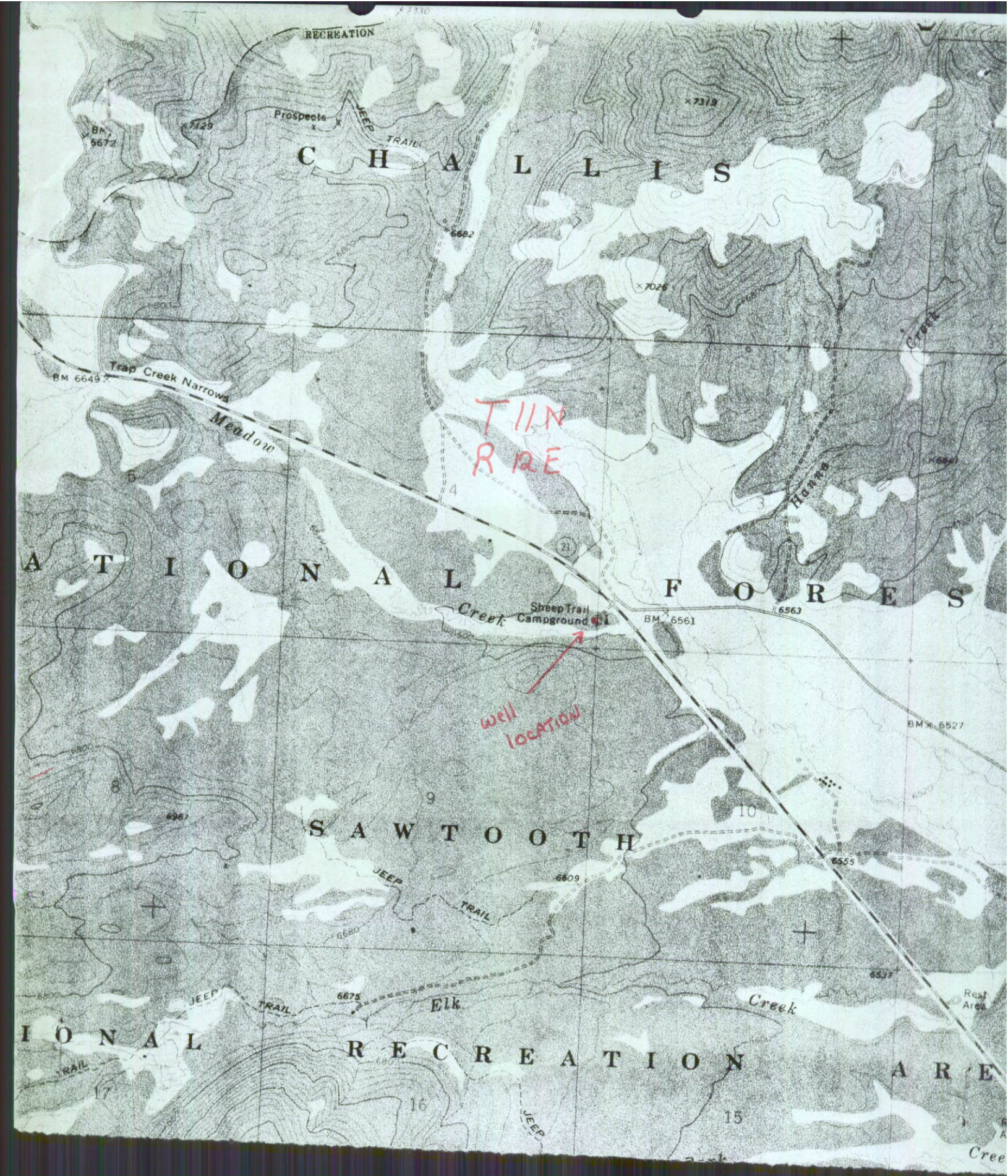
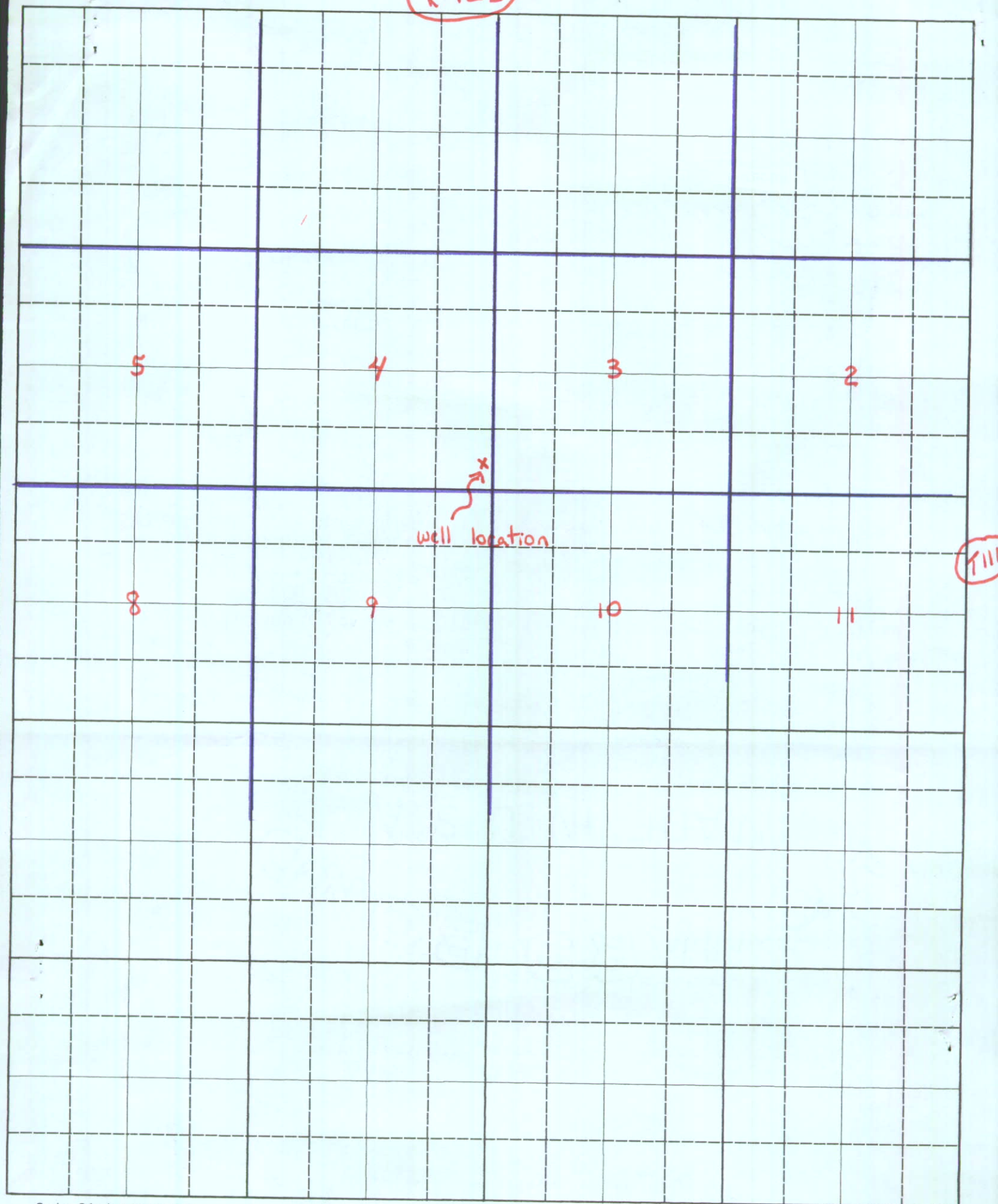




11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 12 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

for Adrian Dalton
JEFF M. SIRMON (Applicant) Deputy Regional Forester
Resources

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS.....

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2.....

consecutive weeks, commencing with the issue dated JUNE 26....., 1980 and ending with the issue dated JULY 3....., 1980..

Margaret Parks.....

Subscribed and sworn to before this 14th day of July....., 1980.

Handra M. Jones.....

Notary Public, residing at Challis, Idaho. My commission expires on

4-30-83

*ok
margie*

— THURSDAY JULY 3, 1980

Date Filed: 05/27/1980

Amount: 0.0150 CFS

Diversion Point: SESE Sec 04

T 11N R 12E, Custer Co.

Use: DOMESTIC (0.0150 CFS)

from 07/01 to 09/30

Place of Use: SESE Sec 04 T

11N R 12E

Diversion Means: WELL
WITH HAND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83304 and received on or before July 14, 1980.

C. Stephen Allred

Director

Published 06/26 and 07/03/1980

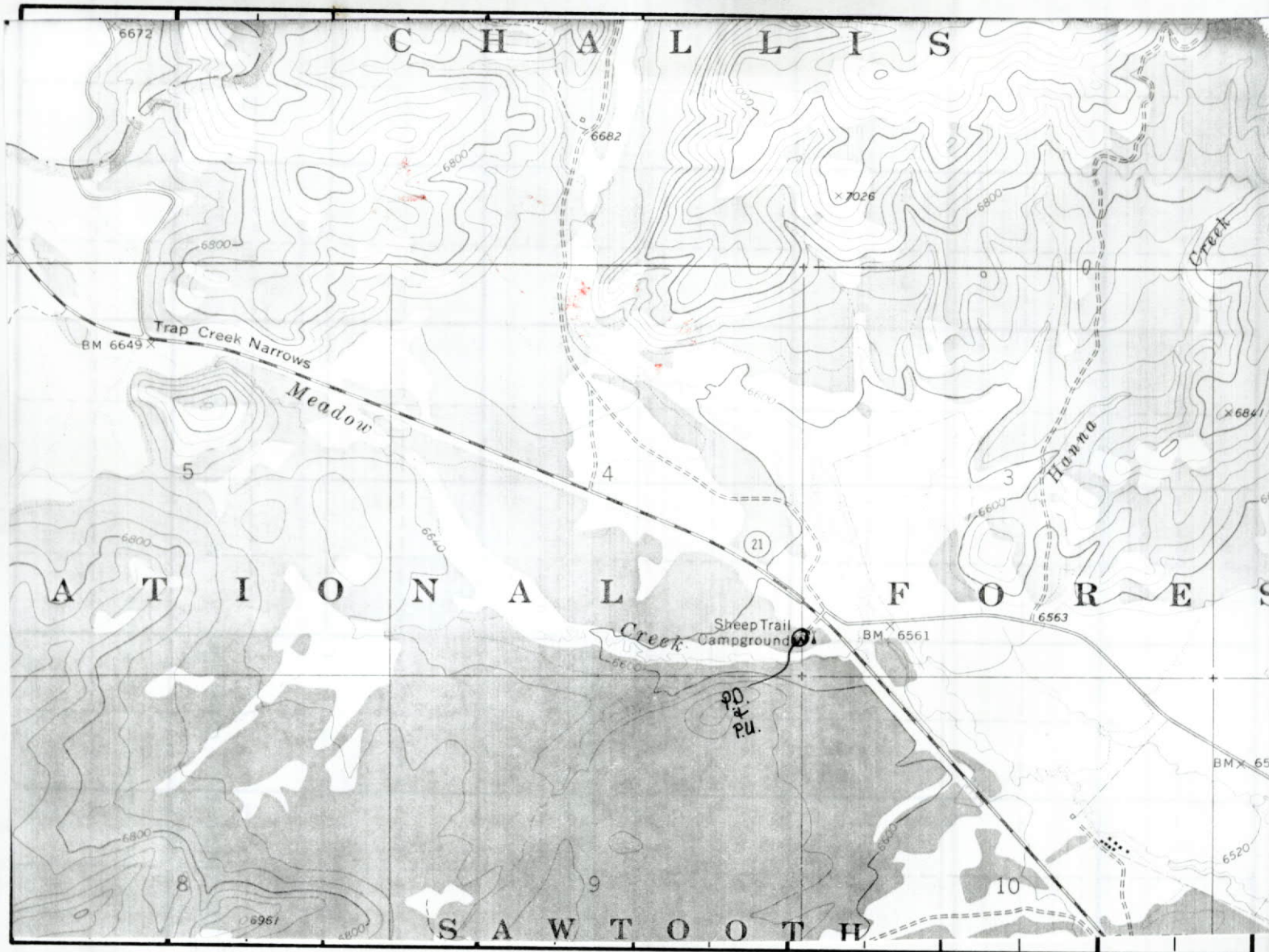
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7042

USA FOREST SERVICE,
FEDERAL OFFICE BUILD-
ING, ODGEN, UT 84401
Source: GROUNDWATER

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: Twp. 11 N. Rge 12 E Sec. 4 SE 1/4 SE 1/4

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11 N	12 E	4																X	

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Terry A. Blau

Checked by A.S.

Approved by R. Jovetka

Date 5-15-84

Date 4-30-86

Date 9-16-86

ADP

Monitor

DRINKING FOUNTAIN & HAND PUMP STANDS



11HB



11HA

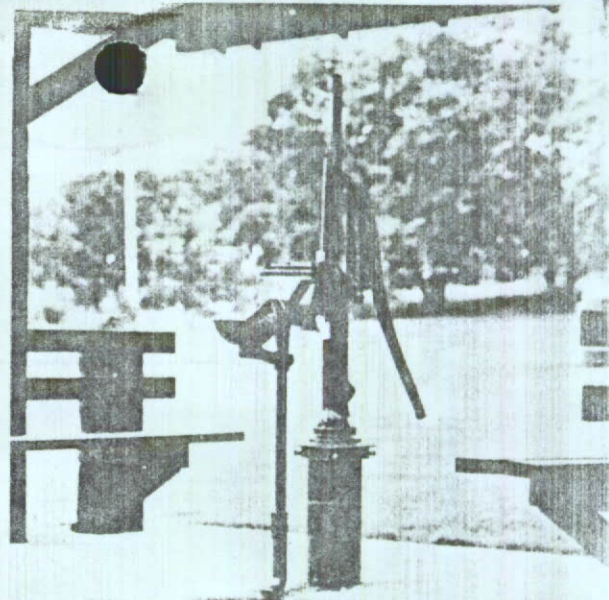


11HD

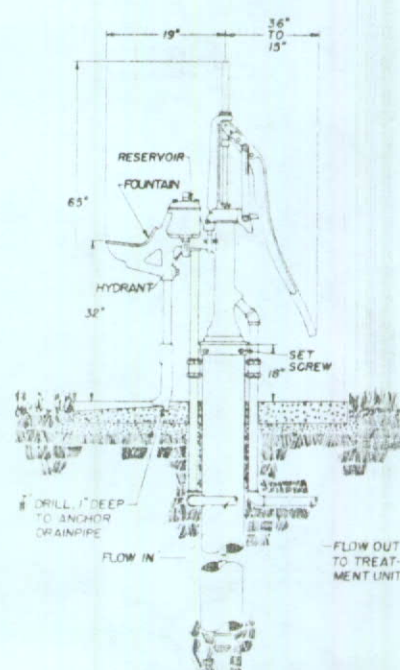
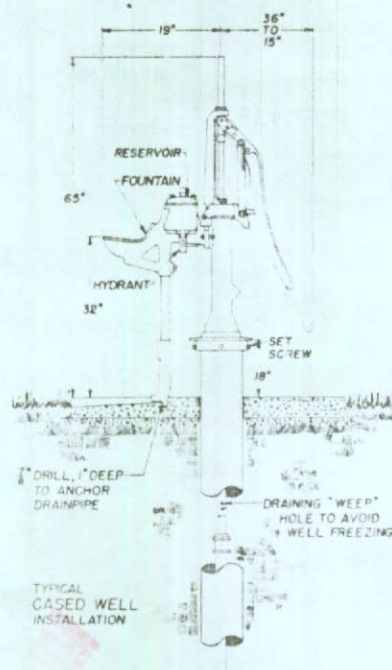
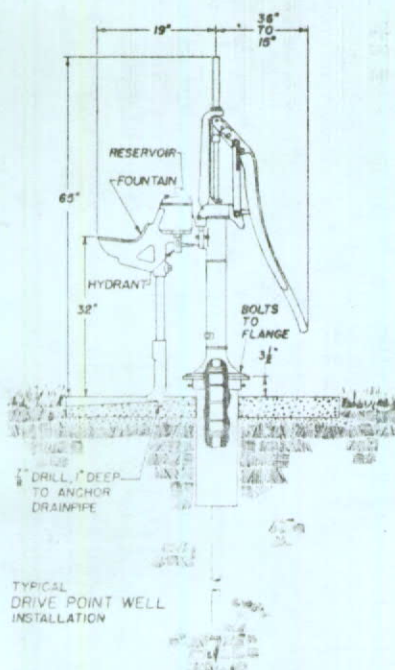
Hand Lift Pump Stands—are recommended for Shallow Well installations. This Hand Lift Pump comes with an angle iron brace, multi-position cap and siphon spout.

Lift Pump Stands—For Windmill, Pump Jack or Hand Pump use. These Lift Pumps have adjustable strokes, multi-position cap and interchangeable spouts.

Force Pump Stands—For Windmill, Pump Jack or Hand Pump use. These Force Pumps have a built-in surge chamber, adjustable strokes and multi-position cap. Order (11HD) for siphon spout or (12HD) for bibb spout models.



The Monitor Drinking Fountain Pump, used on many golf courses, campgrounds, roadside parks, and picnic areas. This hand pump useful for sites remote from public utilities. A few strokes of handle fills a reservoir with water which, without further pumping becomes a noiseless smooth flowing Drinking Fountain. Spring-loaded hand-lift valve allows water from the reservoir to flow out a hydrant for filling a jug or bucket. The drain pipe discharges at ground level to prevent splash. The pump stand is more secure from contamination. All interior surfaces are inclined for complete drainage. The drain passages are direct and easily accessible. The drain strainer is made of chrome-plated brass. The drain pipe anchored at ground level, into the pump's concrete foundation, prevents abuse. Rugged cast iron construction assures years of dependable service. The Drinking Fountain Pump is available in many models.



The 1DFHC Pump Stand, for drive point or cased well applications, attaches to a flange mounted on top of a well casing. A sealed flange, available for a 4", 5" or 6" well casing, using a watertight connection for protection from flooding.

The 1DFHF Pump Stand, for drive point or cased well applications, attaches directly to a 4", 5" or 6" well casing. The well casing extends 18" above grade for protection from flooding. (Ohio Pattern Base Pump)

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BAKER
monitor division

EVANSVILLE, WISCONSIN 53536
PHONE: (608) 882-5100

U.S. Patent No. 3,901,440
Can. Patent No. 1,037,082

AD-96

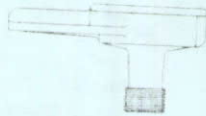
TABLE OF HAND PUMP SPECIFICATIONS

Number	Type	Stroke Length	Hand Power	Drop-pipe Tapping**	Spout	Rod Size	Rod Thread
11HL	Lift	4-6-8	11	2	Syphon	7/16	7/16-14 NC
23HD	Lift	4-6-8	11	2	Syphon	7/16	7/16-14 NC
11HD	Force	4-6-8	11	2	Syphon	11/16	3/8-18NPT
12HD	Force	4-6-8	11	2	Bibb	11/16	7/16-14NC
11HA	Lift	6	—	2	Syphon	7/16 max.	3/8-18 NPT
1DFHC	Drinking	4-6-8	11	2	Fountain	11/16	7/16-14 NC
1DFHF	Fountain						None
1DFHT							Set Screw
							7/16-14 NC

* All Specifications are in inches unless otherwise noted.
 ** Bushing to 1 1/4" supplied.



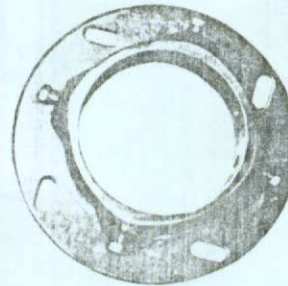
3" CISTERN PUMP for shallow pump applications is made of heavy cast iron. It has a closed spout, is 15" high and is tapped for 1 1/4" drop pipe.



Hand Pump Spout to hose thread adapter. Used on 11HD and 12HD pumps only.



BIBB SPOUT is furnished on a 12HD pump only.



STANDARD FLANGE

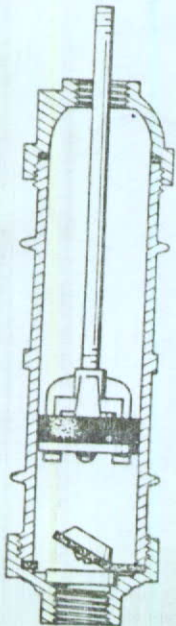


SEALED FLANGE

PUMP FLANGES — For attached Hand Pump Stands with standard base to well casing. Sealed pump flanges come in sizes 4", 5" and 6". Standard pump flanges come in sizes 1 1/4" to 6".

Estimated Pump Capacity
 cylinder dia 2.5" Stroke 8" $\pi \times .125^2 \times .667 = 0.0327 \text{ cu ft}$
 Assume 40 strokes/min $= 0.0218 \text{ cfs}$

Monitor PUMP CYLINDERS



CAST IRON
CYLINDERS

CAST IRON BARRELS — fine grain cast iron.

CHECK VALVES — hinges leather.

PLUNGERS — one leather.

CAPS — cast iron accurately tapped.

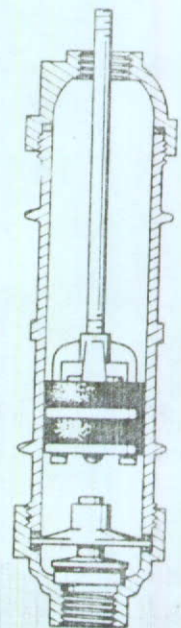
BRASS LINED CAST IRON BARRELS — fine grain cast iron, lined with heavy seamless brass tubing.

CHECK VALVES — brass.

PLUNGERS — all brass, two leathers.

CAPS — cast iron accurately tapped.

See Price List for Specifications



BRASS LINED
CAST IRON
CYLINDERS

ONE YEAR LIMITED WARRANTY — Any part of a Monitor Jack, Pump or cylinder used in potable water applications, found defective in workmanship or material will be replaced without charge provided the defective item is returned prepaid to the distributor from whom purchased within one year from date of shipment. The company does not assume responsibility for labor or consequential damage. All other terms and conditions of sale are as stated on the Factory Sales Order Terms and Conditions, Form AD-100.



Printed in the U.S.A.

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 71-7042 Priority May 27, 1980 Amount 0.02 CFS 0.1 AF

THIS IS TO CERTIFY that U.S. DEPT. OF AGRI., FOREST SERVICE of OGDEN, UTAH, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 27, 1980, and has submitted proof to the Department of Water Resources on March 30, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	07/01 - 09/30	0.02 cfs	0.1 af

Location of point of diversion: SESE, Sec. 4, Twp 11N, Rge 12E, Custer Co.

Place of use:

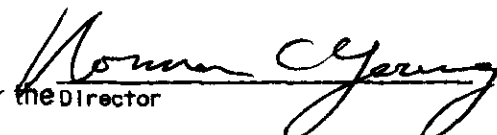
TWP	RGE	SEC	NE				NW				SW				SE				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	12E	4	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	X
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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Total number of acres irrigated:

P/U also known as Sheep Trail Campground.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 29th day of SEPTEMBER, 1986

MICROFILMED
Acting for the Director 

RECEIVED
MAY 30 1980

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 71-7042

RECEIVED

APPROVED

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Service Forest Phone _____

Post office address Federal Building, Ogden, Utah 84401

2. Source of water supply ~~well~~ groundwater RH 8-4-80 which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 11N

Range 12E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow .02 RH 8-4-80

Amount ~~.015~~ for Domestic purposes from July 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .02 RH 8-4-80

a. ~~.015~~ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with hand pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 60 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow 1 yr. RH 8-4-80

use is DWA years (minimum 1 year - maximum 5 years). completed in 1967

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 11N

Range 12E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Sheep Trail campground

MICROFILM

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America, Forest Service

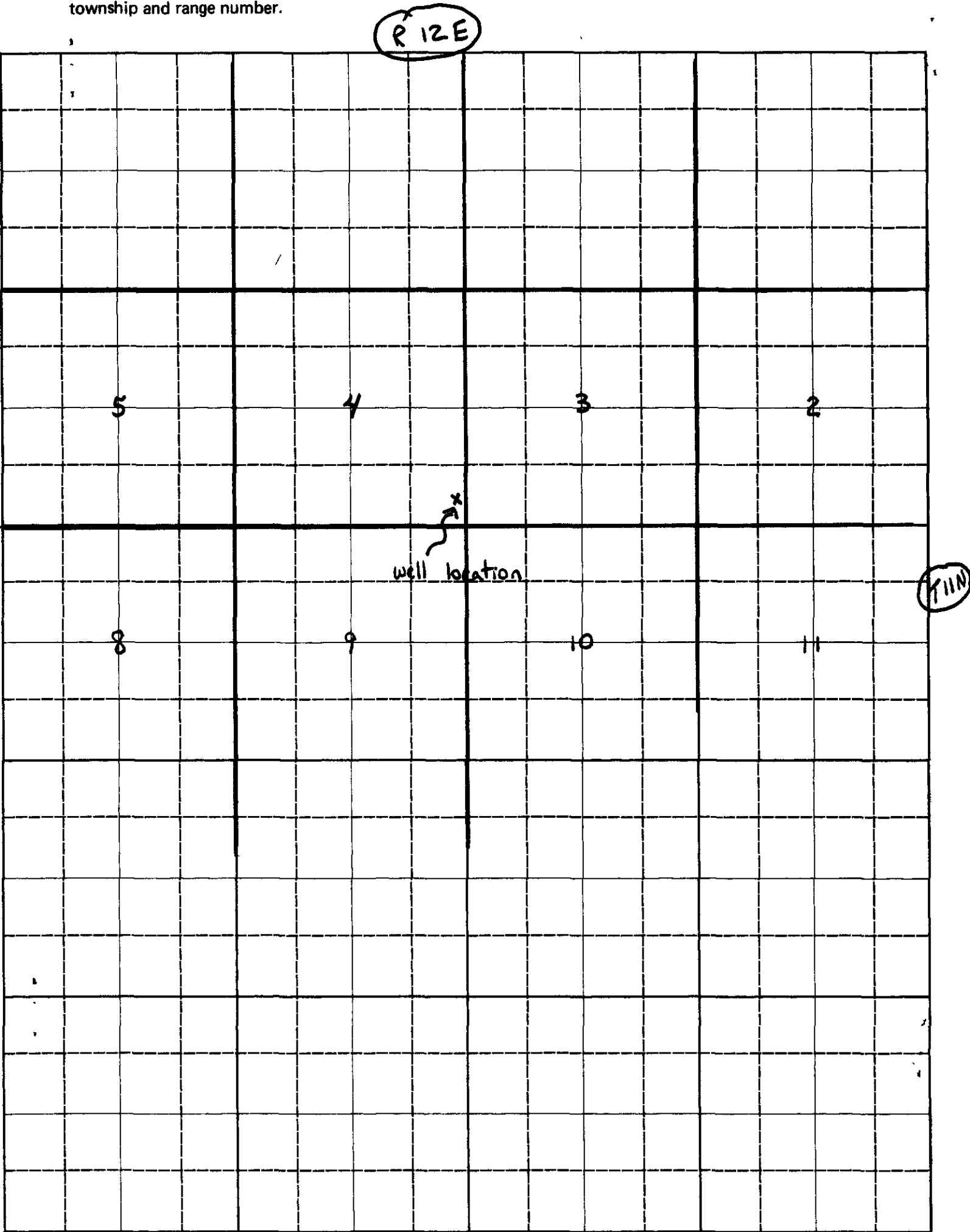
b. Who owns the land to be irrigated or place of use United States of America, Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

for Jeff M. Sirmo
JEFF M. SIRMON (Applicant) Deputy Regional Forester,
Resources

Proposed Priority 5/27/80 merge 5-30-80 11:00 AM
Received by JY Date 05-27-80 Time 8:25 PM
Preliminary check by TGB Fee \$ 20.00 # 16512
Receipted by merge Date 7/17/80
Publication prepared by mm Date 6/10/80
Published in Custer Publishing Co
Publication dates 6/1/80 + 6/1/80 + 6/26/80 + 7/3/80
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LH RH gms

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7042 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1 , 19 81 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 8th day of August , 19 80 .

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

I, MARGARET PARKS

Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2 .

consecutive weeks, commencing with
the issue dated JUNE 26
1980 and ending with the issue
dated JULY 3, 1980.

Margaret Parks

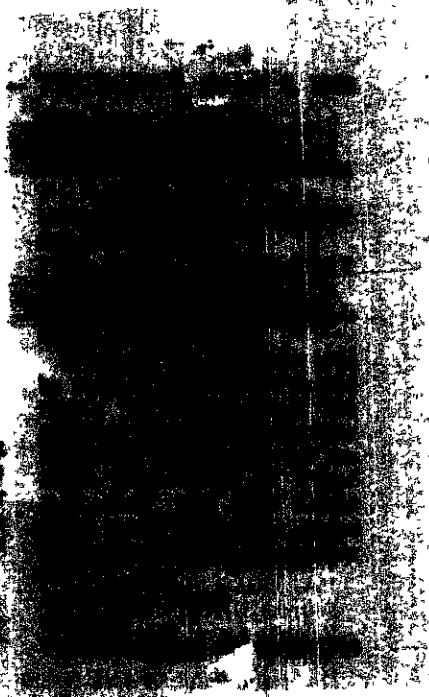
Subscribed and sworn to before
this 14 day of July
1980

Kandra M. James

Notary Public, residing at Challis,
Idaho My commission expires on

4-30-83

*ok
marga*



MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS

Governor

A KENNETH DUNN

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 30, 1986

RE: Permit Nos. 11-7276, 23-7046 thru 23-7058, 23-7071/7073/7075/
7076/7084, 24-7041 thru 24-7059, 25-7249, 27-7198/
7296/7314, 71-7036/7042/7086, 72-7301 thru 72-7307

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

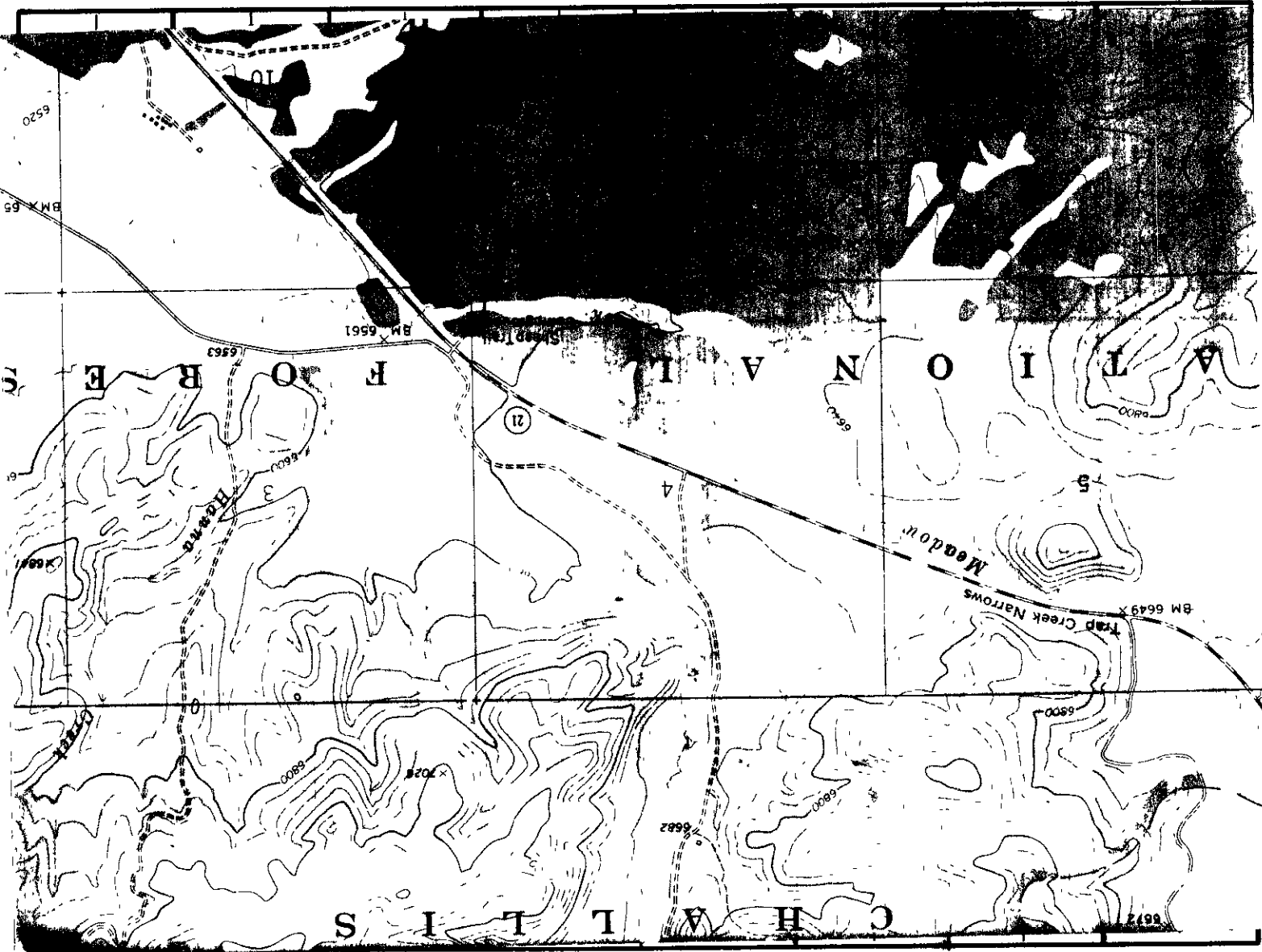
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
SEP 30 1986
WATER RESOURCES

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: Tw. 11 N. Rge 12 E Sec. 4 SE 1/4 SE 1/4

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	
11 N	12 E	4																	X

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

Examiner's Signature

Henry A. Blum

Checked by

ADP

Approved by

R. J. Bower

Date

5-15-84

Date

4-30-86

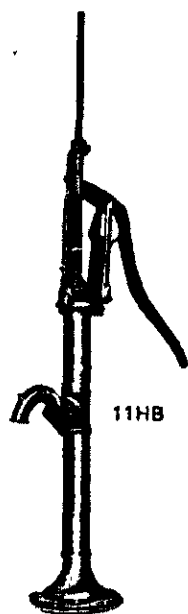
Date

9-16-86

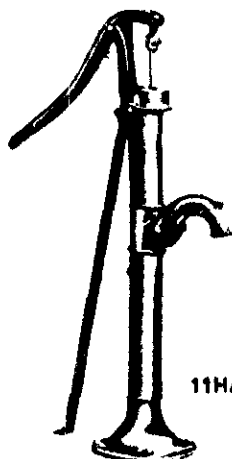
MICHIGAN

Monitor

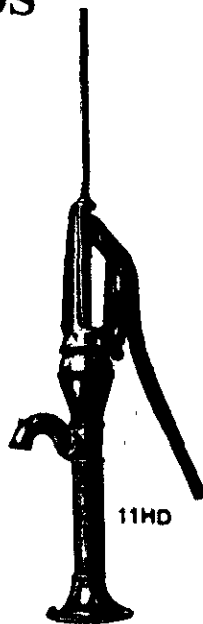
DRINKING FOUNTAIN & HAND PUMP STANDS



11HB



11HA

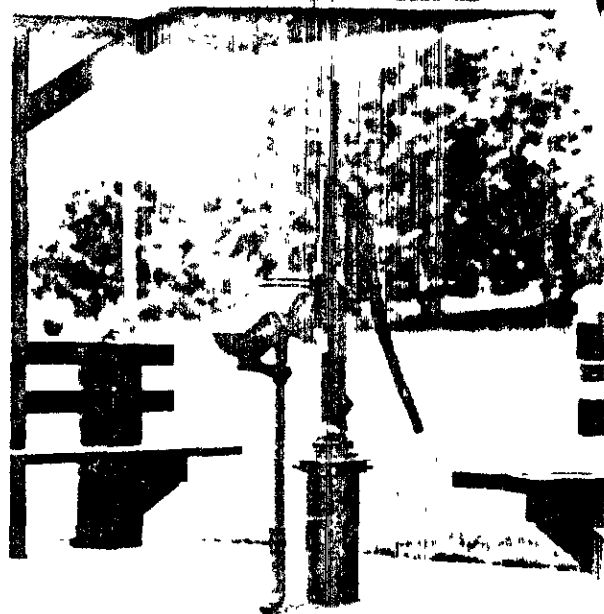


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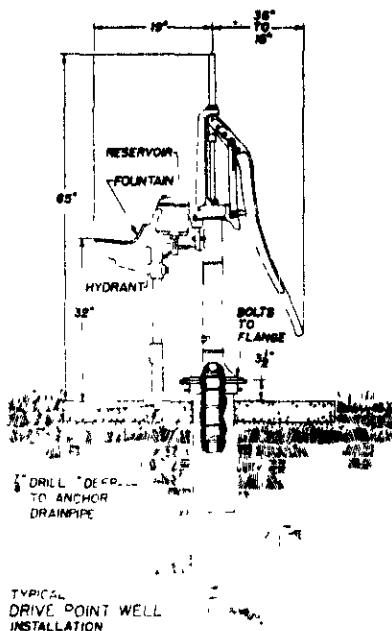
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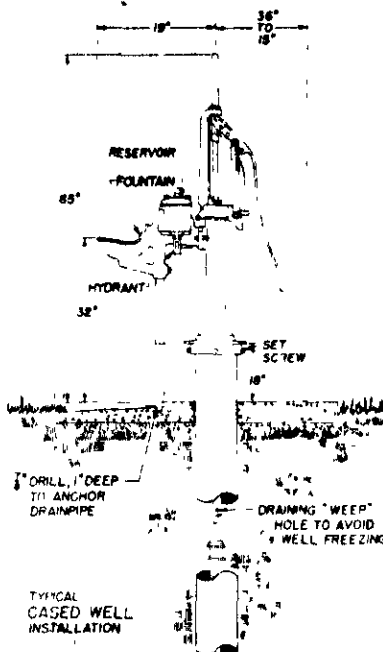
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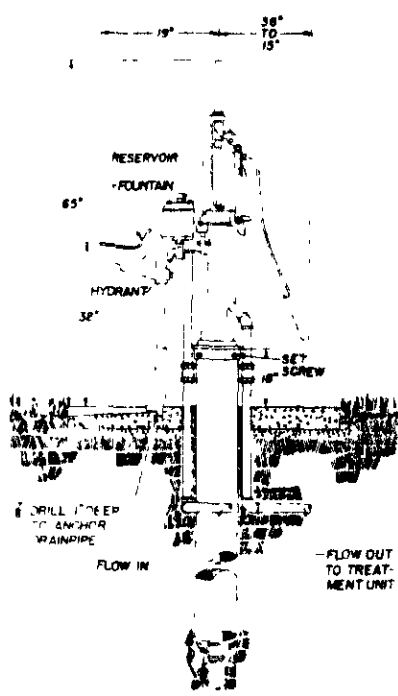
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TYPICAL
DRIVE POINT WELL
INSTALLATION



TYPICAL
CASED WELL
INSTALLATION



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BAKER
monitor division

EVANSVILLE, WISCONSIN 53536
PHONE: (608) 882-5100

U.S. Patent No. 3,901,440
Can. Patent No. 1,037,082

AD-96

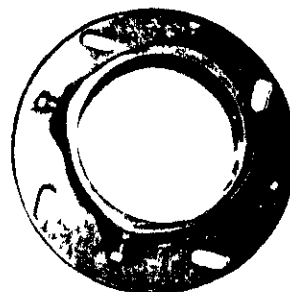
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12HD	Force	4-6-8 11	2	Bibb	11/16	3/8-18 NPT 7/16-14 NC
11HA	Lift	6 —	2	Syphon	7/16 max	None Set Screw
1DFHC	Drinking	4-6-8 11	2	Fountain	11/16	7/16-14 NC
1DFHF	Fountain					
1DFHT						

* All Specifications are in inches unless otherwise noted
 ** Bushing to 1 1/4" supplied.



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SEALED FLANGE

Hand Pump Spout to hose thread adapter. Used on 11HD and 12HD pumps only.

PUMP FLANGES — For attached Hand Pump Stands with standard base to well casing. Sealed pump flanges come in sizes 4", 5" and 6". Standard pump flanges come in sizes 1 1/4" to 6".



BIBB SPOUT is furnished on a 12HD pump only.

Estimated Pump Capacity
 under a 25' Stroke 8" $\pi \times 12 \times 25 \times 667 = 0.0327 \text{ cfs}$
 Assume 40 Strokes/min = 0.0218 cfs.

Monitor PUMP CYLINDERS

CAST IRON BARRELS — fine grain cast iron.

CHECK VALVES — hinges leather.

PLUNGERS — one leather

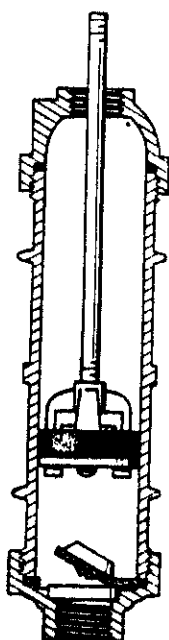
CAPS — cast iron accurately tapped.

BRASS LINED CAST IRON BARRELS — fine grain cast iron, lined with heavy seamless brass tubing.

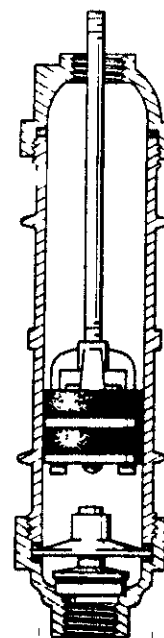
CHECK VALVES — brass

PLUNGERS — all brass, two leathers.

CAPS — cast iron accurately tapped.



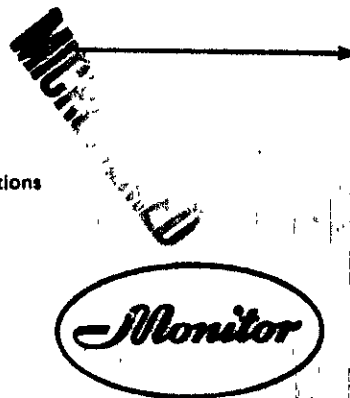
**CAST IRON
CYLINDERS**



**BRASS LINED
CAST IRON
CYLINDERS**

See Price List for Specifications

ONE YEAR LIMITED WARRANTY — Any part of a Monitor Jack, Pump or Cylinder used in potable water applications, found defective in workmanship or material will be replaced without charge provided the defective item is returned prepaid to the distributor from whom purchased within one year from date of shipment. The company does not assume responsibility for labor or consequential damage. All other terms and conditions of sale are as stated on the Factory Sales Order Terms and Conditions, Form AD-100.



Printed in the U.S.A.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

April 24, 1981

United States of America
Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permit No. 71-7042

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

RECEIVED

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

MAR 30 1981

Idaho Department of Water Resources

045-016

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 71-7042

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: groundwater/well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Recreation - Sheep Trail Campground

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed (for) Deputy Regional Forester, Resources

MAR 27 1981

Date

MICROFILMED

L. Kent Mayhew
Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540

MAR 27 1981



Mr. C. Stephen Allred
State Engineer
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Allred:

Enclosed are eleven (11) Proof of Beneficial Use cards from the Sawtooth National Forest that have been completed. These water developments are now ready for final processing.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.

L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (11)

RECEIVED

MAR 30 1981

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U. S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

AUGUST 12, 1980

RE: PERMIT NO. 71-7042

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USA - Forest Service

INITIAL REVIEW BY: T. S. Blau

APPLICATION NUMBER: 71-7042

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: mange Date: 6/18/80

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: TS Map No. U-68

Other rights on same place of use. _____

- ☒ Yes ☐ No

In form for advertising.

Final date for protests: 7/14/80 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-21-80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

✓ 5-27-80 Date of priority recommended.

Special conditions of approval or cover letter. _____

★ The maximum rate of diversion under this permit shall not exceed .02 cfs.

MICROFILMED

By: Loren O. Halmer

Date: 7-23-80

STATE OFFICE REVIEW:

Cor items 2, 4, 5, 7

SLW/o cond see special cond above

- ☐ See attached sheet for more information.

By: Robyn J. Jui

Date: 8/5/80

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 18, 1980

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 72-7104; 72-7105; 71-7042

Dear Mr. Schaefer:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

21-2042

USA FOREST SERVICE

FEDERAL OFFICE BUILDING, OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 05/27/1980

Amount: 0.0150 CFS

Diversion Point: SESE Sec 04 T 11N R 12E, CUSTER Co.

Use: DOMESTIC

(0.0150 CFS) from 07/01 to 09/30

Place of Use: SESE sec 4 T 11N R 12E

Diversion Means: WELL WITH HAND PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 2, 1980.

14

C. STEPHEN ALLRED

Director

Published ~~6/19~~ & 6/26/80

WIDOWED MEN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 10, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper.

If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 7, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED