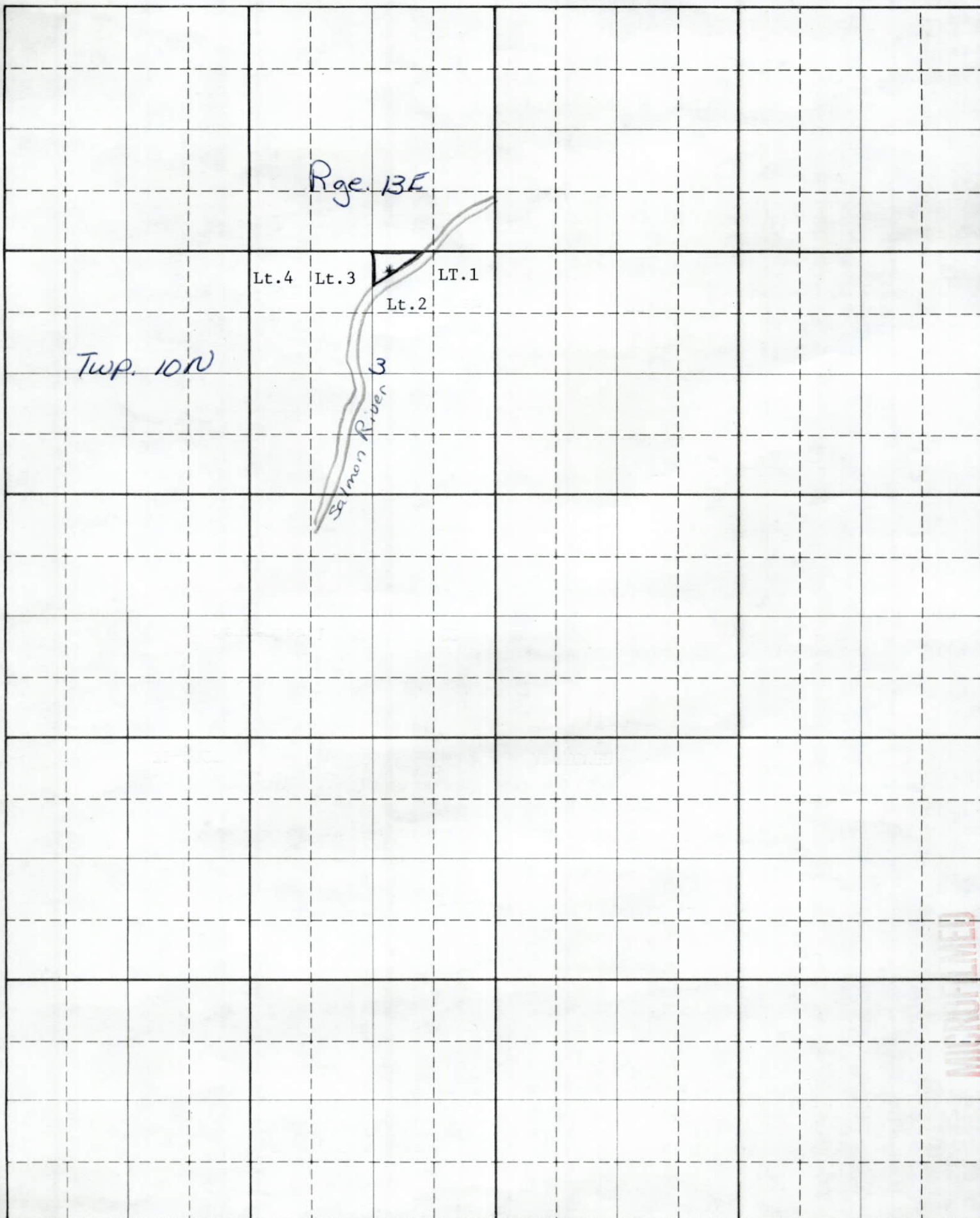


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



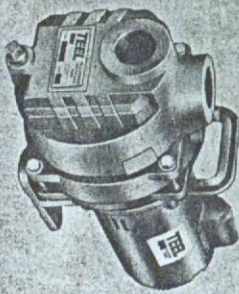
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Spencer Hobson
(Applicant) President

INDUSTRIAL PUMPS

SELF-PRIMING CENTRIFUGAL LAWN SPRINKLER PUMPS



TEEL
MOTOR & PUMP

No. 2P004

- Cast Iron Body, Balanced Bronze Impeller
- Up to 89 GPM @ 10 PSI
- Pressures to 54 PSI
- Fast Self-Priming Capability
- Easy Portability

Rapid self-priming lawn sprinkler pumps developed to handle high pressure liquid transfer for irrigation and sprinkling lawns and gardens for commercial property, housing developments, golf courses, athletic fields, nurseries and public parks. For use with nonflammable liquids compatible with pump component materials. Cast iron body, balanced bronze impeller. 1 1/2" NPT suction and discharge. Precision mechanical seal has stainless steel spring, Buna N seals, carbon face and ceramic seat. Built-in check

valve gives self-priming performance. Maximum suction lift. Maximum temperature should not exceed 160°F. Maximum pressure is 40 PSI. Pumps are close coupled, 1 1/2" or 2" HP Dayton motor, 3450 RPM, 115/230 volt 60 Hz motor. 1/2" NPT suction and discharge. 1/2" NPT reset thermal protection. NE 1/4" 40°C rise, continuous duty, open thermal protection. Cast iron base with slots 3/4" wide by 3/4" long. 3/4" x 3/4" iron handle is bolted to pump housing for portability. Teel brand.

1 1/2" LAWN SPRINKLER PUMP PERFORMANCE IN GALLONS PER MINUTE

Stock No.	HP	Suction Feet	Pressure in PSI*	40	45	50
2P004	3/4	5	45	38	34	26
		10	37	30	21	9
		15	33	27	16	—
		20	26	15	—	—
		25	21	14	6	—
2P005	1	5	51	39	32	23
		10	48	35	28	19
		15	44	32	25	15
		20	37	28	21	10
		25	30	26	14	—
2P006	1 1/4	5	71	64	57	49
		10	68	62	54	46
		15	65	58	50	42
		20	62	55	47	38
		25	46	45	42	34
2P104	2	5	89	82	75	66
		10	86	79	71	62
		15	83	75	67	59
		20	80	72	64	54
		25	77	69	60	50

(* Performance does not include pressure losses in suction and discharge piping.)

1 1/2" LAWN SPRINKLER PUMP SPECIFICATIONS

Pump HP	Volts 60 Hz	Suction & Discharge Ports	Height	Width	Length	Stock No.	List
3/4	115/230	1 1/2" NPT	10"	8 1/4"	18 3/4"	2P004	\$295.00
1	115/230	1 1/2" NPT	10"	8 1/4"	19 1/2"	2P005	310.00
1 1/4	115/230	1 1/2" NPT	10"	8 1/4"	18 3/4"	2P006	366.00
2	115/230	1 1/2" NPT	10"	8 1/4"	18 3/4"	2P104	411.00

REPLACEMENT GASOLINE ENGINES FOR PUMPS

Briggs & Stratton air-cooled gasoline engines for most Teel self-priming centrifugal pumps. Engines are built for long life and performance. Engines have 5/8" straight thru shaft. Most Teel pumps. See listings under "Briggs & Stratton" for complete product descriptions.

SELF-PRIMING CENTRIFUGAL CHEMICAL RESISTANT

PERCHLOROETHYLENE TRANSFER PUMP



Stainless steel, self-priming centrifugal Teel pump for transferring perchloroethylene and other nonflammable liquids from drums or storage tanks. Pump should be used ONLY with liquids compatible with pump component materials. Type 316 stainless steel and Viton are materials recommended by National Safety Council and other agencies for use with perchloroethylene. Not recommended for triethylene glycol. Pump will lift liquid up to 10 ft. without a foot valve. At the end of the suction line, 1" NPT inlet and outlet, 1/2" 316 stainless steel pump body with Viton mechanical seal and gasket for longer life and handling a greater variety of fluids. Maximum temperature 180°F. Direct coupled to 1/3 HP, 3450 RPM, 115/230V, 60 Hz Dayton motor with ball bearings at shaft end and at switch end, with automatic reset thermal protection. 6 1/2" W x 8 3/4" H x 16 1/2" L. Teel brand.

NO. 2P485 PUMP PERFORMANCE

GALLONS PER MINUTE OF WATER	PSI based on specific gravity of water: 1.0	GALLONS PER MIN. OF PERCHLOROETHYLENE	PSI based on specific gravity of perchloroethylene: 1.6
31	Maximum suction lift without a foot valve is 10 feet; for greater suction lift use a Foot Valve. See Index under Foot Valves.	31	Maximum suction lift without a foot valve is 10 feet; for greater suction lift use a Foot Valve. See Index under Foot Valves.
28		28	
25		25	
22		22	
19		19	
16		16	
13		13	
10		10	
7		7	
4		4	
0		0	

* Maximum total discharge head in feet plus total suction lift in feet plus friction loss for 1" pipe.

CHEMICAL TRANSFER PUMP

Lightweight, self-priming centrifugal Teel pump for general purpose chemical transfer from drums or storage tanks. Pump should be used ONLY with liquids compatible with pump component materials. Type 316 stainless steel and Viton are materials recommended by National Safety Council and other agencies for use with perchloroethylene. Not recommended for triethylene glycol. Pump will lift liquid up to 10 ft. without a foot valve. At the end of the suction line, 1" NPT inlet and outlet, 1/2" 316 stainless steel pump body with Viton mechanical seal and gasket for longer life and handling a greater variety of liquids. Maximum temperature 180°F. Direct coupled to 1/3 HP, 3450 RPM, 115/230V, 60 Hz Dayton motor with ball bearings at shaft end and at switch end, with automatic reset thermal protection. 6" wide, 9 1/2" high, 16 1/2" long. Teel brand.



No. 1P862. Ship wt. 25.0 lbs. List \$231.00. Each. \$161.28

NO. 1P862 PUMP PERFORMANCE

GPM OF WATER AT TOTAL FEET OF HEAD	MAX. HEAD
0	5
5	10
10	15
15	20
20	25
25	30
30	31.5
31	28
25	4.3
6.5	8.6
10.8	13.0
17	12
4	0

* Maximum total discharge head in feet plus total suction lift in feet plus friction loss for 1" pipe.

BRANDS OF PUMPS, WATER SYSTEM ITEMS AVAILABLE

Hayden Taylor



ATLANTIC • BRADLEY • ZEROSOFF • MEC-O-MATIC • IDEAL • JABSCO

OCT 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

(TGB's Notes)

A. GENERAL INFORMATION

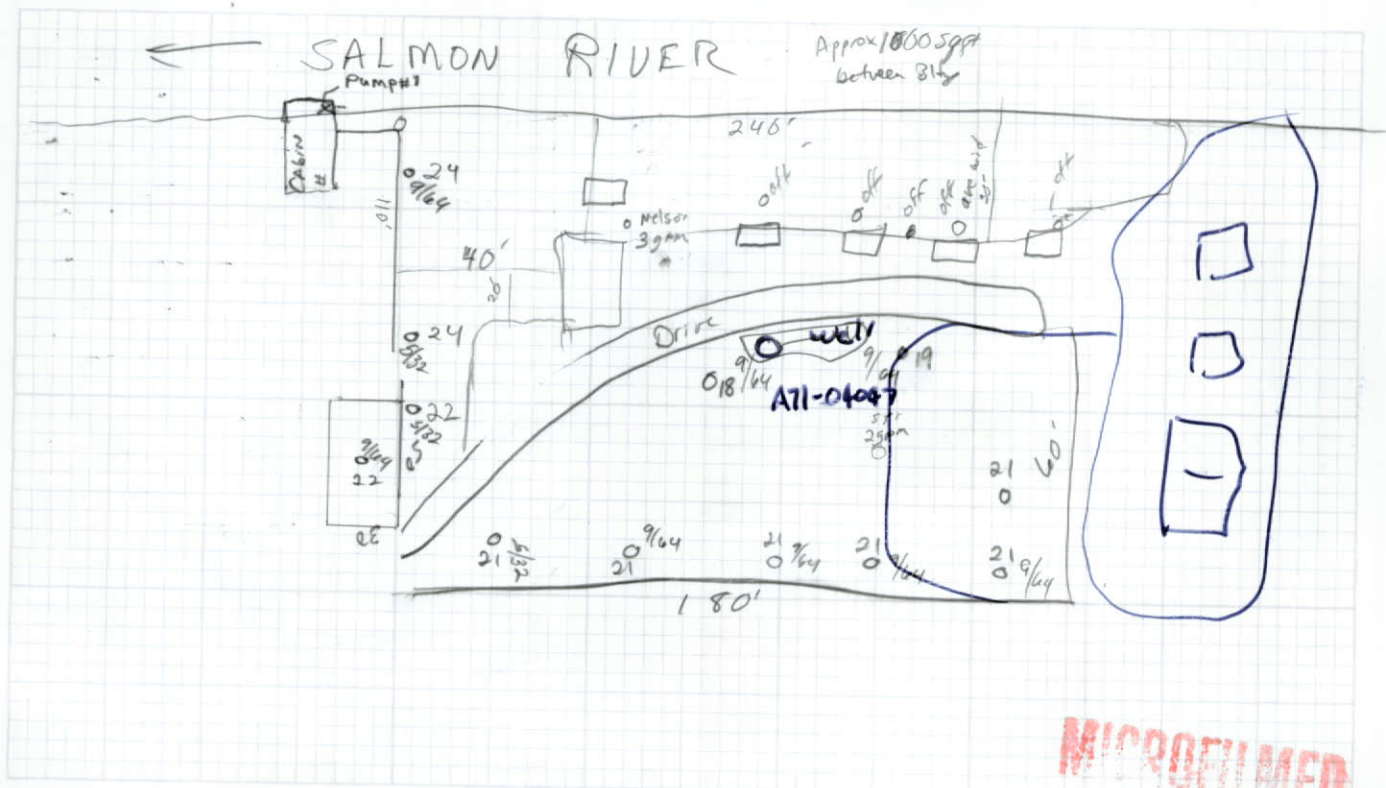
1. Owner: Michael E. and/or Connie McGowan Permit No. 71-7027
Current Address: Box 76 Stanley, ID. Phone No. 774-2290
2. Accompanied by: Mr McGowan EXAM. DATE: 8/6/87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Salmon R. tributary to Columbia

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

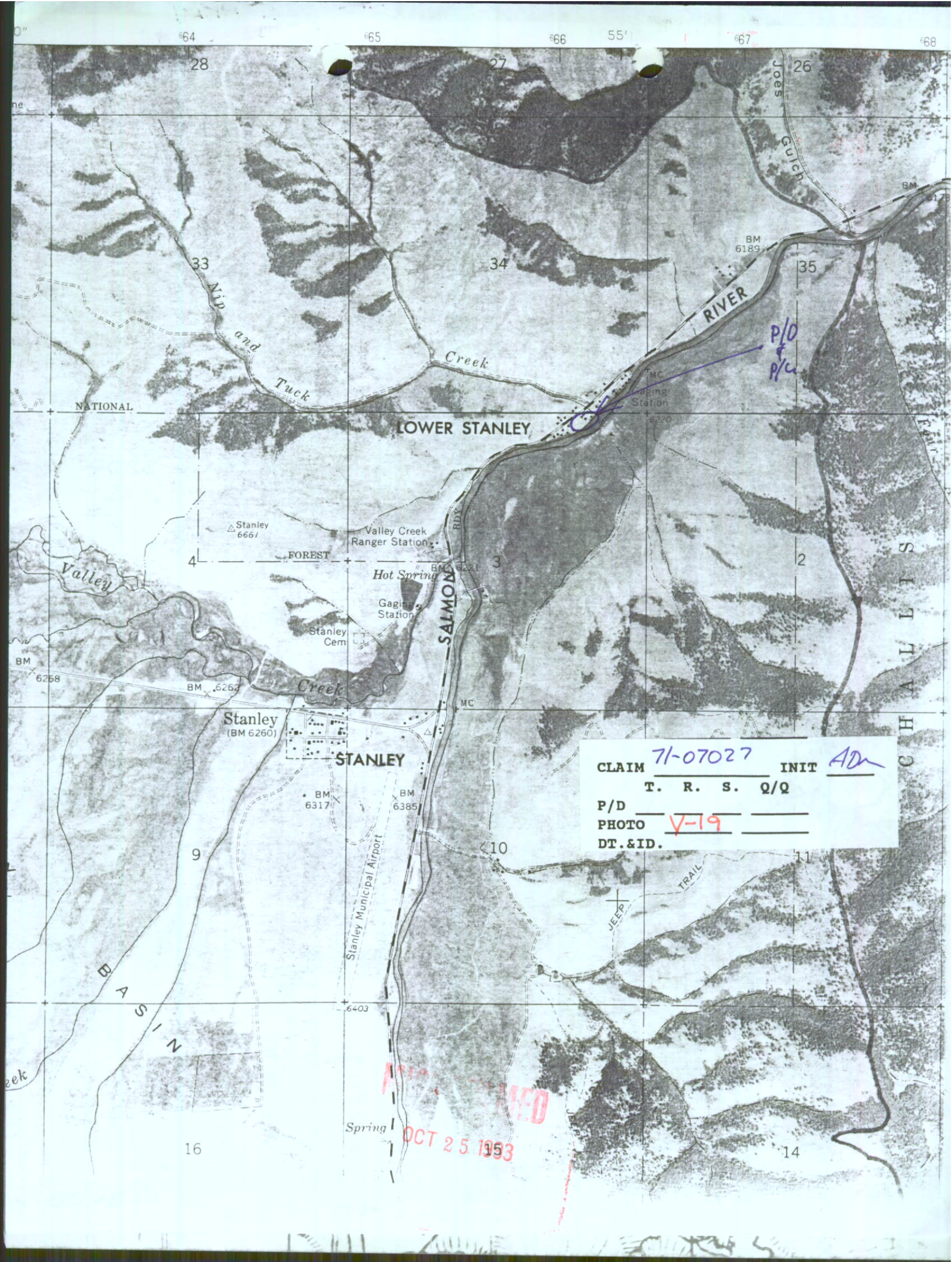


Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED

OCT 25 1993



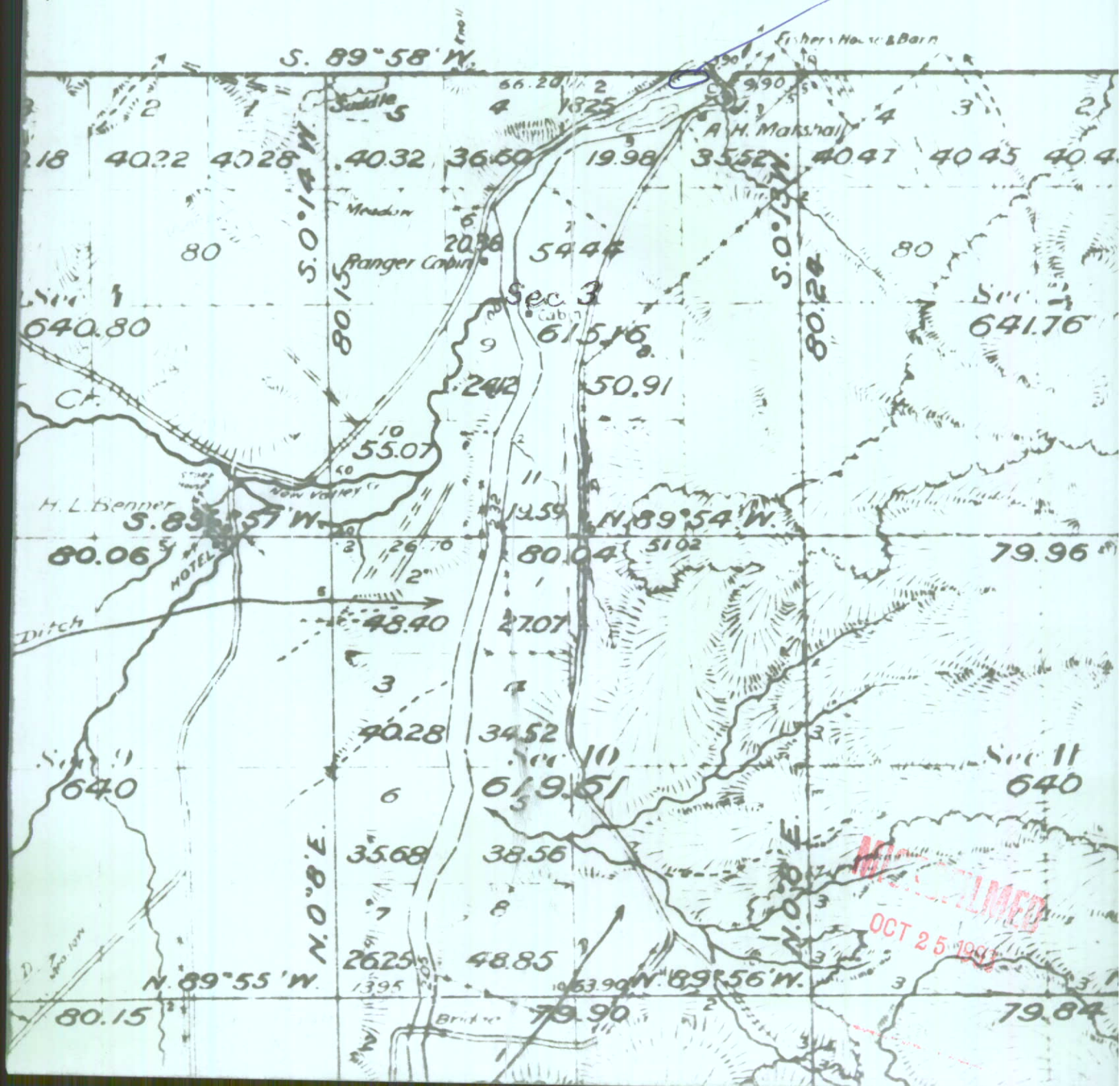
CLAIM 71-07027 INIT Adn
T. R. S. Q/Q
P/D _____
PHOTO V-19 _____
DT. & ID. _____

OCT 25 1953

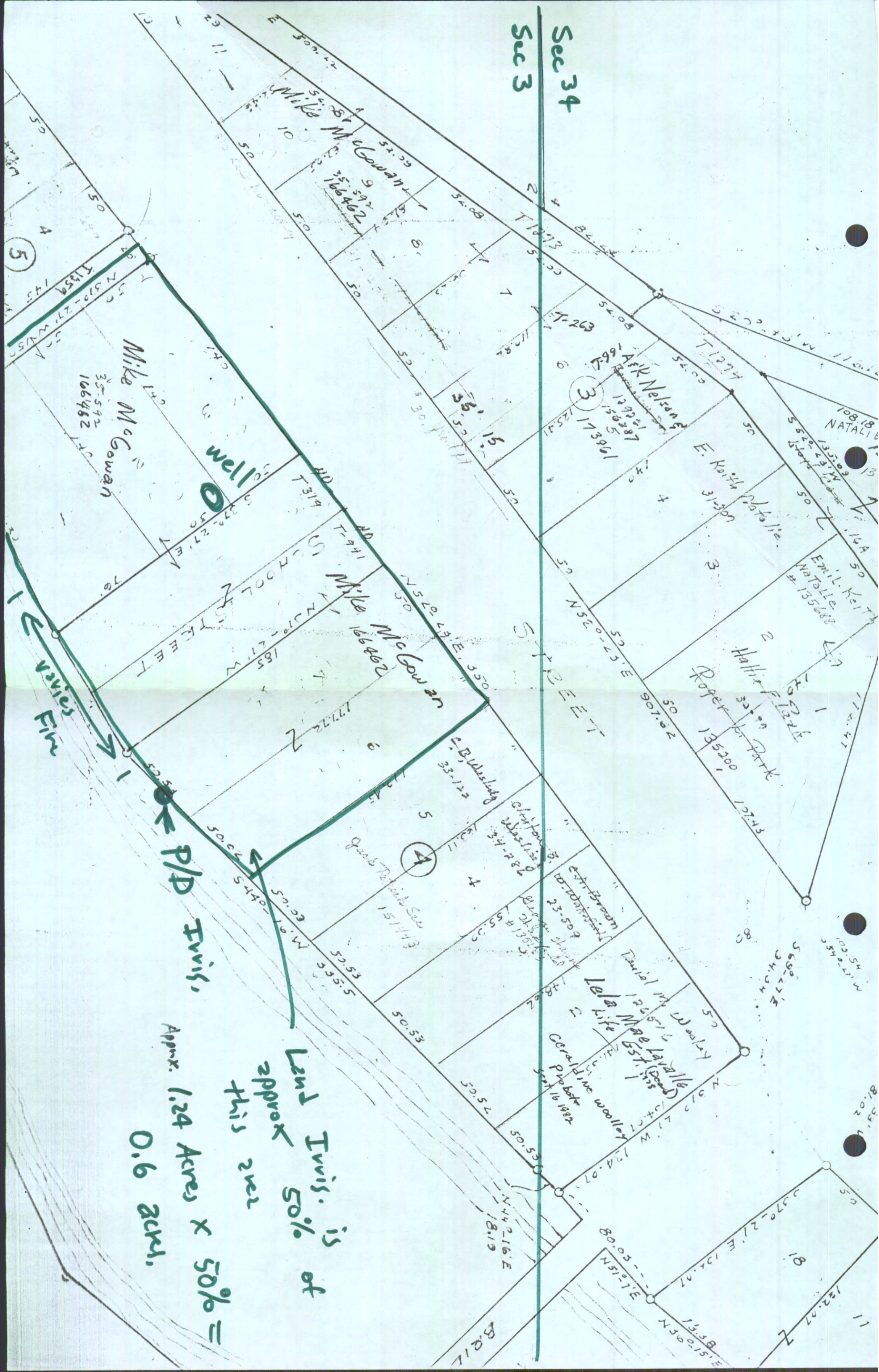
14 6750

Nº13 East of the Boise

P/O & P/L



536



Land Irvig. is
approx 50% of
this area

Approx. 1.24 Acres $\times$ 50% =
0.6 acres.

A71-07027

A71-04047
6/17/93
ADP



MICROFILMED
OCT 25 1993



Fire
 Pump



8/6/87
 T6B

MICROFILMED

OCT 25 1993

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS
Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated JULY 21
1977 and ending with the issue
dated JULY 28, 1977.

Margaret Parks
Subscribed and sworn to before
me this 1 day of Aug.,
1977.

Notary Public, residing at Challis,
Idaho. My commission expires on

10-10-77

RECEIVED

AUG 2 1977

Dr/OK
8/3/77
Department of Water Resources
Southern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Fort Stanley Motel & Trading Post, Stanley, ID 83278 has on 6/27/77 submitted Application No. 71-7027 for a permit to appropriate 0.11 cubic feet per second of water from Salmon River by means of pump, sprinkler system within Lot 2, Sec. 3, Twp. 10N, Rge. 13E., B.M., Custer County to be used from Apr. 15 to Oct. 15 for irrigation purposes of 5.5 acres and from Jan. 1 to Dec. 31 for fire protection within the Lot 2 NW 1/4 NE 1/4, Sec. 3, Twp. 10N, Rge. 13E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before August 8, 1977.

C. Stepehn Allred
Director

Published in the Challis Messenger
on 7/21 and 7/28/77

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07027

Priority: June 27, 1977

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.8 AF

This is to certify, that MICHAEL E MC GOWAN
CONNIE MC GOWAN

BOX 76

STANLEY ID 83278

has complied with the terms and condition of the permit, issued pursuant to Application for Permit dated June 27, 1977; and has submitted Proof of Beneficial Use on July 10, 1985. An examination indicates that the works have a diversion capacity of .160 cfs of water from:

SALMON RIVER

tributary to **SNAKE RIVER**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 09/30	0.02 CFS	1.8 AF
FIRE PROTECTION	01/01 to 12/31	0.02 CFS	
	Totals	0.04 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NENE), Sec. 3, Township 10N, Range 13E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10N	13E	3	Lot 2(NENE)	0.6		0.6

Total number of acres irrigated: 0.6

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

OCT 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 71-07027

CONDITIONS/REMARKS:

5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
7. Two points of diversion are located within NENE, S03, T10N, R13E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6TH day of SEPTEMBER, 1993.

Acting for R. Keith Higginson, Director

MIC 2014

OCT 25 1993

RECEIVED

AUG 30 1993

Department of Water Resources

State of Idaho
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 71-07027

Date of Priority: June 27, 1977

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.8 AF

Comes now

MICHAEL E MC GOWAN
CONNIE MC GOWAN

BOX 76

STANLEY ID 83278

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 71-07027, and requests that the permit be changed as follows:

Source: SALMON RIVER

tributary to SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 09/30	0.02 CFS	1.8 AF
FIRE PROTECTION	01/01 to 12/31	0.02 CFS	
	Totals	0.04 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NENE), Sec. 3, Township 10N, Range 13E
CUSTER County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN RGE SEC</u>					
10N 13E 3	Lot 2(NENE)	0.6			0.6
	Total number of acres irrigated:				0.6

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Stanley, Idaho, this 27th day of August, 1993Connie McGowanConnie McGowan
(Signature)

MICROFILMED

OCT 25 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 71-07027

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20⁰⁰ Received by CA # 0028462 Date 8-30-93 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 71-07027 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
7. Two points of diversion are located within NENE, S03, T10N, R13E.

Witness my hand this 6TH day of September, 1993

Acting for R. Keith Higginson, Director

RECEIVED

OCT 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUL 10 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 71-7027

Name(s) of Permit Holder: Michael E. & Connie McGowan

Post Office Address: Box 76 Stanley, Ida.

Telephone No. 208-774-2290

Source of Water: Salmon River

Extent of Use.

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation three (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: may 1930

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Michael E. McGowan
(Name)

Box 76 Stanley, Ida. 774-2290
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-5-85
Date

Michael E. McGowan (owner)
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Orginial Permit	71-7027	Fort Stanley Motel & Trading Post Spencer Hobson	.11 cfs
Full Assignment	71-7027	Michael E. & Connie Mc Gowan	.11 cfs

MICROFILMED

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

MAY 6 1983

Department of Water Resources
Southwest District Office

I, Spencer Hobson, hereby assign to Michael E. (and) Connie M. Gounn
of Box 76 Stanley, IDAHO 83278
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 71-7027
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 4th day of May, 19 83.

Spencer Hobson
Permit Holder

Nora
Spouse of Permit Holder

State of Idaho)
County of Custer) ss.

On this 4 day of May, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Greg Funderburg
Notary Public residing at
Stanley

My commission expires:

June 6 1984

MICROFILMED

For Office Use Only	
Fee Received	15 ⁰⁰
Date	8-30-82
Receipt #	24626

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED

AUG 30 1982

Department of Water Resources

Fort Stanley Motel & Trading Post of Star Route Starter, Idaho 83278
(Name) (Address)

State of Idaho, deposes and says

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 717027

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Sept., 1982.

That he has heretofore performed the following work described under said permit Pump was
(This must be filled out! If no work has been completed put none)
installed last year. It was stolen from property.
Irrigation and fire system was not installed because
of labor problems.

Costing \$1200⁰⁰

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
Unable to put in system this year because
of family sickness and expense of replacing
the pump tank,

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to Sept, 1985
(1 yr minimum, 5 yrs maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15 00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME

Spencer Hobson
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to September 1, 1985.

Sign this 1st day of September, 19 82

J. Glen Saxton
Chief, Operations Bureau

Identification No. _____

Application No. 71-7027

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Fort Stanley Motel & Trading Post Phone: 774-2209
post office address Star Rt., Stanley, ID 83278

2. Source of water supply Salmon River which is a tributary of _____

3 a. Location of point of diversion is NW ^(Lot 2) 1/4 of NE 1/4 of Section 3 Township 10N
Range 13E B.M. Custer County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes.

Amount 0.11 cfs for irrigation purpose from Apr. 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.11 cfs for fire protection purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.11 cubic feet per second and/or

b. _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 9 hp pump, sprinkling system & fire protection

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)

c. Proposed well diameter is _____ inches, proposed depth of well is _____ feet.

7 a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years

b. Estimated construction cost is \$ _____

8. Description of proposed uses

a. If water is **not** for irrigation

(Lot 2) *As per phone conversation 7/6/77. *adm*

(1) Give the place of use of water NW 1/4 of NE 1/4 of Section 3 Township 10N
Range 13E B.M.

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe _____

[illegible]

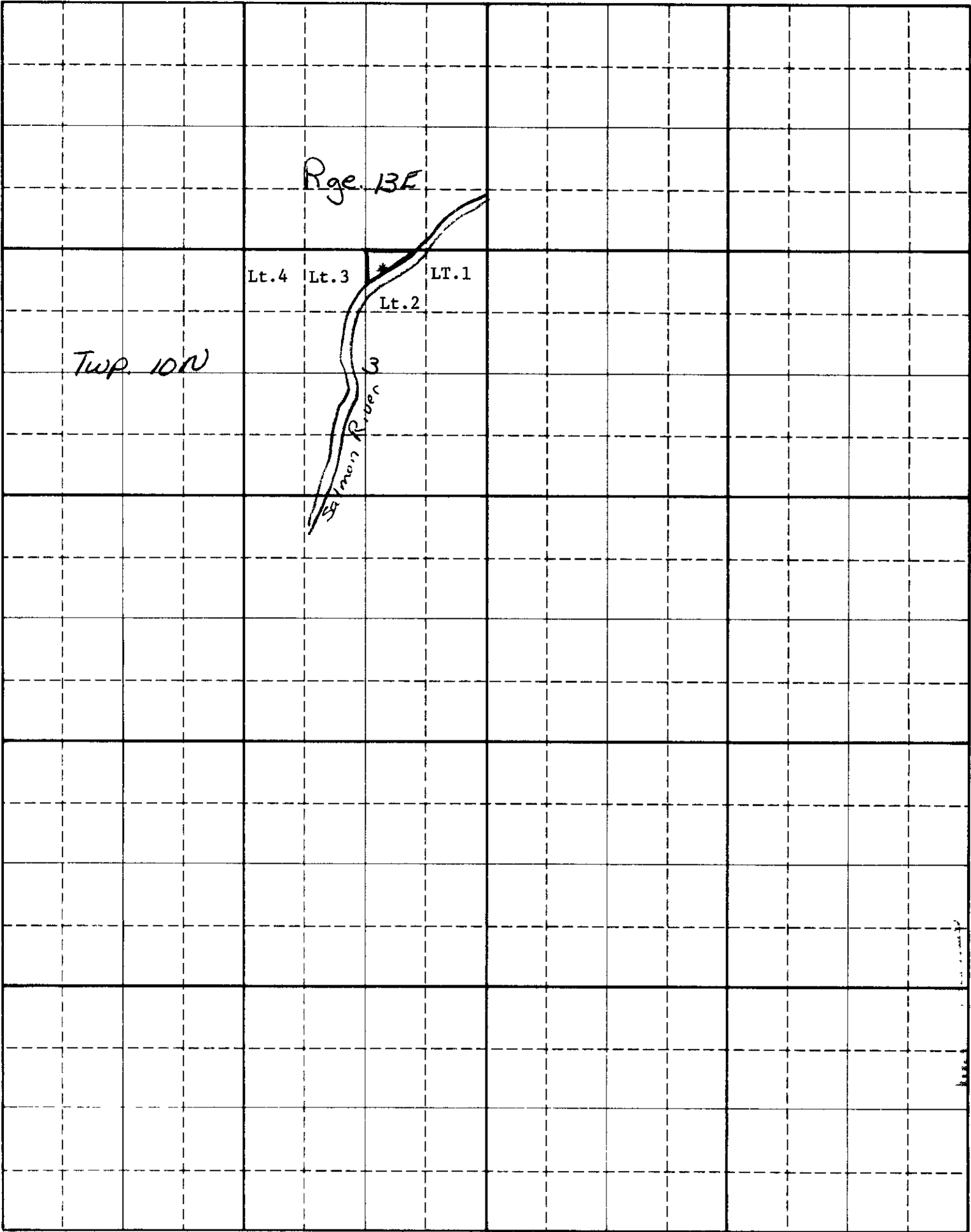
None

9 a. Who owns the property at the point of diversion
Applicant

b. Who owns the land to be irrigated or place of use
Applicant

10. Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Spencer Hobson
(Applicant) President

RECEIVED
JUN 28 1977
Department of Water Resources
Southern District Office

Proposed priority: June 27, 1977

Received by jc Date 6/27/77 Time 1:45
Preliminary check by jc Fee \$ 10.00
Receipted by KTN Date 6-27-77 # 8457
Publication prepared by Am Date 7/12/77
Published in Custer Pub. Co.
Publication dates 7/21 + 7/28/77
Publication approved EQ Date 8/3/77
Priority reduced to _____ Reason _____

Protests filed by. _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

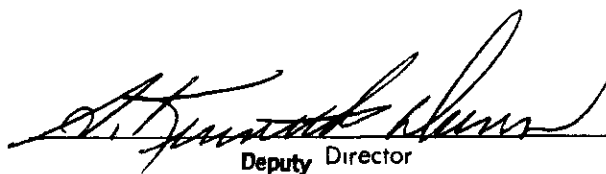
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 71-7027, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1982.
- c Other: _____

2. Denial of said application is for the following reasons. _____

Witness my hand this 23 day of September 1977.


Deputy Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 7, 1993

MICHAEL E MC GOWAN
CONNIE MC GOWAN
BOX 76
STANLEY ID 83278

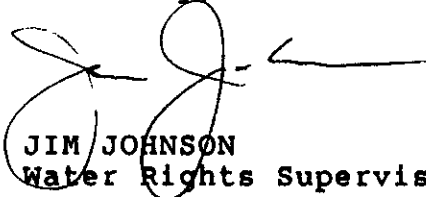
RE: WATER RIGHT NO. 71-07027

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

OCT 25 1993

WR0749NP
No. L71-07027

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/25/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL E MC GOWAN	06/27/1977	IRRIGATION	05-01 09-30	0.02 CFS	1.8 AFA
C	CONNIE MC GOWAN BOX 76 STANLEY ID 83278 (208) 774-2290		FIRE PROTECTION	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.04 CFS	1.8 AFA

Water Source: SALMON RIVER

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 0.16 CFS

Point(s) of Diversion: T10N R13E S03 Lot 02(NE NE)

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: SUM			
10N	13E	3	:	02-	.6	:					:										:	0.6		
																					TOTAL ACRES	0.6		

Place of use location for FIRE PROTECTION is the same location as described for: IRRIGATION

Pou County: CUSTER

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.
- R49 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

Remarks: Two points of diversion are located within NENE, S03, T10N,
R13E.

Dates:	App. Received:	06/27/1977	Priority Date:	06/27/1977
	Proof Due Date:	09/01/1985	Proof Made Date:	07/10/1985
	Exam Made Date:	08/06/1987	Exam Sent to S.O.:	07/15/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 08/25/93 CHAPMAN



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 26, 1993

MICHAEL E MC GOWAN
CONNIE MC GOWAN
BOX 76
STANLEY ID 83278

RE: Permit No. 71-07027

Dear Mr. and Mrs. Mc Gowan:

Since we have not received a response from you concerning the additional licensing fee due for the actual amount of water diverted, we will issue the license on the above referenced permit for the lesser amount of .04 cfs.

However, your permit must still be amended to correspond with the findings of the Department's field examiner. The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects the corrected point of diversion and place of use descriptions. I apologize for not including this information in my previous correspondence to you.

Please review carefully and if you concur, sign and date the amendment and return it along with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact me within the 15-day period.

Sincerely,

BRENDA L. CHAPMAN
Water Resource Agent

Enclosure

RECEIVED

OCT 25 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 19, 1993

MICHAEL E MC GOWAN
CONNIE MC GOWAN
BOX 76
STANLEY ID 83278

RE: Permit No. 71-07027

Dear Permit Holder(s):

We are in the process of licensing the above referenced water right. Because you submitted your Examination Fee Information sheet in 1986 for .04 cfs (which required no fee), the Department has no alternative but to issue the license for less than the amount actually diverted unless the fee required for the irrigation and fire protection uses the examiner found is received. The amount of water to be licensed will be limited to .04 cfs rather than .10 cfs.

You can submit the irrigation and fire protection exam fee along with a late payment penalty. The priority of the right will be advanced according to the number of days from the date of this letter to the date we receive the extra fee.

The exam fee required to cover the additional .06 cfs is \$50 and the late penalty is \$25.00, for a total of \$75.00.

The Department will hold action on licensing this right for 30 days to allow you to submit the above fees. If we do not receive them, we will proceed with licensing the water right for the limited amount of water.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Chapman".

BRENDA L. CHAPMAN
Water Resource Agent

OCT 25 1993

Claim Filed
On This

LICENSE REVIEW CHECKLIST

Permit # 71-7027 Date 7-19-93 Brenda Chapman

NAME	Yes	No	Or Address Change?
PRIORITY DATE	☒	☒	Advance? <u> </u> Memo to Advance <u> </u> Order to Reinstate Needed?
SOURCE	☒	☒	Changes? Clarification of Originally Intended source Notice of Intent to Void - Source change. (2 points)
P/D	☒	☒	Amendment Needed? <u>Change from NONE to NENE</u> Is Overlap Analysis a Consideration?
P/U	☒	☒	Amendment Needed? <u>CHANGE from NONE to NENE</u> Is Overlap Analysis a Consideration?
TOTAL CFS	☒	☒	NO FEES PAID/ASKED FOR. 04 CFS ON EXAM FEE NOTICE Incorrect Fee for rate recommended? FIRE 35gpm = .08 Disagree/Measurement <u>36.8 x .00223 = .08 CFS</u> (IRR PUMP) Pumping Theoretical (8.8) x (.70) x () (+ [2.31 x])
	☒	☒	System Capacity <u>.16</u> CFS Allowable Amount: <u>IRR = .02</u> FIRE = .08 <u>.03 x .6 = .02</u>
TOTAL VOLUME			Rate/ac <u>3.0</u> AFA Irr. Season <u>A</u> <u>5-1 to 9-30</u> Standard Irr. Season <u>Standard</u> Season Recommended ☒ Disagree with Examiner's Calculations? <u>.6 acre @ 3.0 = 1.8 AF</u> .08 FIRE/NO VOLUME ☒ Flow limit: <u>.02</u> x 153 x 1.9835 = <u>1.01</u> > 1.8 CONSUMPTIVE USE = <u>.6</u> x 2.0 = 1.2 AF
USES	☒	☒	Change(s) in Nature of Use? ☒ Amendment Needed?
REMARKS	☒	☒	Multiple P/Ds in 1/4 1/4? <u>2 IN NENE</u> ☒ Non-Irr. Uses <u>FIRE</u> ☒ Special Overlap Condition ☒ Other

CONDITIONS	☒	Measuring Devices	Dates/Misc
Delete / AOF does	☒	W/Master Control	☒ Water Dist
not use these	☒ (B49)	Irrigation Overlap	<u>6-27-77</u> App Rec'd
conditions.	☒	Water Quality	<u>8-6-87</u> Exam Made

COMMENTS: SEND FEES/DUE LETTER OR WILL HAVE TO REDUCE TO .04 CFS.
Amend. P/D and P/U

RECOMMENDED	CFS	VOL
Irrigation	<u>.02</u>	<u>1.8</u>
Domestic	<u> </u>	<u> </u>
Stockwater	<u> </u>	<u> </u>
<u>Fire</u>	<u>.02</u>	<u> </u>
Total	<u>.04</u>	<u>1.8</u>

OVERLAP AT RECOMMENDS IS
CONSUMPTIVE - NOT NECESSARY!
USE - BASED ON STATUTORY CLAIM

LICENSE
AMEND ☒

— Claim Filed

Use
8-25-93

8-25-93
Reduced
Amounts

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT**RECEIVED**
JUL 16 1993
Department of Water Resources71-07027
#**A. GENERAL INFORMATION**Permit No. 71-070271. Owner: Michael E. & Connie McGowanPhone No. 714-2290Current Address: P.O. Box 76, Stanley, ID 832782. Accompanied by: Michael McGowanEXAM DATE: 8/6/87 - 76B
6/17/93 - 404

Address: _____

Phone No. _____

Relationship to Permit Holder: Owner3. Source: Salmon River tributary to Snake River**B. OVERLAP REVIEW**1. Other water rights with the same place of use: A71-04047 (Irrigation)2. Other water rights with the same point of diversion: None**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
Irris.	2	NW	NE	NE	3	10N	13E	Custer	USGS Ortho Photo V-19
Fire	2	NW	NE	NE	3	10N	13E	Custer	" "

2. Place(s) of Use:

Indicate Method of Determination

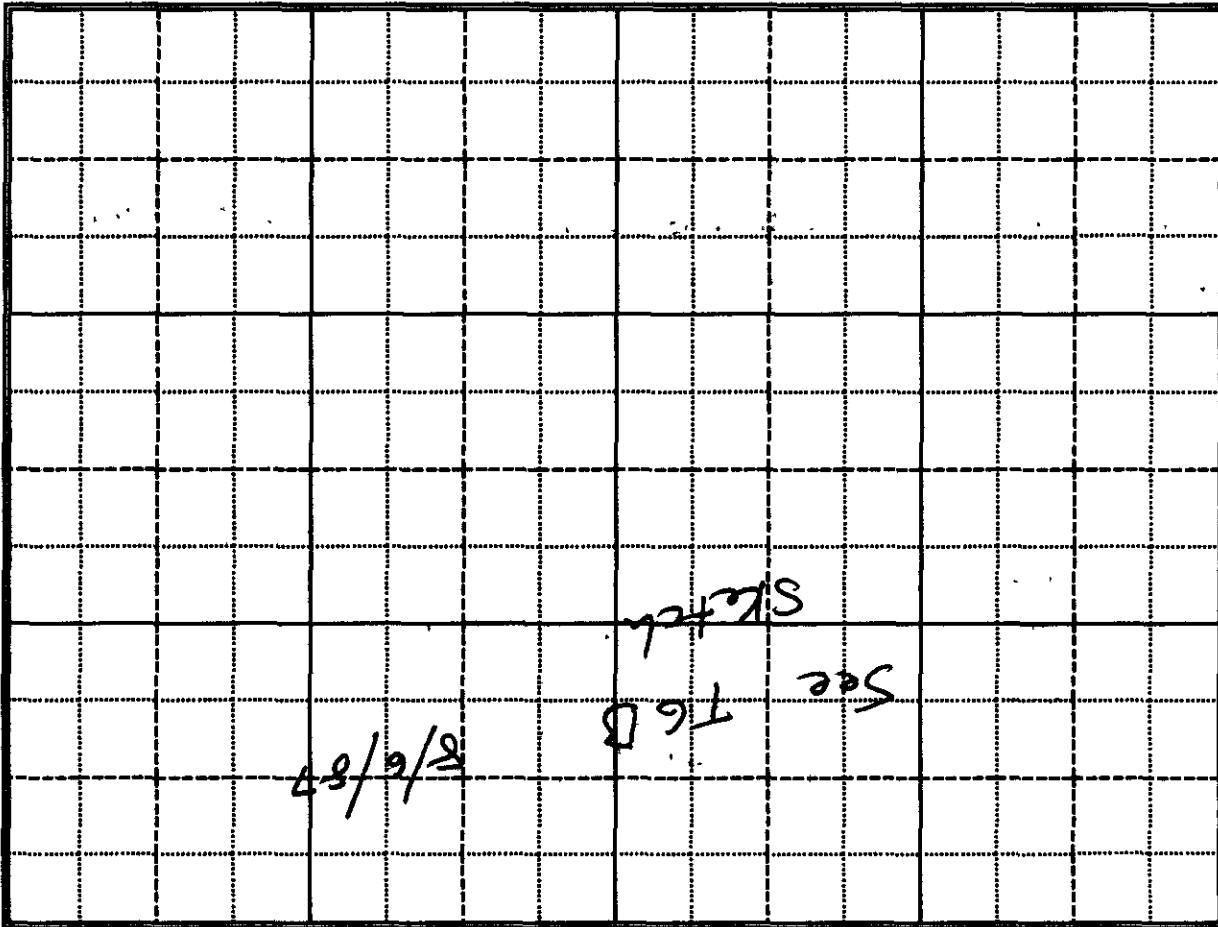
Quadr # copy
of county plat

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			4.2																
10N	13E	3	0.6																
			4.2																
10N	13E	3	F																

MICROFILMED

OCT 25 1993

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" =
☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)
☒ Aerial Photo Attached (required for irrigation of 10+ acres)
☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Portable Fire Pump Wisconsin	8.9	5257427	Pacific Rumper	35 gpm @ 225 psi	See attached chart
River Irrig. Pump Dayton	1 1/2	1103043442	Tee		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS ~~None made~~ Pressure gauge by TGB (See Attached Notes)

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: 12 sprinkler sec. 20 psi with 3/4" plus 1 sprinkler with 3/8" nozzle & 1 with 2 gpm nozzle

$$Q_{Irrig.} = \frac{12(2.5) + (3) + (2)}{44.5} = 0.08 cfs$$

$$Q_{Fire} (rated 35 gpm) \Rightarrow 0.08 cfs$$

OCT 25 1993

E. NARRATIVE/REMARKS/COMMENTS

Terry Blau did the initial field work on 8/6/87 but never completed the report. Pursuant to the SRBA claim review I visited the site on 6/17/93 to review claim A71-07027 & A71-04047. Claim A71-04047 is for the well which supplies water for the cabin complex and also irrigates the lawns in the spring and late fall when freezing might damage the pump system covered under this permit which irrigates the same lawns. The water from the river is only used for fire protection & for irrigation. The two residences have individual wells which supply domestic needs including small lawns.

When this right is combined with 71-04047 the total acres irrigated shall not exceed 0.6 acres.

The attached copies of the draft "R" records for 71-04047 & 71-07027

This report is intended to replace the SRBA CUR report.

Have conditions of permit approval been met? ☒ yes ☐ no There were no conditions.

MICROFILMED

OCT 25 1993

F. FLOW CALCULATIONS

N/A

Additional Computation Sheets Attached

Measured Method:

For small zones less than 5 zones 0.03 cfs/zone
 $Q_{allow} = (0.6 \text{ zones})(0.03) \approx 0.02 \text{ cfs}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (0.6)(3.0 \text{ Afz/zone}) = 1.8 \text{ Afz}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.02)(153)(1.9835) = 6.1 \text{ Afz}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.8 \text{ Afz}$$

2. Volume Calculations for Other Uses:

Consumptive Use

$$CU = (0.6)(2.0 \text{ Afz/zone}) = 1.2 \text{ Afz}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)	C.U.
Irrigation	From 5/1	To 9/30	0.02	1.8	1.2
Fire	1/1	12/31	0.08 cfs	—	—
Totals:			0.10 cfs		

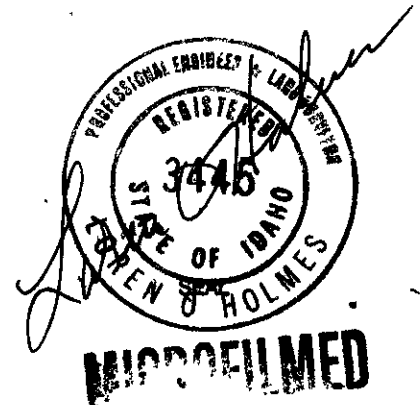
2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name [Signature] Date 7/15/93

Reviewer [Signature] Date 7/15/93



MICROFILMED

OCT 25 1993

INDUSTRIAL PUMPS

SELF-PRIMING CENTRIFUGAL LAWN SPRINKLER PUMPS



TEEL

No. 2P004

Up to 30 GPM @ 10 PSI

Pressure to 54 PSI

Rapid self-priming lawn sprinkler pumps develop pressures to 54 PSI. These pumps are designed to handle high pressure liquid transfer for irrigation and sprinkling lawns and gardens on commercial property, housing developments, golf courses, athletic fields, nurseries and public parks. For use with nonflammable liquids compatible with pump component materials. Cast iron body, balanced bronze impeller. 1 1/2" NPT suction and discharge. Precision mechanical seal, stainless steel spring. Buna N check carbon face and ceramic seat. Built-in check valve gives self-priming performance. Suction lift. Maximum temperature handled should not exceed 160 F. Pumps are either 3/4, 1 1/2 or 2 HP Dayton motor, 3450 RPM, 115/230 volt 60 Hz motor. Iceless thermal protection. 1 1/2" 40°C rise, continuous duty, open structure. Cast iron base with slots 3/4" wide by 3/4" long, 3/4" x 1/4" iron handle is bolted to pump housing for portability. Teel brand

LAWN SPRINKLER PUMP PERFORMANCE - GALLONS PER MINUTE

Stock No.	HP	Suction Feet	Pressure in PSI									
			25	30	35	40	45	50	55	60	65	70
2P004	3/4	5	45	45	38	34	26	15	—	—	—	—
		10	43	37	30	24	15	—	—	—	—	—
		15	39	33	26	18	—	—	—	—	—	—
		20	31	25	15	—	—	—	—	—	—	—
		25	26	—	—	—	—	—	—	—	—	—
2P005	1	5	57	51	42	30	23	14	—	—	—	—
		10	48	45	36	28	19	8	—	—	—	—
		15	44	42	32	25	15	—	—	—	—	—
		20	37	35	28	21	10	—	—	—	—	—
		25	30	26	21	14	6	—	—	—	—	—
2P006	1 1/2	5	77	71	64	57	49	41	31	19	—	—
		10	74	68	62	54	46	38	26	12	—	—
		15	72	65	58	50	43	32	21	—	—	—
		20	66	62	55	47	38	28	14	—	—	—
		25	46	45	44	42	34	23	8	—	—	—
2P104	2	5	89	82	75	66	57	47	37	24	—	—
		10	86	79	71	62	53	43	31	18	—	—
		15	83	75	67	59	49	37	26	12	—	—
		20	80	72	64	54	42	32	21	7	—	—
		25	77	69	60	50	39	27	15	—	—	—

(*) Performance does not include pressure losses in suction and discharge piping.

LAWN SPRINKLER PUMP SPECIFICATIONS

Pump HP	Volts 60 Hz	Suction & Discharge Ports	Height	Width	Length	Stock No.	List
3/4	115/230	1 1/2" NPT	10"	8 1/4"	18 1/2"	2P004	\$295.00
1	115/230	1 1/2" NPT	10"	8 1/4"	18 1/2"	2P005	\$310.00
1 1/2	115/230	1 1/2" NPT	10"	8 1/4"	18 1/2"	2P006	\$360.00
2	115/230	1 1/2" NPT	10"	8 1/4"	18 1/2"	2P104	\$411.00

REPLACEMENT GASOLINE ENGINES FOR PUMPS

Briggs & Stratton air-cooled gasoline engines for most Teel self-priming centrifugal pumps. Engines are built for long life and performance. Engines have 5/8" straight shaft for complete product descriptions.

SELF-PRIMING CENTRIFUGAL PUMPS CHEMICAL RESISTANT

PERCHLOROETHYLENE TRANSFER PUMP

Stainless steel, self-priming centrifugal Teel pump for transferring perchloroethylene and other nonflammable liquids from drums or storage tanks. Pump should be used ONLY with liquids compatible with pump component materials. Type 316 stainless steel and Viton are materials recommended by National Safety Council and other agencies for use with perchloroethylene. Not recommended for trichloroethylene. Pump will lift liquid up to 10 ft. without a foot valve. Faster prime will be obtained by using a foot valve (not included). At the end of the suction line, 1" NPT inlet and outlet. Type 316 stainless steel pump body with Viton mechanical seal and gasket for longer life and handling a greater variety of liquids. Maximum temperature 180°F. Direct coupled to 1/2 HP, 3450 RPM, 115/230V, 60 Hz Dayton motor with ball bearings at shaft end and at switch end, with automatic reset thermal protection, 6 1/4" W x 8 1/4" H x 16 1/4" L. Teel brand.

NO. 2P485 PUMP PERFORMANCE

PER MINUTE OF WATER	GALLONS PER MIN. OF PERCHLOROETHYLENE			
	PSI based on specific gravity of water:	PSI based on specific gravity of perchloroethylene: 1.6	PSI based on specific gravity of perchloroethylene: 1.6	PSI based on specific gravity of perchloroethylene: 1.6
10	Feet	Feet	Feet	Feet
0	0	0	0	0
5	3.5	28	31	28
10	6.9	25	25	25
15	10.3	21	21	21
20	13.8	17	17	17
25	17.3	12	12	12
30	20.7	4	4	4
31.5	21.8	0	0	0

Total discharge head in feet plus total suction lift in feet plus friction loss for 1" pipe.

CHEMICAL TRANSFER PUMP

Lightweight, self-priming centrifugal Teel pump for general purpose chemical transfer from drums or storage tanks. Pump should be used ONLY with liquids compatible with pump component materials. Type 316 stainless steel and Viton are materials recommended by National Safety Council and other agencies for use with perchloroethylene. Not recommended for trichloroethylene. Pump will lift liquid up to 10 ft. without a foot valve. Faster prime will be obtained by using a foot valve (not included). At the end of the suction line, 1" NPT inlet and outlet. Type 316 stainless steel pump body with Viton mechanical seal and gasket for longer life and handling a greater variety of liquids. Maximum temperature 180°F. Direct coupled to 1/2 HP, 3450 RPM, 115/230V, 60 Hz Dayton motor with ball bearings at shaft end and at switch end, with automatic reset thermal protection, 6 1/4" W x 8 1/4" H x 16 1/4" L. Teel brand.

No. 1P862, Shpg. wt. 25.0 lbs. List \$231.00. Each. \$161.28

NO. 1P862 PUMP PERFORMANCE

GPM OF WATER AT TOTAL FEET OF HEAD						MAX HEAD	
5	10	15	20	25	30	31.5	—
2.0	4.3	6.5	8.6	10.8	13.0	13.6	—
28	25	21	17	12	4	0	—

Total discharge head in feet plus total suction lift in feet plus friction loss for 1" pipe.

KINDS OF PUMPS, WATER SYSTEM ITEMS AVAILABLE

Hayden Taylor



BRADLEY • ZEROSOFT • MEC-O-MATIC • IDEAL • JABSCO

OCT 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 71-7027

A. GENERAL INFORMATION

1. Owner: Michael E. and/or Connie McGowan

Phone No. 774-2290

Current Address: Box 716 Stanley, ID.

2. Accompanied by Mr McGowan

EXAM. DATE: 8/6/87

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Salmon R. tributary to Columbia

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

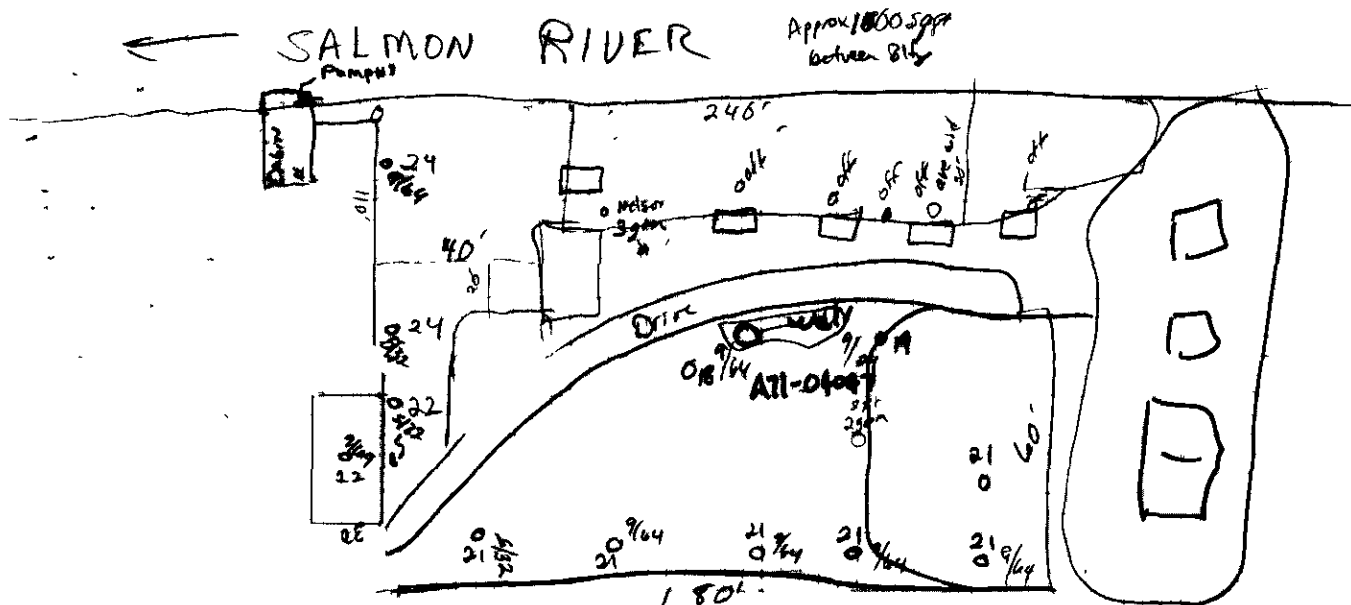
2. Other water rights with same point of diversion. _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

MICROFILMED

OCT 25 1988

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<i>Sprinkler Pump</i>	<i>Dayton</i>	<i>12hp</i>	<i>1103043442</i>	<i>Teel</i>	<i>Model 2P006 Code EC 1 1/2" dia</i>
<i>Fire Pump #1</i>	<i>Wisconsin</i>	<i>8.9</i>	<i>5257427</i>	<i>Pacific Pump</i>	<i>2346 35 gpm @ 225 PSI</i>
<i>Portable pump #2</i>	<i>IL</i>				

MOUNTED ON TANK

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks

6. Place(s) of Use:

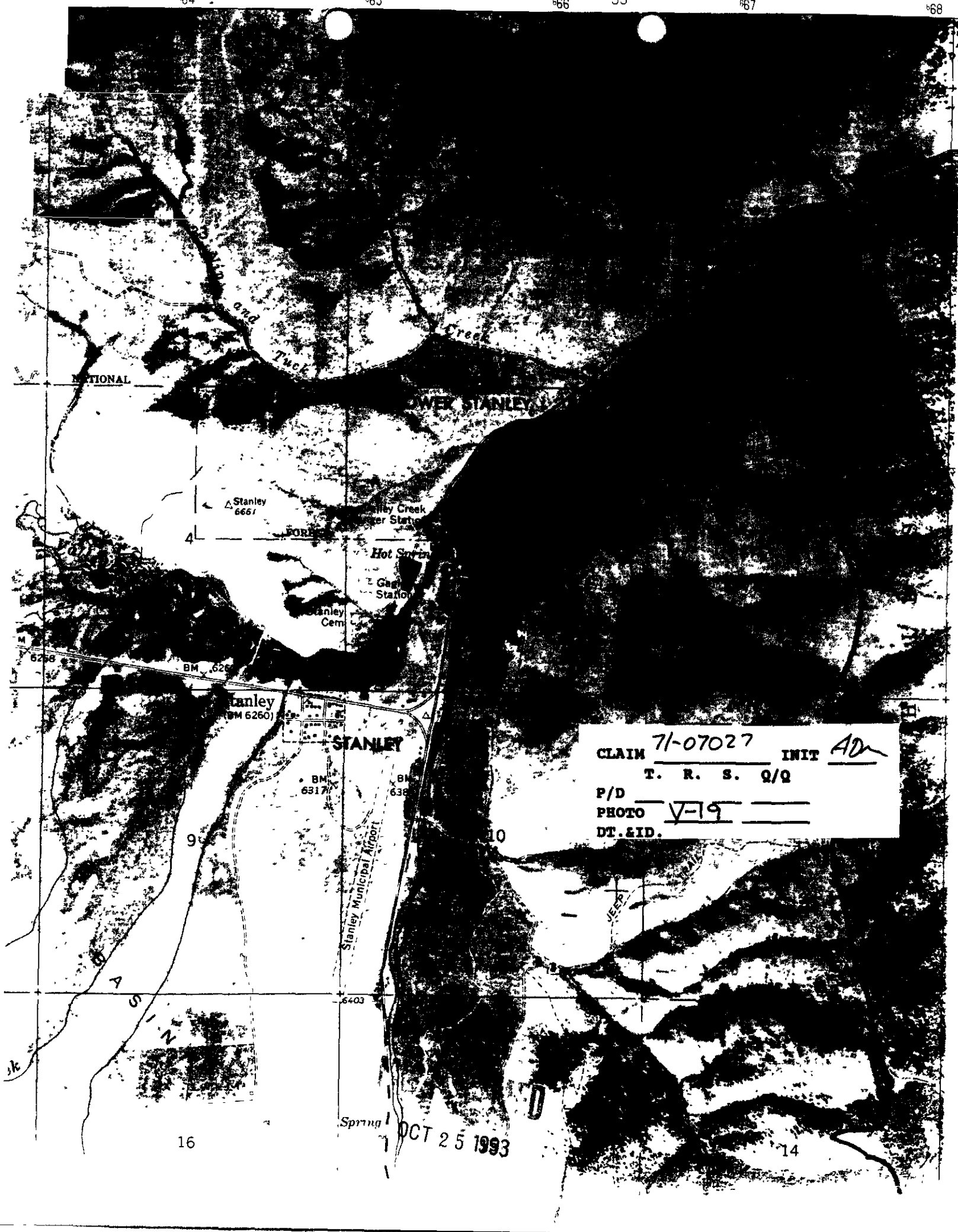
Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MISSOURI

OCT 25 1993

Do not use this space

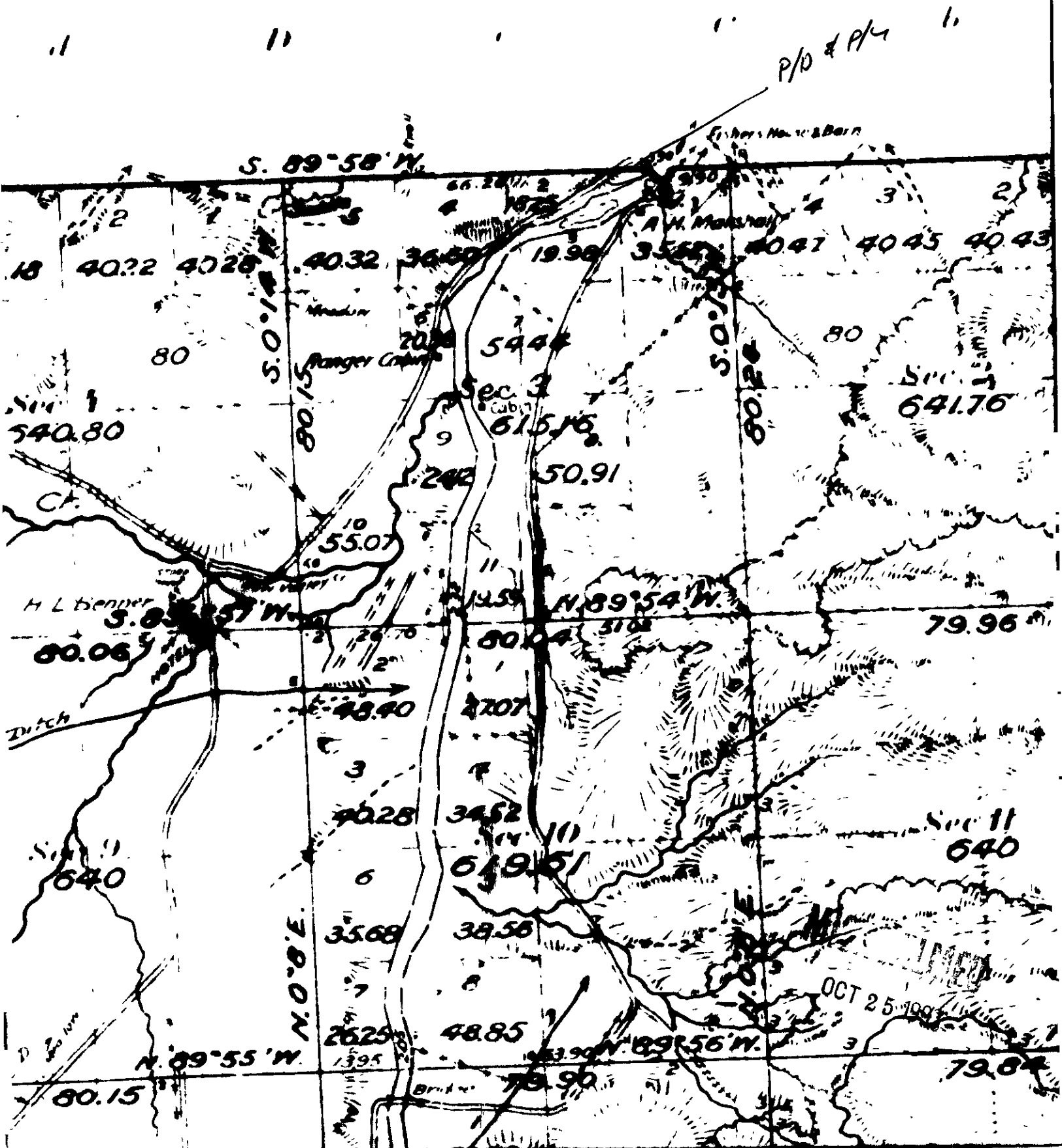


CLAIM 71-07027 INIT AD
T. R. S. Q/Q
P/D
PHOTO V-19
DT. & ID.

OCT 25 1993

14 67501

Nº 13 East of the Boise



33

Approx. 1.24 Acres x 50% = 0.62 Acres.

~~P/D~~ ~~Just~~

Mike McCowan
35-500

35-592
166482

(5)

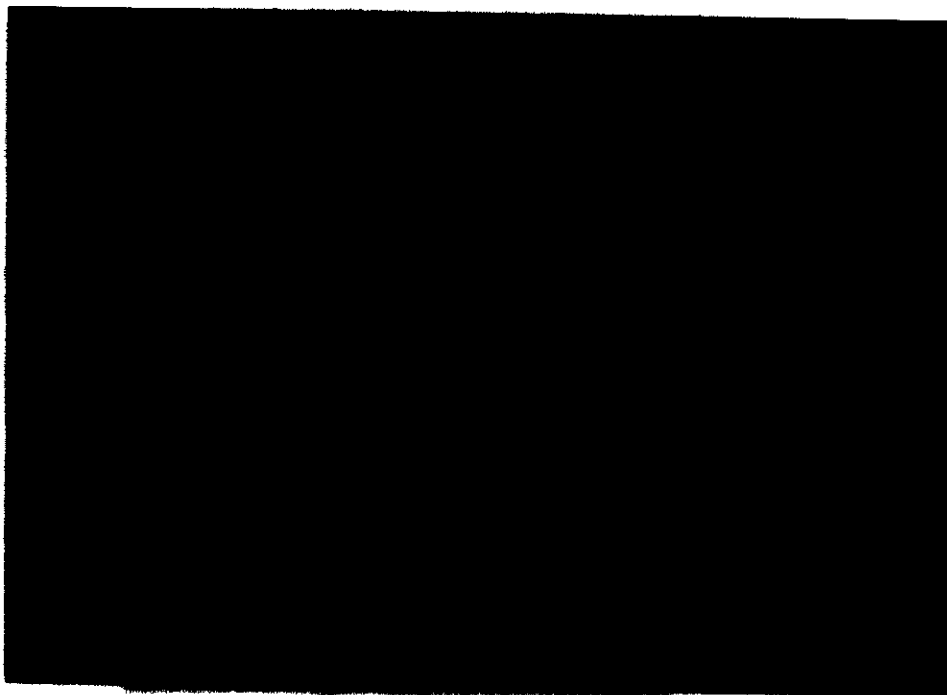
A71-07027

#

A71-04047

6/17/93

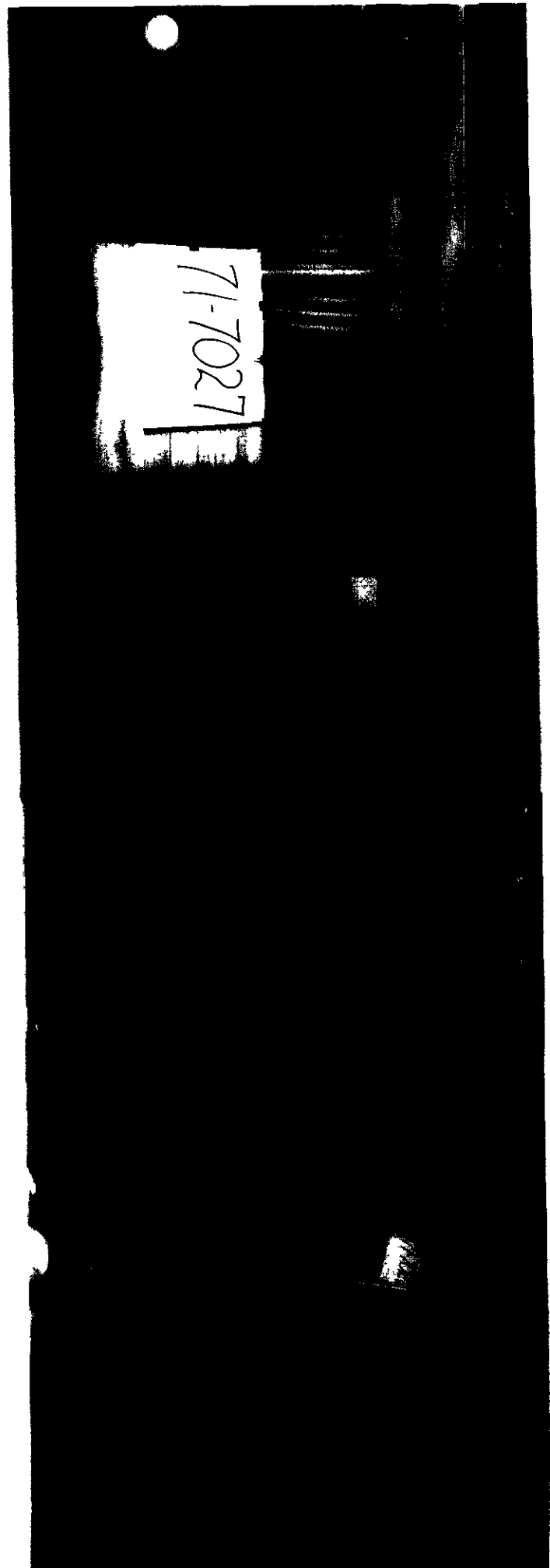
ADP



MAILED

OCT 25 1993

Fire
Pump



71-7027



8/6/87
T6B

NOV 20 1990

OCT 25 1993

RECEIVED

AUG 18 1986

Department of Water Resources
Sawtooth District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received N/A
Date 8/18/86
Receipt # N/A
Receipt by N/A
Sent to S.O. 8/18/86

RECEIVED

AUG 19 1986

1. Permit No. 71-7027

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Michael E McGowan

3. Post Office Address: Box 76 Stanley Id. 83228

Telephone No. _____

4. Source of Water: Salmon River

5. Extent of Use:

Domestic _____ (No. of households) Stockwater 2 acres (No. and type of stock)

Irrigation 2 acres (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.07 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May June of 1930

8. Person to contact to accompany the department representative during the field examination:

Michael E McGowan
(Name)

Hwy 75 Stanley
(Address)

MICROFILMED

OCT 25 1993

774-2290
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

8-16-86

Michael E McGowan owner
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

0.25
0.49

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

71-7027
MC GOWAN, MICHAEL E.
MC GOWAN, CONNIE
BOX 76
STANLEY, ID 83278

138171

August 12, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

OCT 25 1993

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

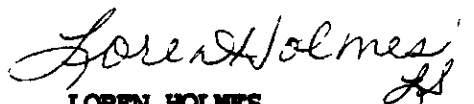
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,


LOREN HOLMES
Southern Regional Manager

Enclosures

RECEIVED

OCT 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 19, 1985

MICHAEL & CONNIE MC GOWAN
BOX 76
STANLEY ID 83278

RE: Permit No. 71-7027

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
S. Mary A. Neube
Secretary

RECEIVED

OCT 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138153

MC GOWAN, MICHAEL E. & CONNIE
BOX 76
STANLEY, ID 83278

PROOF DUE NOTICE

JUNE 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 71-7027 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OF YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

May 20, 1983

RE: Permit No. 71-7027

Michael E. & Connie McGowan
Box 76
Stanley, ID 83278

Dear Mr. and Mrs. McGowan:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

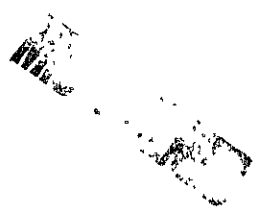
If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON
Technical Records Specialist

RC:sc

Enclosure



Boise, Idaho 83720

SEP 14 1982

CONFIDENTIAL

1-17-83

SEP-9 1982
134HO
600003
0.16

~~Foot Stanley Motel & Trading Post
Star Route
Stanley, ID 83278~~

September 8, 1982

Fort Stanley Motel
& Trading Post
Star Route
Stanley, ID 83278

Dear Mr. Hobson:

Re: Permit No. 71-7027

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to September 1, 1985.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

August 16, 1982

RE: Water Right 71-7027

Spencer Hobson
114 Greenrich Drive
Reno, NV 89509

Dear Mr. Hobson:

As per our telephone conversation this morning, enclosed is an extension of time request form. Please note that there is a \$15.00 filing fee for this request.

I have also enclosed a proof to beneficial use post card. If your project is completed except for the missing pump you may wish to file completion of works. At the time you are notified that a field examination is to be done you could install another pump and your water right would still be in good order.

If we can be of any further assistance, please feel free to contact our office.

Sincerely,

KAY WALKER
Sr. Clerk

KW:k
Enclosures

11/16/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

FORT STANLEY MOTEL & TRADING POST
STAR RT.
STANLEY, ID 83278

JUNE 30, 1982

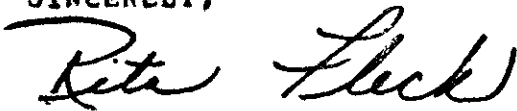
DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 71-7027 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,



RITA FLECK
SR. SECRETARY

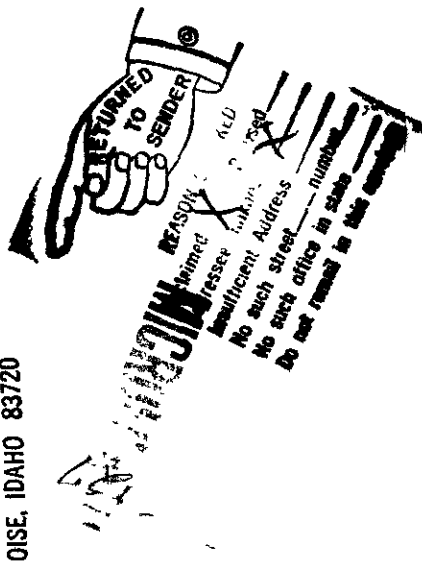
ENC: 1

6/30/82

DEPARTMENT OF WATER RESOURCES

STATEHOUSE

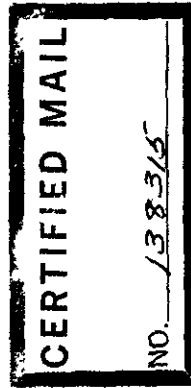
BOISE, IDAHO 83720



RECEIVED

JUL 21 1982

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138315

FORT STANLEY HOTEL & TRADING POST
STAR RT.
STANLEY, ID 83278

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 71-7027 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

1

30 September, 1977

Fort Stanley Motel and Trading Post
Star Route
Stanley, Idaho 83278

Dear Sir:

Enclosed is a copy of your approved Application for Permit No. 73-7027 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

INTER-DEPARTMENT MEMO — 1

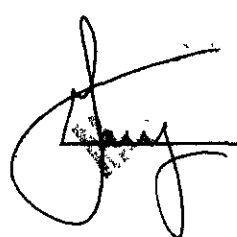
DATE 8/1/77

FROM Gary Funderburg

TO File

SUBJECT Surface Water Exam #71-7027

On 7/26/77 I made a field trip to the proposed point of diversion & place of use for application #71-7027 (Fort Stanley Motel & Trading Post) . The water is proposed to be diverted from the Salmon River by means of a centrifugal portable pump & motor . At this time of year the river was low but substantial amount of water was available for the applicants use. There is one other user below applicants proposed point of diversion. The use is for a single family Domestic use.



SIGNATURE

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated JULY 21
1977 and ending with the issue
dated JULY 28, 1977.

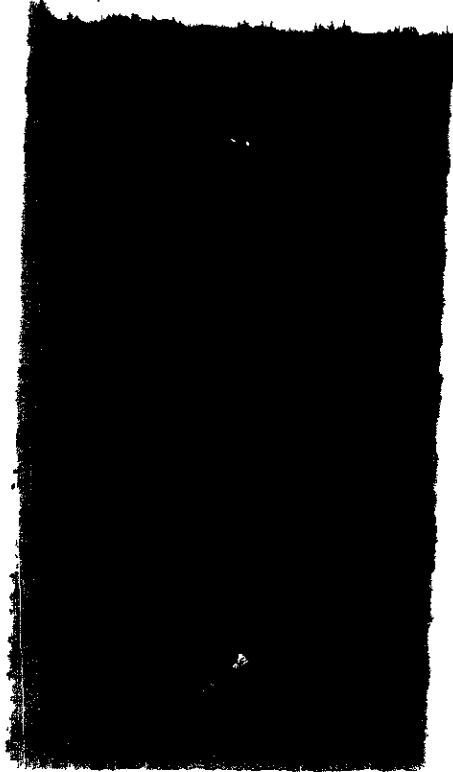
Margaret Parks . .

Subscribed and sworn to before
me this 1 day of Aug,
1977.

Janette Pava
Notary Public, residing at Challis,
Idaho. My commission expires on

10-10-77

OK
8/3/77
SOUTH



NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Fort Stanley Motel & Trading Post
Stanley, ID 83278
has on 6/27/77 submitted Application No. 71-7027
for a permit to appropriate 0.11 cubic feet per second ~~acre feet per annum~~
of water from Salmon River
by means of pump, sprinkler system
within the ~~the~~ Lot 2, Sec. 3, Twp. 10N, Rge. 13E., B.M., Custer County

to be used from Apr. 15 to Oct. 15
for irrigation purposes of 5.5 acres and from Jan. 1 to Dec. 31 for fire protection

within the Lot 2 NW 1/4, Sec. 3, Twp. 10N, Rge. 13E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before August 8, 1977.

C. Stephen Allred

Director

Published in the Custer Publishing Co.
on 7/21 and 7/28/77

★ Public Notice
Checky Cop. 8/10K
NOTICE OF APPLICATION
FOR WATER PERMIT *7/24/77*

Notice is hereby given that Fort Stanley Motel & Trading Post, Stanley, ID 83278 has on 6/27/77 submitted Application No 71-7027 for a permit to appropriate 0.11 cubic feet per second of water from Salmon River by means of pump, sprinkler system within Lot 2, Sec 3, Twp 10N, Rge 13E, B M, Custer County to be used from Apr 15 to Oct 15 for irrigation purposes of 5.5 acres and from Jan 1 to Dec 31 for fire protection within the Lot 2 NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 3, Twp 10N, Rge 13E, B M

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd, North, Twin Falls, Idaho, 83301 on or before August 8, 1977

C Stepehn Allred
Director

Published in the Challis Messenger
on 7/21 and 7/28/77 □□□

July 12, 1977

Custer Publishing Co.
P. O. Box 405
Challis, ID 83226

Re: Application for Permit No. 71-7027 - Fort Stanley Motel & Trading Post

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS;sm

Enclosure

Bill submitted: _____