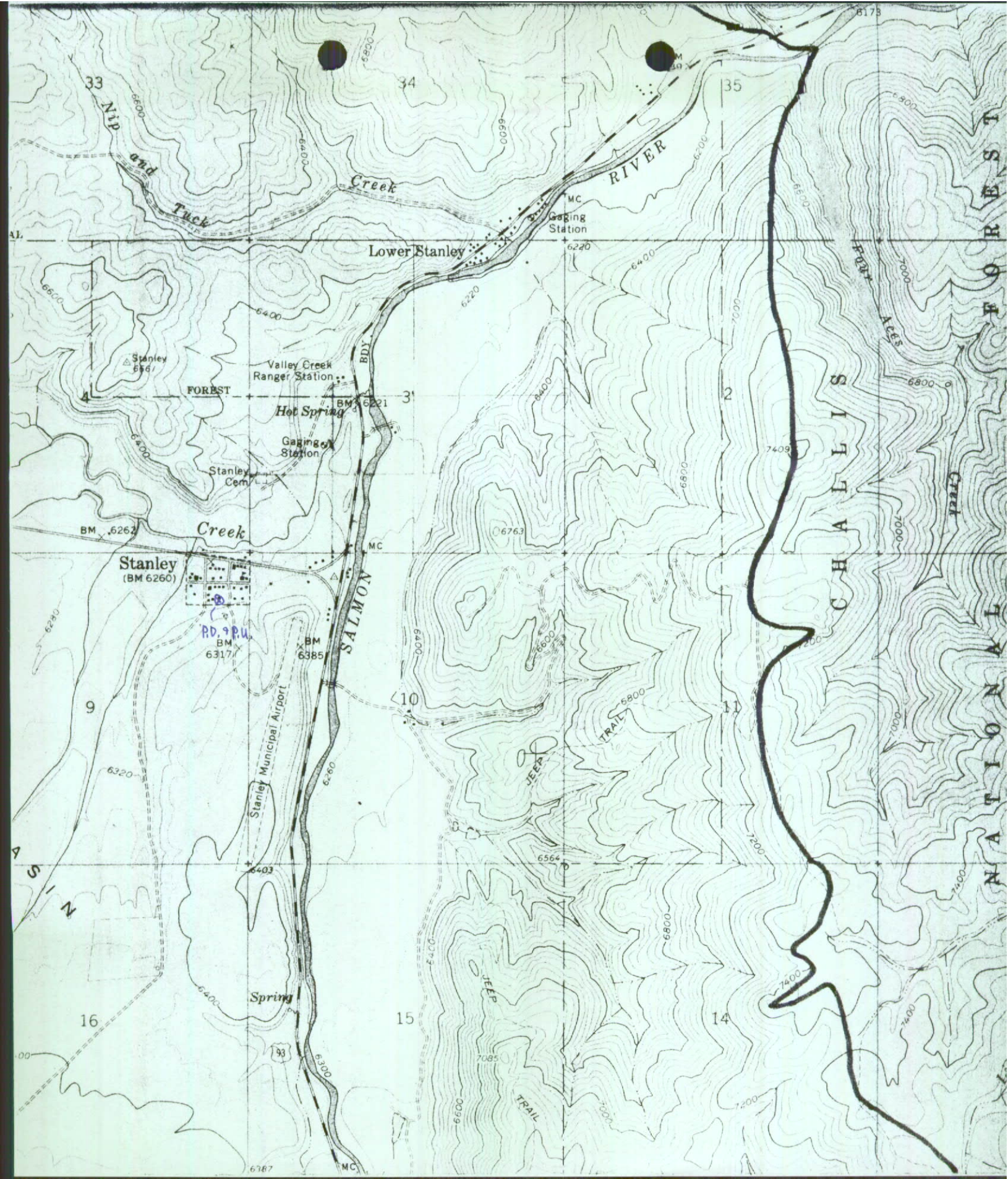




AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS.....
Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2.....
consecutive weeks, commencing with
the issue dated JAN 31.....,
1980 and ending with the issue
dated FEB 7....., 1980.

Margaret Parks.....
Subscribed and sworn to before
me this 11.. day of February.,
1980.

Nanda M. Jones.....
Notary Public, residing at Challis,
Idaho. My commission expires on

April 30, 1983.....



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following applications have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

71-7037

NICHOLSON, J.G. &/or FREDA
P.O. BOX 43, STANLEY, ID 83278
Source: GROUNDWATER
Date Filed: 01/09/1980
Amount: 0.03 CFS
Diversion Point: NENE Sec 09 T 10N
R 13E, CUSTER Co.
Use: COMMERCIAL (0.03 CFS)
from 01/01 to 12/31
Place of Use: NENE Sec 09 T 10N R
13E
Diversion Means: EXISTING WELL
& PUMP

71-7038

CITY OF STANLEY
STANLEY, ID 83278
Source: GROUNDWATER
Date Filed: 01/09/1980
Amount: 0.02 CFS
Diversion Point: SENE Sec 09 T 10N
R 13E, CUSTER Co.
Use: MUNICIPAL (0.02 CFS) from
01/01 to 12/21
Place of Use: SENE Sec 09 T 10N R
13E
Diversion Means: WELL & PUMP

If issued, the permits will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the
Director of the Idaho Department of
Water Resources, 1511 Blue Lakes
Blvd. North, Twin Falls, Idaho 83301
and received on or before
FEBRUARY 19, 1980.

C. STEPHEN ALLRED

Director

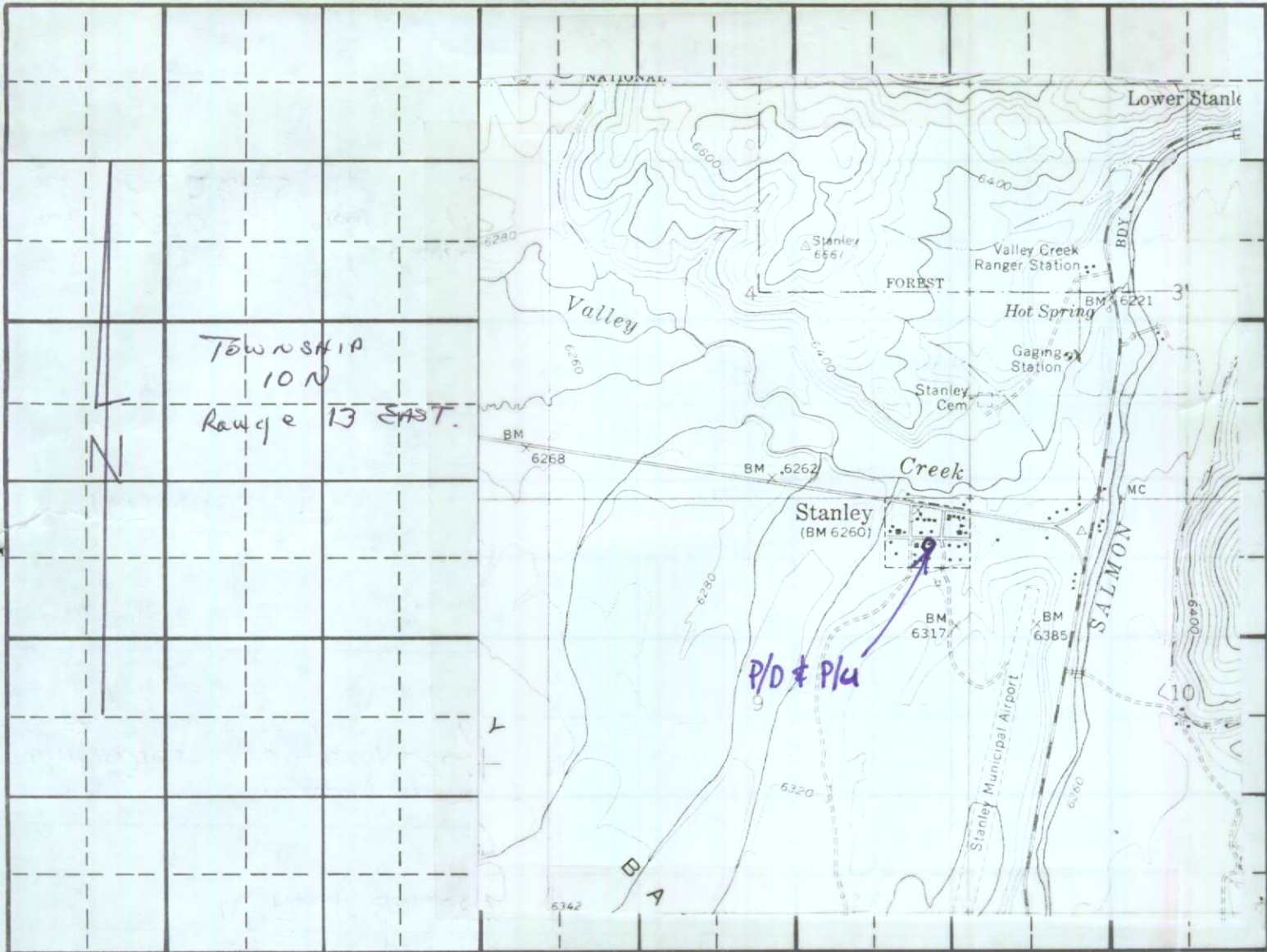
Pub. 1/31 & 2/7/80.

CIC/CI

OK/2/21/80
ADM

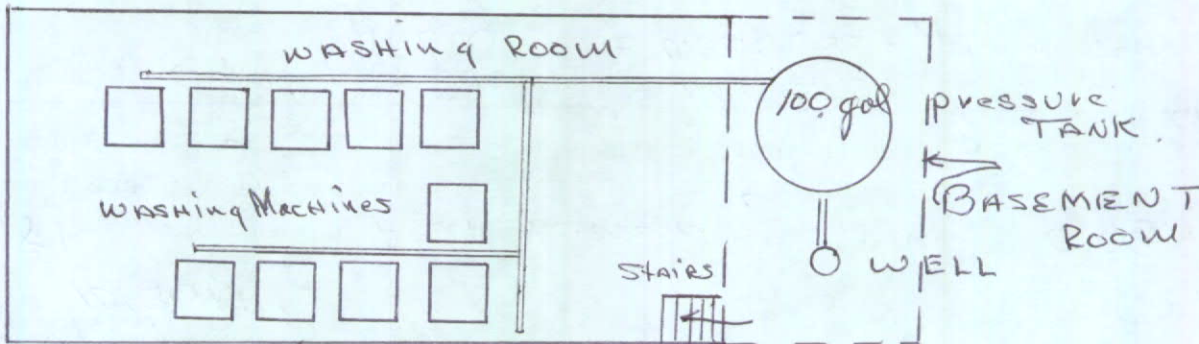
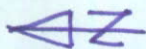
MICROFILM

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 NE 1/4, Sec. 9 Township 10 North Range 13 EAST.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	13	9	X																

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature *Sam J. Smith*
 Checked by *John J. Smith*
 Approved by *John J. Smith*

Date 11-20-1981
 Date 12/3/81
 Date 1/15/82

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 71-7037 Priority January 9, 1980 Amount 0.03 cfs

THIS IS TO CERTIFY, that J. G. &/or Freda Nicholson
of Stanley, Idaho, has complied with the terms and conditions of Permit
No 71-7037 issued pursuant to Application for Permit dated January 9, 1980,
and has submitted proof to the Department of Water Resources on January 9, 1981,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Commercial	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>10.8</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.8 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9, Twp.
10N, Rge. 13E in the County of Custer

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10N	13E	9	X																

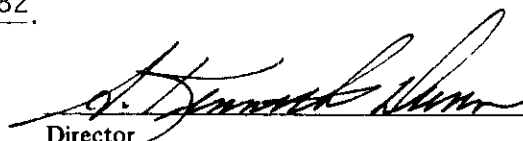
Total number of acres irrigated _____

Commercial use is a Laundromat.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
January _____, 19 82.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

JAN 9 1980

APPROVED

Department of Water Resources
Southern District Office
774-3543

To appropriate the public waters of the State of Idaho

1. Name of applicant J. G. &/or Freda Nicholson Phone 774-3543

Post office address P. O. Box 43, Stanley, Idaho 83278

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 10N

Range 13E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03cfs for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 10N

Range 13E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Post office and commercial laundromat

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

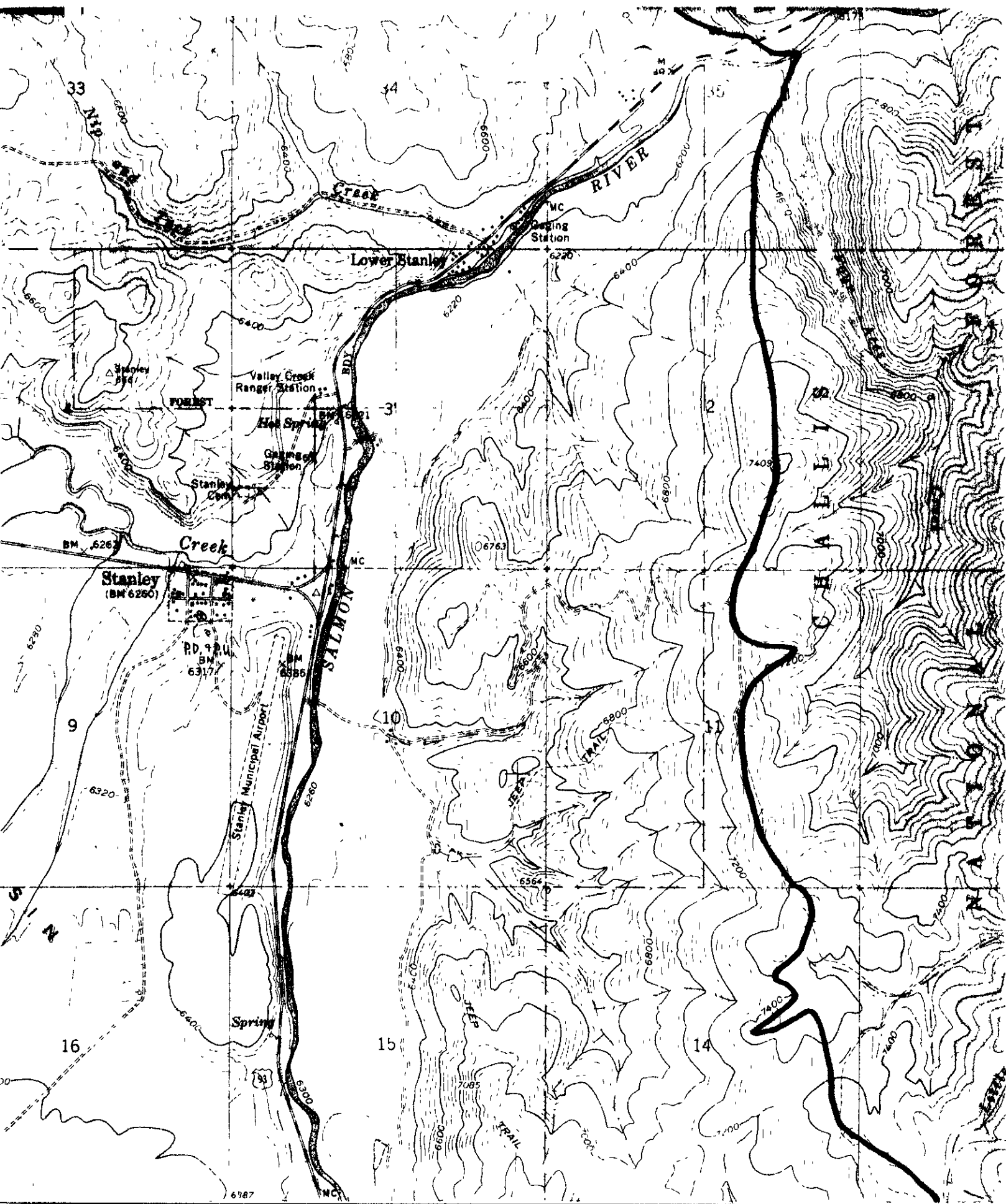
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well has been used since 1973. Laundromat uses about 750 gallons/hour
during the peak summer season.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. G. Nicholson
(Applicant)

(Applicant)

Proposed Priority 1/9/80
Received by JA Date 1-9-80 Time 10:40 am
Preliminary check by ADM Fee \$ 20.⁰⁵ # 17061
Receipted by marya Date 1/9/80
Publication prepared by ADM Date 1/16/80
Published in Custer Publishing Co
Publication dates 1/31 & 2/7/80
Publication approved ADM Date 2/21/80
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date, _____
Recommended for approval denial by ADM Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7037, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 25th day of February, 19 80.

L. Glen Saxton
Chief, Op. Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS. ..

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2 ..
consecutive weeks, commencing with
the issue dated JAN. 31. . . ,
19 80 and ending with the issue
dated FEB 7 , 19.80..

Margaret Parks

Subscribed and sworn to before
me this 11 day of February.,
1980.

Nanda M. Jones
Notary Public, residing at Challis,
Idaho. My commission expires on
April 30, 1983.....

OK/ 2/21/80
ADM

MAILED
FEB 21 1980

January 28, 1982

RE: Permit No. 71-7037

J. G. &/or Freda Nicholson
P.O. Box 43
Stanley, ID 83278

Dear Mr. and Mrs. Nicholson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

DEC 18 1981

71-7037

Permit No. _____

CONTACT WITH PERMIT HOLDER

Department of Water Resources

- | | DATE | INITIALS | REMARKS |
|---|-----------|----------|---------|
| ☐ Appointment letter mailed: | 1-28-1981 | A.F. | |
| ☐ Telephone call made:
(List Telephone No. used) | | | |
| ☐ Appointment scheduled for:
(Date, time, location) | | | |

EXAMINATION 10:30 AM.

Applied For

Date 7-31-1981 Accompanied by FREDA NICHOLS/son Total Q measured 0.03 CFS

If source is surface water, estimate total flow of source

Methods of measurement ✓ Meets Permit requirements? yes

Measurement calculations: Assume 50 gal/wash 1000, 30 min cycle & 12 h/day
24 loads/wash day. $(24 \times 50 \times 10) = 12000 \text{ gal/day}$ 12000 gal in 12 h/day = 0.04 CFS.

Volume 10.86 AF/yr. = (.03 C.F.S.) (12 ^{hr}/day) (365 days)

$$V = .03 \times 448.8 = 13.460(12) = 9648(365) = 3,521,520 = 10.8 \text{ APO}$$

Allow .03 cfs as per permit

325,900

[illegible]

System Description well motor 100 gal pressure Tank,
10 washing machines pump rate 740 gal/min 1.65 CFS

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Handwritten

Irrigation requirement = 4 AFA/Acre

Q (cfs)

V (afa)

FROM

TO

0.03458

10.8 Acft/yr

1-1

12-31

Total

0.03 CFS

10.8 AcFf/ANN

1-1

12-3/

Remarks: Date of System is only information available

MICROFILMED

1/18/82
Jm

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: _____

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other _____

Examiner's Signature _____

Checked by _____

Approved by _____

Date _____

Date _____

Date _____

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

71-7037
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	1-28-1981	EF	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION 10:30 AM.
Date 7-31-1981 Accompanied by FREDA NICHOLSON Total Q measured 0.03 CFS.
If source is surface water, estimate total flow of source ☒
Methods of measurement ☒ Meets Permit requirements? yes

Measurement calculations: Capacity of System = 1.60 CFS.
Allow = 0.02 CFS. Applied for.
Volume - 14.45 ACF/ANN = (1.98 ACF/AC/CFS)(365 days)(0.02 CFS)
30 gal/day/person @ 100 percent = 5000 gal/day ÷ 8 hr ÷ 60 min = 10.42 gal/min = 0.02 CFS
448.8 CFS

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1	Franklin	280-1080-198					

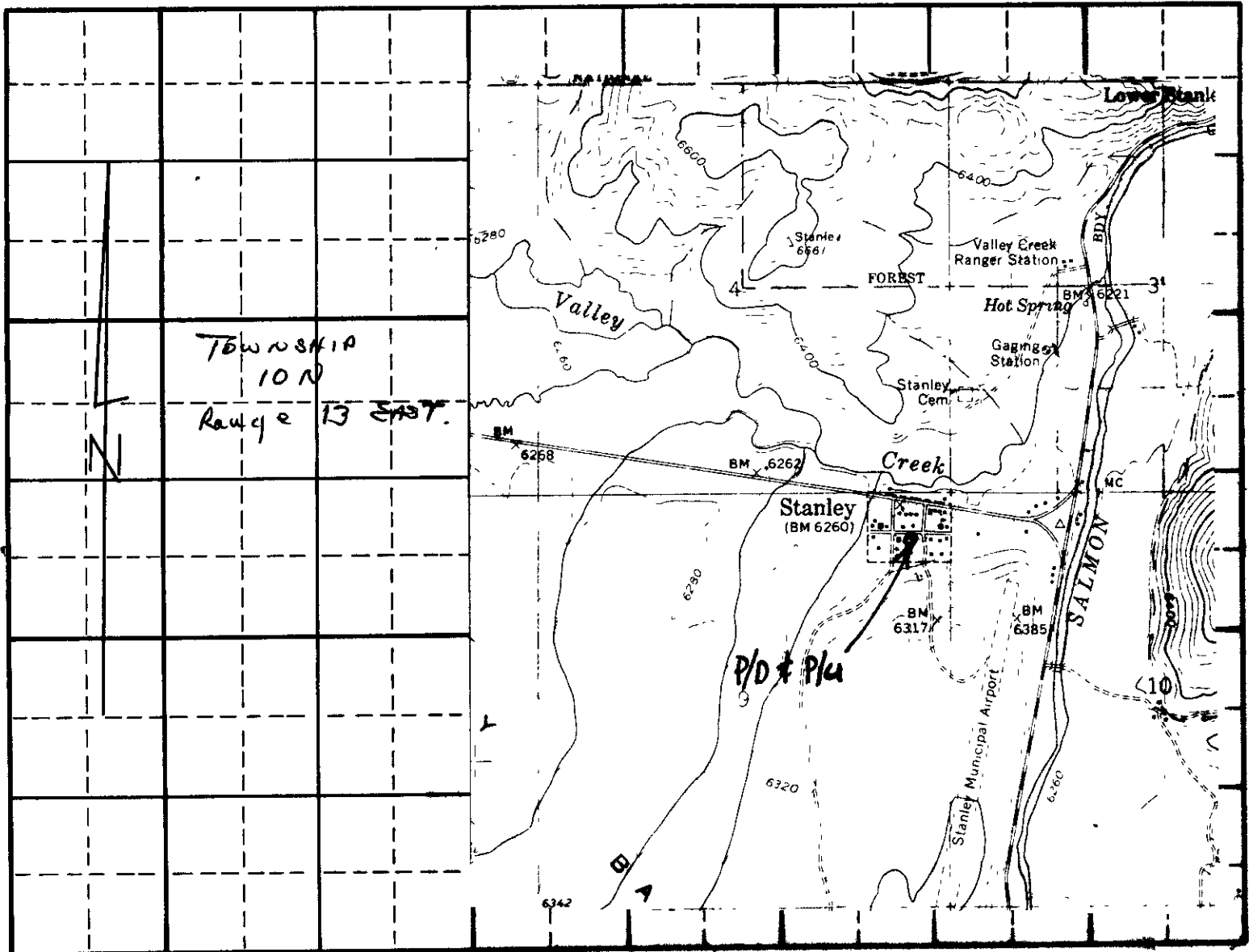
System Description WELL, MOTOR, 100 gal PRESSURE TANK, W-(10) WASHING MACHINES
pump Rating 740 gal/min = 1.65 CFS.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS		Irrigation requirement = ☒ AFA/Acre		
USE	Q (cfs)	V (afa)	FROM	TO
Commercial (laundromat)	0.02 CFS	14.45	JAN 1	Dec 31

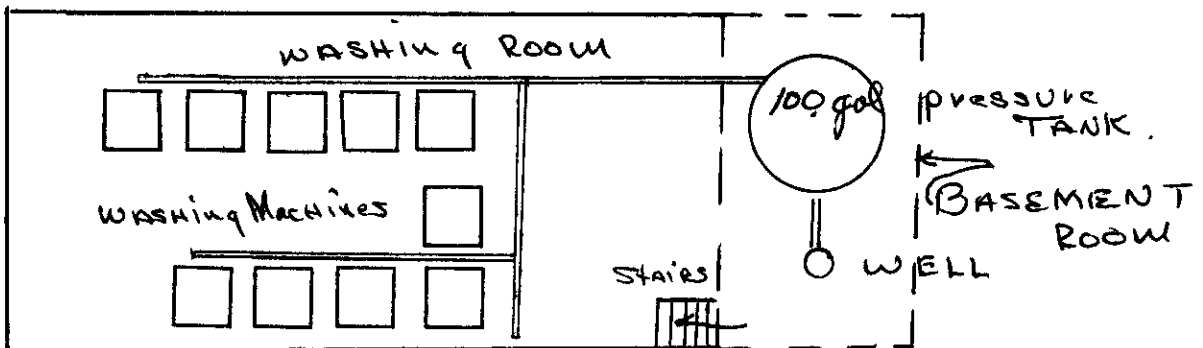
Remarks Total 0.02 CFS. 14.45 ACF/ANN.
Rate of System is only information available.
at 740 gal/min = 1.65 CFS. Amount Applied for is here
at 0.02 CFS.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: N2 1/4 N2 1/4, Sec. 9 Township 10 North
Range 13 EAST

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
10N	13	9	X																

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature [Signature]

Checked by [Signature]

Approved by [Signature]

Date 11-30-1981

Date 12/3/81

Date 1/15/82



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 28, 1981

RE: Permit No. 71-7037

J.G. and/or Freda Nicholson
P.O. Box 43
Stanley, Idaho 83278

Dear Mr. and Mrs. Nicholson:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

RECEIVED
JAN 29 1981

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit
holder(s) has completed development to the extent shown below of Permit No. 71-70

Name(s) of Permit Holder: J. G. & Freda Nicholson

Post Office Address: P.O. Box 43 Stanley, ID 83278

Tel. No. 774-3543

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Commercial

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 9, 1981
Date

J. G. Nicholson
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

NICHOLSON, J. G. & FRED A
P.O. BOX 43
STANLEY, ID 83278

138368

DECEMBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 71-7037 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 26, 1980

J. G. & Freda Nicholson
P.O. Box 43
Stanley, Idaho 83278

Dear Mr. & Mrs. Nicholson,

RE: Permit No. 71-7037

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z1-Z03Z_

NICHOLSON, J. G. &/or FREDA

P.O. BOX 43, STANLEY, ID 83278

Source: GROUNDWATER

Date Filed: 01/09/1980

Amount: 0.03 CFS

Diversion Point: NENE Sec 09 T 10N R 13E, CUSTER Co.

Use: COMMERCIAL (0.03 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 09 T 10N R 13E

Diversion Means: EXISTING WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 19, 1980.

C. STEPHEN ALLRED

Director

Published 1/31 & 2/7/80.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 16, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before FEBRUARY 19, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

Nicholson, J. G. &/or Fred:

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 71-7037

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No

Platted by: ADM Map No. V 19

Other rights on same place of use. N/A

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 2/19/80

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/13/80 SLP
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☐ No

Date of priority recommended. 1/4/1980

- ☒ Special conditions of approval or cover letter. None

By: ADM

Date: 2/21/80

STATE OFFICE REVIEW:

- Short letter w/o cond
☐ See attached sheet for more information.

By: Jim

Date: 2/22/80

MICROFILMED