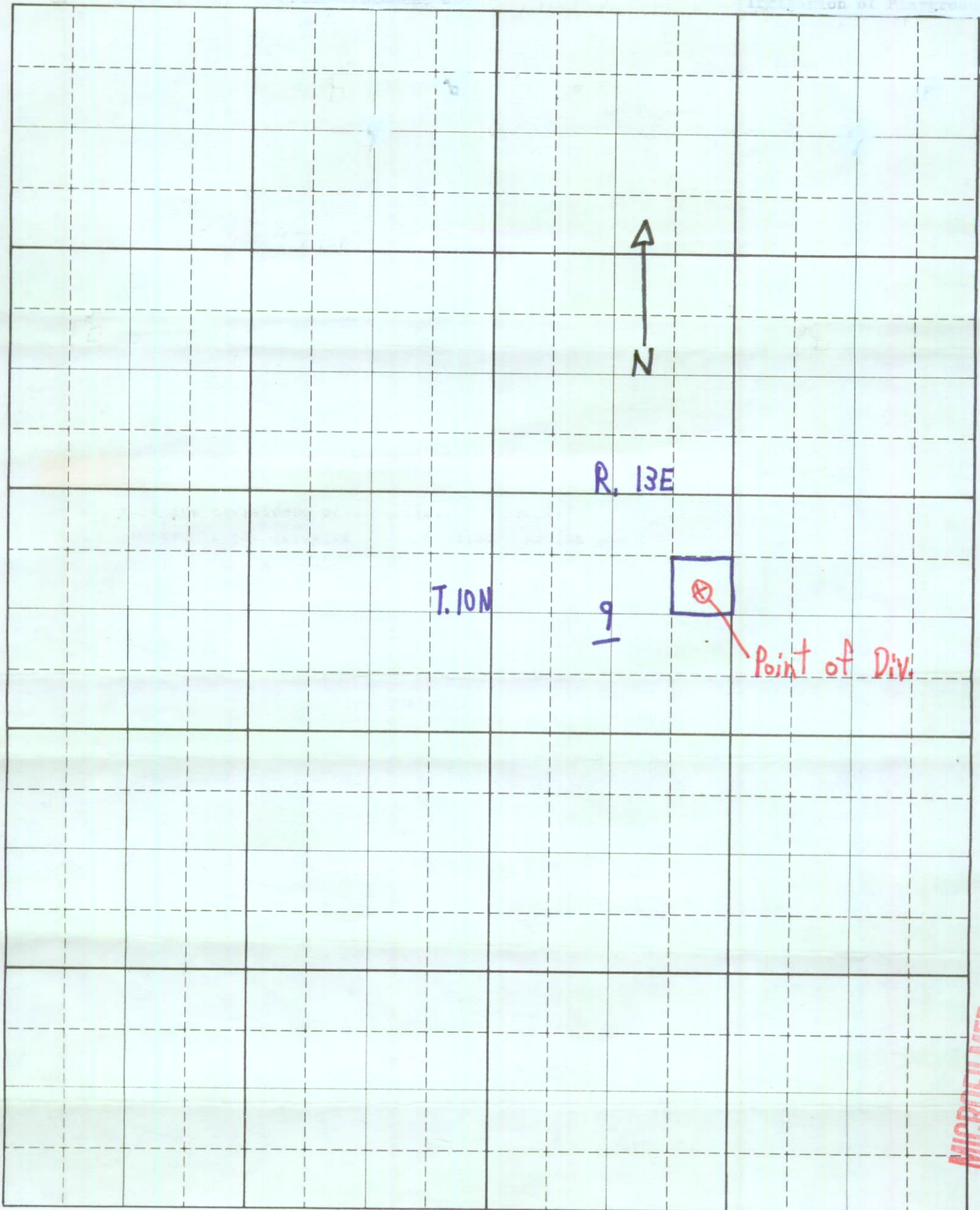


Section 9, T10 N, R 13 E

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section/Section 9

Location of Project



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chas. M. Hansen
(Applicant) Chairman, Board of Trustees

RECEIVED

AUG 31 1977

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS.....
 Publisher of the Challis Messenger,
 a weekly newspaper, published at
 Challis, Idaho, do solemnly swear
 that the notice hereto attached and
 made a part hereof, was published
 in the regular and entire issue of
 the Challis Messenger for 2.....
 consecutive weeks, commencing with
 the issue dated AUG 18.....,
 1977 and ending with the issue
 dated AUG 25....., 1977.

Margaret Parks.....
 Subscribed and sworn to before
 me this 30th day of August.....,
 1977.

[Signature].....
 Notary Public, residing at Challis,
 Idaho. My commission expires on

lifetime.....

Department of Water Resources
 Southern District Office

9/1/77

**NOTICE OF APPLICATION FOR
 WATER PERMIT**

Notice is hereby given that Challis
 Joint School Dist. No. 181, Challis,
 Idaho 83226 has on 8/4/77 submitted
 Application No. 71-7028 for a permit
 to appropriate 0.054 cubic feet per
 second of water from Groundwater
 by means of 1/2 h.p. submersible
 pump with pressure tank within the
 SE 1/4 NE 1/4, Sec. 9, Twp. 10N, Rge.
 13E, B.M., Custer County to be used
 from August 15 to May 30 for
 domestic purposes and April 15 to
 Oct. 15 for irrigation purposes of 2
 acres within the SE 1/4 NE 1/4, Sec. 9,
 Twp. 10N, Rge. 13E, B.M.

If issued, this permit will be
 subject to all prior water rights.
 Protests against the granting of the
 permit must be filed with the Idaho
 Department of Water Resources,
 1041 Blue Lakes Blvd., North, Twin
 Falls, Idaho 83301 on or before
 September 6, 1977.

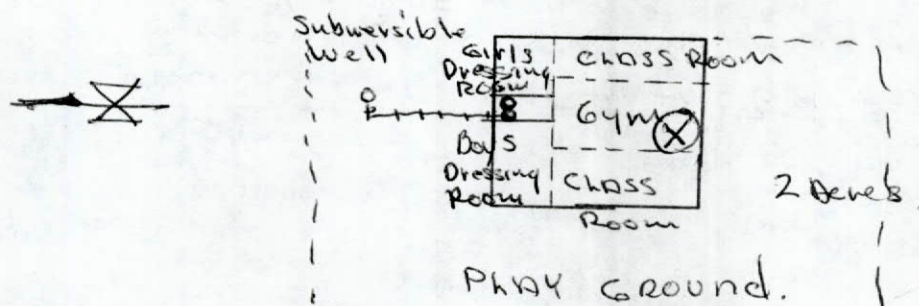
C. Stephen Allred
 Director

Published in the Challis Messenger
 on 8/18 and 8/25/77

□□□

[illegible]

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 9; T10N R13E

[illegible]

☒ None
☐ Other

Date 2-18-82

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 71-7028 Priority August 4, 1977 Amount 0.06 cfs

THIS IS TO CERTIFY, that Challis Joint School Dist. No. 181
of Challis, Idaho, has complied with the terms and conditions of Permit
No. 71-7028 issued pursuant to Application for Permit dated August 4, 1977,
and has submitted proof to the Department of Water Resources on September 12, 1979,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>October 15</u>	at <u>0.04</u> cfs and	<u>6.0</u> acre feet
Domestic	from <u>August 15</u> to <u>May 30</u>	at <u>0.02</u> cfs and	<u>0.4</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9, Twp. 10N,
Rge. 13E in the County of Custer

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$				
10N	13E	9			2													2

Total number of acres irrigated 2

Domestic use is for school.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
as described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
April, 19 82.

Acting for the Director

Norman C. Young

RECEIVED

AUG 4 1977

Identification No. _____

Application No. 71-7028

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1 Name of applicant Challis Joint School Dist. No. 181 Phone. (208) 879-2255
post office address P.O. Box 304 Challis, Idaho 83226

2 Source of water supply Ground Water which is a tributary of _____

3 a Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 10 N
Range 13 E B M Custer County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M. _____

4 Water will be used for the following purposes. *Change per phone conversation 8-4-77 *jd*
Amount *0.014 ~~or~~ domestic * purpose from Aug. 15 to May 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 cfs ~~or~~ Irrigation purpose from Apr. 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated.

a 0.054 cubic feet per second and/or

b _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. None

$\frac{1}{2}$ h.p. submersable pump with pressure tank, etc.

b Height of storage dam N/A feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is 8 inches, proposed depth of well is 200 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is *2 years

b Estimated construction cost is \$ 3,000.00

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 10 N
Range 13 E B M

(2) Amount of power to be generated N/A hp under _____ feet of head

(3) List number of each kind of livestock to be watered None

(4) Name of municipality to be served None or number of families to be
supplied with domestic water 30 elementary students & teachers

(5) If water is to be used for other purposes describe Supply water for Elementary School
operation.

MICROFILMED

[illegible]

2

c Describe any other water rights used for the same purposes as described above.

a Who owns the property at the point of diversion
 Chaltis Jyoti School District No. 181

b. Who owns the land to be irrigated or place of use
Challita Joint School District No. 181

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

CHALLIS JOINT SCHOOL DISTRICT NO. 101

Chairman Board of Trustees

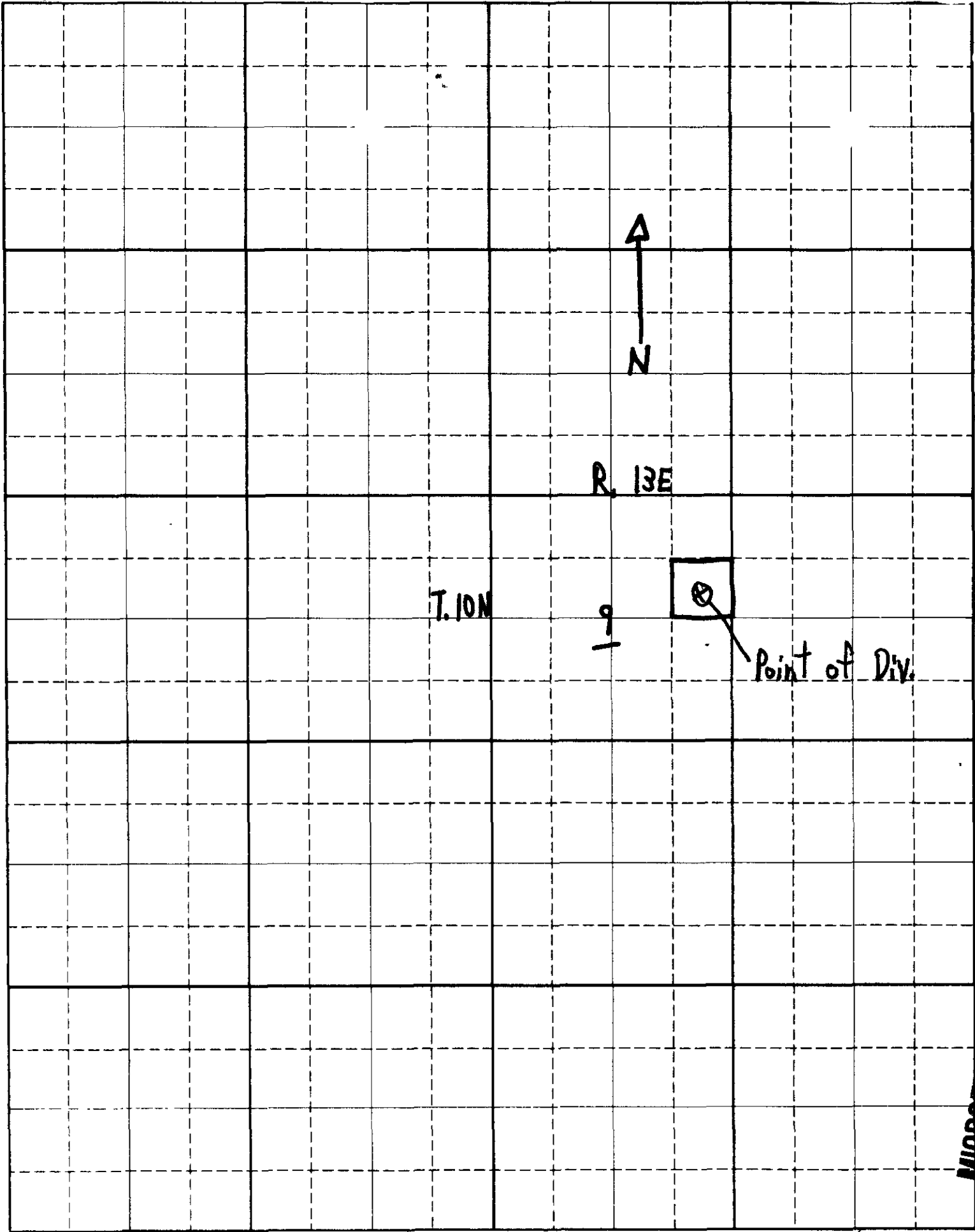
Remarks	The proposed well will serve the Stanley Elementary school facility. During
---------	---

the school year, approximately 30 pupils attend the school at that time, water will be used mainly for drinking and showering. During the summer, water will be used to irrigate the playground or approximately 2 acres. Since the summer is very short and the winter is long in Stanley, the amount of time that water will be used for both purposes will be at a minimum.

purposes will be at a minimum.

Section 9, T.10 N., R. 13 E

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chas. M. Hansen
(Applicant) Chairman, Board of Trustees

Proposed Priority 8/4/1977

Received by JS Date 8-4-77 Time 3 pm
Preliminary check by ADM Fee \$ 10.00 # 8696
Receipted by JS Date 8/5/77
Publication prepared by JS Date 8/10/77
Published in Custer Pub. Co.
Publication dates 8/18 + 8/25/77
Publication approved JS Date 9/1/77
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by mls jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 71-7028, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 79.
- c Other. _____

Witness my hand this 14 day of October 19 77.

[Signature]
Deputy Director

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS ..
Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated AUG 18
1977 and ending with the issue
dated AUG 25 , 1977.

Margaret Parks ..

Subscribed and sworn to before
me this 30th day of August ,
1977.

Don D... ..
Notary Public, residing at Challis,
Idaho. My commission expires on

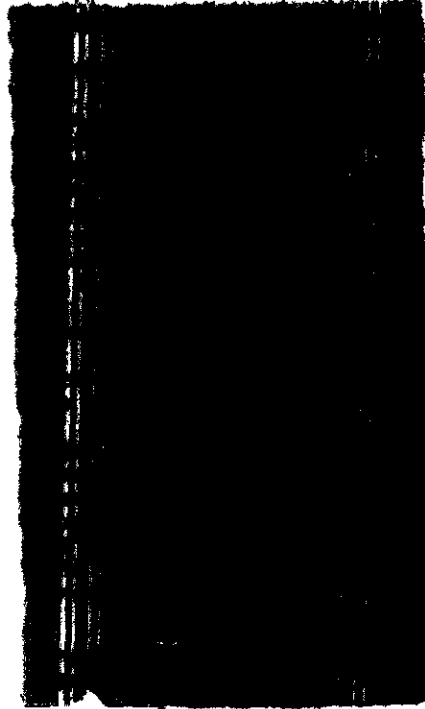
Sept. 1978 ..

Deposited

CS

Solicitor General

10/12
9/1/77



May 20, 1982

RE: Permit No. 71-7028

Challis Joint School District No. 181
P.O. Box 304
Challis, ID 83226

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 22, 1982

RE: Permit No. 71-7028

Challis Joint School District No. 181
P.O. Box 308
Challis, ID 83226

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. **71-7028**, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: **0.06 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **6.4** acre feet per year.

Point(s) of diversion: **SE 1/4, Sec. 9, Twp. 10N, Rge. 13E, Custer County**

Beneficial use: **Domestic use for school and irrigation of 2 acres within
the SE 1/4, Sec. 9, Twp. 10N, Rge. 13E**

Priority date established: **August 4, 1977**

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECEIVED
MARCH 27 1982

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

71-2028
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	oct 15	SA	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-18-1980 Accompanied by ✓ Total Q measured ✓
If source is surface water, estimate total flow of source ✓
Methods of measurement ✓ Meets Permit requirements? ✓

Measurement calculations: Domestic - 0.014 cfs ~~7.56~~ ACF/ANN - 0.63
180
(273 days)(2 hr/days) = $\frac{360}{24} = 15$ days (24 hr days)
(0.014) (~~273~~ 15) (1.98 ACF) = ~~7.56~~ ACF/ANN. $V = 2 \times 1.985 \times 183 = 725.96$
0.42 afa $V = 2 \times 3 = 6.0 afa$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3	STA-RITE	1L77					

System Description WELL, MOTOR Pump & 2 MEASURE TANKS. GIRLS & BOYS DRESSING ROOMS WITH SHOWERING V

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

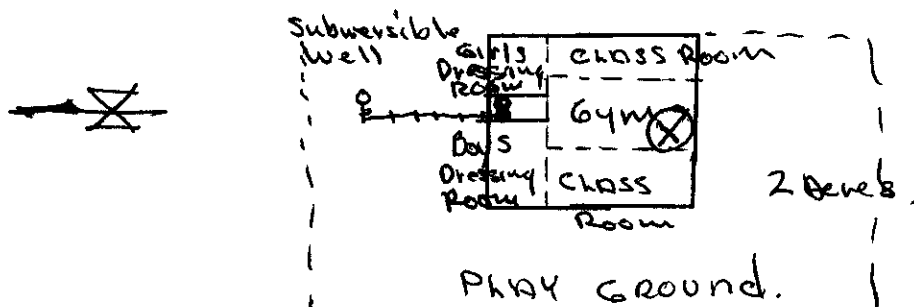
USE	Irrigation requirement =	FROM	TO
Domestic	0.02 Q (cfs) ~~0.014~~	0.42 V (afa) ~~0.63~~	8-15
Irrigation	0.04	~~7.56~~ ACF/ANN	5-30
		6.0 ACF/ANN	4-15
			10-15
Total	~~0.059 cfs~~ 0.06 cfs	~~13.56~~ 6.42 afa	

Remarks _____

per telephone conversation with Dist. 181 number of
actual days of operation is 180 days in a school year.
Kewlar
2-18-82
7/18/82

A hand-drawn map on a grid. The grid is 10 units wide and 10 units high. The map shows a route starting from a point labeled 'School' at (3, 4). An arrow points from 'School' to a point labeled 'R. 13 E.' at (2, 2). Another arrow points from 'R. 13 E.' to a point labeled 'T. 10 N.' at (1, 5). The route is marked with a line and arrows. The grid is labeled with 'T. 10 N.' at (1, 5) and 'R. 13 E.' at (2, 2). The 'School' is at (3, 4). There are small '9' marks at (1, 3), (3, 3), (1, 4), and (3, 4).

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SS $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 9; T10N R13E.

Place(s) of Use

[illegible]

Recommended amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 12-18-1980

Date 1-8-1981

Date 2-18-82

WATER RIGHT NUMBER 71-7028

OWNER LAST NAME - CHALLIS JOINT SCHOOL DIST. NO. 181 FIRST NAME -
ADDRESS LINE 1 - P.O. BOX 304 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - CHALLIS STATE - ID ZIP CODE - 83226
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - PERMIT STATUS - PRIORITY - 08-14-1977 COUNTY - CUSTER TOTAL DIV. RATE - ^{.06}~~.0500~~ -CFS
TOTAL DIV. VOLUME - 6.4 .00 AFA IRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SENE 09 TOW 13E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 04-15 TO - 10-15 USE - IRRIGATION USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 6.0 .00 AFA
FROM - 08-15 TO - 05-30 USE - DOMESTIC USE DIV. RATE - .02 ~~.0100~~ CFS USE DIV. VOLUME - .4 .00 AFA
USE - IRRIGATION PLACE OF USE - TOWN 10N R4G 13E SEC 09 TRACT SENE LOT AC 02
DECREE NAME - DATE - TOTAL ACRES 2
REMARKS -
NON IRRIG USE - D/ELEMENTARY SCHOOL.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 11-01-1979 PERMIT/DENIED - 10-14-1977 PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL - 04 03 07 16
DIVERSION MEANS - PUMP & TANK.

3/79

IDENT. NO. 71-7028

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

Challis, Id.

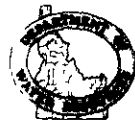
Box 304

Challis, Id. 83226



RECEIVED

SEP 12 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 71-7064.

Name(s) of Permit Holder: Challis Jr. School Dist #1

Post Office Address: P.O. Box ~~204~~ 304
Challis Idaho 83226

Source of Water: WELL (Ground Water)

Extent of Use: ☒ Domestic 1 School (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/7/79
D

Thomas E. [Signature]
Signature of Permit Holder

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM

Rita

DATE

11/27/79

TO

File

SUBJECT

*Acknowledgement Letter for
Beneficial Use*

*I gather from Gary's notes that
the exam has been completed on
this and no acknowledgement
letter will be sent.*

MICROFILMED

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

CHALLIS JOINT SCHOOL DIST. NO. 181
P.O. BOX 304
CHALLIS, ID 83226

101318

AUGUST 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 71-7028 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1979. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

October 26, 1977

Re: Permit No. 71-7028

Challis Joint School Dist. #181
P.O. Box 304
Challis, ID 83226

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 71-7028 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 71-7028 - Challis Joint School Dist.
No. 181

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ADM 8/9/77

In form to receipt

(2) " "

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) " "

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) JP 8-9-77

In form for advertising

(5) " "

Platted on Map No. "

(6) " "

Located within Water District No. "

(7) mls 9-12-77

Critical groundwater area: yes " no ☒

(8) mls 9-12-77

Groundwater levels:

" Declining, ☒ Stable, " Increasing

(comment) "

(9) " "

Other rights on the same place of use

(10) " "

Comments: none kw

(11) JP 8/31/77

Affidavit of Publication received(date) 9/1/77

(12) JP 8/10/77

Final date for protests 9/6/77
Protests received: yes " no ☒

(13) " "

All requested information received from agencies or applicant: yes " no "

(14) mls 9-12-77

Action recommended:

☒ Approve " Deny "

8-4-77 Proposed Priority

" Reason for Reduction "

" Measuring device required

" See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Southern By Michael Stule Date 9-12-77

copy to Boise 9-8-77 JP

September 13, 1977

Mr. Gerald Hurst
Idaho State Health Department
Box 547
Twin Falls, ID 83301

Re: Application for Permit No. 71-7028 - Challis Joint School Dist.

Dear Mr. Hurst:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have questions regarding the application, please contact this office.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Enc.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Challis Joint School Dist. No. 181
Challis, Idaho 83226
has on 8/4/77 submitted Application No. 71-7028
for a permit to appropriate 0.054 cubic feet per second acre feet per annum
of water from Groundwater
by means of 1/2 h.p. submersible pump with pressure tank
within the SE 1/4, Sec. 9, Twp. 10N, Rge. 13E, B. M. Custer County

to be used from Aug. 15 to May 30 for domestic purposes and April 15 to Oct. 15
for for irrigation purposes of 2 acres.

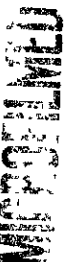
within the SE 1/4, Sec. 9, Twp. 10N, Rge. 13E, B. M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or be-
fore September 6, 1977.

C. Stephen Allred

Director

Published in the Custer Publishing Co.
on 8/18 and 8/25/77



^{8/25/77}
**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Challis Joint School Dist No 181, Challis, Idaho 83226 has on 8/4/77 submitted Application No 71-7028 for a permit to appropriate 0.054 cubic feet per second of water from Groundwater by means of 1/2 h p submersable pump with pressure tank within the SE 1/4 NE 1/4, Sec 9, Twp 10N, Rge 13E, B M, Custer County to be used from August 15 to May 30 for domestic purposes and April 15 to Oct 15 for irrigation purposes of 2 acres within the SE 1/4 NE 1/4, Sec 9, Twp 10N, Rge 13E, B M

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd, North, Twin Falls, Idaho 83301 on or before September 6, 1977.

locking
copy C Stephen Allred
Director
Published in the Challis Messenger
on 8/18 and 8/25/77

□□□

August 10, 1977

Custer Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Re: Application For Permit No. 71-7028 - Challis Joint School Dist. No. 181

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS/dj

Bill submitted: _____

RECEIVED
SEP 11 1977
FBI - CHALLIS

INTER-DEPARTMENT MEMO — 1

FROM Jim Stanton, Water Resources Agent

DATE August 4, 1977

TO File

SUBJECT Change In Amount of Water For Domestic Use At Stanley Elementary School

Per phone conversation with the Challis Joint School District this date, the amount of water for domestic use at the Stanley Elementary School (now being built) is changed from .014 cfs to .003 cfs. The latter figure equals 25 gallons per day for each of 30 students & teachers.

In rechecking the calculation it appears that 0.014 cfs is correct.

$$\frac{(25 \text{ gpd/student})(30 \text{ students})}{(2 \text{ Hrs/day})(60 \text{ min/hr.})(448.8 \text{ gpm/cfs})} = 0.014 \text{ cfs}$$

Allen

Jim Stanton
SIGNATURE

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