

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TBN R14E

⑧ - Pd + place of use

9

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charlotte Stanford
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS
Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2.....
consecutive weeks, commencing with
the issue dated MAR. 23.....,
1978. and ending with the issue
dated MAR. 30....., 1978.

Margaret Parks
Subscribed and sworn to before
me this 31 day of March.....,
1978.

Raymond Butcher
Notary Public, residing at Challis,
Idaho. My commission expires on
life

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Charlotte Stanford, Caldwell, Idaho
83605 has on 3/9/78 submitted
Application No. 71-7030 for a permit
to appropriate .04 cubic feet per
second of water from ground water
by means of well, submersible pump
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp.
8N, Rge. 14E, B.M. Custer County to
be used from Jan. 1 to Dec. 31 for
domestic purposes within the
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 8N, Rge.
14E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of the
permit must be filed with the Idaho
Department of Water Resources,
1041 Blue Lakes Blvd., North, Twin
Falls, Idaho, 83301 on or before April
10, 1978.

C. STEPHEN ALLRED
Director

Published in the Challis Messenger
on 3/23 and 3/30/78

□□□

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APR 3 1978

Department of Water Resources
Southern District Office

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 71-7030 Priority March 9, 1978 Amount 0.04 cfs

THIS IS TO CERTIFY, that CHARLOTTE STANFORD
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 71-7030 issued pursuant to Application for Permit dated March 9, 1978,
and has submitted proof to the Department of Water Resources on March 6, 1979,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9
Twp. 8N, Rge. 14E, B.M. in the County of Custer

Description and location of place of use.

Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	14E	9	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day
December _____, 19 79.


Director

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MAR 13 1978

Department of Water Resources
Southern District Office

Identification No. _____

Application No. 71-7030

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Charlotte Stanford Phone: 774-3526
post office address 1916 Filmore, Caldwell, Idaho
459-0299
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 8N
Range 14E B.M. Caster County; additional points of diversion if any: _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Amount .04 for Domestic purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a .04 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. Grinch well 300ft
deep with submersible pump.
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 6 inches, proposed depth of well is 300 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ _____
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 8N
Range 14E B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1
- (5) If water is to be used for other purposes describe _____

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10. Remarks -

applicant to make this filing—

- c If the property is owned by a person other than the applicant, describe the arrangement enabling the

- b Who owns the land to be irrigated or place of use.

Applicant

- 9 a. Who owns the property at the point of diversion.

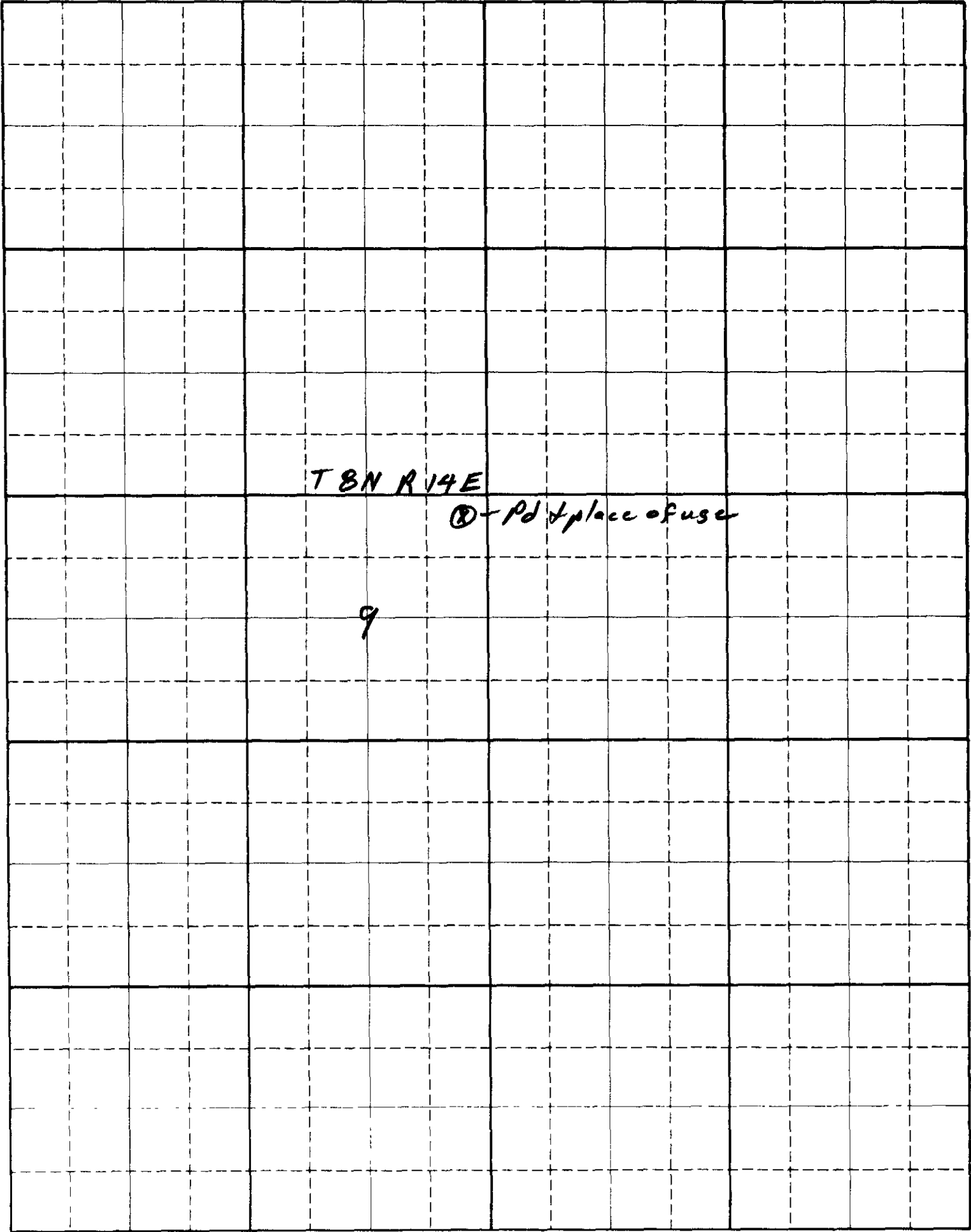
- c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated-

[illegible]

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Charlotte Stanford
(Applicant)

Proposed Priority 3/09/78

Received by 6LS Date 3/9/78 Time 4:15 PM.

Preliminary check by JP Fee \$ 10.00 #9748

Receipted by 6LS Date 3-9-78

Publication prepared by Dj Date 3/14/78

Published in Quarter Publishing Co.

Publication dates 3/23 - 3/30/78

Publication approved Dj Date 4/5/78

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mls jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 71-7030, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1979.

c. Other. _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26TH day of April, 1978.

Norman C Young
Administrator

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1, MARGARET PARKS...

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated MAR. 23 . ,
1978 and ending with the issue
dated MAR 30 , 1978.

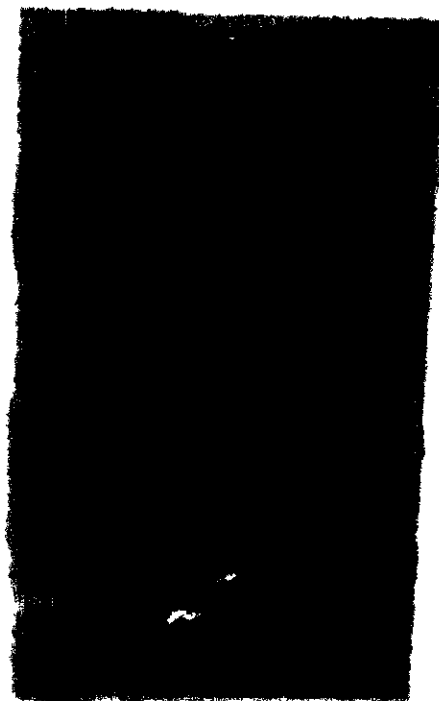
Margaret Parks.....

Subscribed and sworn to before
me this 31 day of March . ,
1978.

Raymond Butcher
Notary Public, residing at Challis,
Idaho. My commission expires on

life.....

OK
4/5/78



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APR 8 1

Department of Water Resources
Southern District Office

WATER RESOURCES
DIVISION
SOUTHERN DISTRICT
OFFICE
BOISE, IDAHO



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 8, 1980

Charlotte Stanford
1916 Filmore
Caldwell, ID 83605

Dear Ms. Stanford:

RE: Permit No. 71-7030

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

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DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Charlotte Stanford
Post office address 1916 Silmore, Caldwell Phone 774-3526
Person to contact _____ Phone 459-0249

2 Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3 Water will be used for the following purposes:

Amount 0.04 c.f.s. for domestic
 _____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses. _____

Permit No. 71-7030

Examination for b/w

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5 Location of Point(s) of Diversion.

Township 8N N/S, Range 14E E/W, B.M., Section 9, Subdivision NE 1/4 NE 1/4 Custer
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____

Other Points of Diversions:

Description of diverting works 300' x 6", sub. pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use

[illegible]**TOTAL ACREAGE**

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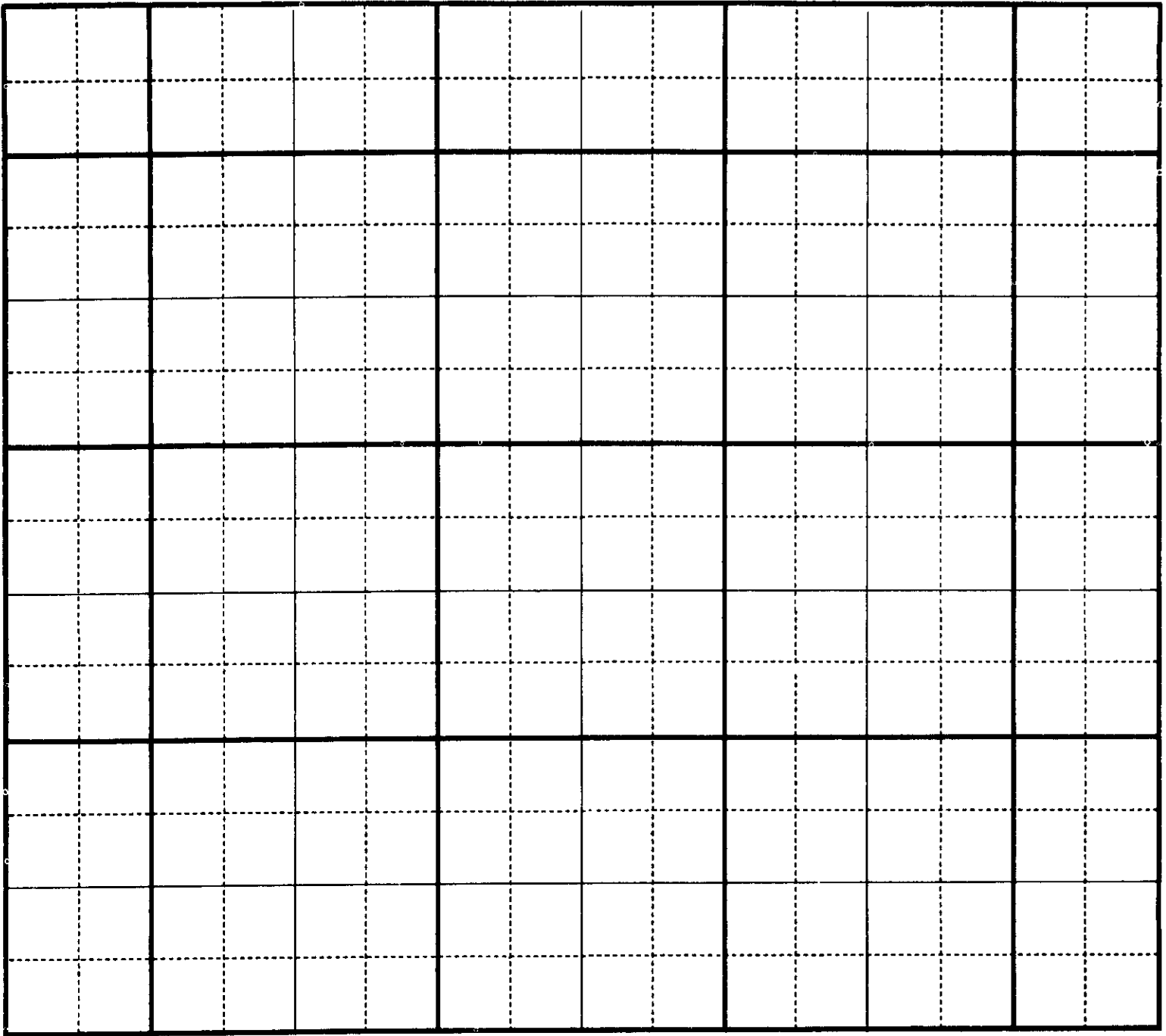
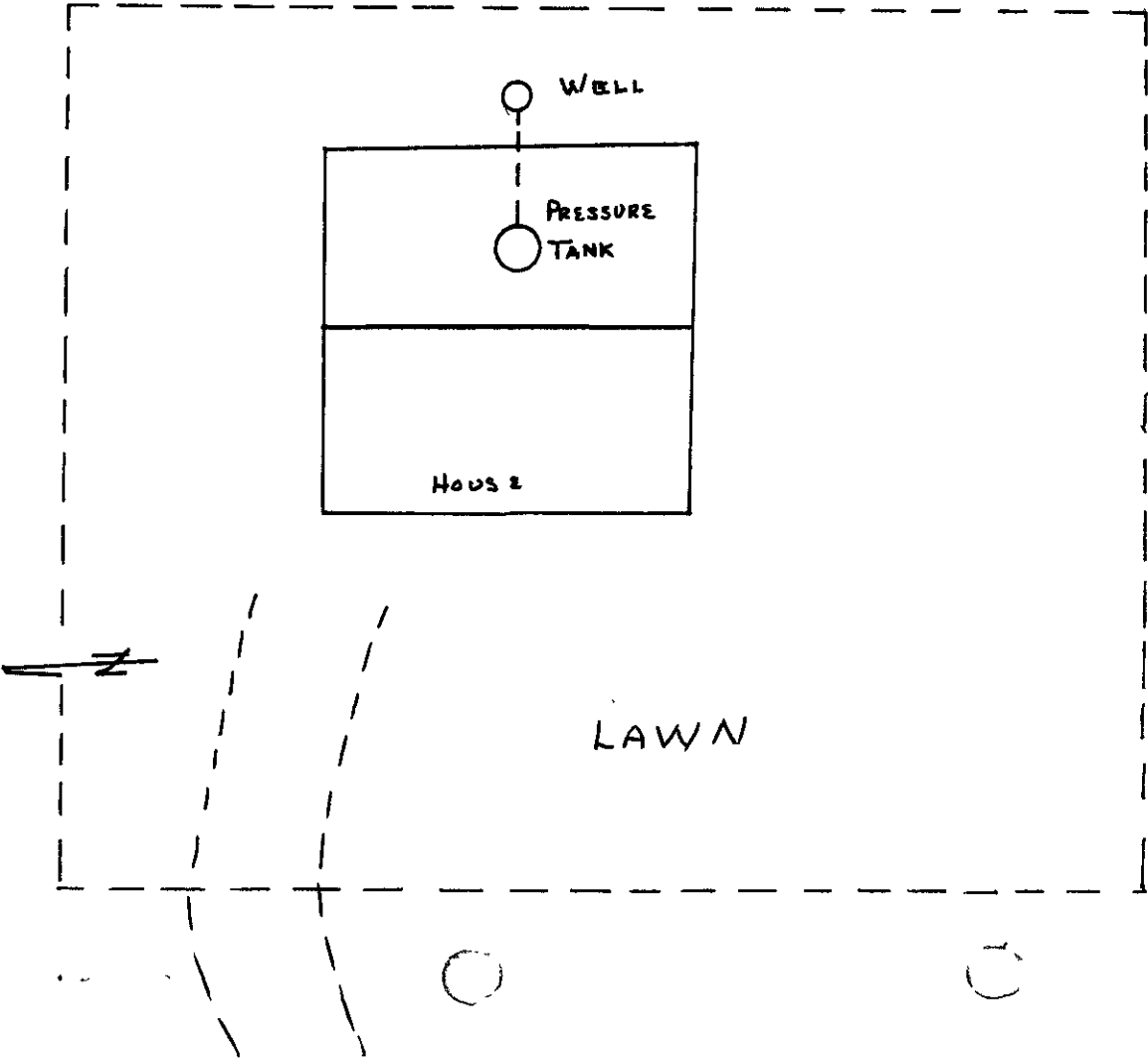


Diagram of System



DATE OF EXAM 9-1-79

ACREAGE

Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from JAN 1 to Dec 31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured ✓ Method of measurement ✓

Total Q recommended .04 CFS. Meter No. ✓ Type ✓ Condition ✓

Total V recommended 1.2 ACFT/ANN.

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION.

.04 CFS 1.2 ACFT/ANN Single Family Dwelling
Dept. Memo.

SYSTEM DESCRIPTION:

1/2 Hp. AURORA Sub. Pump.
X-TROL PRESSURE TANK

REMARKS:

MR STANFORD WAS PRESENT DURING THE FIELD
EXAM.

Examiner's Signature Gary Funderburg Date 10-10-79

Checked by Larry & Alan Date 11-7-79

Approved by Date



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 19, 1979

Charlotte Stanford
1916 Filmore
Caldwell, ID 83605

Dear Ms. Stanford:

Re: Permit No. 71-7030

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

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RECEIVED

MAR 6 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Western Regional Office**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

1. a) Name of permit holder Charlotte Stanford
- b) Post office address 1916 Filmore, Caldwell, ID
2. Permit number 71-7030
3. Date of priority that you are prepared to establish 3/09/78
4. a) Source from which water was appropriated Groundwater
- b) Location of the point of diversion: NE 1/4 NE 1/4, Section 9
Township 8N, Range 14E Boise Meridian. Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
- | |
|--|
| Amount <u>.04</u> for <u>Domestic</u> purposes from <u>1/1</u> to <u>12/31</u> incl. |
| (cfs &/or acre-feet per annum) (month-day) (month-day) |
| Amount _____ for _____ purposes from _____ to _____ incl. |
| (cfs &/or acre-feet per annum) (month-day) (month-day) |
| Amount _____ for _____ purposes from _____ to _____ incl. |
| (cfs &/or acre-feet per annum) (month-day) (month-day) |
- b) Total amount appropriated .04 cfs and/or acre-feet per annum.
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Well Driller
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
- b) Describe the agreement of understanding by which you take water from the works:
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
6" well, 300 ft. deep with submersible pump
- b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

MICROFILMED

c) Give well driller's name and address and the date the well was completed: _____

SOS Drilling, Meridian, Idaho

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic - one household

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

[illegible]

Total number of acres irrigated

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

x Charlotte Stanford
(Signature)

State of

County of

Ada

SS.

On this 6th day of March, 19 79, personally appeared before me the

signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Kathlyn A. Walker
Notary Public
Residing at Boise

My commission expires

Life

DECEMBER



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100677

February 28, 1979

Re: Permit No. 71-7030

Charlotte Stanford
1916 Filmore
Caldwell, ID 83605

Dear Mr. Stanford:

One of the conditions of approval of your water Permit No. 71-7030 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 3, 1978

Re: Permit No. 71-7030

Charlotte Stanford
1916 Fillmore
Caldwell, ID 83605

Dear Ms. Stanford:

Enclosed is a copy of your approved Application for Permit No. 71-7030. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 71-7030 - Charlotte Stanford

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JS 3-14-78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) JS 3/14/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 4-10-78

Critical groundwater area: yes _____ no ☒

(8) mls 4-10-78

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) JS 4/5/78

Affidavit of Publication received(date) 4/3/78

(12) JS 3/14/78

Final date for protests 4/10/78
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 4-10-78

Action recommended:

☒ Approve _____ Deny

3/9/78 Proposed Priority

Reason for Reduction _____

NO Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Southern By Michael Steel Date 4-10-78

cc sent to Boise 3/14/78 JS

RECEIVED
APR 12 1978
Department of Water Resources

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Charlotte Stanford

Caldwell, Idaho 83605

has on 3/9/78 submitted Application No. 71-7030

for a permit to appropriate .04 cubic feet per second ~~acre feet per annum~~

of water from ground water

by means of well, submersible pump

within the NE1/4, Sec. 9, Twp. 8N, Rge. 14E, B.M. Custer County

to be used from Jan. 1 to Dec. 31 for domestic purposes

~~xxx~~

within the NE1/4, Sec. 9, Twp. 8N, Rge. 14E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 10, 1978.

C. STEPHEN ALLRED

Director

Published in the Custer Publishing Co.

on 3/23 and 3/30/78

RECEIVED

OK 3/22/78
**NOTICE OF APPLICATION
FOR WATER PERMIT** OK

Notice is hereby given that Charlotte Stanford, Caldwell, Idaho 83605 has on 3/9/78 submitted Application No 71-7030 for a permit to appropriate .04 cubic feet per second of water from ground water by means of well, submersible pump within the NE 1/4 NE 1/4, Sec. 9, Twp. 8N, Rge 14E B.M Custer County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE 1/4 NE 1/4, Sec. 9, Twp. 8N, Rge. 14E, B M

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 10, 1978.

C. STEPHEN ALLRED
Director

Published in the Challis Messenger
on 3/23 and 3/30/78

March 14, 1978

Custer Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Re: Application for Permit No. 71-7036 - Charlotte Stanford

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:dj

Bill submitted: _____