

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS
Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated SEPT. 30,
1976 and ending with the issue
dated 8 OCT. 7, 1976.

Margaret Parks
Subscribed and sworn to before
me this 8th day of October,
1976.

Rebecca Burdick
Notary Public, residing at Challis,
Idaho. My commission expires on
10-24-77

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Idaho Transportation Dept., Division of Highways, P. O. Box 7129, Boise, Idaho has on 9-21-76 submitted Application No. 71-7026 for a permit to appropriate .07 cubic feet per second of water from subterranean by means of well and pump within Gov't. Lot 3, Sec. 6, Twp. 10N, Rge. 13E, B.M., Custer County to be used from Jan. 1 to Dec. 31 for domestic purposes within Gov't. Lot 3, Sec. 6, Twp. 10N, Rge. 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before October 18, 1976.

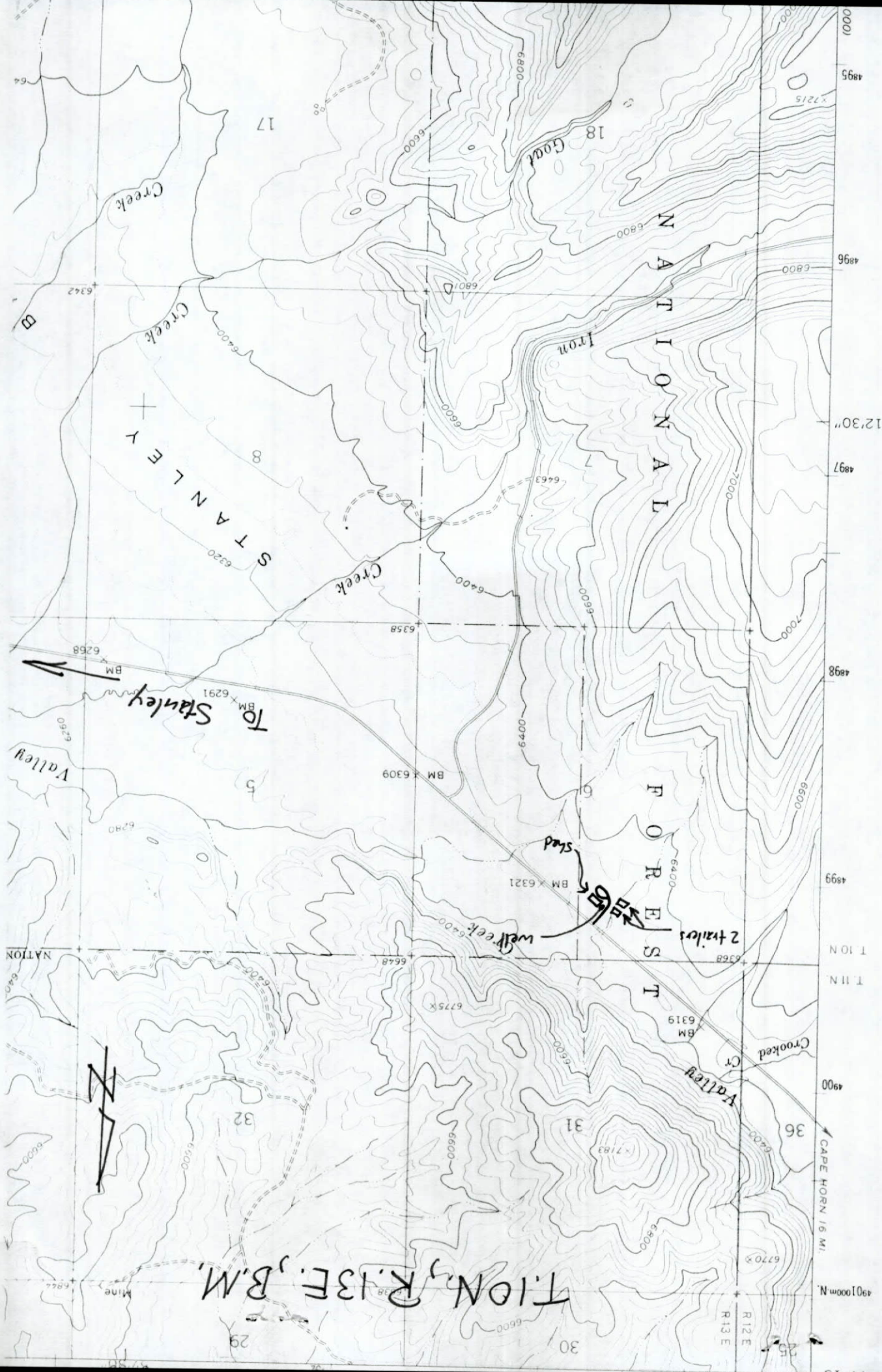
R. KEITH HIGGINSON
Director

Published in the Challis Messenger
on Sept. 30 and Oct. 7, 1976. □□□

RECEIVED



O K
M
10-12-76



NATIONAL

FOR

T

T.I.O.N., R.I.S.E., B.M.

To Stanley

2 trailers

Well Creek

Creek

Creek

Creek

Iron

Crooked Cr

Valley

Valley



Mine

CAPE HORN 1/6 MI.

4901000m N.

R12
R13E

0001

4895

4896

4897

4898

4899

T I N N

4900

36

25

30

29

32

31

18

17

B

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 71-7026 Priority September 21, 1976 Amount .04 cfs

THIS IS TO CERTIFY, that DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 71-7026 issued pursuant to Application for Permit dated September 21, 1976,
and has submitted proof to the Department of Water Resources on October 19, 1978,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (3 units)	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>3.6</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 3), Sec. 6,
Twp. 10N, Rge. 13E, B.M. in the County of Custer

Description and location of place of use

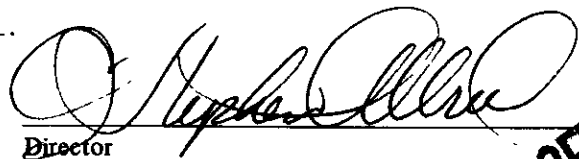
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	
10N	13E	6				L. 3									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 81.


Director

RECORDED

RECEIVED

AUG 16 1976

Identification No. _____

Department of Water Resources
Southern District Office

Application No. 71-7026

STATE OF IDAHO

Yard No. 2120

Stanley Maintenance Site
Custer County

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

- 1 Name of applicant IDAHO TRANSPORTATION DEPARTMENT, DIVISION OF HIGHWAYS
post office address P. O. Box 7129, Boise, Idaho
- 2 Source of water supply subterranean which is a tributary of _____
- 3 a Location of point of diversion is Gov't Lot 3 of Section 6 Township 10N
Range 13 E. B.M. Custer County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into ground at a point in Gov't
Lot 3 of Section 6 Township 10N. Range 13 E. B.M. _____
4. Water will be used for the following purposes:
Amount 0.07 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a. 0.07 cubic feet per second
b. _____ acre feet per annum.
6. Proposed diverting works
a. Description of ditches, flumes, pumps, headgates, etc. well and pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years
b. Estimated construction cost is \$ 3,000.
- 8 Description of proposed uses
a. If water is **not** for irrigation
(1) Give the place of use of water Gov't Lot 3 of Section 6 Township 10N
Range 13 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: Domestic purposes for the operation of a Division of Highways Maintenance Shed.

A hand-drawn diagram on graph paper. A horizontal line is drawn across the middle of the page. On this line, from left to right, are the labels 'T', '10', 'N', and 'R.B.E'. Below the line, centered under the '10' and 'N' labels, is the text 'QUT' with a superscript 'x' and a subscript '3'. To the right of this, below the line, is a circled number '6'.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. IDAHO TRANSPORTATION DEPARTMENT

DIVISION OF HIGHWAYS
By: O. B. White
(Applicant) O. B. WHITE
Right of Way Supervisor

Proposed Priority 9-21-76

Received by lw Date 8/13/76 Time 10:30

Preliminary check by mls Fee \$ no check

Receipted by pj Date 9-22-76

Publication prepared by pj Date 9-22-76

Published in Custer Publishing CO.

Publication dates 9-30 and 10-7-76

Publication approved lm Date 10-4-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mls 30F

Received on Voucher,
Set out 8-20-76
FOR PMT.

Received Voucher
9/21/76

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

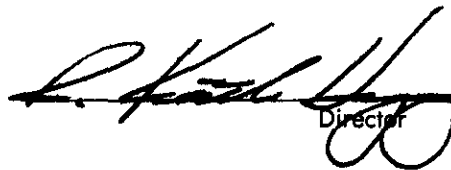
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7026, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1978.
- c. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of November 1976.


Director

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, *MARGARET PARKS.*

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for *2*

consecutive weeks, commencing with
the issue dated *SEP-31*,
19*76* and ending with the issue
dated *8 OCT*, 19*76*.

Margaret Parks

Subscribed and sworn to before
me this *8th* day of *October*,
19*76*

Rebecca Burstad

Notary Public, residing at Challis,
Idaho. My commission expires on

10-24-77



K
MM
10-12-76



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 4, 1981

Idaho Transportation Dept.
Division of Highways
P.O. Box 7129
Boise, Idaho 83720

Dear Sirs,

RE: License No. 71-7026

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", is written over the typed name.

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 15, 1981

Idaho Transportation Dept.
Division of Highways
P.O. Box 7129
Boise, Idaho 83720

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 71-7026, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 3.6 acre feet per year.

Point(s) of diversion: Lot 3, (NE¹/₄ NW¹/₄), Sec. 6, Twp. 10N, Rge. 13E, B.M.

Beneficial use: Domestic use for 3 units within the NE 1/4, (Lot 3), Sec. 6, Twp. 10N, Rge. 13E.

Priority date established: September 21, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN J. JOYSON
Water Rights Supervisor

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

OCT 30 1980

Department of Water Resources
71-7026
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)	7/15/80	ADM	Stopped by Shoshone Dist. office talked with Dick Sorenson to sched. exam.
☐ Appointment scheduled for: (Date, time, location)	7/16/80	ADM	3:00 p.m. @ Stanley Maint. Shed.

EXAMINATION

Dept. Hwy. Employee
Date 7/16/80 Accompanied by _____ Total Q measured N/A
If source is surface water, estimate total flow of source _____
Methods of measurement Calculated from info. Meets Permit requirements? Yes

Measurement calculations:
$$Q_{calc} = \frac{(1 \text{ H.P.})(3960)(0.65 \text{ eff.})}{(160' \text{ TDH})(448.8)} = 0.04 \text{ cfs}$$

$$\text{Volume} = (0.04) \times (1.98) \times (260) \times \left(\frac{8}{24}\right) = 6.7 \text{ Afa.}$$

$$V = 3 \text{ units} \times 1.2 \text{ Afa} = 3.6 \text{ Afa} \checkmark$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1	Zacuzzi	No Plate	Zacuzzi	No Plate			

System Description A submersible pump delivers to a pressurized system with two pressure tanks. The system provides water to the maint. shed and also domestic water to two trailer spaces occupied by Hwy. personnel.
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
Domestic	0.04	6.7 3.6	1-1	12-31
Total	0.04 ✓	3.6 ✓		

Remarks
Domestic use for two trailers and water for maint. shed including toilet facilities.
Hwy. Dep. records indicated that there was 80' drawdown when well pumped at 0.033 cfs rate.
Assume T.D.H. ≈ 160' based upon drawdown record plus 40 psi head on system.

MULTI

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

✓ Point(s) of diversion: Lot 3 (NENW) Sec 6 T.10N., R.13E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	13E	6					X												
							613												

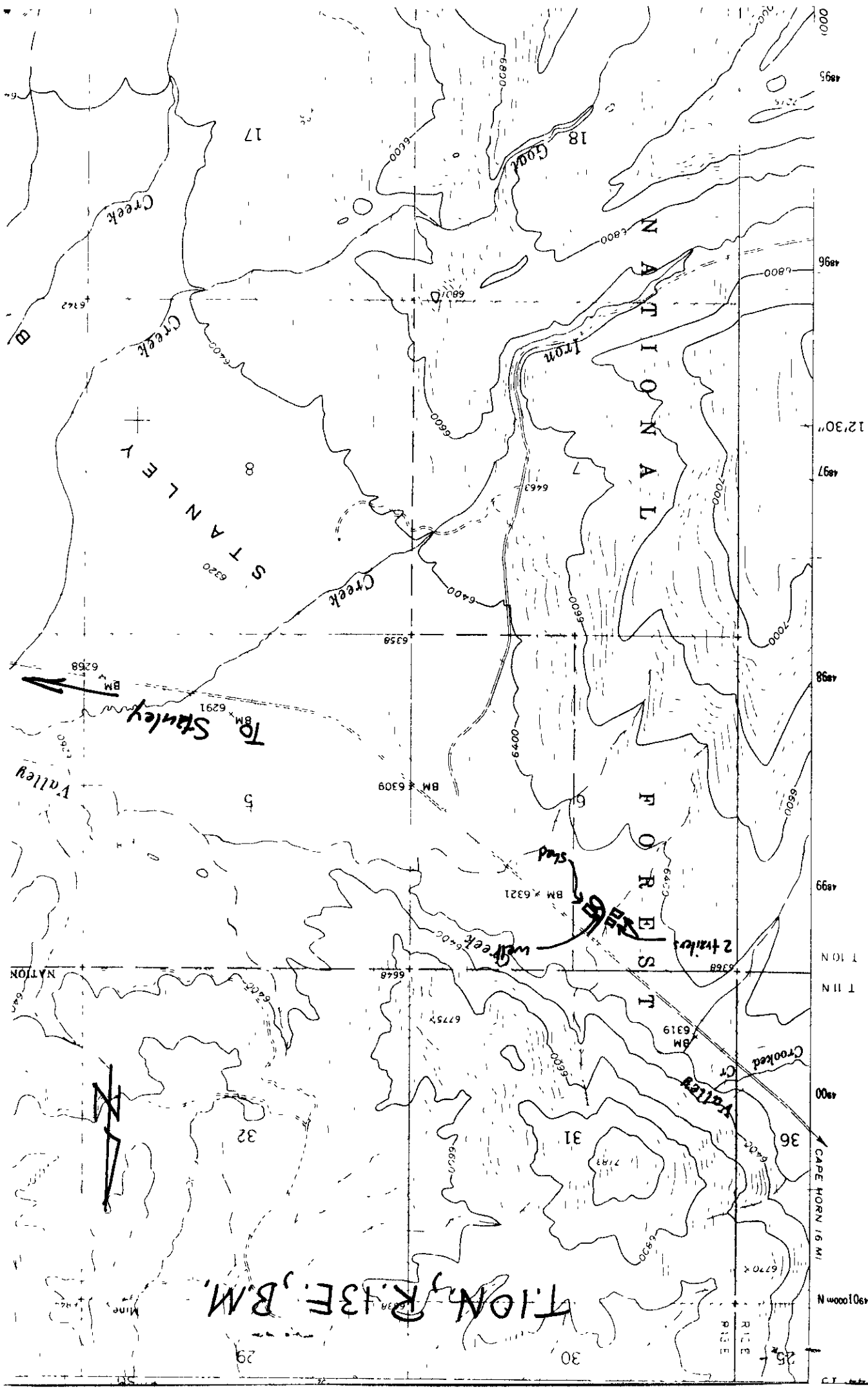
Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Allen D. Merrill
 Date 7/17/80

Checked by Laura S. Plan
 Date 9-15-80

Approved by [Signature]
 Date 1/14/81



TION, R. 13E, B.M.

1000m N

CAPE HORN 16 MI

T 11 N
T 10 N

4998

4997

12°30'

4996

4995

0000



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 25, 1978

O. B. White
Transportation Department
Statehouse Mail
Boise, ID

Dear Mr. White:

Re: Permit No. 71-7026

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Boise**.

Sincerely,

RITA FLECK
Water Rights

MIKE

STATE OF IDAHO

JOHN V EVANS
GOVERNOR
IDAHO TRANSPORTATION BOARD
CARL C MOORE - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
ROY I STROSCHEIN - MEMBER

DARRELL V MANNING
DIRECTOR



DIVISION OF HIGHWAYS
ED TISDALE, PE, ADMINISTRATOR

TRANSPORTATION DEPARTMENT

P.O. BOX 7129

BOISE, IDAHO 83707

October 18, 1978

Stanley Maintenance Shed
No. 2120
Custer County

RECEIVED

OCT 19 1978

Department of Water Resources

Mr. C. Stephen Allred, Director
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Allred:

Pursuant to your letter of September 30, 1978, enclosed is the completed form "Proof of Application of Water to Beneficial Use" for existing Permit No. 71-7026 used in connection with the captioned maintenance shed.

When you schedule your investigation, please contact the District Engineer at his office in Shoshone, phone number 886-2411. He will arrange to have someone accompany your representative.

Very truly yours,

A handwritten signature in cursive script, appearing to read "O. B. White".

O. B. WHITE
Right of Way Supervisor

af
encl.

MICROFILMED

SAFE TRANSPORTATION MEANS PROGRESS

EQUAL OPPORTUNITY EMPLOYER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED

OCT 19 1978 *[Signature]*

Department of Water Resources

1. a) Name of permit holder Idaho Transportation Dept., Division of Highways

b) Post office address P.O. Box 7129, Boise, ID 83707

2. Permit number 71-7026

3. Date of priority that you are prepared to establish August 13, 1976

4. a) Source from which water was appropriated Subterranean

b) Location of the point of diversion: Gov't Lot 3, Section 6

Township 10 N., Range 13 E. Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.07 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 0.07 cfs

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

Dart valve bailer - Ray Roessler, well driller.

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

4" Pump 1 H.P. Casing: 10" to 18' - 8" to 106'

Depth: 122'

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

Access Port

Exam typed 10/25/78 by *[Signature]*

UNRECORDED

IDAHO DEPARTMENT OF HIGHWAYS

PO BOX 7129

BOISE, IDAHO 83707

Mr. C. Stephen Allred, Director
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

September 30, 1978

100-58

Re: Permit No. 71-7026

Idaho Transportation Department
Division of Highways
P.O. Box 7129
Boise ID 83707

Gentlemen:

One of the conditions of approval of your water Permit No. 71-7026 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

Microfilm

November 9, 1976

Re: Permit No. 71-7026

Idaho Transportation Department
Division of Highways
P.O. Box 7129
Boise, ID 87307

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 71-7026. We direct your attention to the conditions of approval as listed on the fourth page.

Please be advised that the Idaho Supreme Court has ruled that a water right initiated and/or put to beneficial use by aid of trespass on private property is invalid.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enc.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. J.T.A. Division of Hays
71-7026

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee — note: hold for pmt. of voucher from auditor.

(1) mls 8-20-76

In form to receipt

(2) _____

Send Copies to:

- _____ Idaho State Health Department
- _____ Idaho Fish and Game Department
- _____ Bureau of Land Management

(3) _____

- _____ Request Special Use Permit from U.S.F.S.
- _____ Request Easement from B.L.M.
- _____ Request Information from Applicant

(4) mls 8-20-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 10-27-76

Critical groundwater area: yes _____ no ☒

(8) mls 10-27-76

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) LM 10-12-76

Affidavit of Publication received(date) 10-12-76

(12) _____

Final date for protests October 18, 1976
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 10-27-76

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Southern

By Michael Steele Date 10-27-76

No easement or r/w granted by this permit. Don't send trespass letter.

Copy sent to Boise on 9-22-76 AD

September 22, 1976

Custer Publishing Co.
P. O. Box 405
Challis, Idaho 83225

Re: Application for Permit No. 71-7026 - Idaho Transportation Department
Gentlemen: Division of Highways

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:pj

Enc.

Bill submitted: _____

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P. O. Box 7129, Boise, Idaho

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by means of well and pump
within ~~the~~ Gov't. Lot 3, Sec. 6, Twp. 10N, Rge. 13E, B.M., Custer County

to be used from Jan. 1 to Dec. 31
for domestic purposes
within ~~the~~ Gov't. Lot 3, Sec. 6, Twp. 10N, Rge. 13E, B.M.

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Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or be-
fore October 18, 1976.

R. KEITH HIGGINSON

Director

Published in the Custer Publishing Co.
on Sept. 30 and Oct. 7, 1976

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FOR WATER PERMIT**

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R KEITH HIGGINSON
Director

Published in the Challis Messenger
on Sept. 30 and Oct 7, 1976. □□□

Hester

OK

August 20, 1976

Department of Transportation
Division of Highways
Right of Way Section
P. O. Box 7129
Boise, Idaho 83720

Gentlemen:

We have received your Application for Permit for Yard #2120, Stanley Maintenance Site, Custer County. Please forward this voucher with the signature of the agency head for payment to the State Auditor's office so we may complete processing of this Application.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:pj

Enc.

September 22, 1976

Transportation Department
State of Idaho
P. O. Box 7129
Boise, Idaho 83707

Gentlemen:

Enclosed is your receipt for Check No. 92-1/1241 (107169) in the amount of \$10.00 which we received on September 21, 1976.

Sincerely,

P. Jolley
Secretary

ENC.



STATE OF IDAHO

CECIL D. ANDRUS
GOVERNOR
IDAHO TRANSPORTATION BOARD
CARL C. MOORE - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
ROY I. STROSCHEIN - MEMBER
DARRELL V. MANNING
DIRECTOR



TRANSPORTATION DEPARTMENT

PO BOX 7129

BOISE, IDAHO 83707
PHONE (208)384-3699

RECEIVED

September 17, 1976

SEP 21 1976

Yard No. 2120
Stanley
Custer County

Department of Water Resources
Southern District Office

Department of Water Resources
STATE CAPITOL BUILDING

Attention: R. Keith Higginson, Director

Gentlemen:

We enclose State Warrant No. 1063410 in the amount of \$10.00 covering payment for filing fee for Application for Permit to Appropriate Public Waters for the above Yard. Also enclosed is a copy of the voucher.

Will you please send the executed Permit to
O. B. White, Right of Way Supervisor.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Ralph C. Roberts".

RALPH C. ROBERTS
Financial Control Supervisor

DH

Encls.

SAFE TRANSPORTATION MEANS PROGRESS

EQUAL OPPORTUNITY EMPLOYER

FORM DA-8 (7-1-73)
WHITE - State Auditor
BLUE - Purchasing Copy
YELLOW - Remittance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy

AGENCY USE

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

Document No	
503190	
Pre-Audit	Date
	SEP 7 1976
Warrant No.	
1053400	

13340
Date
5-20-76
Code
20.4501

AGENCY NAME: I.T.D. - Division of Highways
Right of Way Section

50-554

PAY

Department of Water Resources
STATE CAPITOL
Boise, Idaho 83720

TO

CHECK ONE:

- (X) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

- () PURCHASE ORDER
() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	01			003	91	01	Yard No. 2120 Payment for filing fee for an Application for Permit to Appropriate the Public Waters of the State of Idaho for the Stanley Maintenance Shed in Gov't Lot 3 of Section 6, T. 10 N., R. 13 E., B.M. Custer County		10.00	
CLAIMANT:										
By: /s/ Michael L. Steele DEPARTMENT OF WATER RESOURCES										
NOTE: Final payment must be accompanied by a receiving copy										
TOTAL								100% =	10.00	

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service; that the items have been received and accounted for, and that the account as stated is correct and just.

SEP

2 1976

Date

Head of Agency or Institution

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

State Auditor