

RECEIVED

DEC 17 1974

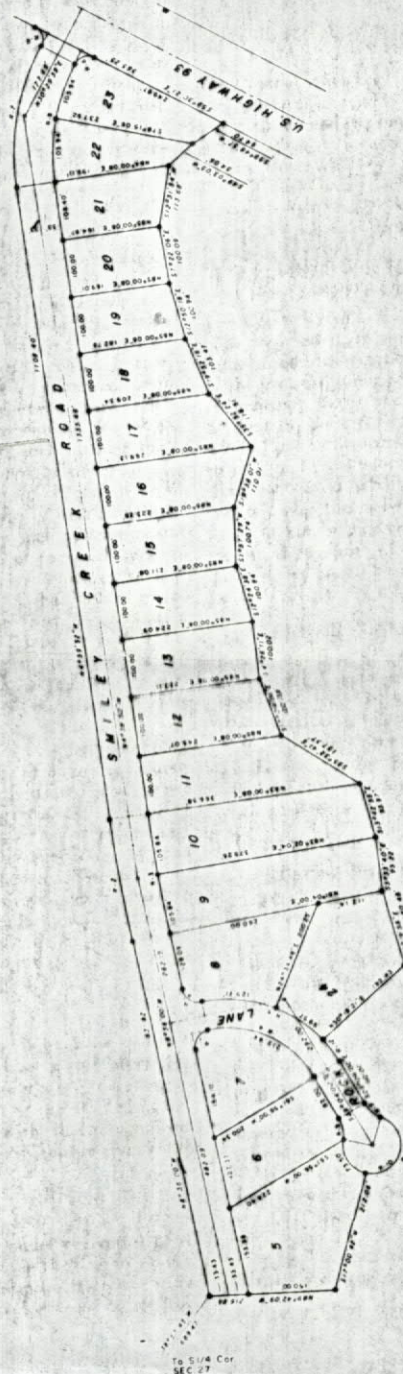
Department of Water Resources
Southern District Office

SMILEY CREEK SUBDIVISION NO. 3
SEC. 27, T7N, R14E, B.M.
BLAINE COUNTY IDAHO

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the Company assumes no liability for variation, if any, with another or re survey.

LAND TITLE GUARANTEE COMPANY

LOT



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 14E

14N

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James S. Glenn
(Applicant)

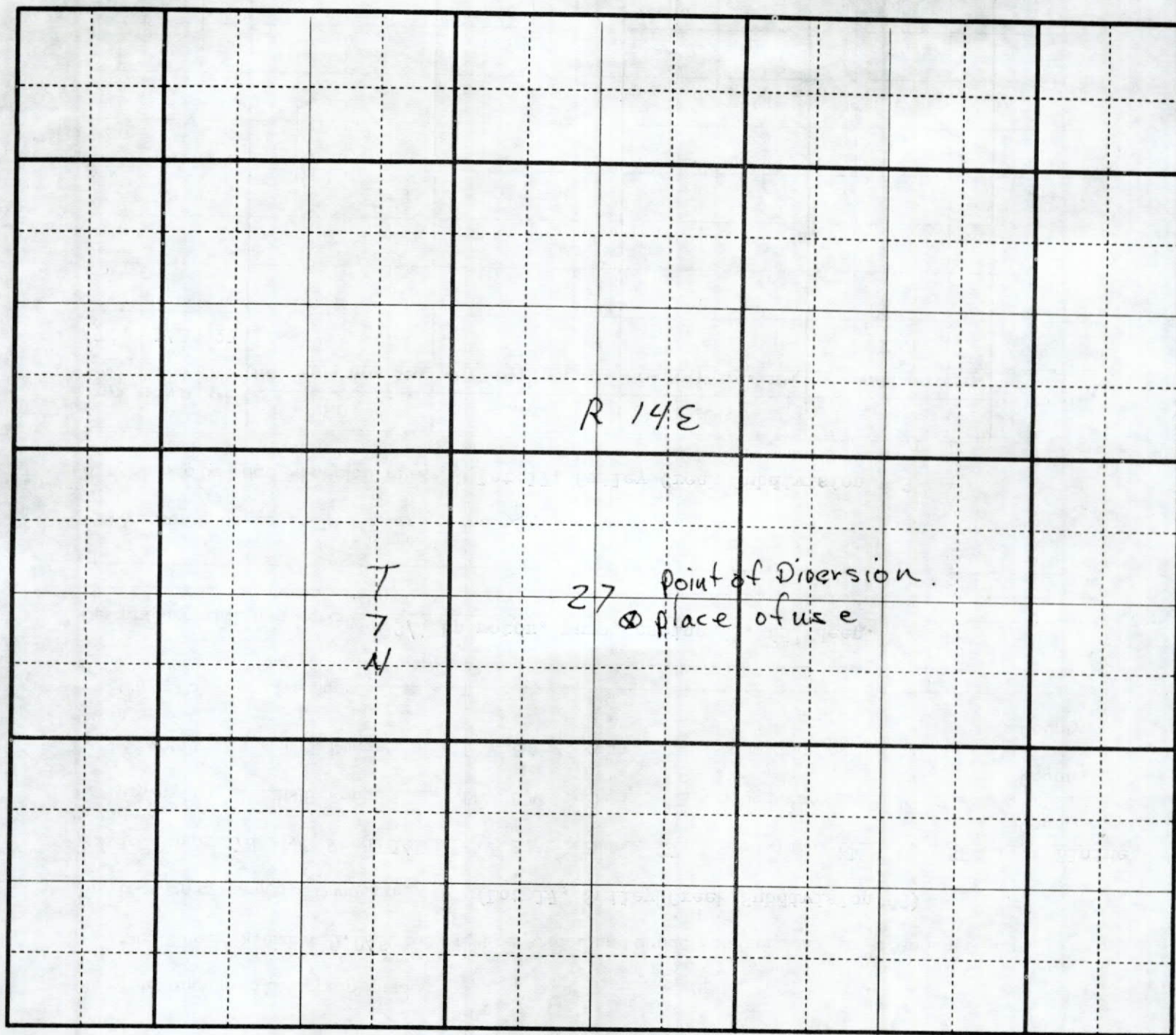


Diagram of System

RECEIVED
DEPARTMENT OF AGRICULTURE
WASHINGTON, D.C.

MAY 30 1910

RECEIVED

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that **JAMES L. GLENN**

Director

Identification No. _____

Application No. 71-7024

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

RECEIVED

SEP 30 1974

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

APPROVED

- 1 Name of applicant JAMES L. Glenn
post office address Box 'B' Ketchum, IDAHO 83340
2. Source of water supply well which is a tributary of _____
Lot 17, Smiley Creek Subdivision #3 (reference phone call to Mr. Glenn 9-30-74)
3. a. Location of point of diversion is NW $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 27 Township 7 N
Range 14 E B.M. BLAINE ^{See attached map} County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .045 cfs for Domestic purpose from JAN 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a .045 cubic feet per second and/or
b _____ acre feet per annum.
6. Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c Proposed well diameter is 6 inches; proposed depth of well is 65 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is completed years.
b Estimated construction cost is \$ 1,200.00.
- 8 Description of proposed uses
a If water is not for irrigation
Lot 17, Smiley Creek Subdivision #3
(1) Give the place of use of water: NW $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 27 Township 7 N.
Range 14 E B.M. BLAINE County.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

LICENSE ISSUED FOR 0.04 SEC. 8.1

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

RECEIVED

DEC 17 1974

Department of Water Resources
Southern District Office

SMILEY CREEK SUBDIVISION NO. 3

SEC. 27, T7N, R14E, B.M.

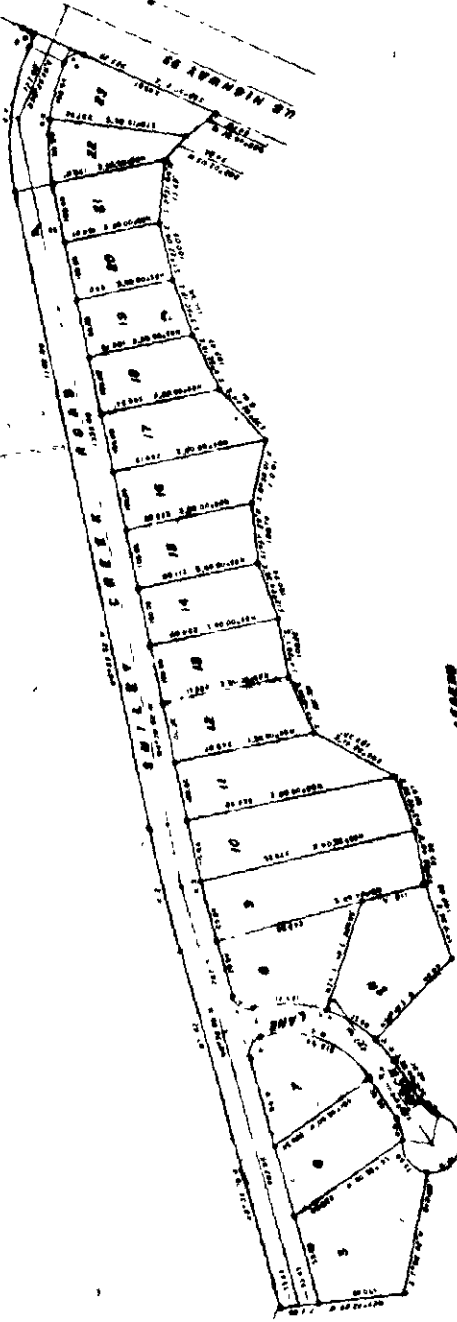
BLAINE COUNTY

IDAHO

When this map is a photographic reproduction of
that on file in either the recorder's or surveyor's
office, the Company assumes no liability for
variations, if any, with records or to survey.

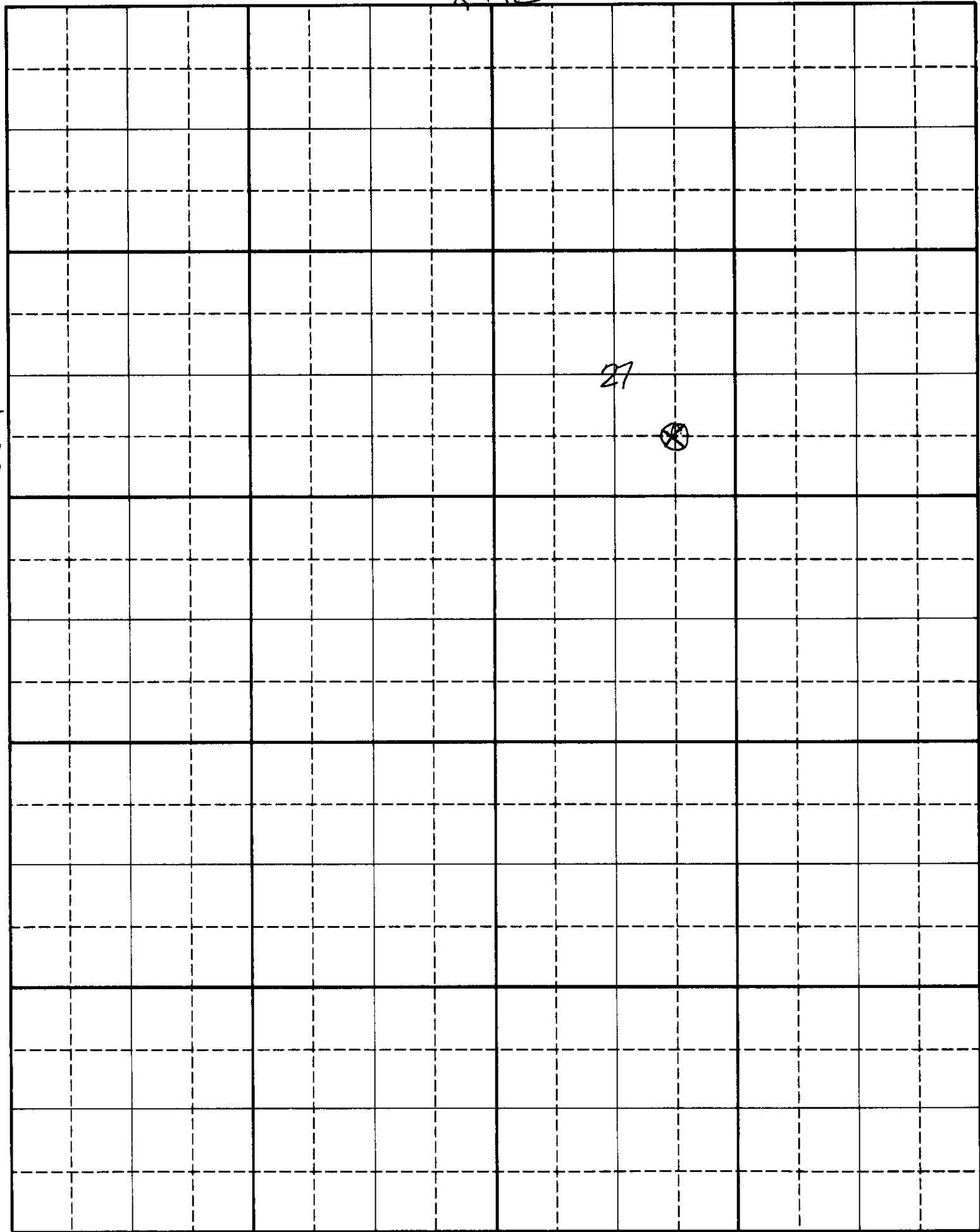
LAND TITLE INSURANCE COMPANY

LOT



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 14E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James S. Glenn
(Applicant)

Received by LT Date 9-30-74 Time 3:00 PM
Preliminary check by OK Fee \$10.00 (#19614)
Received by LT Date 9-30-74
Publication prepared by LT Date 9-30-74
Published in Wood River Journal
Publication dates 10-10 & 10-17-74
Publication approved CC Date 10-29-74
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WJSD

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7024, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1976.

c. Other: _____

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of January 19 75.

[Signature]
Director

AFFIDAVIT of PUBLICATION

State of Idaho, }
 County of Blaine } SS

Gordon C. Glasman being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement, that the date of the first publication of said advertisement was on the 10 day of October, 1974, and the date of the last publication was on the 17 day of October, 1974.

Subscribed and sworn to before me this 18th day of October, 1974.
 (SEAL)

Roberta McKenney
 NOTARY PUBLIC

WOOD RIVER JOURNAL Hailey, Idaho COST OF PUBLICATION

Number of Lines in Notice 31
 Number of Insertions .. 2
 _____ Lines tabular at 315c
31 Lines straight at 21c 6.51
31 Subsequent lines at 15c 4.65
 TOTAL COST 11.16

COPY OF NOTICE

(Paste Here)
Notice of Application for
Water Permit # 71-7024
 TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Bill Baker Blvd N.
Idaho Falls, Idaho 83401

PUBLICATION RATES		
(Idaho Code, Rev. Statutes 1971)		
8 pt. per line, straight		21c
8 pt. per line, tabular		315c
8 pt. per line, successive insertions		15c

RECEIVED
 No. 504
 OCT 29 1974

Department of _____
 Southern District Office

**NOTICE
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that James L. Glenn Box 'B', Ketchum, Idaho has on 9-30-74 submitted Application No 71-7024 for a permit to appropriate 045 cubic feet per second of water from groundwater by means of well and pump within Lt 17, Smiley Cr Subdiv No 3, (SE $\frac{1}{4}$) Sec 27, T 7N, R 14E, B M., Blaine Co to be used from Jan 1 to Dec 31 for domestic use within Lt 17, Smiley Cr Subdiv No 3, (SE $\frac{1}{4}$,) Sec 27, T 7N, R 14E, B M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd, North, Twin Falls, Idaho, 83301 on or before 10-28-74

R KEITH HIGGINSON

Director

Published Wood River Journal,
Blaine County, October 10 and
17, 1974

September 28, 1976

Re: Permit No. 71-7024

James L. Glenn
Box B
Ketchum, ID 83340

Dear Mr. Glenn:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

RECEIVED

FIELD REPORT

JUL 29 1975

Department of Water Resources
Southern District Office

3. Water will be used for the following purposes:

Other uses: _____

Permit No. 71-7024

Examination for b/u

4 Total amount to be appropriated:

Max Rate of Diversion 0.045 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion: (Lot 17, Smiley Creek Subdivision #3)

Township 7N N/S, Range 14E E/W, B.M., Section 27, Subdivision NW 1/4 SE 1/4, Blaine
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions. _____

Description of diverting works: 3/4 hp motor, pump, casing 6", 65' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use. Lot 17, Smiley Creek Subdivision # 3

[illegible]**TOTAL ACREAGE**

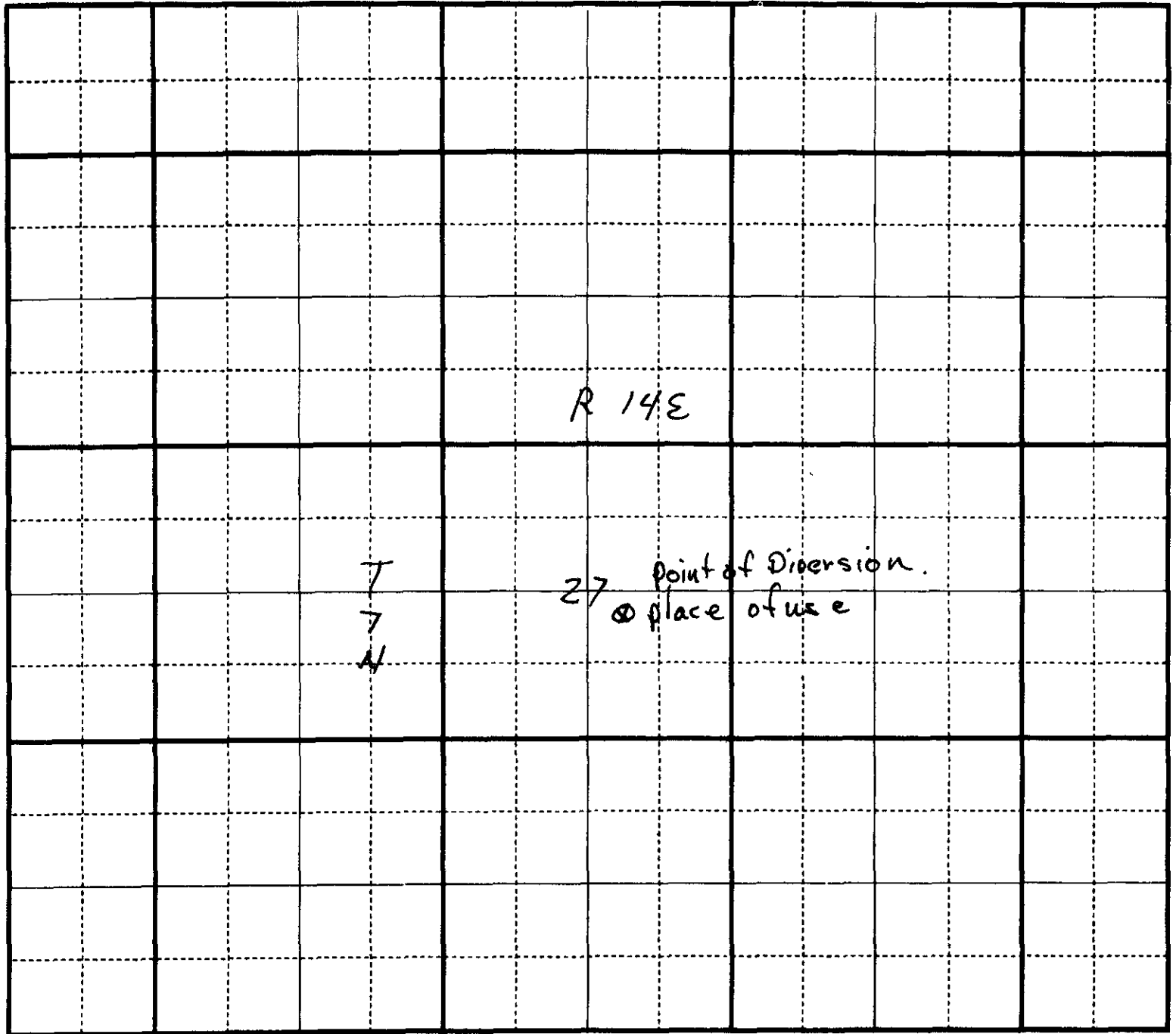


Diagram of System

DATE OF EXAM 8-11-76

ACREAGE
Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured Method of measurement ✓

Total Q recommended .04 c.f.s. Meter No. Type Condition ✓

Total V recommended 1.2 Ac.Ft./ANN.

Recommended Amendments:

P.D. ✓
Place of Use ✓
Other ✓
None ✓

MEASUREMENT CALCULATION:
Jacuzzi Submersible Pump 3/4 Hp. Model S5s4B-S273884.
Q = .04 c.f.s. (1) single family House Hold w/ Lawn.
V = 1.2 Ac.Ft./ANN. " " (See Dept Memo)

SYSTEM DESCRIPTION:
Jacuzzi Submersible Pump 3/4 Hp Model S5s4B-S273884
Well diverts the water to the house for use ^{by} pressure tank
is used to supply the water to the house.

REMARKS:

Examiner's Signature Jay Sunderburg Date 8-12-76
Checked by Terry A. Blau Date 9-2-76
Approved by Michael R. Stuhl Date 9-15-76

July 28, 1975

Re: Permit No. 71-7024

James L. Glenn
Box B
Ketchum, Idaho 83840

Dear Mr. Glenn:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Twin Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. 71-7024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 21 1975 *okj*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Southern District Office

1. a) Name of Permit Holder JAMES L. GLENN
b) Post Office Address Box 'B' - KETCHUM, IDAHO 83340
2. Permit Number 71-7024
3. Date of Priority that you are prepared to establish 9-30-74
4. a) Source from which water was appropriated WELL - Ground
b) Location of the point of diversion: NW 1/4 SE 1/4, Section 27
Township 7N, Range 14E Boise Meridian, Other points of diversion: Lot 17, Smiley Creek Subdivision #3
5. a) The amount of water and use to which the water has been applied:
Amount .045 CFS for Domestic purposes from JAN 1 to DEC. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .045 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: Permit # 71-7024
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) JACUZZI-Pump - 3/4 H.P. motor
well casing - 6"
depth of well - 65'
b) Describe the type and size of measuring device which you have installed at your point of diversion: NA
c) Give well driller's name and address and the date the well was completed: DICK BOUNN - Twin Falls, IDAHO
DATE well completed 7-11-69
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic

Exam typed 7-28-75 by *j*

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-17-75
(Date)

James S. Allen
(Signature)

State of Idaho)
County of Blaine) ss.

On this 17th day of July, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Cecil K Ricks
Notary Public residing at Hailey, Idaho

My commission expires Dec. 1977

January 7, 1975

Re: Permit No. 71-7024

Mr. James L. Glenn
Box B
Ketchum, Idaho 83340

Dear Mr. Glenn:

Enclosed is a copy of your approved Application for Permit No. 71-7024. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 71-7024

James L Glenn

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) DS 9-30-74

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) RM 9-30-74

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) _____

(12) _____

Final date for protests 10-28-74

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority 9-30-74

Reason for Reduction

No Measuring device required

See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Southern

By Bob Hayes

Date 10-30-74

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 30, 1974

RE: Application No. 71-7024 - James L. Glenn

Wood River Journal
P.O. Box 988
Hailey, Id. 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

MICROFILMED

Bill submitted 10-29-74-cc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James L. Glenn

Box 'B', Ketchum, Idaho

has on 9-30-74 submitted Application No. 71-7024

for a permit to appropriate .045 cubic feet per second ~~XXXXXX~~

of water from groundwater

by means of well and pump

within ~~xxx~~ Lt 17, Smiley Cr. Subdiv. #3, SE $\frac{1}{4}$, Sec. 27, T 7N, R 14E, B.M.,

Blaine Co.

to be used from Jan. 1 to Dec. 31

for domestic use

within ~~the~~ Lt. 17, Smiley Cr. Subdiv. #3, SE $\frac{1}{4}$, Sec. 27, T 7N, R 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 10-28-74.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal

on 10-10 and 10-17-74

MICROFILMED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 30, 1974

RE: Application No. 71-7024

Mr. James L. Glenn
Box 'B'
Ketchum, Idaho 83340

Dear Mr. Glenn:

Enclosed is your Receipt No. 14614 for Check No. 92-309 in the amount of \$10.00 for the above referenced application for permit which was received in this office this date.

Very truly yours,

Lydia L. Tippet
Secretary

Enc.

MICROFILMED