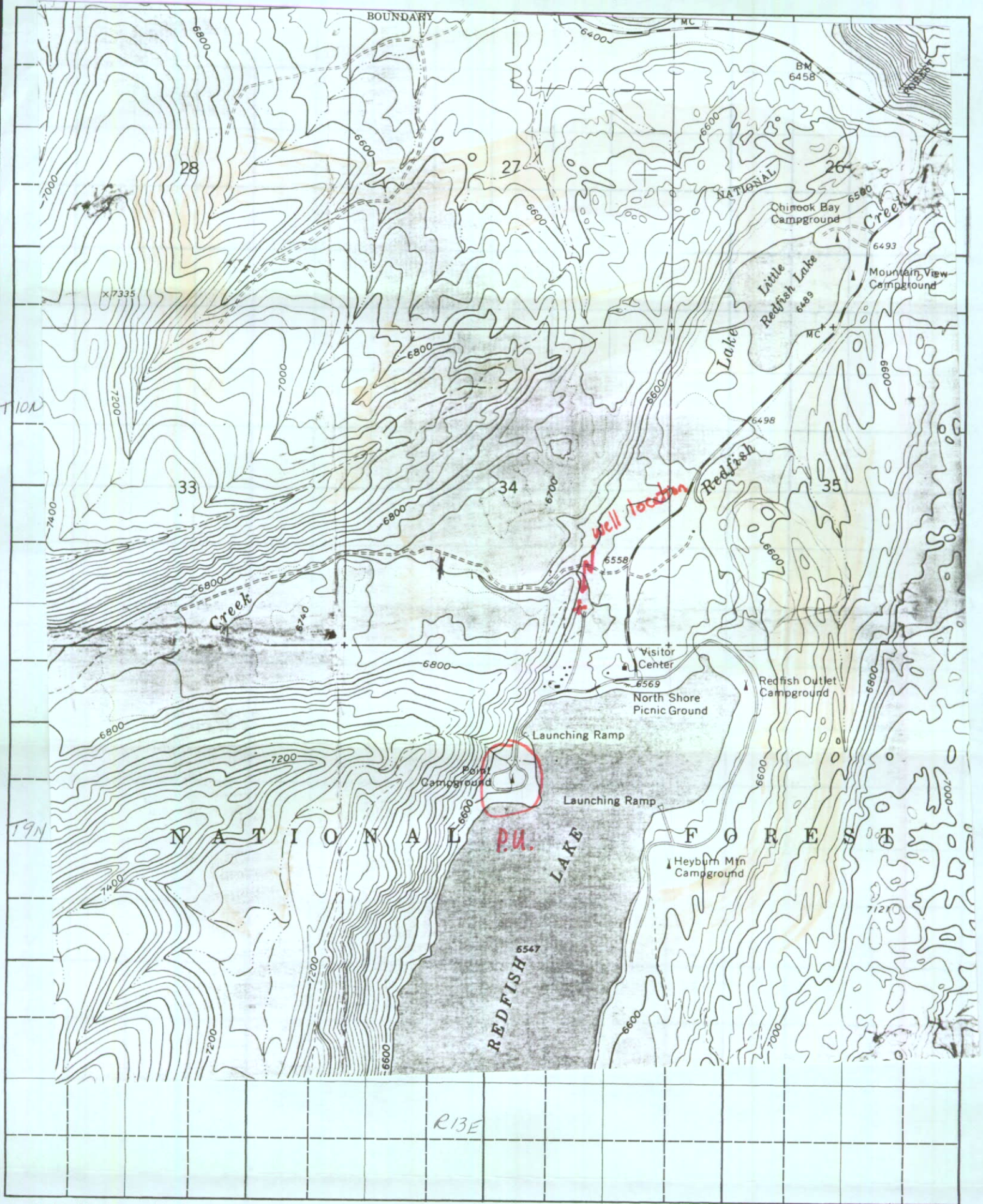


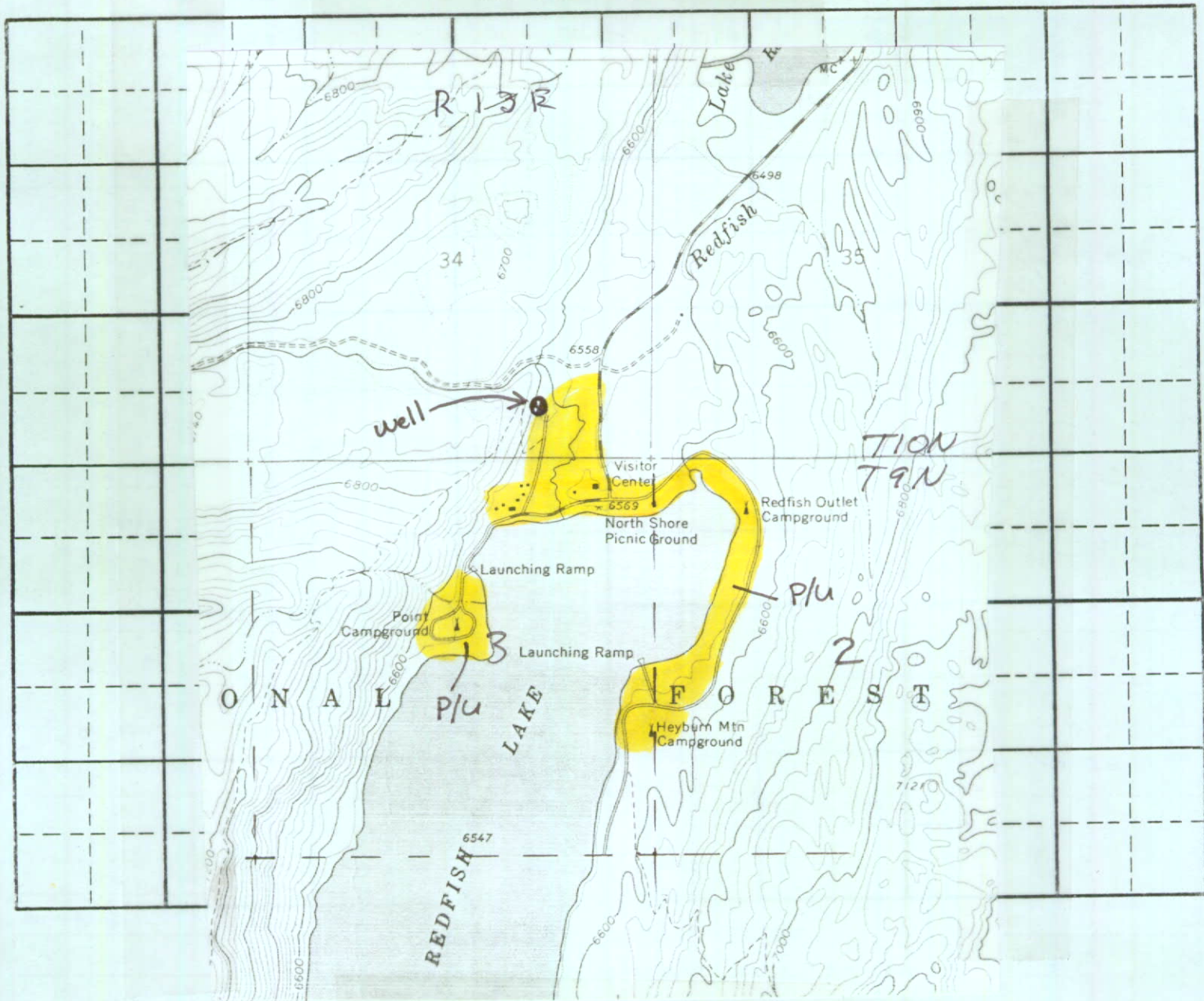
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Adrian Dalton
for JEFF M. SIRMON (Applicant) Deputy Regional Forester,
Resources

MAP (Attach Aerial Photo)



Point(s) of diversion: SW 1/4 SE 1/4 Sec. 34, T.10N., R.13E., B.M.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature

Checked by

Approved by

Date 2/22/82

Date 2/23/82

Date 4-23-82

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 71-7043 Priority May 22, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No 71-7043 issued pursuant to Application for Permit dated May 22, 1980,
and has submitted proof to the Department of Water Resources on August 20, 1981,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>June 1</u> to <u>September 30</u> at <u>0.02</u> cfs and <u>1.8</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.8 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 34, Twp.
10N, Rge. 13E in the County of Custer

Description and location of place of use:

Twp.	Range	Section	NEW												Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
9N	13E	3							X						
		2						X	X						
10N	13E	34												X	X

Total number of acres irrigated _____

Domestic use is Redfish Point Campground, North Shore Picnic Ground, Redfish
Outlet Campground, and Heyburn Mountain Campground.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
October, 19 82.


Director

STATE OF IDAHO

LICENSING

RECEIVED

APPLICATION FOR AMENDMENT OF A PERMIT

JUN 3 1982

Department of Water Resources
Southern District Office

To change the point of diversion and/or the place of use.

Comes now U.S. Dept. of Agri., Forest Service Phone (801) 625-5360
of (address) Ogden, Utah, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 71-7043, and requests that the permit and permit map be changed as follows:

1. NO CHANGE
Point of diversion: 1/4 1/4, Section , Township , Range , B.M.,
County of . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	13E	3	X	X	X					X					X				
		2						X	X			X							
10N	13E	34															X	X	

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? United States Of America
- b. Who owns the land to be irrigated or the place of use? United States of America
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

is 1 day of June 1982
United States of America
Forest Service
[Signature]
(For) L. KENT MAYS, JR. (Signature)
DRE, Resources

June 1 day of

7861

United States of America / Forest Service

(For) L. KENT MAYS, JR. (Signature) DRT, Resources

20851

Fee = \$20.00

Received by

Date:

72-57-9

Publication dates

Publication prepared by

Date _____

Published in

ACTION OF THE DEPARTMENT OF WATER RESOURCES

A. KENNETH DUNN

APPROVE the above Application for Amendment of Permit No. 71-7043.

Witness my hand this day of

October

61

82

Director

22

PW 050
Map # 004

Form 202
3/78

RECEIVED
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
Southern District Office

Ident. No. 71-7043

RECEIVED

APPROVED

Department of Water Resources

1. Name of applicant United States of America, Forest Service Phone _____

Post office address Federal Building, Ogden, Utah 84401

2. Source of water supply groundwater which is a tributary of Redfish Lake Cr. 6-2-80

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 10N

Range 13E B.M. Custer County, additional points of diversion if any: _____

PW 050 map # 004

4. Water will be used for the following purposes:

Allow .02 for domestic & 6-2-80 purposes from June 1 to Sept 30 (both dates inclusive)
Amount .05 for domestic purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .02 RH 8-29-80

a. .05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. hand pump with storage tank and distribution system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 year completed in 1978
Allow 1 year 6-2-80 (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: (1) Give the place of use of water: SW $\frac{1}{4}$ NE $\frac{1}{4}$ $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 9N

Range 13E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

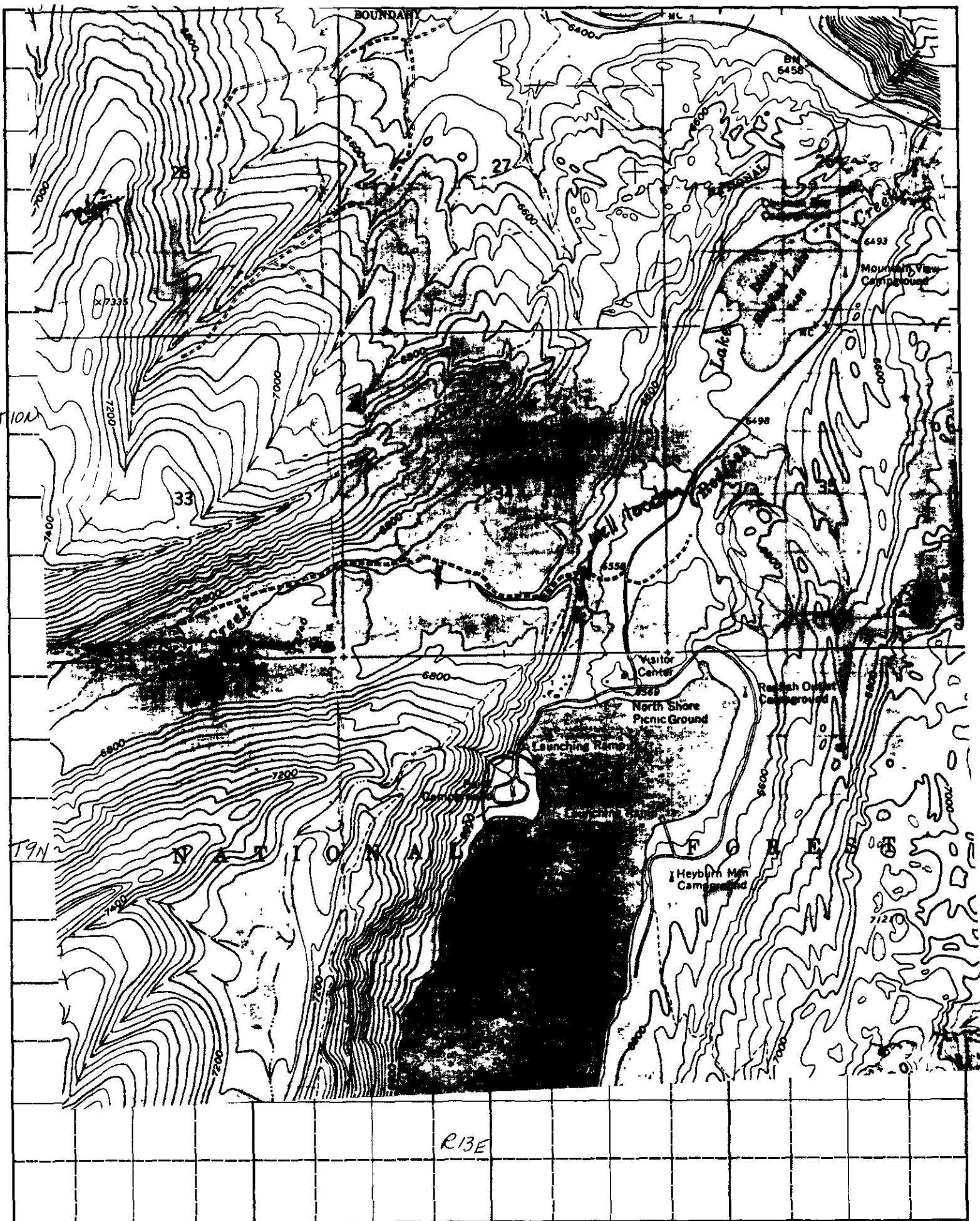
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Redfish Point Campground.

also Sandy Beach CG, Heyburn, Outlet, and South Side
are presently served by this well 6-10-80
gmo MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Adrian Dalton
 for JEFF M. SIRMON (Applicant) Deputy Regional Forester,
 Resources

RECEIVED
SEP 22 1980

Proposed Priority
5/22/80

Received by JD Date 05-22-80 Time 8:25
Preliminary check by JD Fee \$ 20.00 # 16512
Received by manly Date 7/17/80

Publication prepared by m m. Date 6-21-80

Published in Custer Publishing Company
Publication dates 7/8 & 7/10

Publication approved manly Date 7/21/80
Protests filed by:

Copies of protests forwarded by

Hearing held by

Recommended for approval denial by JD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7043, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 3rd day of September, 19 80.

D. Allen Saylor
Chief of Bureau

Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7059

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th Street, OGDEN, UT 84401
Source: REDFISH LAKE CREEK tributary to SALMON RIVER
Date Filed: 06/06/1980
Amount: 0.12 CFS
Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.
Use: IRRIGATION (0.12 CFS) from 06/01 to 09/30
Place of Use: SWSW Sec 35 T 10N R 13E FOR 6 ACRES
Diversion Means: PUMP & SPRINKLER

71-7058

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401
Source: CHINOOK BAY WELL tributary to REDFISH LAKE CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWSE Sec 26 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30
Place of Use: NWSE Sec 26 T 10N R 13E
Diversion Means: WELL & PUMP

71-7057

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th St. OGDEN, UT 84401
Source: REDFISH LAKE CREEK tributary to SALMON RIVER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.
Use: IRRIGATION (0.0150 CFS) from 07/01 to 08/31
Place of Use: SWSW Sec 35 T 10N R 13E FOR 6 ACRES
Diversion Means: PIPE

71-7056

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER

Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NESE Sec 34 T 10N R 13E, CUSTER CO.
Use: WATER QUALITY IMPROVEMENT (0.0150 CFS) from 05/01 to 10/31
Place of Use: NESE Sec 34 T 10N R 13E
Diversion Means: PUMP

71-7055

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to BIG BOULDER CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWNE Sec 12 T 09N R 16E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: NWNE Sec 12 T 09N R 16E
Diversion Means: HEADBOX & SPIGOT

71-7054

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: LOT 01 (NWNW) Sec 31 T 08N R 14E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 06/01 to 09/30
Place of Use: LOT 01 (NWNW) Sec 31 T 08N R 14E
Diversion Means: HAND-PUMP

71-7053

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SESE Sec 30 T 08N R 14E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 10/31
Place of Use: SESE Sec 30 T 08N R 14E
Diversion Means: HAND-PUMP

71-7052

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: FISHHOOK CREEK tributary to REDFISH LAKE CREEK

Date Filed: 06/06/1980
Amount: 0.20 CFS
Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER CO.
Use: WATER QUALITY IMPROVEMENT (0.20 CFS) from 05/05 to 10/31
Place of Use: NWNE Sec 03 T 09N R 13E
Diversion Means: SURFACE INTAKE FOR REDFISH SEWAGE SYSTEM

71-7051

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 2
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SENW Sec 25 T 08N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWNW Sec 25 T 08N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7050

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NESW Sec 03 T 09N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: NWSW Sec 02 T 09N R 13E
Diversion Means: WELL & PUMP

71-7049

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 1
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 24 T 08N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWSW Sec 24 T 08N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7048

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSE Sec 26 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30
Place of Use: SWSE Sec 26 T 10N R 13E
Diversion Means: HAND-PUMP

71-7047

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWSE Sec 26 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30
Place of Use: NWSE Sec 26 T 10N R 13E
Diversion Means: HAND-PUMP

71-7046

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30
Place of Use: SWSW Sec 35 T 10N R 13E
Diversion Means: HAND-PUMP

71-7045

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHHOOK CREEK

Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SESW Sec 34 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: NWNW Sec 02 T 09N R 13E
Diversion Means: HEADBOX, TANK & SPIGOT

71-7043

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 05/22/1980
Amount: 0.0150 CFS
Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: SENW SWSE Sec 03 T 09N R 13E
Diversion Means: PUMP & TANK

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd North, Twin Falls, Idaho 83301 and received on or before July 21, 1980.
C. Stephen Allred,
Director
Published 07/03 and 07/10/1980

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

I, MARGARET PARKS

Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2....
consecutive weeks, commencing with
the issue dated JULY 3

1980. and ending with the issue
dated JULY 10..... 1980..

..... Margaret Parks

Subscribed and sworn to before
this 14th day of July

1980

..... Shirley M. James

Notary Public, residing at Challis,
Idaho My commission expires on

..... April 30, 1983

RECEIVED

JUL 21 1980

Department of Water Resources
Southern District Office

MICROFILMED

November 30, 1982

RE: Permit No. 71-7043

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed is a copy of the water right license issued on the above referenced permit along with a copy of the approved application for amendment.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures



TO ~~Dore~~ JDX

8-10-82

FROM: Jim

RE: license 71-7043

Roberta found the following rights
in the Redfish Campground area.

71-7050 source g.w. place of
use Sandy Beach Campground
P/D NE SW sec 3 T9N R13E.

Same P/U

Different P/D than 71-7043

71-7052 source Fishhook Creek

No overlap with 71-7043 because
of different source

71-7070 source g.w.

P/D different than 71-7043

P/U Redfish Outlet Campground

No overlap w/71-7043 because
of different source

71-7072 source g.w.

P/D different than 71-7043

P/U Mt Heyburn campground

No overlap w/71-7043 because
of different source

Conclusion:

Based upon field exam prepared by
Alan M. the place of use of 71-7043
should include all of the campgrounds shown
on field exam. And because the P/D

is in a different location ~~than~~ than
the other permits the license
should be issued as shown



United States
Department of
Agriculture

Forest
Service

Sawtooth
National
Forest

1525 Addison Ave. East
Twin Falls, ID 83301

Reply to 2540

Date June 1, 1982

RECEIVED
JUN 5 1982
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGIONAL OFFICE

Mr. Loren O. Holmes
Southern Region Supervisor
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Dear Mr. Holmes:

Enclosed are three (3) Application Amendments from the Sawtooth National Forest and a voucher for \$60. to cover filing fees. Please sign the voucher and return it to us for processing.

Thank you for your assistance.

Sincerely,

R. Hoag
For PAUL F. BARKER
Forest Supervisor

Enclosures (3)

Permit Nos. 71-7043 }
71-7047 }
71-7048 }



Standard Form 1034 September 1973 4 Treasury Form 2000		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION USDA - SAWTOOTH NATIONAL FOREST 1525 ADDISON AVENUE EAST TWIN FALLS, IDAHO 83301				DATE VOUCHER PREPARED		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE			PAID BY
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS MR. LOREN O. HOLMES SOUTHERN REGION SUPERVISOR IDAHO DEPT. OF WATER RESOURCES 1041 BLUE LAKES BLVD. NORTH TWIN FALLS, IDAHO 83301				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT		GOVERNMENT B/L NUMBER	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT (1)	
				COST	PER		
	6/1/82	Filing fee for Application Amendments for the Sawtooth N.F.	3	\$20	ea.	\$60.00	
I certify that the above bill is correct and just and that payment therefore has not been received. Date: <u>6/7/82</u> Payee: <u>Loren O. Holmes</u> LOREN O. HOLMES Southern Region Supv.							
(Use continuation sheet(s) if necessary)				(Payee must NOT use the space below)		TOTAL \$60.00	
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY: _____ TITLE _____		EXCHANGE RATE = \$ 1.00		DIFFERENCES Amount verified; correct for \$60.00 (Signature or initials)	
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer)			(Title)		
ACCOUNTING CLASSIFICATION							
Voucher Returned 6/7/82 fth							
PAID BY	CHECK NUMBER ON TREASURER OF THE UNITED STATES			CHECK NUMBER ON (Name of bank)			
	CASH DATE			PAYEE'S			
1 When stated in foreign currency, insert name of currency. 2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. 3 When a voucher is recopied in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER TITLE	



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 5, 1982

RE: Permit No. 71-7043

U.S. Dept. of Agrl.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 71-7043 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.8 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, Twp. 10N, Rge. 13E, Custer County

Beneficial use: Domestic use for Redfish Point Campground within the
NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3; W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2; Twp. 9N,
Rge. 13E, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 34, Twp. 10N, Rge. 13E

Priority date established: May 22, 1980

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

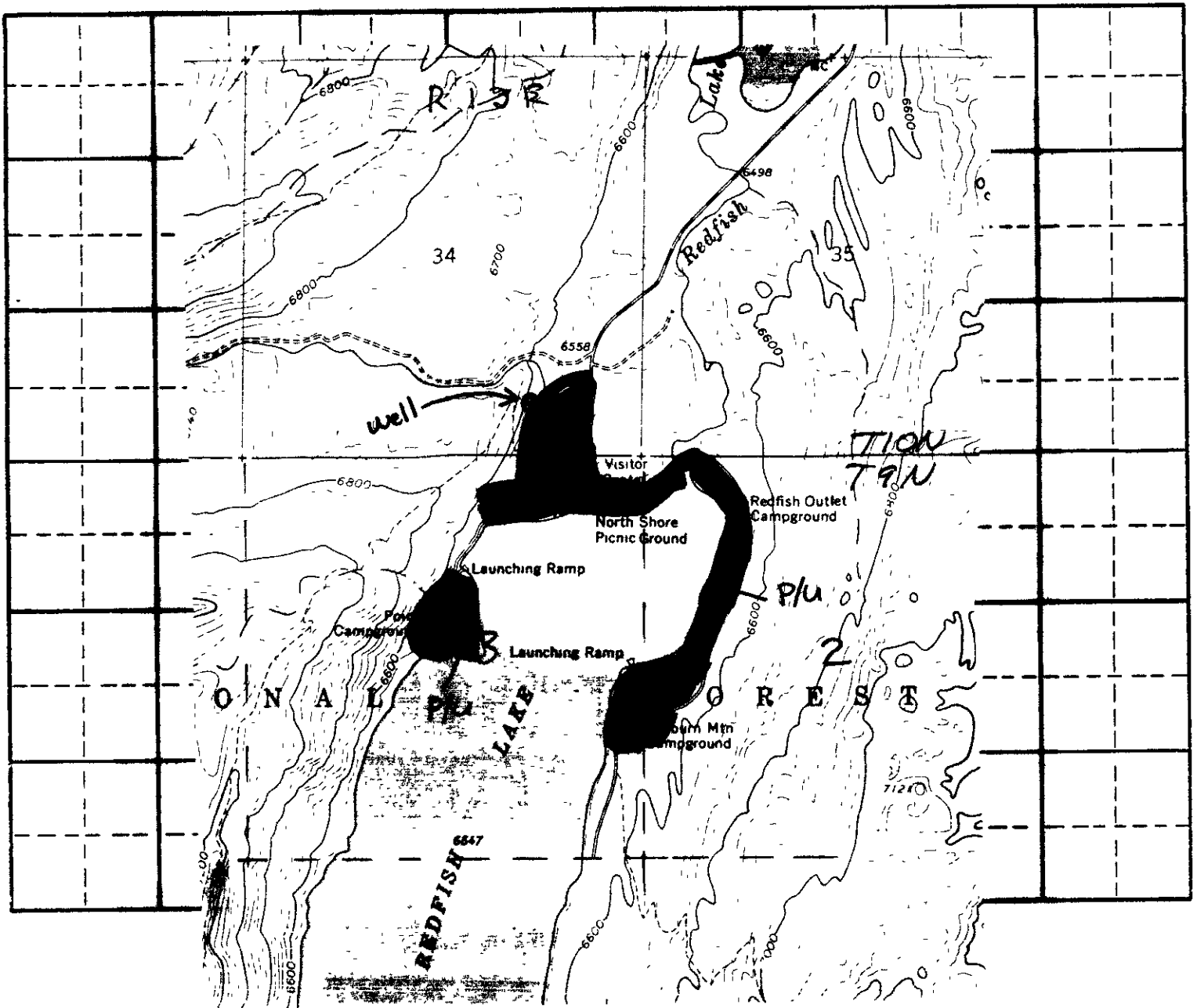
Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MAP (Attach Aerial Photo)



Point(s) of diversion: SW 1/4 SE 1/4 Sec. 34, T. 10 N., R. 13 E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N.	13E.	3	X	X	X				X					X					
9N.	13E.	2					X	X			X								
10N.	13E.	34															X	X	

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2/22/82

2/23/82

4-23-82

SANITARY SURVEY
REDFISH LAKE CAMPGROUNDS

RECEIVED
APR 9 1982
Department of Water Resources

I. DESCRIPTION OF SYSTEM

Redfish Point Campground - Site # 04140400077582
Redfish North Shore Campground - Site #04140400077692
Redfish Outlet Campground - Site #04140400077572
Mount Heyburn Campground - Site #04140400077632
Stanley Zone SNRA

The water system is classified as public noncommunity. This well replaces the surface water source from Fishhook Creek, but utilizes the existing distribution system. The well serves four campgrounds on the North end of Redfish Lake having the following PAOT and water consumption:

	<u>PAOT</u>	<u>Ave. Daily PAOT</u>	<u>Ave. Daily Consumption</u>	<u>Yr. Constr.</u>
Point CG	85	116	2,320	1963
North Shore CG	35	14	70	1962
Outlet CG	230	227	1,135	1957
Mt. Heyburn CG	220	223	1,115	1965
	570	580	4,640 gal.	

II. SURVEY DATA

This survey was conducted fall 1979 by R. C. Smith. The purpose of the survey was to comply with the requirements of the Safe Drinking Water Act of 12/16/74. The new well and storage tank was constructed during the summer of 1979. There are no previous sanitary surveys.

III. SYSTEM DESCRIPTION

The water system consists of an 8-inch well with a 5 H.P. submersible pump; iodinator and enclosure; 3,000-gallon storage tank with float controls; and a distribution system with appropriate valves, drains, etc. The system serves a six-unit flush toilet building at Point CG and numerous hydrant-fountains in all the campgrounds.

IV. SOURCE EVALUATION

The well is located several hundred feet north of the Redfish Lake Lodge near the base and on the east side of the knoll on which the storage tank is located. The vegetation is scattered conifers and light brush and grasses. It is not subject to flooding, and there are no noted sources of pollution. A well log and water analysis are included in the appendix. The chemical analysis of 7/14/78 indicated the water is well within the limits inorganically. The bacteriological tests have also been good.

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

AUG 20 1981

Department of Water Resources

050-004

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 71-7043.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water:

Groundwater

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

Redfish Point Campground
35 person capacity

Measuring Device: Required?

☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Aug. 18 1981
Date

Richard F. Sanders
Signature of Permit Holder

10-1-81

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, Utah 84401

AUG 20 1981

Department of Water Resources

2540

AUG 18 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are nineteen (19) Proof of Beneficial Use cards for the
Sawtooth National Forest. These cards are for State Basins 63
and 71.

Thank you for your assistance.

Sincerely,

Richard F. Sanders
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (19)

63-9704

63-9706

63-9708

63-9710

63-9712

63-9714

71-7068

63-9705

63-9707

63-9709

63-9711

63-9713

65-9715

63-9716

71-7043

71-7060

71-7063

71-7066

71-7067

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

138461

JULY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 71-7043 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 24, 1980

RE: PERMIT NO. 71-7043

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USA Forest Service

INITIAL REVIEW BY: JF Stanton

APPLICATION NUMBER: 71-7043

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: maria Date: 6/5/80

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: JS Map No. V-19

Other rights on same place of use. unknown

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 7-21-80 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/21/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

✓ 5-22-80 Date of priority recommended.

Special conditions of approval or cover letter. _____

MICROFILMED

By: John O. Valenzuela Date: 8-22-80

STATE OFFICE REVIEW:

Con Item 4 & 5

SW/O cond

- ☐ See attached sheet for more information.

By: Rolyn Date: 8/29/80

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

21-2843

U.S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 05/22/1980

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: SENW ^{SWSE} NE Sec 03 T 09N R 13E

Diversion Means: PUMP & TANK.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published 7/03 & 7/10.

MIDWEST MED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 25, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 21, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540
June 10, 1980

Mr. James E. Stanton
Senior Water Resource Agent
Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

L



Dear Mr. Stanton:

Enclosed is the updated Application for Permit for our Redfish Point
Campground.

Thank you for your assistance.

Sincerely,

Peter J. Stender
for ADRIAN E. DALTON
Director
Soil and Water Management

RECEIVED

JUN 16 1980

Department of Water Resources
Southern District Office

Enclosure

MICROFILMED