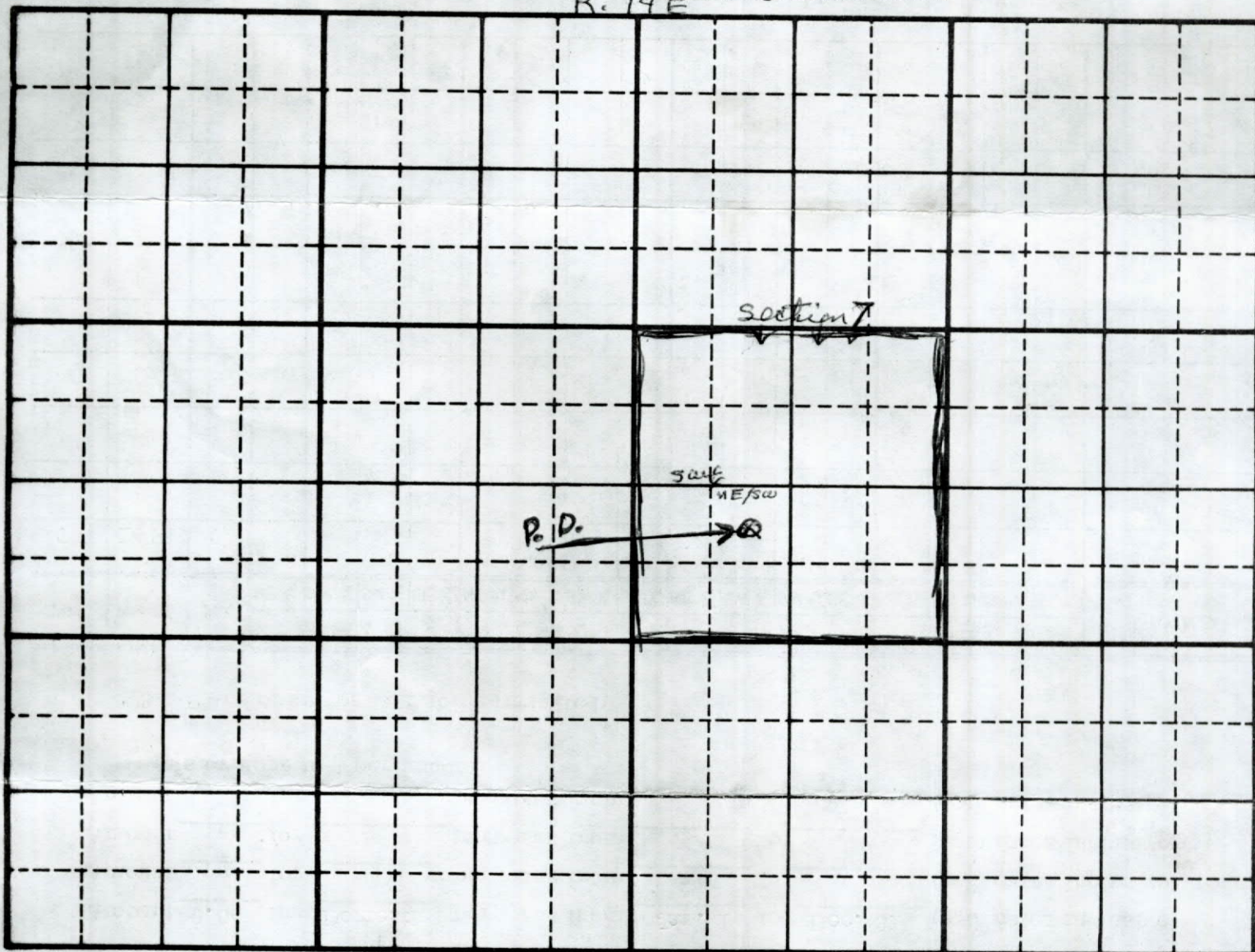


7021 72

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Caldwell, Idaho, this 31st day of December, 19 73.

Wayne P. Fuller
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 71-7021.

Witness my hand this 3 day of January, 19 74.

R. Keith Higginson
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 13 E.

T 7 N

P.D.



Scale: 2 inches equal 1 mile

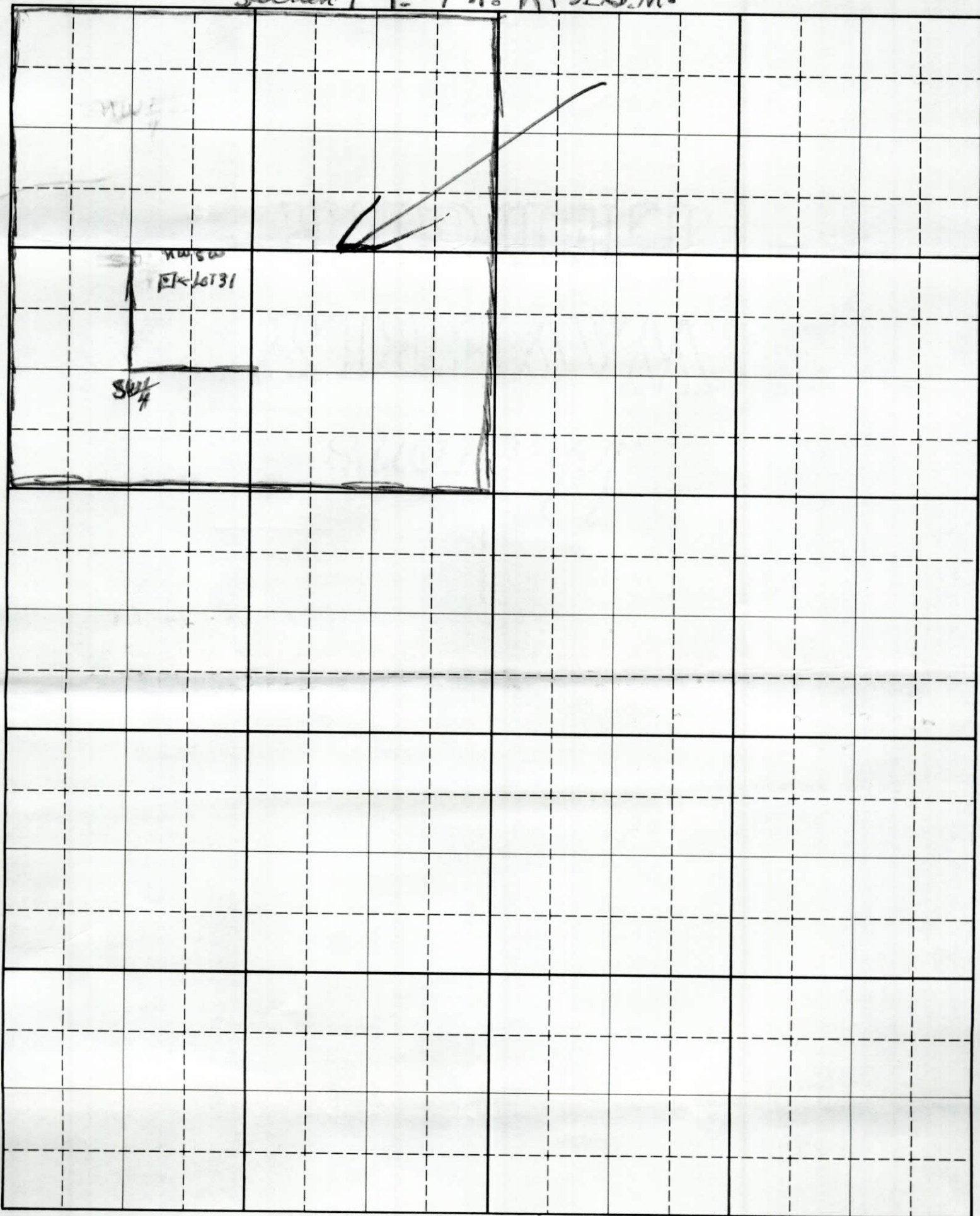
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne P. Fuller
(Applicant)

71 7021

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 7 T. 7 N. R. 13 E. B. M.



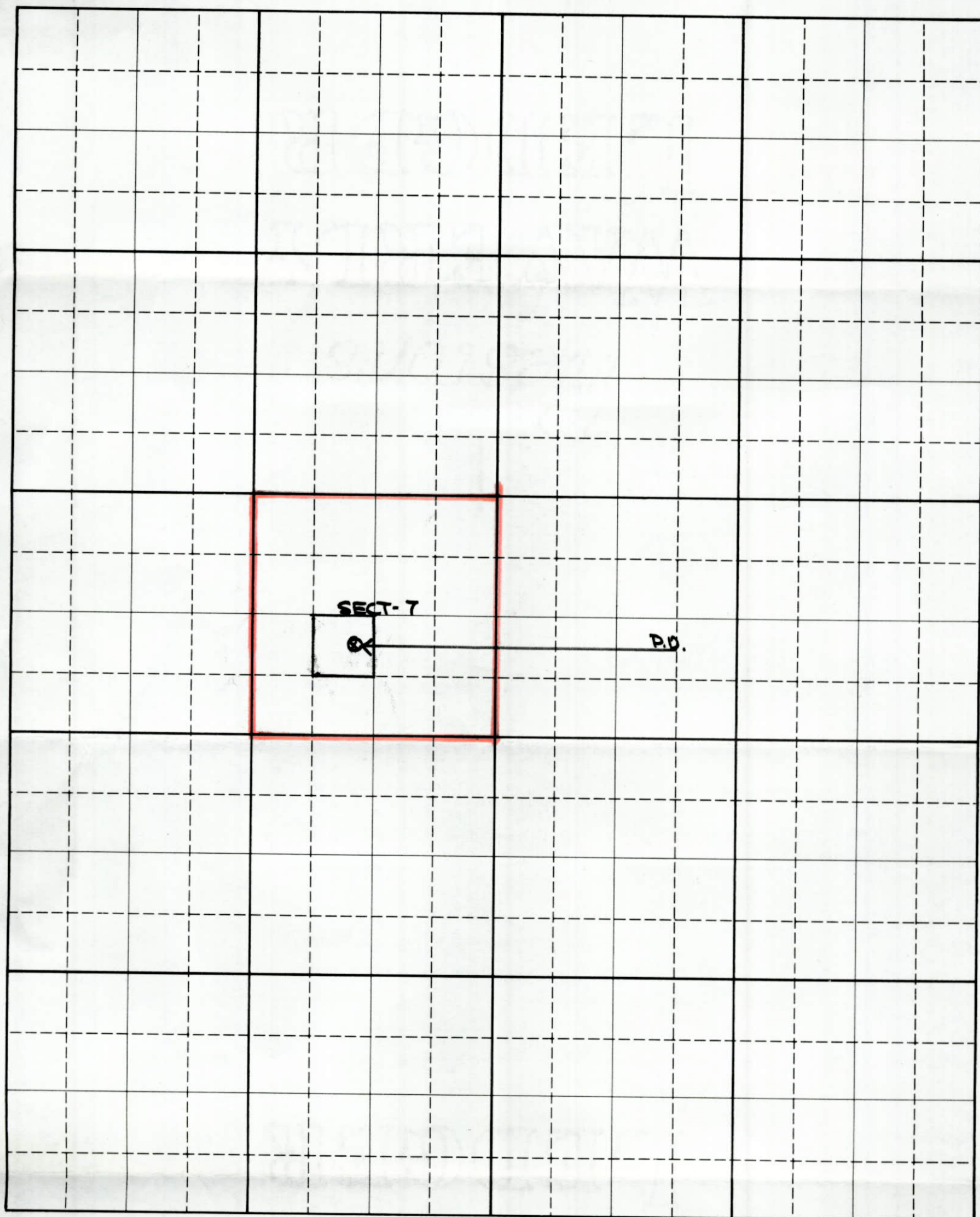
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne P. Fuller
(Applicant)

71 7021

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne P. Fuller
(Applicant)

71 7021

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 26th day of JULY, 19 73 and ending with the last publication thereof on the 2nd day of AUGUST, 19 73.

Cost of this publication is \$ 10.44

George T. Fritz
GEORGE T. FRITZ

Subscribed and sworn to before me, this 3rd day
of AUGUST, 19 73.

Roberta J. Kricher
Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

RECEIVED

AUG 8 1973

Department of Water Administration
Southern District Office

RECEIVED
AUG 6 1973
Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Wayne P. Fuller 1910 Ray, Caldwell, ID has on July 9, 1973 submitted Application No. 71-7021 for a permit to appropriate .04 cubic feet per second of water from groundwater by means of well, pump, pitless adapter well shoe, water lines, and pressure tank within the NE¹/₄SW¹/₄, Sec. 7, T. 7N, R. 13E, B.M., Blaine County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE¹/₄SW¹/₄, Sec. 7, T. 7N, R. 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before August 13, 1973.

R. KEITH HIGGINSON
Director

Published in the Wood River Journal on July 26 and August 2, 1973.

71 7021

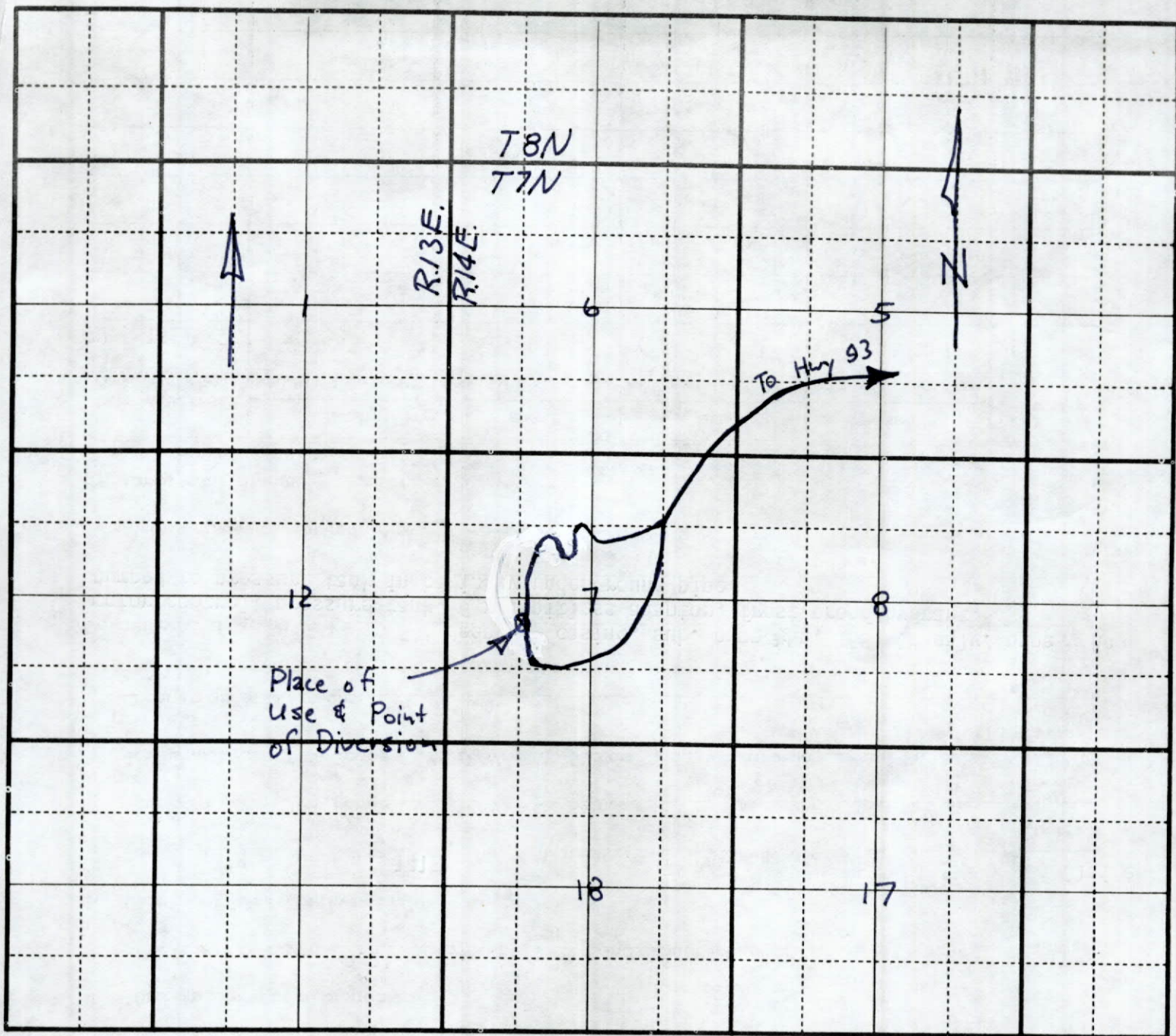
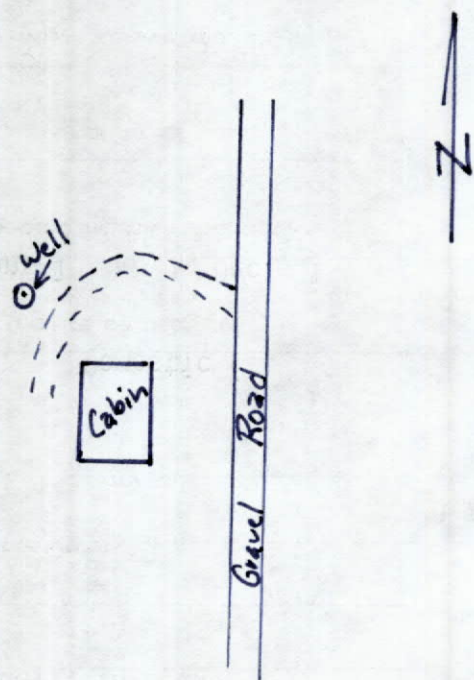


Diagram of System



JUL 5 1973

SPECIAL USE PERMIT

Act of June 4, 1897, or February 15, 1901
This permit is revocable and nontransferable

NAME OF PERMITTEE

Wayne P. Fuller

KIND OF USE

Residence

DATE OF PERMIT

October 1, 1961

FILE CODE

2710

REGION	STATE	FOREST	RANGER DISTRICT
4	Idaho	Sawtooth	Sawtooth Valley

Permission is hereby granted to Wayne P. Fuller
(1910 Ray)
of 3410 Washington, Caldwell, Idaho
hereinafter called the permittee, to use subject to the conditions set out below, the following described
lands or improvements:

Lot No. 31, Valley View Summer Home Area.

71-7021

This permit covers 1 acres and/or -- miles and is issued for the purpose of:
construction and maintenance of a summer home and necessary outbuildings.

The exercise of any of the privileges granted hereby constitutes acceptance of all the conditions of this permit.

1. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agriculture, the sum of Ten and no/100 - - - - Dollars (\$ 10.00) for the period from October 1 19 61, to December 31, 19 61, and thereafter annually on May 1 Forty and no/100 - - - - Dollars (\$ 40.00):
Provided, however, Charges for this use may be made or readjusted whenever necessary to place the charges on a basis commensurate with the value of use authorized by this permit.

19. Horses, cows, or other domestic livestock will not be maintained on this area, nor will dogs be allowed to roam at large or become a nuisance to other permittees.

20. The use of fire-arms on this area is prohibited.

71 7021

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 71-7021 Priority July 9, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that WAYNE P. FULLER
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 71-7021 issued pursuant to Application for Permit dated July 9, 1973,
and has submitted proof to the Department of Water Resources on July 20, 1977,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 7N,
Rge. 14E, B. M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				Totals				
			NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼		NW¼	SW¼	SE¼	
7N	14E	7																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
November, 19 78.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF EXTENDING THE PROOF DUE)
DATE IN CONNECTION WITH PERMIT NO. 71-7021) ORDER
in the name of WAYNE P. FULLER)
_____)

WHEREAS, on July 9, 1973, Wayne P. Fuller applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.04 cubic feet per second of groundwater to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 7N, Rge. 13E, B.M., Blaine County, to be used for domestic purposes; and,

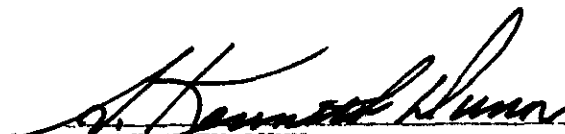
WHEREAS, on August 20, 1973, the Department approved said application and issued Permit No. 71-7021 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before September 1, 1975; and,

WHEREAS, on August 22, 1975, the permit holder submitted a request for an extension of time; and,

WHEREAS, it appears that under the circumstances, the permit holder has been proceeding with reasonable diligence and has given good cause for delay;

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use of water under Permit No. 71-7021 be extended to September 1, 1980.

Dated this 26th day of August, 1975.

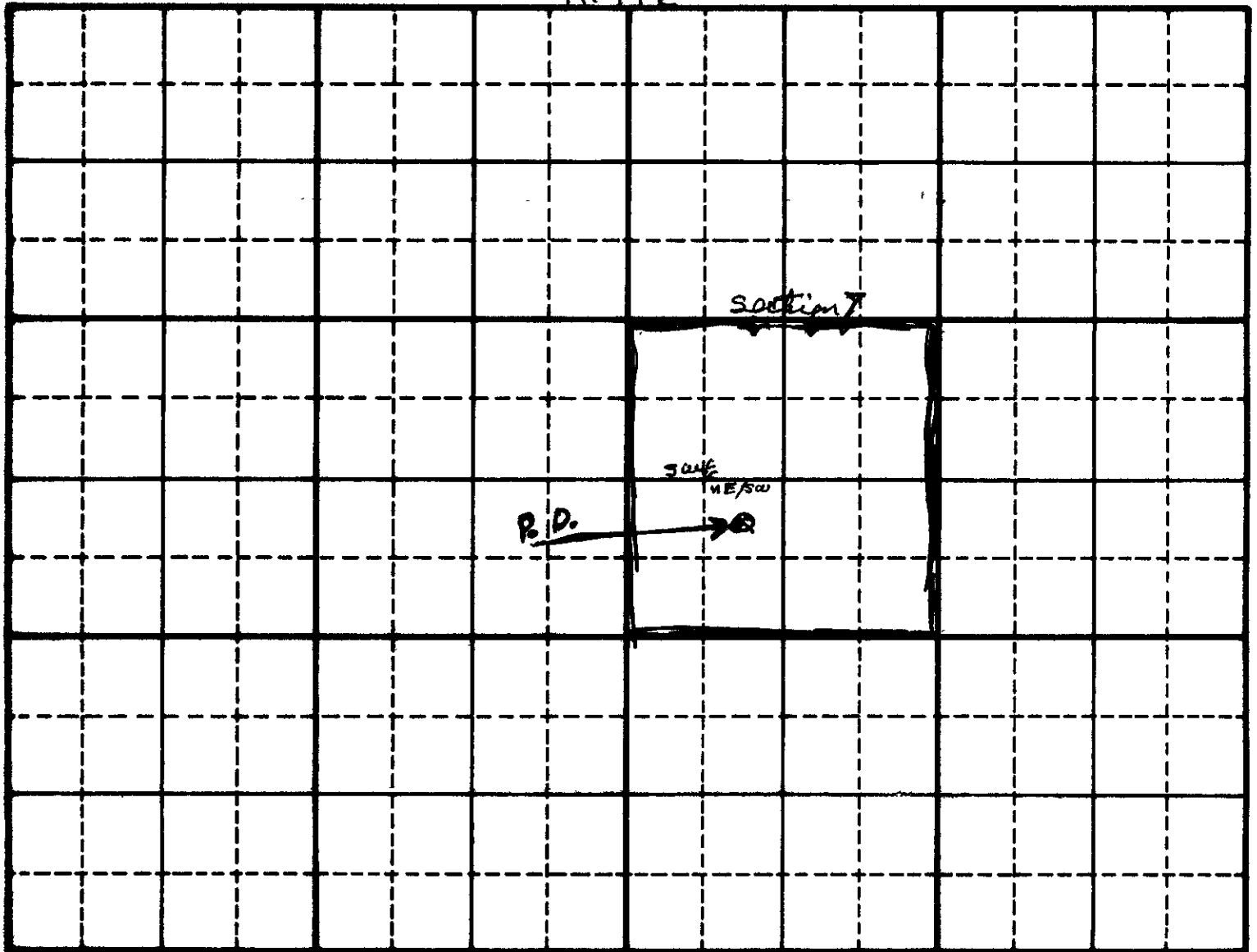

A. KENNETH DUNN
Administrator, Operations Division

jfr

RECEIVED

71-7021

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Caldwell, Idaho, this 31st day of December, 19 73.

Wayne P. Fuller
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 71-7021.

Witness my hand this 3 day of January, 19 74.

R. Keith Higginson
Director

Identification No. _____

Application No. 71-7021

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Wayne P. Fuller
post office address 1910 Ray Caldwell, ID 83605
2. Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 7N
Range 13E B.M. Blaine County; additional points of diversion if any: _____
Located on Lot 31, Valley View Subdivision
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 cfs for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a .04 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pitless adapter well
shoe, water lines, pressure tank
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c Proposed well diameter is 6 inches; proposed depth of well is 70 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years
b Estimated construction cost is \$ 1,500.00.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 7N
Range 13E B.M.
(2) Amount of power to be generated. _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one
(5) If water is to be used for other purposes describe: _____

TOTALS

Total number of acres to be irrigated-

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use _____ United States

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

Applicant holds a special use permit from Forest Service applicant to make this filing

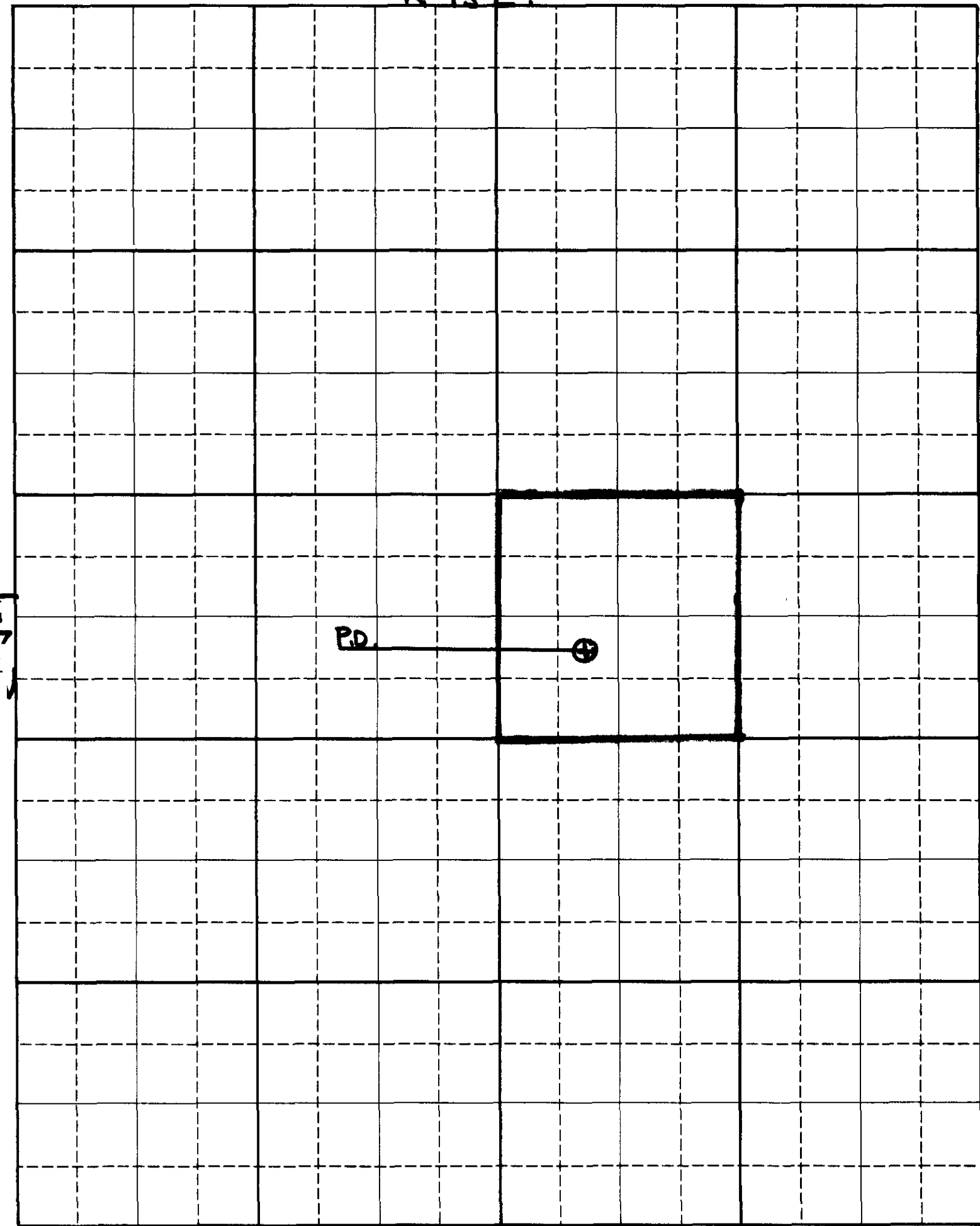
for possession and use of Lot 31, Valley View Subdivision; letter dated June 27,

1973, authorized well.

10. Remarks.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 13 E.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne P. Fuller
(Applicant)

71 7021

Proposed Priority 7-09-1973

Received by *Jim* Date *7-9-73* Time *2:30 pm*
Preliminary check by *ms* Fee \$ *10.00*
Received by *Jim* Date *7-9-73* Ref # *11239*

Publication prepared by *Jim* Date *7-20-73*
Published in *Wood River Journal*
Publication dates *7-26 & 8-2-73*
Publication approved *Jim* Date *8-8-73*
Priority ~~7-9-73~~ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by *SK*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 71-7021, and said application is hereby APPROVED.
1. Approval of said application is subject to the following limitations and conditions:
a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 75.
c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 20th day of August, 19 73.

[Signature]
Director

Identification No. _____

Application No. 71-7021

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant WAYNE P. FULLER
post office address 1910 RAY CANWELL, IDAHO

2 Source of water supply GROUND WATER which is a tributary of _____

3 a Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 7 N.
Range 13 E B.M. BLAINE County; additional points of diversion if any: _____
LOCATED ON LOT 31, VALLEY VIEW SUBDIVISION

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.02 for domestic purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a 0.02 cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pitless adapter
well shoe, water lines, pressure tank

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c Proposed well diameter is 6 inches; proposed depth of well is 70 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years

b Estimated construction cost is \$ 1500.00

8 Description of proposed uses.

a If water is **not** for irrigation

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 7 N.
Range 13 E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one

(5) If water is to be used for other purposes describe _____

71 7021

71 7021

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

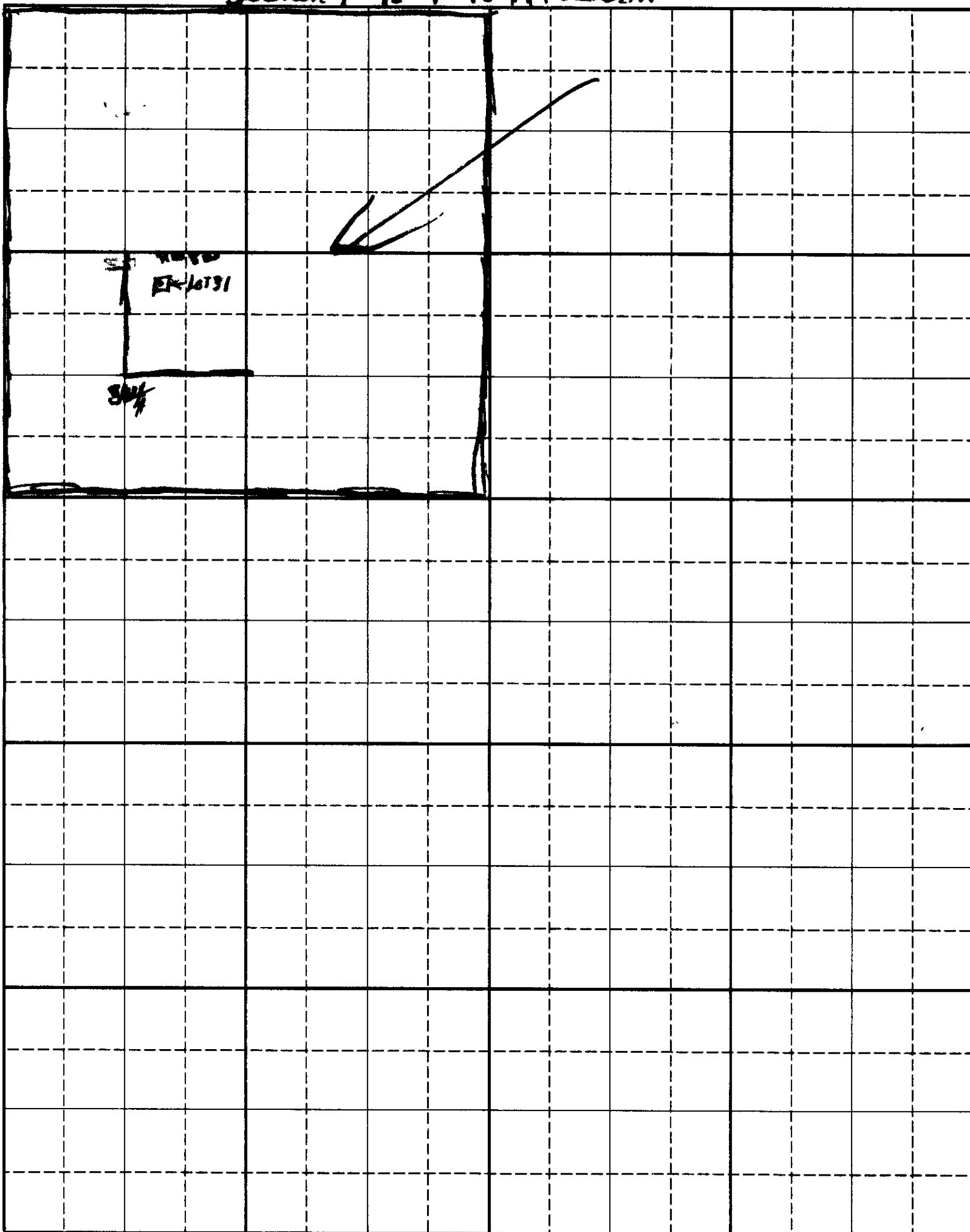
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion UNITED STATES
b. Who owns the land to be irrigated or place of use UNITED STATES
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing APPLICANT HOLDS A SPECIAL USE PERMIT FROM FOREST SERVICE FOR POSSESSION AND USE OF LOT 31, VALLEY VIEW SUBDIVISION; LETTER DATED 27 JUNE 1973 AUTHORIZED WELL.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 7 T. 7 N. R. 13 E. B.M.



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne P. Fuller
(Applicant)

71 7021

71 7021

Received by [Signature] Date July 25 Time 2:35 pm
Preliminary check by [Signature] Fee \$ 10.00
Received by [Signature] Date 7-2-73 List # 11239
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

Identification No. _____

Application No. 71-7021

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Wayne P. Fuller
post office address 1910 Ray Caldwell, ID 83605
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 7N
Range 13E B.M. Blaine County; additional points of diversion if any: _____
Located on Lot 31, Valley View Subdivision
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 2.2 cfs for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.2 cubic feet per second and/or
b. _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. Well, pump, pitless adapter well
shoe, water lines, pressure tank
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c Proposed well diameter is 6 inches; proposed depth of well is 70 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years
b Estimated construction cost is \$1,500.00.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water. NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 7N
Range 13E B.M.
(2) Amount of power to be generated. _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe. _____

71 7021

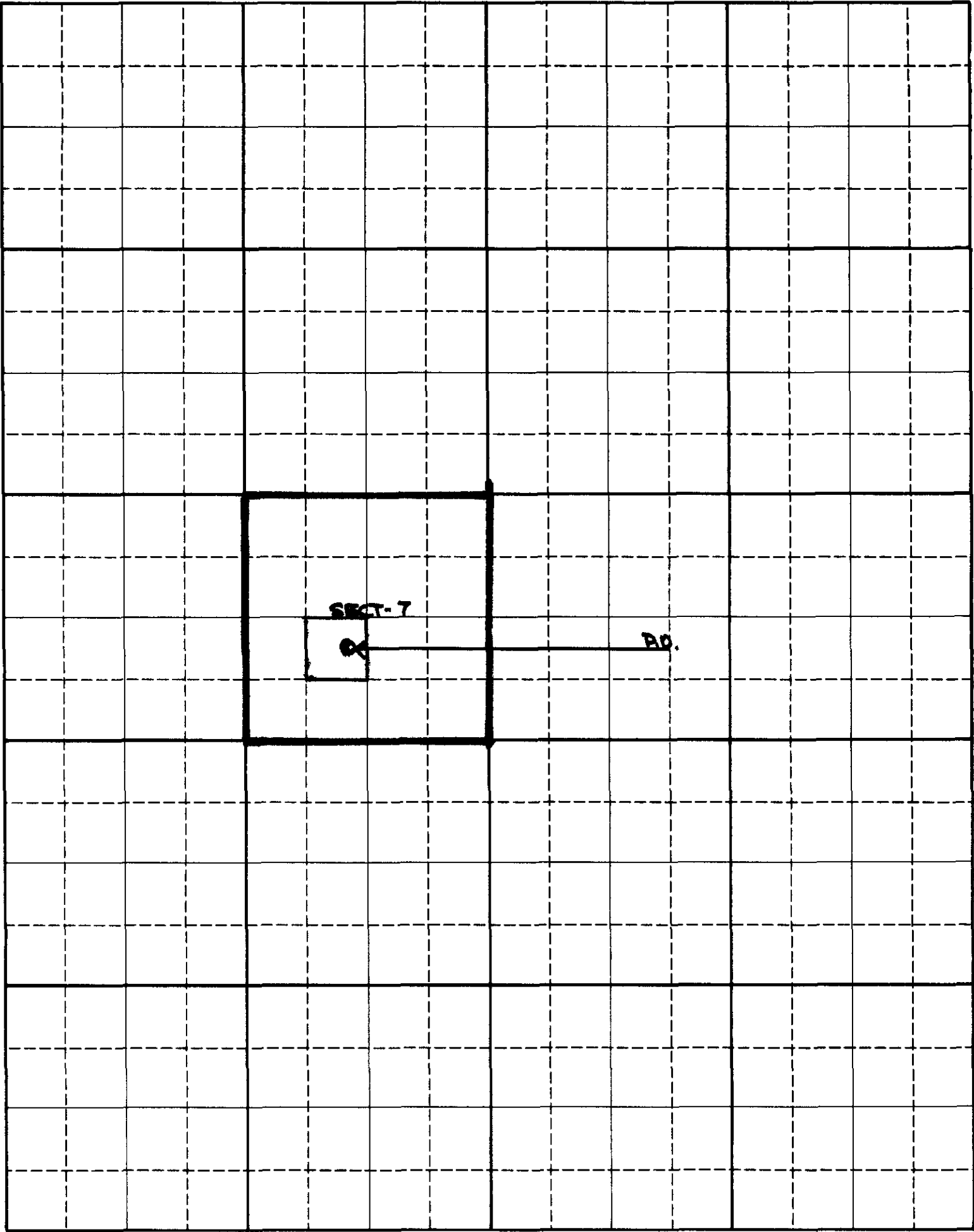
b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne P. Fuller
(Applicant)

71 7021

Received by pm Date 7-9-73 Time 2:30
Preliminary check by _____ Fee \$ 10.00
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

Ref #11239

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>mls</u>	<u>7-20-73</u>	Application No. <u>71-7021</u> Name <u>WAYNE P. Fuller</u>
(2)	<u>mls</u>	<u>7-20-73</u>	Check: ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>mls</u>	<u>7-20-73</u>	In form for advertising _____
(6)	<u>jmm</u>	<u>8-8-73</u>	Affidavit of Publication received _____
(7)			Final date for protests <u>August 13, 1973</u> Protests received: yes _____ no ☒
(8)			Date and Place of hearing _____ Decision reached at hearing _____ _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no ☒
(11)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			All requested information received from agencies or applicant yes ☒ no _____
(13)			Comments: _____ _____
(14)			Action recommended: ☒ Approve Priority <u>7-2-73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval _____
(15)			No conditions for approval District <u>Southern</u> by <u>Bob Harper</u> Date <u>8-14-73</u> Title <u>Dist Engr</u>

71 7021

AUG 15 1973

Department of Water Administration

AFFIDAVIT OF PUBLICATION

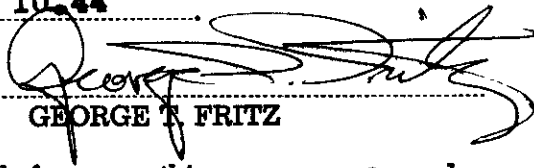
AUG 6 1973

Department of Labor Administration

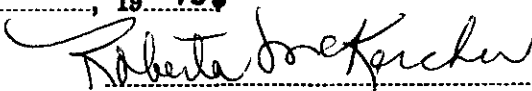
STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 26th day of JULY, 19 73 and ending with the last publication thereof on the 2nd day of AUGUST, 19 73.

Cost of this publication is \$ 10.44


GEORGE T. FRITZ

Subscribed and sworn to before me, this 3rd day
of AUGUST, 19 73.


Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

RECEIVED

71 7021

Jan

1910 Ray Avenue
Caldwell, Idaho
83605

October 30, 1978

Jan Grover
Water Rights Supervisor
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

NOV 1 1978

re: Permit No. 7-17021 ~~Department of Water Resources~~

Dear Jan:

We have checked our records with your data about our well permit. We find there is an error in the Range for the location. The data should read NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 7 N, Range 14 E. I think the error arose because our original application had the wrong range on it, and we had to file an amended application to correct this error.

We hope soon to receive our water license with the corrected data on it. Thank you very much.

Sincerely,

Mrs. Wayne Fuller

Mrs. Wayne Fuller

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 8, 1978

Re: Permit No. 71-7021

Wayne P. Fuller
1910 Ray
Caldwell, Idaho 83605

Dear Mr. Fuller:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

C. Stephen Allred
Director

21
October 24, 1978

Wayne P. Fuller
1910 Ray
Caldwell ID 83605

Re: Permit No. 71-7021

Dear Mr. Fuller:

A representative of this Department made an examination of the works covered by your Permit No. 71-7021 on October 7, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point of diversion: NE~~1~~SW~~1~~, Sec. 7, Twp. 7 N., Rge. 1~~4~~ E., B.M.

Beneficial use: Domestic use within the NE~~1~~SW~~1~~, Sec. 7, Twp. 7 N.,
Rge. 1~~4~~ E., B.M.

Priority date established: July 9, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Wayne P. Fuller

Post office address 1910 Ray, Caldwell, ID 83605 Phone _____

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (1)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7N N/S, Range 14 E E/W, B.M., Section 7, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Blaine
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 64' deep, 6" casing, sub. pump ½hp, 155' 1" galv. pipe ½ hp
motor control, pressure tank, 6 x 1 pitless adaptor, frost proof hydrant,
pumped to pressure tank in cabin by underground pipe

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	14E	7										X							

TOTAL ACREAGE

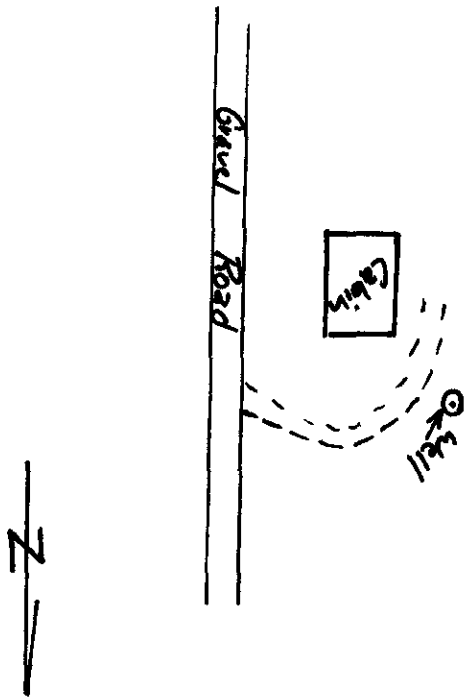
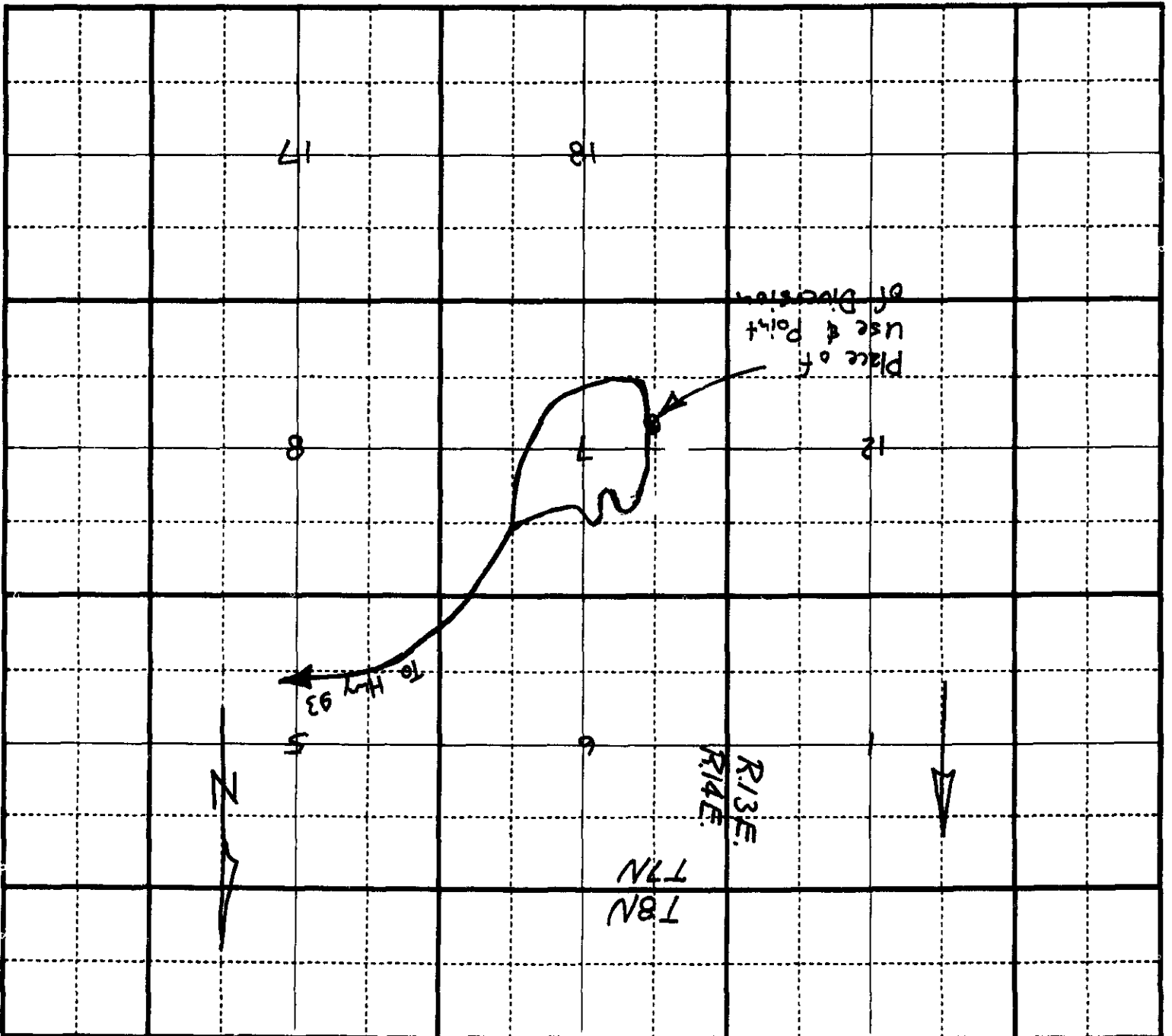


Diagram of System



DATE OF EXAM 10/7/77

ACREAGE N/A
Found _____
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s.	V=_____ AF/Ann. from _____ to _____
Domestic Q= <u>0.04</u> c.f.s.	V= <u>1.2</u> AF/Ann. from <u>Jan. 1</u> to <u>Dec. 31</u>
Livestock Q=_____ c.f.s.	V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes_____ no ☒

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Exchange? yes_____ no ✓

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of injection:
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Point of exchange: twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured No Meas. Method of measurement ✓

Total Q recommended 0.04 cfs Meter No. ✓ Type ✓ Condition ✓

Total V recommended 1.2 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

See Dept. Memo for recommended

$Q = 0.04 \text{ cB}$ & $V = 1.2 \text{ A.F./Ann. for Domestic}$

SYSTEM DESCRIPTION:

6" Casing with blue Harvard well cap with submersible pump delivering to a cabin for 2 single family use. JTA-Rite MOTOR, 1/2 Hp. Serial # 8P4C025
20 gal pressure TANK

REMARKS:

Examiner's Signature Alan D. Korte Date 10/17/77

Checked by Ann Dunderberg Date 3/18/78

Approved by _____ Date _____

Re: Permit No. 71-7021

Dear Mr. Fuller,

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

JANICE RENK
Water Rights

jr/ab

Identification No. _____

Permit No. 71-7021

RECEIVED

JUL 20 1977

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder WAYNE P. FULLER
b) Post Office Address 1910 RAY, CAID well, IDAHO 83605
2. Permit Number 71-7021
3. Date of Priority that you are prepared to establish AUGUST 20, 1973
4. a) Source from which water was appropriated UNDERGROUND WATER - well
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 7
Township 7 NORTH, Range 14 EAST Boise Meridian, Other points of diversion: LOCATED ON LOT 31, VALLEY VIEW SUBDIVISION, BLAINE COUNTY, IDAHO
5. a) The amount of water and use to which the water has been applied:
Amount .04 cfs for domestic purposes from JAN. 1 to DEC. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: KEN SMITH, OF KEN SMITH WELL DRILLING, BOX 1165, HAILEY, IDAHO; DONE AT TIME WELL DRILLED IN SEPT. 1976.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder: NOT/APPLICABLE
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) WELL IS 64 FEET DEEP, 8" P45025 STAINLESS STEEL SUBMERSIBLE PUMP (1/2 HP), 155 FT. 1" GALV. PIPE, 1/2 HP MOTOR CONTROL, W2-203 PRESSURE TANK, 6.51 PITCHLESS ADAPTER, FROST PROOF HYDRAUT. WELL WATER IS PUMPED TO SURFACE, THEN BY UNDERGROUND PIPE TO PRESSURE TANK IN CABIN.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
- c) Give well driller's name and address and the date the well was completed: KEN SMITH WELL DRILLING, BOX 1165, HAILEY, IDAHO 83333, WAS WELL DRILLER, SEPT. 1976, WELL COMPLETED, MATTHEWS PUMP COMPANY, BOX 455, BELLEVUE, IDAHO 83312, INSTALLED PUMP, PIPE, AND PRESSURE SYSTEM, NOV. 30, 1976, COMPLETED, BUT NOT TESTED AND USED UNTIL MAY 28, 1977.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: USED WATER FOR DOMESTIC PURPOSE AT CABIN SITE.

EXAMined

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: may irrigate lawn in Around Cabin & Lot 31 Valley View Subdivision

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7	14	7									X								Less Than 1 Acre

Total number of acres irrigated Less Than 1 Acre

10. Remarks: have not irrigated so far, but may in future. well driller indicates water flow 15 gallons per minute; pump and pressure capacity is about 12-13 gallons per minute.

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 18, 1977
(Date)

Wayne P. Fuller
(Signature)

State of Idaho)
) ss.
County of Canyon)

On this 18 day of July, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.

[Signature]
Notary Public residing at Caldwell, Idaho

My commission expires Nov 22, 1977

RECEIVED

JUL 20 1977

Department of Water Resources

July 18, 1977

Department of Water Administration
State Office
373 W. Franklin

Re: Permit # 71-7021 Wayne P. Fuller

Gentlemen:

Enclosed is a proof of application of water for beneficial use. Please acknowledge receipt of this proof.

Sincerely yours,

Wayne P. Fuller

Wayne P. Fuller

WPF:cy

Encs.

RECEIVED

August 27, 1975

Re: Permit No. 71-7021

Wayne P. Fuller
1910 Ray
Caldwell, Idaho 83605

Dear Mr. Fuller:

Enclosed is an Order which extends the time within which to submit proof of beneficial use of water on the above referenced permit to September 1, 1980.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosure

RECEIVED
AUG 29 1975

RECEIVED

AUG 22 1975

Department of Water Resources

1910 Ray
Caldwell, Idaho 83605

August 21, 1975

Mr. R. Keith Higginson
Director
State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83701

Re: Wayne P. Fuller
Water Permit No. 71-7021

Dear Mr. Higginson:

I hereby request an extension of time of five (5) years from September 1, 1975, to submit required proof of beneficial use. The reasons for requesting this extension are:

1. The original well driller contacted by me was a man from near Shoshone, Idaho. He became ill and was unable to undertake the job. Since that time I have unsuccessfully tried to find other qualified well drillers who would come to the area to drill the well. The extension of time would give me the time needed to find a qualified well driller to.

2. The well is for a summer home located in The Stanley Basin, about 20 miles south of Stanley, in the foothills, on land within the Sawtooth National Recreation Area. There is a current study pending which might result in the area being made into a national park. If it is put into a national park, then summer homes would be eliminated. The proposed extension of time would permit me to find out whether this area will be placed in a national park status.

If you cannot grant an extension of time, then please notify me. I do request a hearing in the event an extension is not granted.

Sincerely yours,

Wayne P. Fuller
Wayne P. Fuller

RECEIVED

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

☐ Show to whom and date delivered..... 15¢

☐ Show to whom, date, & address of delivery.. 35¢

☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢

☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

Wayne Fuller
1910 Ray, Caldwell

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	250615	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4. *Margaret C. Fuller*

DATE OF DELIVERY

JUL - 7 1975

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

July 3, 1975

CERTIFIED MAIL 26 945

Re: Permit No. 71-7021

Wayne P. Fuller
1910 Ray
Caldwell, Idaho 83605

Dear Mr. Fuller:

One of the conditions of approval of your water Permit No. 71-7021 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON

Director

RKH:lg

Enc. proof affidavit

RECEIVED
JUL 10 1975

January 7, 1974

Re: Permit No. 71-7021

Wayne P. Fuller
1910 Ray
Caldwell, Idaho 83605

Dear Mr. Ray:

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit, along with Receipt #13513 for \$10.00 covering the fee.

If you have any questions regarding this matter, please do not hesitate to contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC
Enc: Copy of Amendment
Receipt #13513

bc: Southern District Office

71 7021

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 27, 1973

Re: Permit No. 71-7021

Wayne P. Fuller
1910 Ray
Caldwell, Idaho 83605

Dear Mr. Fuller:

It has recently been brought to our attention that the legal description listed under your Permit No. 71-7021 is in error.

In order to correct your permit, it will be necessary for you to file an application for amendment. We have enclosed a partially completed amendment application for your use. Please sign the application and return it to this office along with a \$10.00 filing fee, at your earliest convenience.

If you should have any questions regarding this matter, please do not hesitate to contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jc
Enclosure

RECEIVED
JAN 3 1974
REC'D #12513
Department of Water

Check Enclosed for \$10.00
amendment signed & completed.

71 7021

November 27, 1973

Re: Permit No. 71-7021

Wayne P. Fuller
1910 Ray
Caldwell, Idaho 83605

Dear Mr. Fuller:

It has recently been brought to our attention that the legal description listed under your Permit No. 71-7021 is in error.

In order to correct your permit, it will be necessary for you to file an application for amendment. We have enclosed a partially completed amendment application for your use. Please sign the application and return it to this office along with a \$10.00 filing fee, at your earliest convenience.

If you should have any questions regarding this matter, please do not hesitate to contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jc
Enclosure

71 7021

INTER-DEPARTMENT MEMO — 1

DATE November 21, 1973

FROM Mike Steele

TO Darlene

SUBJECT 71-7021

The corrected legal description is NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 7N, R. 14E, B.M., Blaine County

71 7021

Michael Steele
jmm
SIGNATURE

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

SOUTHERN DISTRICT OFFICE

R. K. Hightower
Director

200 S. Boulevard North
TULSA, OKLAHOMA
405-34-5575

RECEIVED

NOV 1973



Water, Flood, and
Water Resources
Division
2500 Geothermal Resources

October 9, 1973

RE: Application No. 71-7021

Mr. Wayne P. Fuller
1910 Ray
Caldwell, Idaho 83605

Dear Mr. Fuller:

In filing your water application there appears to be an error in the legal description of the point of diversion and place of use for the domestic use.

The application lists the description as the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 7N, R. 13E, B.M.

Could you varify the description and notify us in order that we may complete processing.

Very truly yours,

Michael L. Steele

Michael L. Steele
Water Resource Technician II
Southern District

MLS:jmm

To Mr. Steele

*I rechecked the description. It should
be 14 E instead of 13 E. Please change
my application. Thank you!
Wayne P. Fuller*

71 7021

October 9, 1973

RE: Application No. 71-7021

Mr. Wayne P. Fuller
1910 Ray
Caldwell, Idaho 83605

Dear Mr. Fuller:

In filing your water application there appears to be an error in the legal description of the point of diversion and place of use for the domestic use.

The application lists the description as the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T. 7N, R. 13E, B.11.

Could you varify the description and notify us in order that we may complete processing.

Very truly yours,

Michael L. Steele
Water Resource Technician II
Southern District

MLB:jmm

71 7021

5. 1973

SPECIAL USE PERMIT

Act of October 3, 1907, or February 15, 1901
This permit is negotiable and nontransferable

NAME OF PERMITTEE

Wayne F. Fuller

DATE OF PERMIT

October 1, 1961

PERMIT CODE

2710

4

STATE

Idaho

FOREST

Sawtooth

RANGER DISTRICT

Sawtooth Valley

Permission is hereby granted to Wayne F. Fuller

(1910 Ray)

410 Washington, Caldwell, Idaho

hereinafter called the permittee, to use subject to the conditions set out below, the following described lands or improvements:

Lot No. 31, Valley View Summer Home Area.

71-7021

This permit covers 1 acres and/or — miles and is issued for the purpose of:
construction and maintenance of a summer home and necessary outbuildings.

The exercise of any of the privileges granted hereby constitutes acceptance of all the conditions of this permit.

1. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agriculture, the sum of Ten and no/100 Dollars (\$ 10.00) for the period from October 1 19 61, to December 31, 19 61, and thereafter annually on May 1.
Forty and no/100 Dollars (\$ 40.00):
Provided, however, Charges for this use may be made or readjusted whenever necessary to place the charges on a basis commensurate with the value of use authorized by this permit.

2. Construction or occupancy and use under this permit shall begin within 12 months after construction, if any, shall be completed within 36 months from the date of the permit. Use shall be actually exercised at least 30 days each year, unless otherwise authorized in writing.

3. Development plans; layout plans; construction, reconstruction, or alteration of improvements; or revision of layout or construction plans for this area must be approved in advance and in writing by the forest supervisor. Trees or shrubbery on the permitted area may be removed or destroyed only after the forest officer in charge has approved, and has marked or otherwise designated that which may be removed or destroyed. Timber cut or destroyed will be paid for by the permittee as follows: Merchantable timber at appraised value; young-growth timber below merchantable size at current damage appraisal value; provided that the Forest Service reserves the right to dispose of the merchantable timber to others than the permittee at no stumpage cost to the permittee. Trees, shrubs, and other plants may be planted in such manner and in such places about the premises as may be approved by the forest officer in charge.

4. The permittee shall maintain the improvements and premises to standards of repair, orderliness, neatness, sanitation, and safety acceptable to the forest officer in charge.

5. This permit is subject to all valid claims.

6. The permittee, in exercising the privileges granted by this permit, shall comply with the regulations of the Department of Agriculture and all Federal, State, county, and municipal laws, ordinances, or regulations which are applicable to the area or operations covered by this permit.

7. The permittee shall take all reasonable precautions to prevent and suppress forest fires. No material shall be disposed of by burning in open fires during the closed season established by law or regulation without a written permit from the forest officer in charge or his authorized agent.

8. The permittee shall exercise diligence in protecting from damage the land and property of the United States from damage resulting from negligence or from the violation of the terms of this permit or of any law or regulation applicable to the national forests by the permittee, or by any agents or employees of the permittee acting within the scope of their agency or employment.

9. The permittee shall fully repair all damage, other than ordinary wear and tear, to national forest roads and trails caused by the permittee in the exercise of the privilege granted by this permit.

10. No Member of or Delegate to Congress or Resident Commissioner shall be admitted to any share or part of this agreement or to any benefit that may arise herefrom unless it is made with a corporation for its general benefit.

11. Upon abandonment, termination, revocation, or cancellation of this permit, the permittee shall remove within a reasonable time all structures and improvements except those owned by the United States, and shall restore the site, unless otherwise agreed upon in writing or in this permit. If the permittee fails to remove all such structures or improvements within a reasonable period, they shall become the property of the United States, but that will not relieve the permittee of liability for the cost of their removal and restoration of the site.

12. This permit is not transferable. If the permittee through voluntary sale or transfer, or through enforcement of contract, foreclosure, tax sale, or other valid legal proceeding shall cease to be the owner of the physical improvements other than those owned by the United States situated on the land described in this permit and is unable to furnish adequate proof of ability to redeem or otherwise reestablish title to said improvements, this permit shall be subject to cancellation. But if the person to whom title to said improvements shall have been transferred in either manner above provided is qualified as a permittee and is willing that his future occupancy of the premises shall be subject to such new conditions and stipulations as existing or prospective circumstances may warrant, his continued occupancy of the premises may be authorized by permit to him if, in the opinion of the issuing officer or his successor, issuance of a permit is desirable and in the public interest.

13. In case of change of address, the permittee shall immediately notify the forest supervisor.

14. The temporary use and occupancy of the premises and improvements herein described may be sublet by the permittee to third parties only with the prior written approval of the forest supervisor but the permittee shall continue to be responsible for compliance with all conditions of this permit by persons to whom such premises may be sublet.

15. This permit may be terminated upon breach of any of the conditions herein or at the discretion of the regional forester or the Chief, Forest Service.

16. In the event of any conflict between any of the preceding printed clauses or any provision thereof and any of the following clauses or any provisions thereof, the preceding printed clauses will control.

17. This permit is accepted subject to the conditions set forth above and to conditions 15 to 20 attached hereto and made a part of this permit.

71 7021

DATE October 1, 1961	SIGNATURE OF ISSUING OFFICER <i>W. J. Spence</i>	TITLE Acting Forest Supervisor
-------------------------	---	-----------------------------------

No. 11 Clause. **NONDISCRIMINATION IN EMPLOYMENT.** The permittee will not discriminate against any employee or applicant for employment because of race, creed, color, or national origin. The permittee will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, creed, color, or national origin. Such action shall include, but not be limited to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The permittee agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause.

a. The permittee will, in all solicitations or advertisements for employees placed by or on behalf of the permittee, state that all qualified applicants will receive consideration for employment without regard to race, creed, color or national origin.

b. The permittee will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer, advising the said labor union or workers' representative of the permittee's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

c. The permittee will comply with all provisions of Executive Order No. 10925 of March 6, 1961, and of the rules, regulations, and relevant orders of the President's Committee on Equal Employment Opportunity created thereby.

d. The permittee will furnish all information and reports required by Executive Order No. 10925 of March 6, 1961, and by the rules, regulations, and orders of the said Committee, or pursuant thereto, and will permit access to his books, records, and accounts by the contracting agency and the Committee for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

e. In the event of the permittee's non-compliance with the nondiscrimination clauses of this permit or with any of the said rules, regulations, or orders, this permit may be cancelled in whole or in part and the permittee may be declared ineligible for further Government permits in accordance with procedures authorized in Executive Order No. 10925 of March 6, 1961, and such other sanctions may be imposed and remedies invoked as provided in the said Executive order or by rule, regulation, or order of the President's committee on Equal Employment Opportunity, or as otherwise provided by law.

f. The permittee will include the provisions of the foregoing paragraphs (a) through (e) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the President's Committee on Equal Employment Opportunity issued pursuant to Section 303 of Executive Order No. 10925 of March 6, 1961, so that such provisions will be binding upon each subcontractor or vendor. The permittee will take such action with respect to any subcontract or purchase order as the contracting agency may direct as a means of enforcing such provisions, including sanctions for non-compliance; Provided, however, that in the event the permittee becomes involved in or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the contracting agency, the permittee may request the United States to enter into such litigation to protect the interests of the United States.

71 78

11

The work of this area is presented

M E M O

TO: Mike Steele
FROM: Rex
RE: Permit No. 71-7021
DATE: October 5, 1973

In reviewing Permit No. 71-7021, I find the county listed to be in error. The Point of Diversion, as listed, should be in either Custer or Elmore County and not in Blaine.

I am sending county maps I have pieced together for your use in figuring out which county it's in.

When you find out, please let us know and we will re-advertise it through this office. According to Darlene, something like this has to be re-advertised through this office.

Rex

71 7021

August 21, 1973

Re: Permit No. 71-7021

Mr. Wayne P. Fuller
1910 Ray
Caldwell, ID 83605

Dear Mr. Fuller:

Enclosed is a copy of your approved Application for Permit No. 71-7021 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

71 7021

July 20, 1973

RE: Application No. 71-7021 - Wayne P. Fuller

Appl. River Journal
P.O. Box 988
Chilley, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:jmm

Enc.: Legal Notice

Bill submitted 8-8-73 by jmm

71 7021

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Wayne P. Fuller

1910 Ray, Caldwell, ID

has on July 9, 1973 submitted Application No. 71-7021

for a permit to appropriate .04 cubic feet per second ~~XXXXXX~~
of water from groundwater

by means of sell, pump, pitless adapter well shoe, water lines, and pressure tank
within the NE1/4SW1/4, Sec. 7, T. 7N, R. 13E, B.M., Blaine County

to be used from Jan. 1 to Dec. 31

for domestic purposes

within the NE1/4SW1/4, Sec. 7, T. 7N, R. 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before August 13, 1973.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal

on July 26 and August 2, 1973

71 7021

July 13, 1973

RE: Application No. 71-7021

Mr. Wayne P. Fuller
1910 Ray
Caldwell ID 83605

Dear Mr. Fuller,

Concerning your Application for Permit the adopted rate of diversion for a single domestic dwelling is .04 cubic feet per second. In order for us to advertise this application, it will be necessary to change the amount from .20 to .04 c.f.s.

Enclosed please find a new application. If this meets with your approval, please sign on the back below the map and return it as soon as possible.

If you can be of any further assistance please contact us.

Very truly yours,

Michael L. Steele
Water Resource Technician II
Southern District

MLS:jm

Enc.

71 7021

July 3, 1973

RE: Application No. 71-7021

Mr. Wayne P. Fuller
1910 Ray
Caldwell, ID 83605

Dear Mr. Fuller:

I am returning your application and a new application in which I have made changes in the legal description of the point of diversion, indicated by your map.

If these changes agree with you, please sign your name on the page below the map and return it to me as soon as possible.

Very truly yours,

Michael L. Steele
Water Resource Technician III
Southern District

MLS:jum

Enc.

71 7021