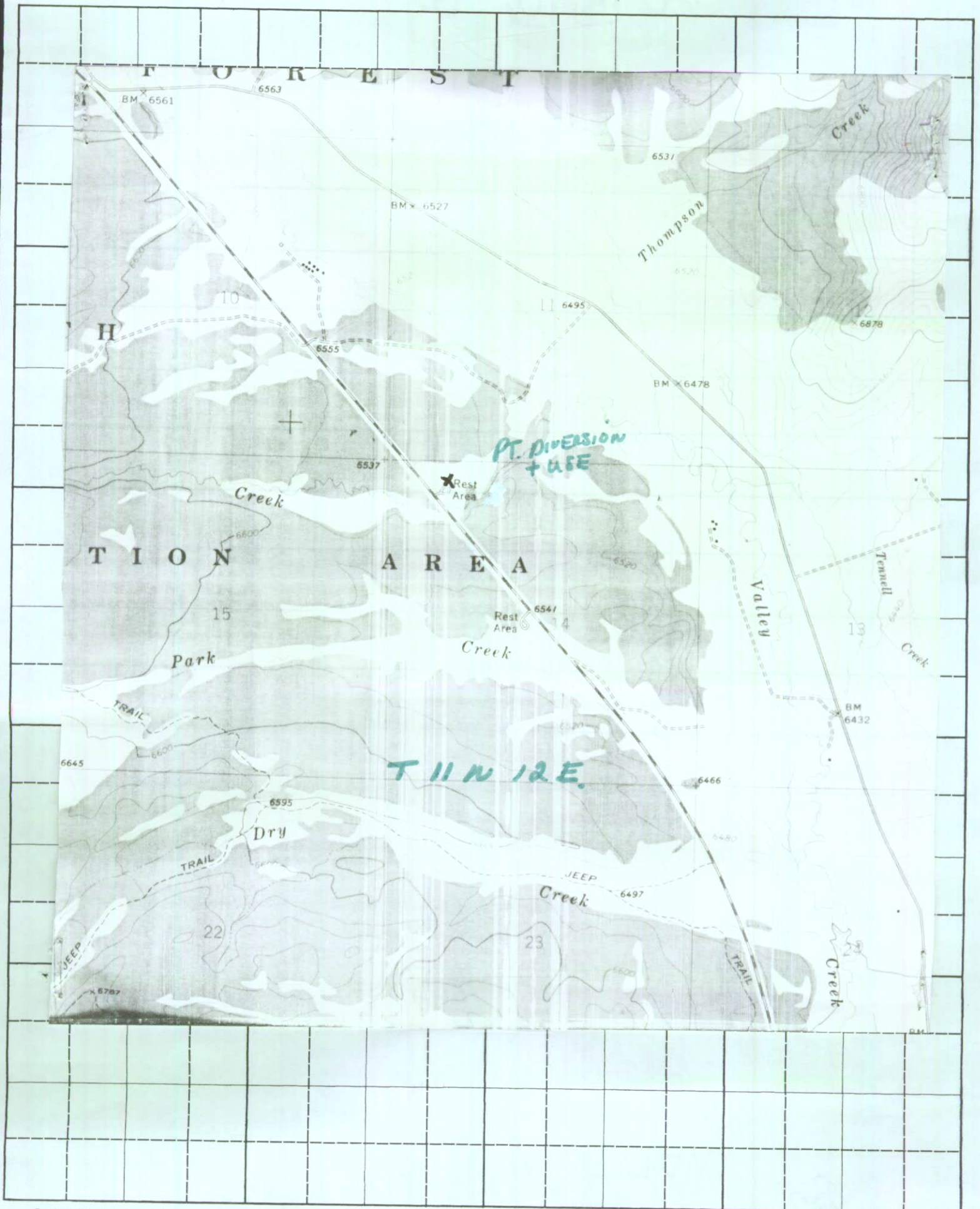


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
for JEFF M. SIRMON (Applicant) Deputy Regional Forester
Resources

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS.....
Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2.....
consecutive weeks, commencing with
the issue dated NOV. 29.....,
1979 and ending with the issue
dated DEC. 6....., 1979.

Margaret Parks.....
Subscribed and sworn to before
me this 12 day of December.,
1979.

Shirley M. Jensen.....
Notary Public, residing at Challis,
Idaho. My commission expires on
April 30, 1983.....



*ok
margaret
12/14/79*

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application has been
submitted for permit to appropriate
the public waters of the State of
Idaho:

71-7036

U.S. DEPT. OF AGRIC. FOREST
SERVICE

FEDERAL BUILDING, 324 25TH
STREET, OGDEN, UT 84401

Source: WELL

Date Filed: 11/01/1979

Amount: 0.0150 CFS

Diversion Point: NWNW Sec 14 T 11N
R 12E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from
07/01 to 09/30

Place of Use: NWNW Sec 14 T 11N R
12E

Diversion Means: WELL WITH
HAND PUMP

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho 83301 and
received on or before DECEMBER
17, 1979.

C. STEPHEN ALLRED

Director

Published 11/29 & 12/6/79

□□□

RECEIVED

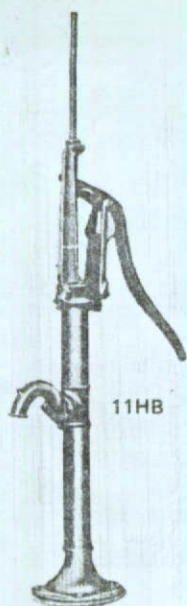
DEC 14 1979

Department of Water Resources
Southern District Office

MICROFILMED

Monitor

DRINKING FOUNTAIN & HAND PUMP STANDS



11HB



11HA

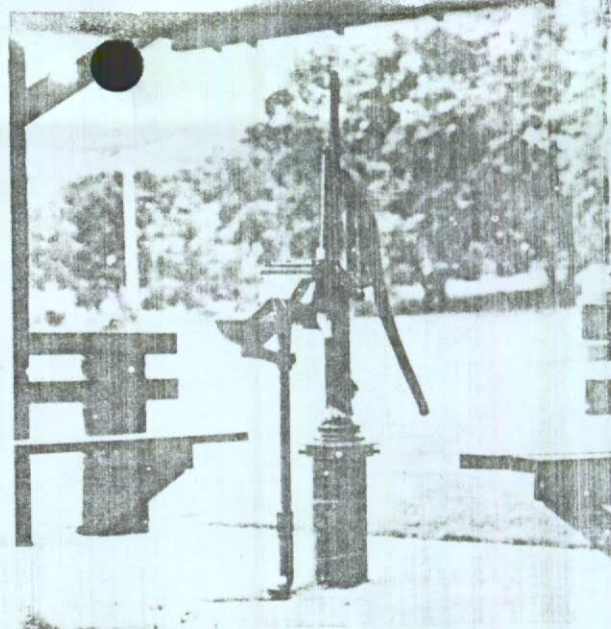


11HD

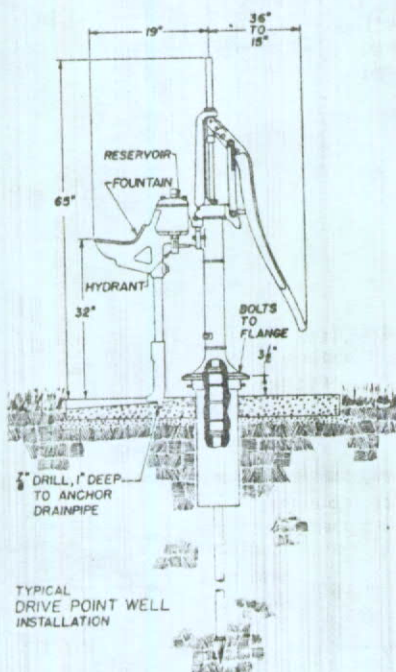
Hand Lift Pump Stands—are recommended for Shallow Well installations. This Hand Lift Pump comes with an angle iron brace, multi-position cap and siphon spout.

Lift Pump Stands—For Windmill, Pump Jack or Hand Pump use. These Lift Pumps have adjustable strokes, multi-position cap and interchangeable spouts.

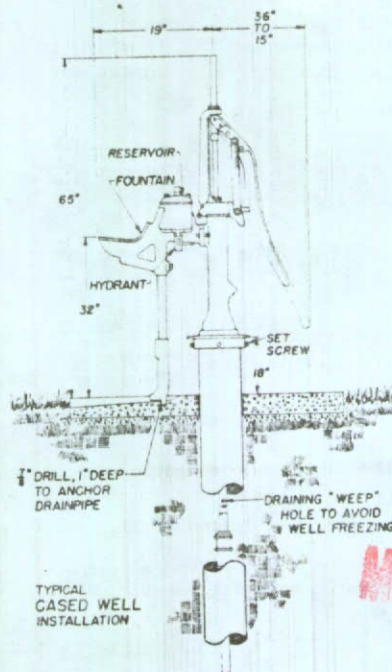
Force Pump Stands—For Windmill, Pump Jack or Hand Pump use. These Force Pumps have a built-in surge chamber, adjustable strokes and multi-position cap. Order (11HD) for siphon spout or (12HD) for bibb spout models.



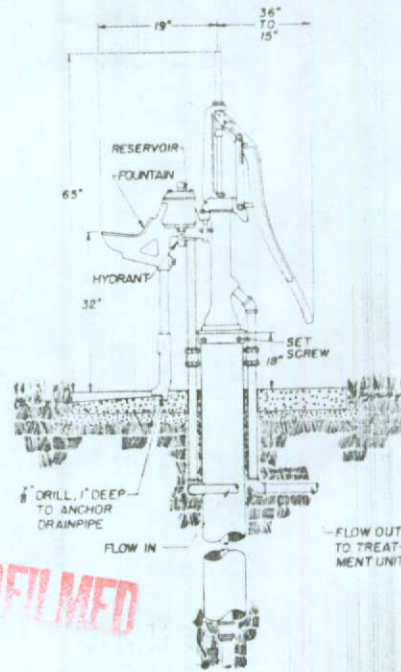
The Monitor Drinking Fountain Pump, used on many golf courses, campgrounds, roadside parks, and picnic areas. This hand pump is useful for sites remote from public utilities. A few strokes of handle fills a reservoir with water which, without further pumping becomes a noiseless smooth flowing Drinking Fountain. Spring-loaded hand-lift valve allows water from the reservoir to flow out a hydrant for filling a jug or bucket. The drain pipe discharges at ground level to prevent splash. The pump stand is more secure from contamination. All interior surfaces are inclined for complete drainage. The drain passages are direct and easily accessible. The drain strainer is made of chrome-plated brass. The drain pipe is anchored at ground level, into the pump's concrete foundation to prevent abuse. Rugged cast iron construction assures years of dependable service. The Drinking Fountain Pump is available in several models.



The 1DFHC Pump Stand, for drive point or cased well applications, attaches to a flange mounted on top of a well casing. A sealed flange, available for a 4", 5" or 6" well casing, using a watertight connection for protection from flooding.



The 1DFHF Pump Stand, for drive point or cased well applications, attaches directly to a 4", 5" or 6" well casing. The well casing extends 18" above grade for protection from flooding. (Ohio Pattern Base Pump)



The 1DFHT Pump Stand, for drive point or cased well applications, issued only where purification apparatus is part of the system. (Baker Manufacturing Co. does not supply water treatment systems). The HT Pump Stand attaches directly to a 4", 5" or 6" well casing. The well casing extends 18" above grade for protection from flooding.

BAKER
monitor division

EVANSVILLE, WISCONSIN 53536
PHONE: (608) 882-5100

U.S. Patent No. 3,901,440
Can. Patent No. 1,037,082

AD-96

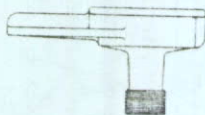
TABLE OF HAND PUMP SPECIFICATIONS

Number	Type	Stroke Length Hand Power	Drop-pipe Tapping**	Spout	Rod Size	Rod Thread
11HB	Lift	4-6-8 11	2	Syphon	7/16	7/16-14 NC
23HD	Lift	4-6-8 11	2	Syphon	7/16	7/16-14 NC
11HD	Force	4-6-8 11	2	Syphon	11/16	3/8-18NPT 7/16-14NC
12HD	Force	4-6-8 11	2	Bibb	11/16	3/8-18 NPT 7/16-14 NC
11HA	Lift	6 —	2	Syphon	7/16 max.	None Set Screw
1DFHC	Drinking	4-6-8 11	2	Fountain	11/16	7/16-14 NC
1DFHF	Fountain					

- * All Specifications are in inches unless otherwise noted.
- ** Bushing to 1 1/4" supplied.



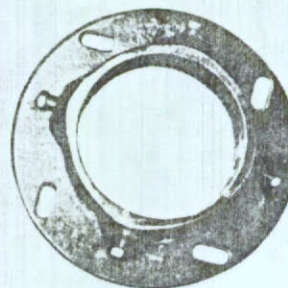
3" CISTERN PUMP for shallow pump applications is made of heavy cast iron. It has a closed spout, is 15" high and is tapped for 1 1/4" drop pipe.



Hand Pump Spout to hose thread adapter. Used on 11HD and 12HD pumps only.



BIBB SPOUT is furnished on a 12HD pump only.



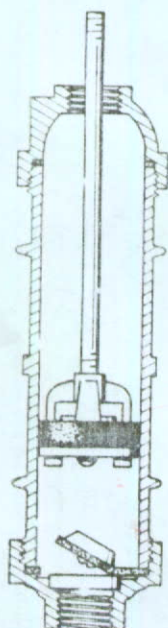
STANDARD FLANGE



SEALED FLANGE

PUMP FLANGES — For attached Hand Pump Stands with standard base to well casing. Sealed pump flanges come in sizes 4", 5" and 6". Standard pump flanges come in sizes 1 1/4" to 6".

Estimated Pump Capacity
 cylinder dia. 3" Stroke 8" $\pi \times 1.25^2 \times .667 = 0.0327 \text{ cu ft}$
 Assume 40 strokes/min = 0.0218 cfs.



CAST IRON CYLINDERS

Monitor PUMP CYLINDERS

CAST IRON BARRELS — fine grain cast iron.

CHECK VALVES — hinges leather.

PLUNGERS — one leather.

CAPS — cast iron accurately tapped.

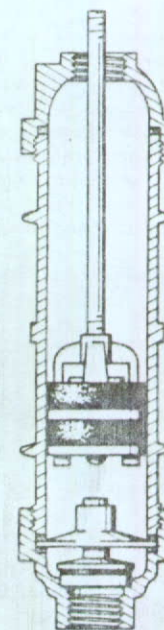
BRASS LINED CAST IRON BARRELS — fine grain cast iron, lined with heavy seamless brass tubing.

CHECK VALVES — brass.

PLUNGERS — all brass, two leathers.

CAPS — cast iron accurately tapped.

See Price List for Specifications



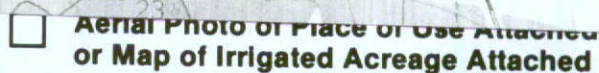
BRASS LINED CAST IRON CYLINDERS

ONE YEAR LIMITED WARRANTY — Any part of a Monitor Jack, Pump or cylinder used in potable water applications, found defective in workmanship or material will be replaced without charge provided the defective item is returned repaid to the distributor from whom purchased within one year from date of shipment. The company does not assume responsibility for labor consequential damage. All other terms and conditions of sale are as stated in Baker Factory Sales Order Terms and Conditions, Form AD-100.



Printed in the U.S.A.

11. Other water right diverted from same p.d. NONE



14. Remarks Water used in Elk Creek Campground

☐ Other

Date 12-26-85

CONSULTANT SEAL

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 71-7036 Priority November 1, 1979 Amount 0.02 CFS 0.1 AF

THIS IS TO CERTIFY that U.S. DEPT. OF AGRI., FOREST SERVICE of OGDEN, UTAH, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 1, 1979, and has submitted proof to the Department of Water Resources on January 29, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	07/01 - 09/30	0.02 cfs	0.1 af

Location of point of diversion: NWNW, Sec. 14, Twp 11N, Rge 12E, Custer Co.

Place of use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	12E	14	:	:	:	:	:	X	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

P/U also known as Elk Creek Campground.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 29TH day of SEPTEMBER, 1986.

IMMEDIATE ACTION

Action for the

Director

MICROFILMED

RECEIVED
NOV 6 1979

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

7/1-7036
RECEIVED

NOV 1 1979
APPROVED
Department of Water Resources

Department of Water Resources
Southern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant UNITED STATES OF AMERICA U.S. FOREST SERVICE Phone (801) 626-3561

Post office address FEDERAL OFFICE BUILDING OGDEN, UTAH 84401

2. Source of water supply WELL which is a tributary of _____

3. Location of point of diversion is NW 1/4 of NW 1/4 of Section 14 Township 11 N

Range 12 E B.M. CLUSTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.015 for DOMESTIC purposes from JULY 1 to SEPT 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

0.015 CFS Allow 0.02* cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL WITH HAND PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1-11-80 years (minimum 1 year - maximum 5 years). PRESENTLY IN USE.
Allow 1 year*
* 1-11-80 J.J.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW 1/4 of NW 1/4 of Section 14 Township 11 N
Range 12 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: 1155 USER UNITS, DOMESTIC WATER FOR ELK CREEK CAMP GROUND.

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

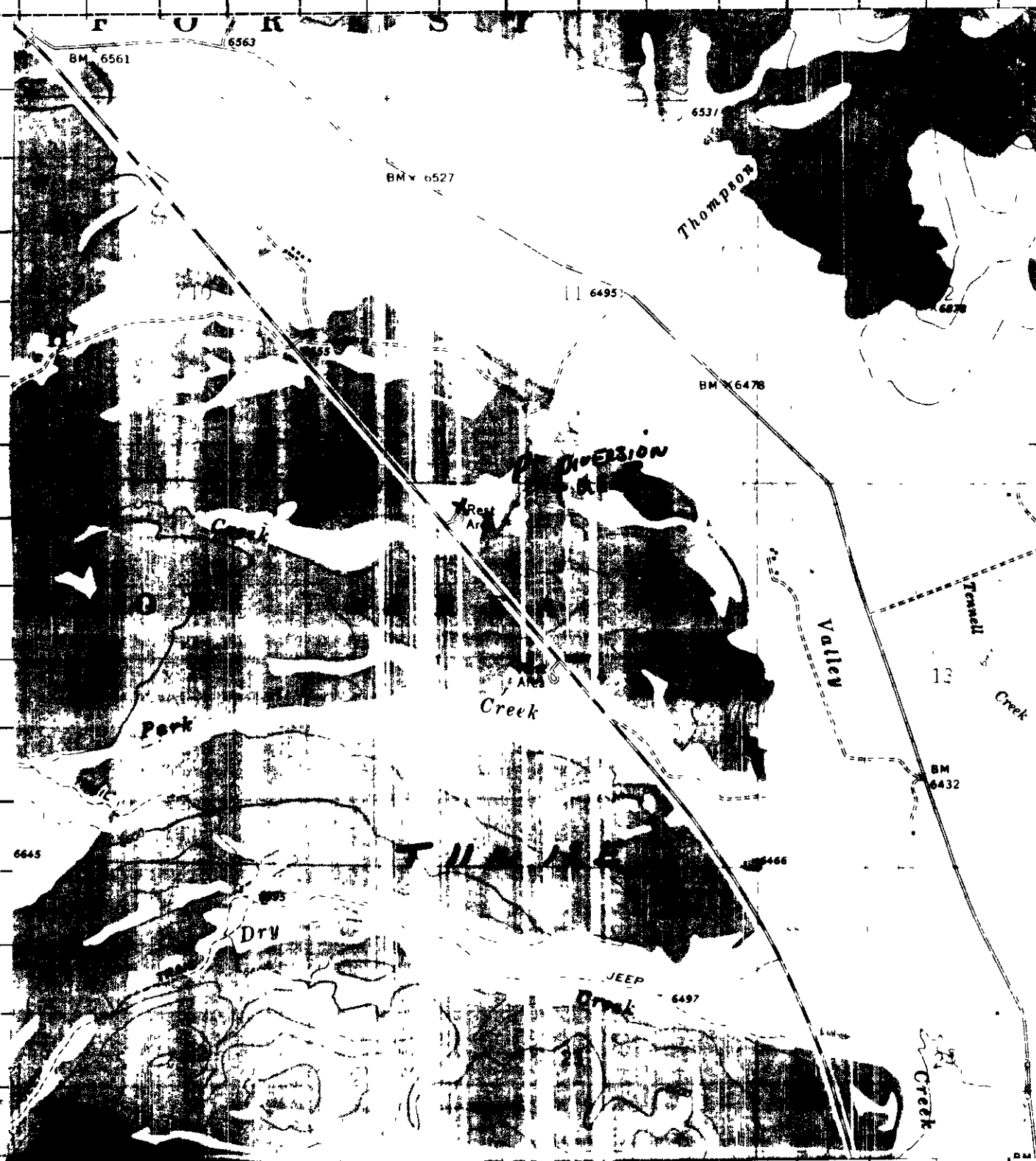
9. a. Who owns the property at the point of diversion UNITED STATES OF AMERICA

b. Who owns the land to be irrigated or place of use UNITED STATES OF AMERICA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Walton
for JEFF M. SIRMON (Applicant) Deputy Regional Forester
Resources

Proposed Priority 11/1/79

manga 11/6/79 1:00 pm
Received by *Petty* Date 11/1/79 Time 10:00 am
Preliminary check by *GA* Fee \$ 20.00
Receipted by *MH* Date 12-28-79 # 17041
Publication prepared by *sh* Date 11/15/79
Published in Easter Publishing Co
Publication dates 11/29 + 12/6/79
Publication approved *manga* Date 12/14/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by *Ed Jim*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7036 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1 , 19 81 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 18th day of January , 19 80 .

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

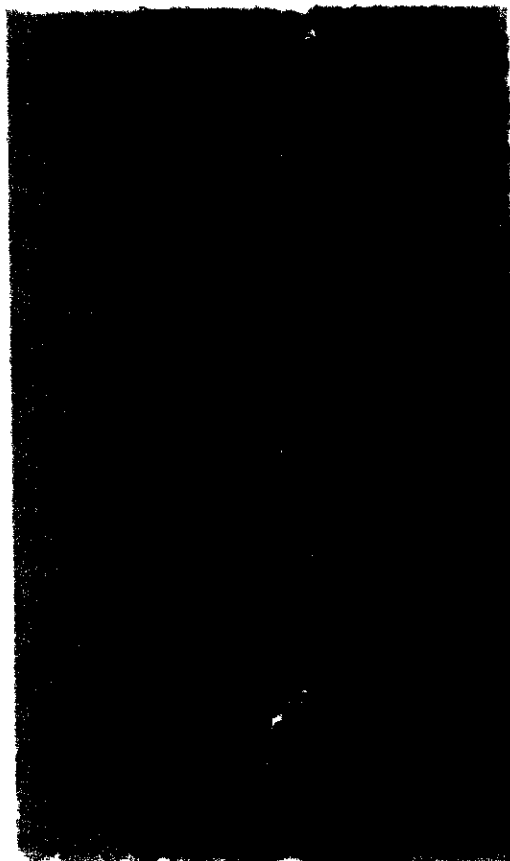
State of Idaho, County of Custer, ss:

I, MARGARET PARKS
Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated NOV 29 ... ,
19 79 and ending with the issue
dated DEC 6 ... , 19 79.

Margaret Parks.....

Subscribed and sworn to before
me this 12 day of December.,
19 79

Shirley M. James
Notary Public, residing at Challis,
Idaho. My commission expires on
April 30, 1983.....



*at
manga
12/14/79*

RECEIVED

DEC 14 1979
Department of Water Resources
Southern District Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 30, 1986

RE: Permit Nos. 11-7276, 23-7046 thru 23-7058, 23-7071/7073/7075/
7076/7084, 24-7041 thru 24-7059, 25-7249, 27-7198/
7296/7314, 71-7036/7042/7086, 72-7301 thru 72-7307

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

RECEIVED

JUN 30 1986

71-7036

Permit No.

Department of Water Resources

1. Measurement Calculations

a) **Field Measurement Calculations (Include theoretical capacities and system capacity)**

Estimated pump Capacity

Cylinder diameter = 3"

Stroke = 8"

STROKE - 8
ASSUME 40 STROKES PER MIN.

$$\pi \times .125^2 \times .667 = 0.0327 \text{ cu ft.}$$

$$40 \times 0.0327 \text{ cu ft.} \div 60 \frac{\text{sec}}{\text{min}} = 0.0218 \text{ cfs.}$$

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{10cm}}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{10cm}}$$

$V_{DR} = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{10cm}}$

c) Volume Calculations for Other Uses:

$$\text{(From APP)} \quad 1155 \text{ USER UNITS/ANN} \times 5 \text{ gal/user/day} = 5,775.0 \text{ gal/ANN}$$

$$5775 \text{ gal/ANN} \div 325,900 \text{ gal/AF} = 0.0177 \text{ AF/ANN}$$

Allow 0.1 AF/ANN min Allowable)

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

DECLASSIFIED

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>July 1</u>	<u>Sept 30</u>	<u>0.02 cfs</u>	<u>0.01</u>
Allowable Maximums:			<u>0.02 cfs</u>	<u>0.01 AFA</u>

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

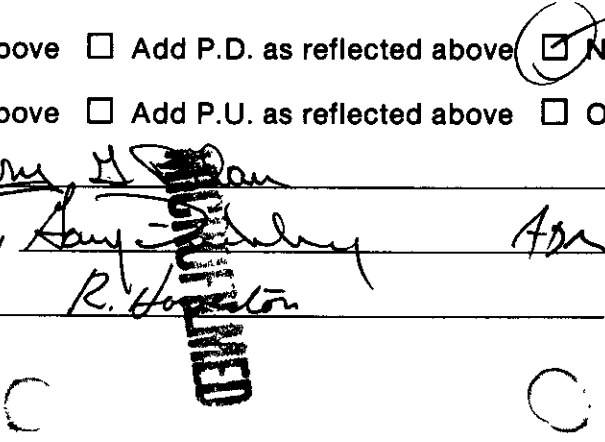
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Terrence H. [Signature] Date 12-26-85

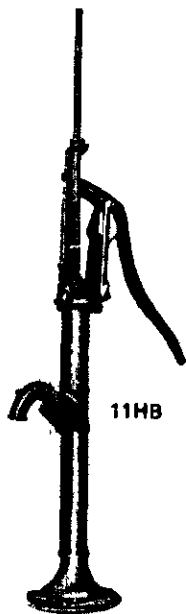
Checked in Regional Office by [Signature] Date 4-30-86

Approved in State Office by R. Hopston Date 9-16-86

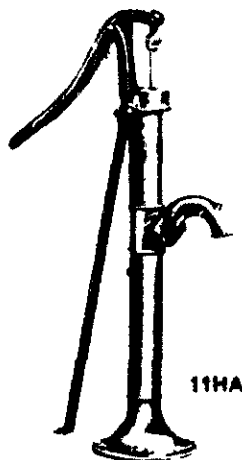


Monitor

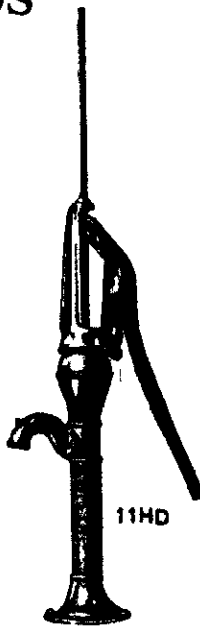
DRINKING FOUNTAIN & HAND PUMP STANDS



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11HA



11HD

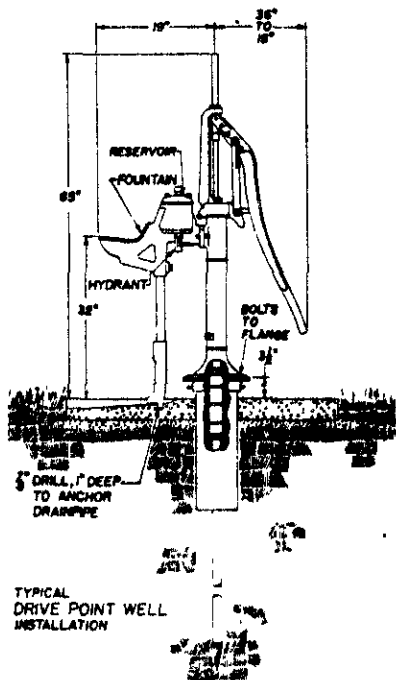
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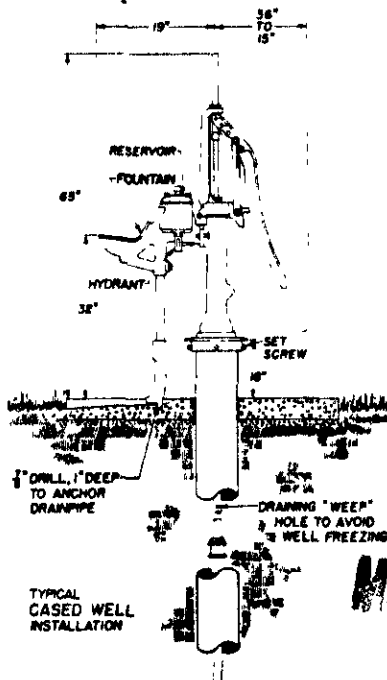
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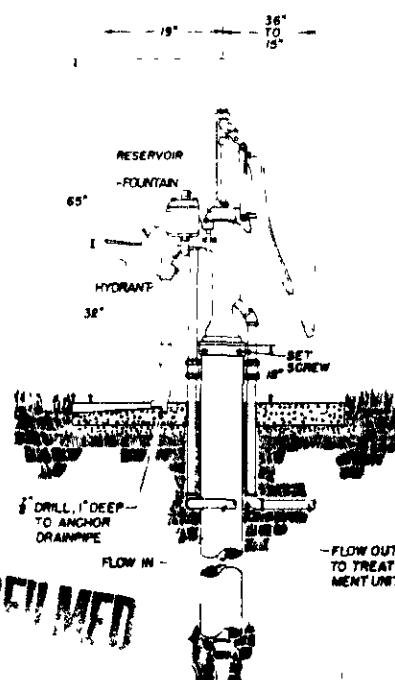
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TYPICAL
DRIVE POINT WELL
INSTALLATION



TYPICAL
CASED WELL
INSTALLATION



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BAKER
monitor division

EVANSVILLE, WISCONSIN 53538
PHONE: (608) 882-5100

U.S. Patent No. 3,901,440
Can. Patent No. 1,037,082

AD-86

TABLE OF HAND PUMP SPECIFICATIONS*

Number	Type	Stroke Length Hand Power	Drop-pipe Tapping**	Spout	Rod Size	Rod Thread
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11HD	Force	4-6-8 11	2	Syphon	11/16	3/8-18NPT 7/16-14NC
12HD	Force	4-6-8 11	2	Bibb	11/16	3/8-18 NPT 7/16-14 NC
11HA	Lift	6 —	2	Syphon	7/16 max.	None Set Screw
1DFHC	Drinking	4-6-8 11	2	Fountain	11/16	7/16-14 NC
1DFHF	Fountain					
1DFHT						

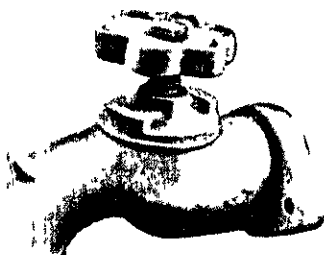
- * All Specifications are in inches unless otherwise noted.
 ** Bushing to 1 1/4" supplied.



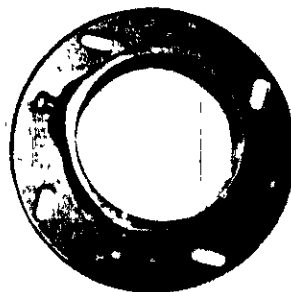
3" CISTERN PUMP for shallow pump applications is made of heavy cast iron. It has a closed spout, is 15" high and is tapped for 1 1/4" drop pipe.



Hand Pump Spout to hose thread adapter. Used on 11HD and 12HD pumps only.



BIBB SPOUT is furnished on a 12HD pump only



STANDARD FLANGE



SEALED FLANGE

PUMP FLANGES — For attached Hand Pump Stands with standard base to well casing. Sealed pump flanges come in sizes 4", 5" and 6". Standard pump flanges come in sizes 1 1/4" to 6".

Estimated Pump Capacity
 cylinder dia 3" Stroke 8" $\pi \times .125^2 \times .667 = 0.0327 \text{ cfs}$
 Assume 40 Strokes/min = 0.0218 cfs.

Monitor PUMP CYLINDERS

CAST IRON BARRELS — fine grain cast iron.

CHECK VALVES — hinges leather

PLUNGERS — one leather

CAPS — cast iron accurately tapped.

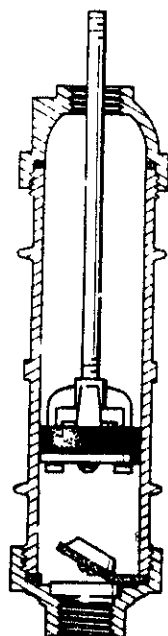
BRASS LINED CAST IRON BARRELS — fine grain cast iron, lined with heavy seamless brass tubing.

CHECK VALVES — brass.

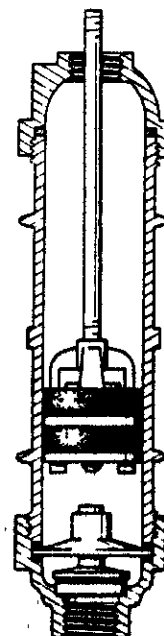
PLUNGERS — all brass, two leathers.

CAPS — cast iron accurately tapped.

See Price List for Specifications



CAST IRON
CYLINDERS



BRASS LINED
CAST IRON
CYLINDERS

ONE YEAR LIMITED WARRANTY — Any part of a Monitor Jack, Pump or cylinder used in potable water applications, found defective in workmanship or material will be replaced without charge provided the defective item is returned repaid to the distributor from whom purchased within one year from date of shipment. The company does not assume responsibility for labor or consequential damage. All other terms and conditions of sale are as stated. Baker Factory Sales Order Terms and Conditions, Form AD-100.

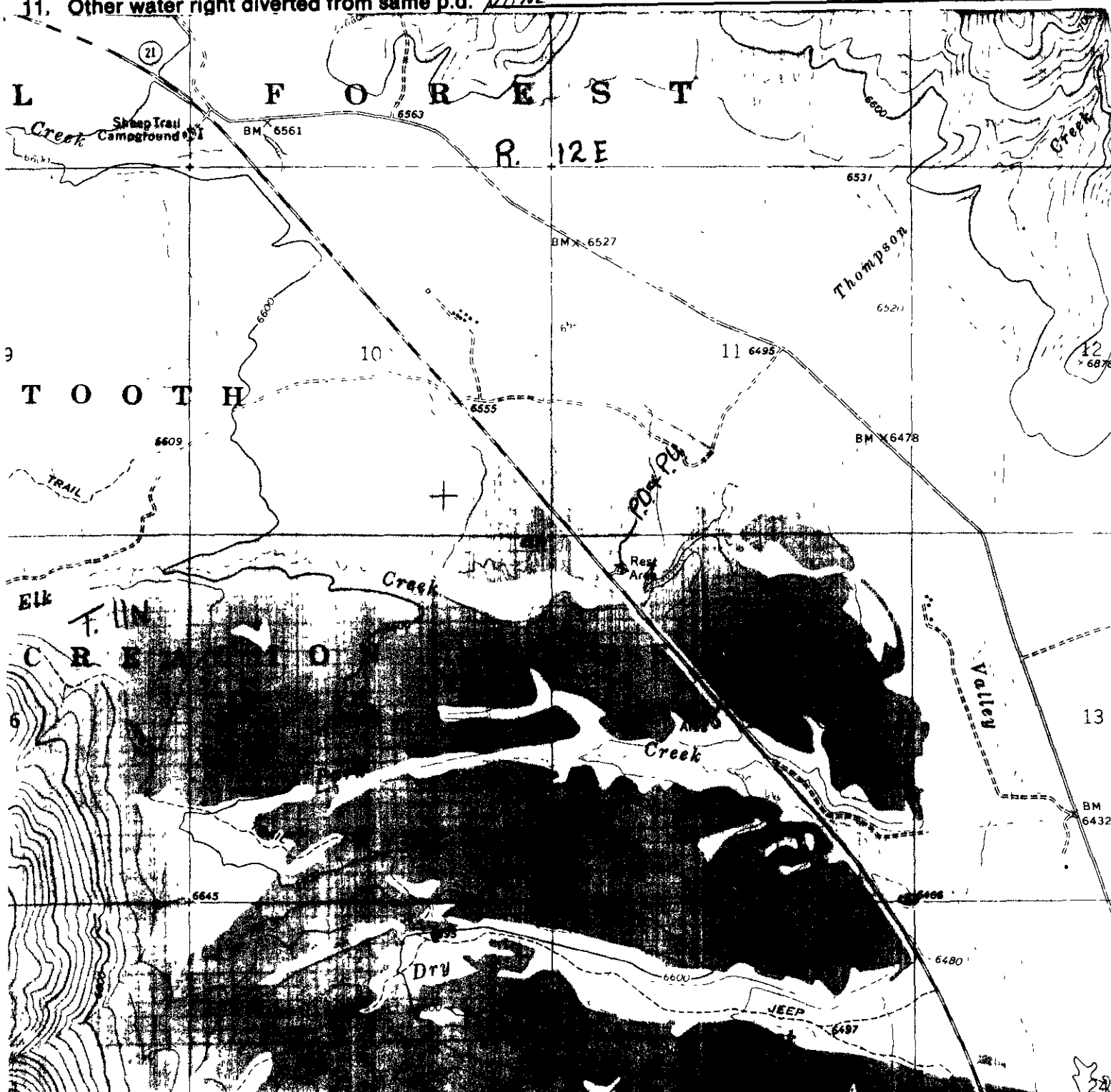


Printed in the U.S.A.

Total Acres _____

11. Other water right diverted from same p.d. NONE

11. Other water right diverted from same p.d. NONE



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo or Photo of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks Water used in Elk Creek Campground.

15. Recommended Amendments

☐ Change P.D. as reflected above☐ Change P.U. as reflected above☐ Add P.D. as reflected above☐ Add P.U. as reflected above☒ None

Other

16. Examiner's/Consultant's Signature Terry A. Blau

Date 12-26-85

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

CONSULTANT SEAL

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 10, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 71-7036

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of a measuring device which, according to the proof card submitted by you, has not been installed. A measuring device must be installed and operating at the time the field examination is made. If a measuring device is not installed your permit may be subject to cancellation.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECEIVED

Enclosure

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JAN 29 1981

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 71-7036.

Name(s) of Permit Holder:

USA - Forest Service

Post Office Address:

Federal Bldg

324-25th

Ogden

84401

Tel. No. 801-626-3561

Source of Water:

Groundwater (well)

Extent of Use:



Domestic

(number of households)



Stockwater

(number and type of stock)



Irrigation

(acres)



Other

Elk Creek Campground 100 person capacity

Per 45

Map 13

Measuring Device:

Required?



Yes



No

Installed?



Yes



No

Access Port:

Required?



Yes



No

Installed?



Yes



No

☒ The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

1/20/81

Date

Adrian Dalton

Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

RECEIVED

JAN 29 1981

Department of Water Resources
2540
January 20, 1981



Mr. Loren O. Holmes
Southern Region Supervisor
Idaho Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301

Dear Mr. Holmes:

Enclosed are thirty-seven (37) Proof of Beneficial Use cards for permit numbers 45-7399 through 45-7409, 45-7411 through 45-7415, 45-7417, 45-7419, 45-7421 through 45-7424, 45-7426 through 45-7428; 47-7582, 47-7594 through 47-7599, 47-7601 through 47-7604; and 71-7036.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
for L. KENT MAYS, JR.

Deputy Regional Forester -
Resources

Enclosures (37)

RECEIVED

JAN 23 1981

Department of Water Resources
Southern District Office

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT OF AGRI., FOREST SERVICE
FEDERAL BUILDING
324 25TH STREET
OGDEN, UT 84401

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 71-7036 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

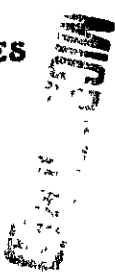
IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Storehouse
Boise, Idaho 83720
(208) 384-2215

January 21, 1980

United States of America,
Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 45-7399 thru 45-7409, 45-7411 thru 45--415, 45-7417, 45-7419,
45-7421 thru 45-7429, 47-7582, 47-7594 thru 47-7604; 71-7036

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

UNRECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USA Forest Service

INITIAL REVIEW BY: J E Stanton

APPLICATION NUMBER: 71-7036

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.
☐ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No

Platted by: [Signature] Map No. U-68

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 12/17/79

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/14/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

- ☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

11-1-79

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Lester O'Halloran

Date: 1-3-80

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Joni

Date: 1/11/80

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

21-2036

U.S. DEPT OF AGRI., FOREST SERVICE

FEDERAL BUILDING, 324 25TH STREET, OGDEN, UT 84401

Source: WELL

Date Filed: 11/01/1979

Amount: 0.0150 CFS

Diversion Point: NWNW Sec 14 T 11N R 12E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS) from 07/01 to 09/30

Place of Use: NWNW Sec 14 T 11N R 12E

Diversion Means: WELL WITH HAND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 17, 1979.

C. STEPHEN ALLRED

Director

Published 11/29 & 12/6/79.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 15, 1979

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 17, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED