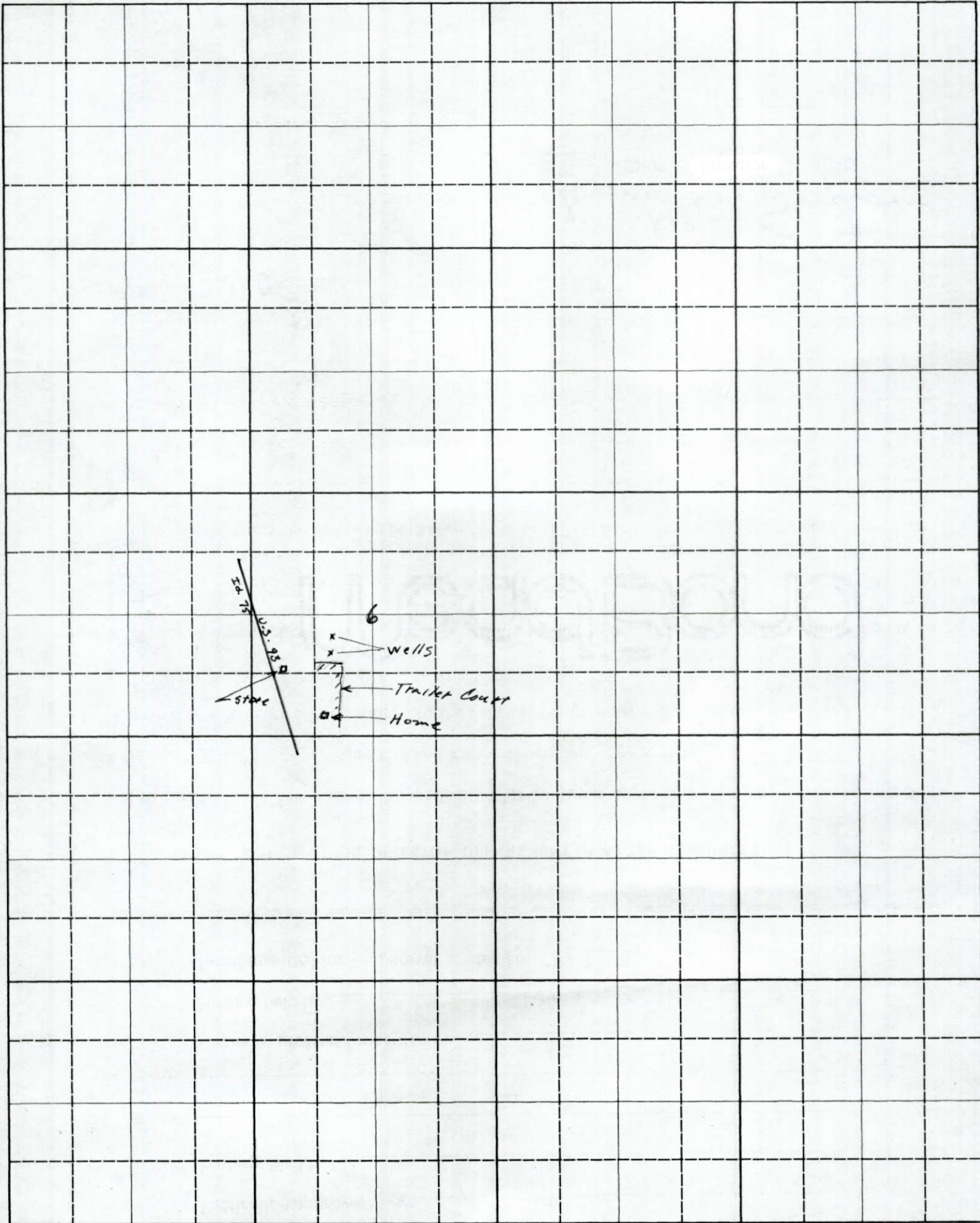


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. F. Hansen
C. F. Hansen
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS
 Publisher of the Challis Messenger,
 a weekly newspaper, published at
 Challis, Idaho, do solemnly swear
 that the notice hereto attached and
 made a part hereof, was published
 in the regular and entire issue of
 the Challis Messenger for 2
 consecutive weeks, commencing with
 the issue dated APR 10,
 1980 and ending with the issue
 dated Apr 17, 1980.

Margaret Parks
 Subscribed and sworn to before
 me this 25 day of April,
 1980.

Sandra M. Jones
 Notary Public, residing at Challis,
 Idaho. My commission expires on

April 30, 1983



RECEIVED

APR 29 1980

Department of Water Resources
 Southern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
 following applications have been
 submitted for permit to appropriate
 the public waters of the State of
 Idaho:

72-7097
 CHESTER, JOE &/or NANCY
 P.O. BOX 759, CHALLIS, ID 83226
 Source: SALMON RIVER tributary
 to SNAKE RIVER
 Date Filed: 03/25/1980
 Amount: 0.60 CFS
 Diversion Point: SWNE Sec 10 T 13N
 R 19E, CUSTER Co.
 Use: IRRIGATION (0.60 CFS) from
 04/01 to 11/01
 Place of Use: NWNE SWNE NENW
 SENW NWSE Sec 10 T 13N R 19E
 FOR 30 ACRES
 Diversion Means: PUMP &
 PIPELINE.

71-7040
 HANSEN, C.L. &/or MATTIE
 SUMMER HOME TRAILER CT.,
 STANLEY, ID 83278
 Source: GROUNDWATER
 Date Filed: 03/19/1980
 Amount: 0.12 CFS
 Diversion Point: NESW Sec 06 T 09N
 R 14E, CUSTER Co.
 Use: COMMERCIAL (0.02 CFS)
 from 01/01 to 12/31
 DOMESTIC: (0.10 CFS) from 01/01
 to 12/31
 Place of Use: NWSW Sec 06 T 09N R
 14E NESW SESW Sec 06 T 09N R 14E
 Diversion Means: WELLS &
 PUMPS.

If issued, the permits will be
 subject to all prior water rights.
 Protests against the granting of any
 permit must be filed with the
 Director of the Idaho Department of
 Water Resources, 141 Blue Lakes
 Blvd. North, Twin Falls, Idaho 83301
 and received on or before APRIL 28,
 1980.

C. STEPHEN ALLRED
 Director
 Published 4/10 & 4/17/80.

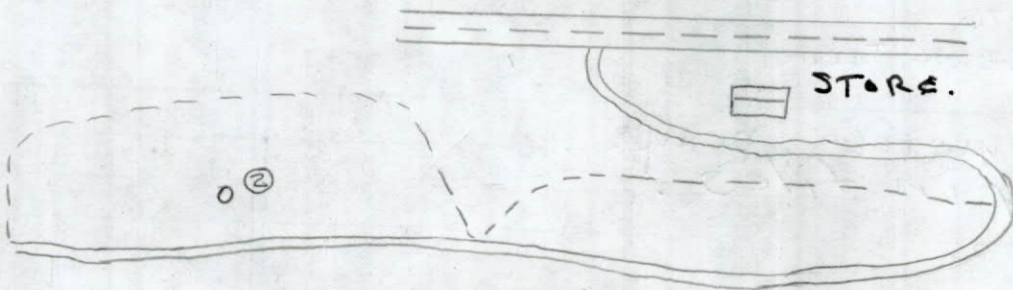
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



#1 House

Point(s) of diversion: NE 1/4 SW 1/4 Sec. 6 T. 9 N. R. 14 E.
#2 SE 1/4 SW 1/4, Sec. 6 T. 9 N. R. 14 E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	14E	6									X	XX		X					

X = Domestic
 XX = Commercial

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature

Checked by

Approved by

Larry Funderburg
J. F. Stanton
Kay Walker

Date 8/17/83

Date 12-20-83

Date 10-7-86

FILED
 JAN 30 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 71-7040 Priority March 19, 1980 Amount 0.07 cfs

THIS IS TO CERTIFY, that C. L. Hansen &/or Mattie Hansen
of Stanley, Idaho, has complied with the terms and conditions of Permit
No. 71-7040 issued pursuant to Application for Permit dated March 19, 1980,
and has submitted proof to the Department of Water Resources on February 2, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.8 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Commercial</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.01</u> cfs and	<u>5</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled, and confirmed for the purpose
aforementioned is limited to the amount which can actually be beneficially used and shall not exceed
2.9 acre feet per year, said waters to be diverted within the NE 1/4, SE 1/4,

Section 6, Twp. 9N, Rge 14E in the County of _____

Description and location of place of use:

Twp.	Range	Sec	NE 1/4								SE 1/4								Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	14E	6							X	XX									

X = Domestic place of use
XX = Commercial place of use

Total number of acres irrigated _____

JAN 1984

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Commercial use is for a store & gas station.

Domestic use is for 1 home and 21-unit trailer court.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23RD day of DECEMBER, 19 86.



Director

Norm C. Young

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Ident. No.
RECEIVED
DEC 2 1986

APPROVED

Comes from C. L. &/or Mattie Hansen Phone Department of Water Resources
of (address) Summer Home Trailer Court Stanley, ID 83278, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 71-7040, and requests that the permit be changed as follows:

1a. Point of diversion: NE 1/4 SW 1/4, Section 6, Township 9N, Range 14E,
B.M., County of Custer. Other points of diversion: SE 1/4 SW 1/4, Sec. 6,
Twp 9N, Rge 14E.

1b. Source: groundwater tributary to

2a. Period and nature of use:

Amount 0.01 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.06 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.07 cfs or 2.9 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	14E	6									X	XX		X					

X = domestic place of use

XX = commercial place of use

Total number of acres to be irrigated =

4. Date of priority: March 19, 1980

5. Conditions (if any):

Commercial use is for a store & gas station.
Domestic use is for 1 home and 21 unit trailer court.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Summer House Tr. - S. 30th day of November, 1986

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓
Received by rg Date 12-2-86 #40861

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 71-7040.

Witness my hand this 23rd day of December, 1986

Acting for the Director

RECEIVED

JAN 30 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 71-7040
APPROVED
1980

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant C. L. Hansen &/or Mattie Hensen Phone 774-3310

Post office address Summer Home Trailer Court - Stanley, Idaho 83278

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 9N

Range 14E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 02 for commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 existing wells and pumps

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 98 feet.
100

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: see Sec. 8B

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

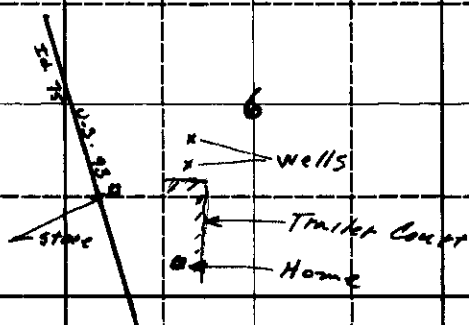
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 24.

(5) If water is to be used for other purposes describe: domestic water for a 21 unit trailer court, 3 residences and a store

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. F. Hansen

C. F. Hansen
(Applicant)

Proposed Priority 3/19/80

Received by lh Date 3/19/80 Time 4:00 pm

Preliminary check by X Fee \$ 20.00 # 17156

Received by masya Date 3/19/80

Publication prepared by ADM Date 3/27/80

Published in Custer Publishing Co.

Publication dates 4/10 & 4/17/80

Publication approved masya Date 4/15/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JD JD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7040, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 20th day of May, 19 80.

J. Glen Saxton
Chief, C. Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated APR 10
19 80 and ending with the issue
dated Apr 17, 19 80.

Margaret Parks

Subscribed and sworn to before
me this 25 day of April,
19 80

Shirley M. Jones
Notary Public, residing at Challis,
Idaho. My commission expires on
April 30, 1983.....

sd
meyer
4/29/80

RECEIVED

APR 29 1980

Department of Water resources
Southern District Office

MICROFILMED

January 5, 1987

RE: Permit No. 71-7040

C. L. &/or Mattie Hansen
Summer Home Trailer Ct.
Stanley, ID 83278

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 40861 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

RECEIVED

JAN 30 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 10, 1986

RE: Permit No. 71-7040

C. L. &/or Mattie Hansen
Summer Home Trailer Court
Stanley, ID 83278

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
JAN 30 1987

RECEIVED

JAN 13 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

71-7040

C. L. & MATTIE HANSEN

P/O. SEC 00 TWP 00 RNG 00

IRRIGATION? Y

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	2/25/1983	SLJ	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

11:00 AM

Date 8/16/1983 Accompanied by C.L. HANSEN Total Q measured est. 0.07 cfs

If source is surface water, estimate total flow of source ✓

Methods of measurement ✓ Meets Permit requirements? ✓

Measurement calculations: $(21 \text{ trailers at } 50 \text{ gal/day}) \div 2 \text{ h/day} \div 60 \text{ min/h} = 0.04 \text{ cfs}$
 $(1) \text{ Domestic w/ } 2194.0 \text{ gal/min} = 448.8 \text{ gal/min} \div 7.11 = 8.75 \text{ gal/min}$
 $(1) \text{ Stone} = 400 \text{ gal/day} \div 2 \text{ h/day} \div 60 \text{ min/h} = 0.01 \text{ cfs}$
 $448.8 \text{ gal/min} \div 60 = 7.48 \text{ cfs}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	3/4	STA-RITE	H76					
2	2	Westinghouse	2318696	TURBINE				

System Description (2) Wells, motors, pumps
No well log in files

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre
Domestic ✓	Q (cfs) 0.01 cfs	V (afa) 2.382.4
Commercial ✓	0.01 cfs	0.5 AFA

Total 0.07 cfs 2.9 2.83 AFA/ANN.

Remarks THERE ARE (2) TRAILER Hook-ups and
(2)? Domestic & (1) Commercial use STORE & gas station
 $(21 \text{ units}) \times (50 \text{ gal/day}) = 1050 \text{ gal/day} (365 \text{ days}) \div 325900 \text{ gal/Ac Ft} = 1.18 \text{ Ac Ft/Ann.}$
 $(1) \text{ Domestic Home w/ } 2194.0 \text{ gal/min} = 448.8 \text{ gal/min} \div 60 = 7.48 \text{ cfs}$
 $(1) \text{ STORE } 400 \text{ gal/day} \div 2 \text{ h/day} \div 60 \text{ min/h} = 0.01 \text{ cfs}$
 $7.48 \text{ cfs} + 0.01 \text{ cfs} = 7.49 \text{ cfs}$
 $7.49 \text{ cfs} \times 325900 \text{ gal/Ac Ft} = 2.43 \text{ Ac Ft/Ann.}$
 $1.18 \text{ Ac Ft/Ann.} + 2.43 \text{ Ac Ft/Ann.} = 3.61 \text{ Ac Ft/Ann.}$

MAP (Attach Aerial Photo)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

February 25, 1983

C. L. &/or Mattie Hansen
Summer Home Trailer Court
Stanley, Idaho 83275

Re. Permit 71-7040

Dear Mr. & Mrs. Hansen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

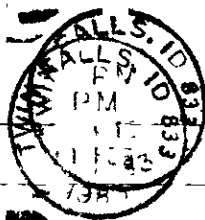
If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

MJP



100



FEB 2 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 71-7040.

Name(s) of Permit Holder: C. L. &/or Mattie Hansen

Post Office Address: Summer Home Trailer Court

Stanley, ID Tel. No. 774-3310

Source of Water: Groundwater

Extent of Use: ☒ Domestic 24 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other commercial store

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-31-83
Date

C. L. Hansen
Signature of Permit Holder

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

**STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440**

**HANSEN, C. L. & MATTIE
SUMMER HOME TRAILER CT.
STANLEY, ID 83278**

MAY 27, 1980

RE: PERMIT NO. 71-7040

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

**DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION**

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET HANSEN, C. L. Mattie

INITIAL REVIEW BY: J. E. Stanton

APPLICATION NUMBER: 71-7040

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: maria Date: 5/9/80
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: J. E. Stanton Map No. V-20
☐ Yes ☒ No Other rights on same place of use. unknown
☐ Yes ☐ No* In form for advertising.
Final date for protests: 4/28/80
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/29/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? if yes, what district? _____
☒ 3-19-80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Loren O. Halmer Date: 5-8-80

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: J. E. Stanton Date: 5/19/80

RECORDED
INDEXED
DEPT. OF WATER RESOURCES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

May 9, 1980

Mr. Henry Moran
Department of Health & Welfare
Division of Environment - Custer County
636 Pershing
Pocatello, Idaho 83201

Re: Application for Permit No. 71-7040

Dear Mr. Moran:

Enclosed is a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 28, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 28, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7040

HANSEN, C. L. &/or MATTIE

SUMMER HOME TRAILER CT., STANLEY, ID 83278

Source: GROUNDWATER

Date Filed: 03/19/1980

Amount: 0.12 CFS

Diversion Point: NESW Sec 06 T 09N R 14E, CUSTER Co.

Use: COMMERCIAL (0.02 CFS) from 01/01 to 12/31
DOMESTIC (0.10 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 06 T 09N R 14E NESW SESW Sec 06 T 09N R 14E

Diversion Means: WELLS & PUMPS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 28, 1980.

C. STEPHEN ALLRED

Director

Published 4/10 & 4/17/80.

MICROFILMED

71-7040

HANSEN, C.L. &/or MATTIE
SUMMER HOME TRAILER CT.,
STANLEY, ID 83278

Source GROUNDWATER

Date Filed. 03/19/1980

Amount. 0 12 CFS

Diversion Point NESW Sec 06 T 09N
R 14E, CUSTER Co.

Use COMMERCIAL (0 02 CFS)
from 01/01 to 12/31

DOMESTIC (0 10 CFS) from 01/01
to 12/31

Place of Use. NWSW Sec 06 T 09N R
14E NESW SESW Sec 06 T 09N R 14E

Diversion Means WELLS &
PUMPS

If issued, the permits will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the
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Bldg North, Twin Falls, Idaho 83301
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C. STEPHEN ALLRED

Director

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4/15/80*