

57°30"

4869

6987

7002

12

318

8

7052 x

4868

NATIONAL

207

7023

8038

(216.2 I)
(SNOWSIDE PEAK)

Alturas
Work
Center

Cabin

Cabin Creek
(Organization Camp)

17

Camp Perkins
(Organization Camp)

Luther Heights Camp
(Organization Camp)

Perkins
Lake

BM 7046

4866

Amphitheater

BM 7024

Alturas Lake
Picnic Area

Point of Deed Use
X

**T7N
R1E**

Smoky Lodge
(Organization Camp)

Picnic Area
Boat Dock

Smoky Bear
Campground

North Shore
Alturas Lake
Campground

4865

205

BM 7044

20

55'

RECREATION

ALTURAS LAKE

7016

MCL

MC

4864

30

29

Beaver
Creek

x 7749

320

West

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 3 day of July, 19 80, and the date of the last publication was on the 10 day of July, 19 80.

Subscribed and sworn to before me this 16th day of July, 19 80.
(SEAL)

Roberta McKerscher
NOTARY PUBLIC

WOOD RIVER JOURNAL Hailey, Idaho COST OF PUBLICATION

Numer of Picas per Line 12
Number of Lines in Notice 36
Number of Insertions 2

Lines tabular at _____ 4¢ / Pica
36 Lines straight at 1296 3¢ / Pica
36 Subsequent lines at 8.64 2¢ / Pica
TOTAL COST 21.60

COPY OF NOTICE

(Paste Here)

Permit 717044
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept Water Resources
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

71-7044

U.S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE, Federal Building
324 - 25th Street, Ogden, Utah
84401

Source: GROUNDWATER

Date Filed: 06061980

Amount: 0.0150 CFS

Diversion Point: NENW Sec 20 T 07N R 14E, Blaine Co.

Use: DOMESTIC (0.0150 CFS) from 0501 to 0830

Place of Use: NENW Sec 20 T 07N R 14E

Diversion Means: PUMP.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received ON OR BEFORE JULY 21, 1980.

C. STEPHEN ALLRED

Director

Publish: Wood River Journal-July 3rd & 10th, 1980.

JUL 21 1980

Department of Water Resources
Southern District Office

MICROFILMED



Point(s) of diversion: NE 1/4 NW 1/4; Sec. 20 T 7 N R ~~14~~ E 14E per map

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	14E	20					α												

- Recommended Amendments:
- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature Sam Jundberg

Checked by JF Stanton

Approved by JA fcs

Date 1-5-1984

Date 1-17-84

Date 8-24-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 71-7044 Priority June 6, 1980 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No 71-7044 issued pursuant to Application for Permit dated June 6, 1980,
and has submitted proof to the Department of Water Resources on July 8, 1981,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>May 1</u> to <u>October 15</u>	at <u>0.01</u> cfs and	<u>0.1</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.1 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 20,
Twp 7N, Rge 14E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	14E	20					X								

Total number of acres irrigated _____

Domestic use is for Alturas Picnic Grounds.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12TH day of SEPTEMBER, 19 84

RECEIVED

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

PWF 0-17
069
APPROVED

to appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone 622-3561

Post office address Federal Office Building, Ogden, Utah, 84401

2. Source of water supply well Groundwater * which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 7N

Range 14E B.M. Blaine County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount Allow .02 * for Domestic purposes from May 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. Allow .02 * RH 9-17-80
0.05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. hand pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 7N
Range 14E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic use at
Alturas Lake North Shore Recreational Complex

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

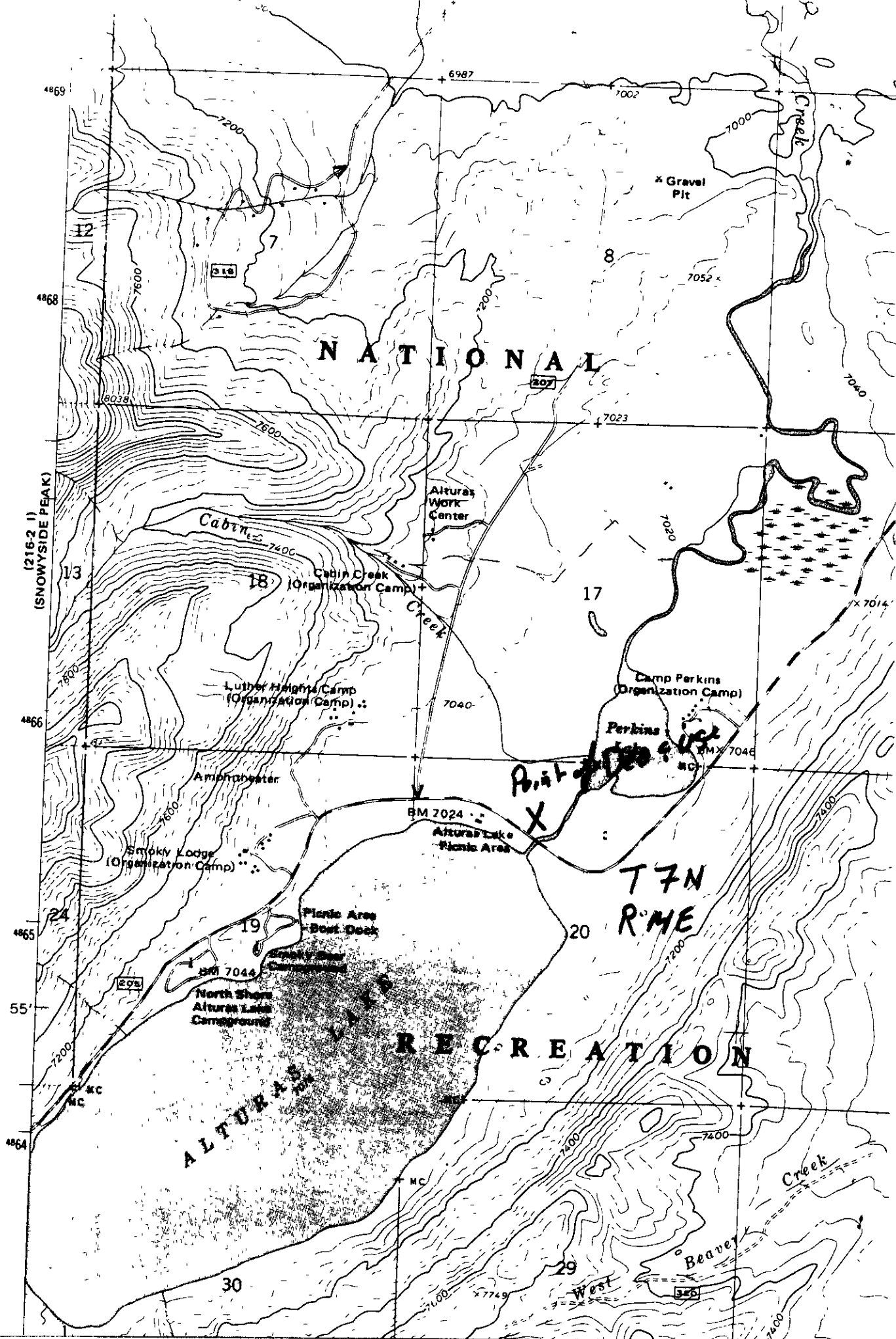
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion USA

b. Who owns the land to be irrigated or place of use LISA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. There are no margins, text, or other markings on the page.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America, Forest Service**

Adrian Patton
-s/ JEFF M. SIMON (Applicant) Deputy Regional Forester,
Resources

Proposed Priority

6/6/80

Received by

JG

Date

06-06-80

Time

845

Preliminary check by

ADM

Fee \$

20⁰⁰

16577

Receipted by

marya

Date

8/28/80

Publication prepared by

m.m.

Date

6-28-80

Published in

Wood River Journal

Publication dates

7/3 + 7/10

Publication approved

marya

Date

7/21/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7044, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 6th day of November, 19 80.

J. Glen Saxton

Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 3 day of July, 19 80, and the date of the last publication was on the 10 day of July, 19 80.

Subscribed and sworn to before me this 16th day of July, 19 80.
(SEAL) Roberta Proffender
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 12

Number of Lines in Notice 36

Number of Insertions 2

Lines tabular at _____ 4¢ / Pica

36 Lines straight at 1296 3¢ / Pica

36 Subsequent lines at 8.64 2¢ / Pica

TOTAL COST 21.60

COPY OF NOTICE

(Paste Here)

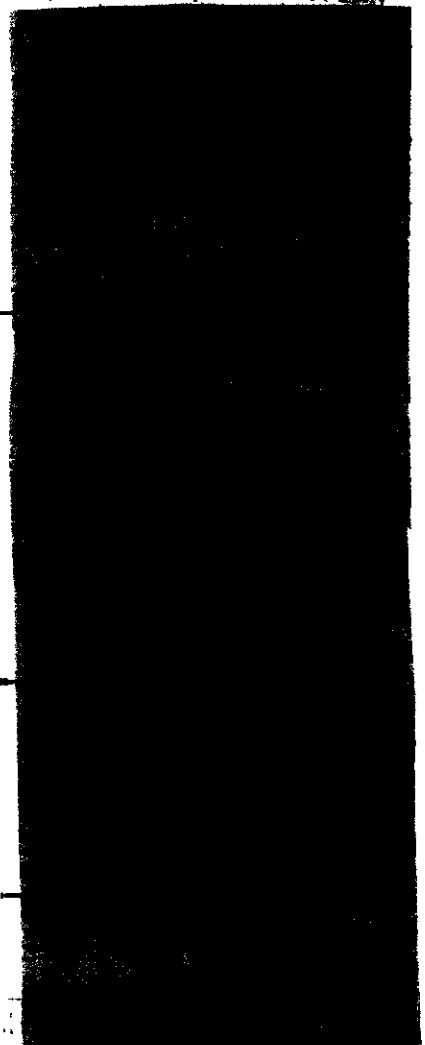
Permit 7470 44
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept Water Resources
BILL TO



Handwritten note: 11/1/80

21 1980

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 13, 1984

RE: Permit Nos. 72-7189 & 71-7044

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

RECEIVED
SEP 14 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

August 27, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 71-7044

U.S. Dept. of Agri.,
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401
Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 71-7044, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.01 cfs Source: groundwater

The maximum quantity diverted shall not exceed 0.1 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, Twp 7N, Rge 14E

Beneficial Use: Domestic use for Alturas Picnic Grounds within NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 20, Twp 7N, Rge 14E

Priority date established: June 6, 1980

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED

RECEIVED
JUL 27 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

71-7044
Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:		AA	
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)		AA	

EXAMINATION 1/4/1984 DAVE Baumgartner
Date Sept 30, 1982 Accompanied by Paula Thompson Total Q measured est. 0.01 cfs
Source ✓ Tributary to ✓ Supp. annubar measurement sheet used? ✓
If source is surface water, estimate total flow of source ✓
Methods of measurement ✓ Meets permit requirements? ✓

Measurement calculations: Well Estimated @ 5 gpm by U.S.F. $\div 448.8 \text{ gal/min/cfs} = 0.01 \text{ cfs}$
(0.01 cfs) (1.98) (153 days) = 3.0 AFA
(168 days) (10 gal/person/day) (4 person/day) $\div 325900 = 0.02 \text{ AFA}$ ✓ allow 0.1
(168 days) (10 gal/person/day) (4 person/day) $\div (2 \text{ hr/day}) (60 \text{ min/hr}) = 56 \text{ gpm}$
 $\frac{56 \text{ gpm}}{448.8 \text{ gal/min/cfs}} = 0.12 \text{ cfs}$

WELL/DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS DEVICE	REMARKS

System Description Well w/ Hand Pump.

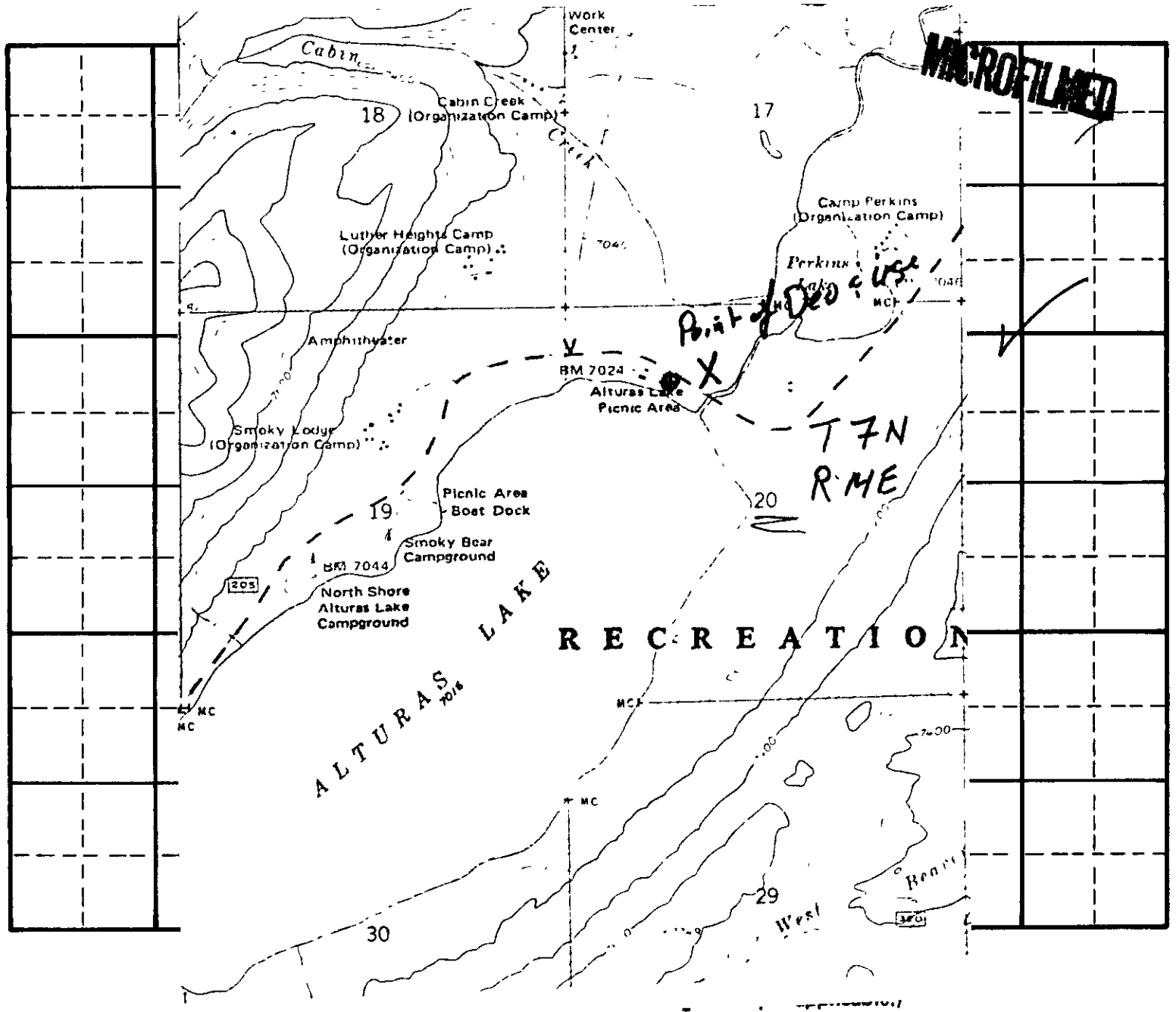
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
DOMESTIC ✓	✓	0.01 cfs ✓	1.0 AFA	May 1 ✓	Oct 15 extended ✓
			0.1		
			0.1		
			1.0 AFA		
Total		0.01 cfs ✓			

Remarks THIS Field Report was completed at the Forest Service S.N.R.A. Building. This area of usage is known as ALTURA'S PICKNICK GROUNDS.
No Well Log AVAILABLE.

RECEIVED



Point(s) of diversion: NE 1/4 NW 1/4; Sec. 20 T 7 N R 14 E ^{14E per map}

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	14E	20					α												

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Sam J. Funderburg

Checked by

J. F. Stanton

Approved by

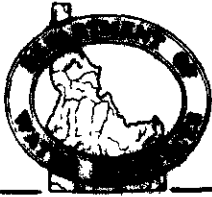
JA

JA

Date *1-5-1984*

Date *1-17-84*

Date *8-24-84*



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

August 12, 1981

United States of America - Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits No. 45-7448, 45-7447, 47-7652, 71-7045, 71-7044, 45-7446, 71-7049,
71-7048, 71-7047, 71-7046, 71-7057, 71-7054, 71-7053, 71-7051

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marva

MICROFILMED

RECEIVED



JUL 3 1981
IDaho DEPARTMENT OF WATER RESOURCES

PLACE
TEN CENT
STAMP
HERE

REC'D
JUL 1 1981
W & W

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

047-069

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 71-7044.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No (801) 626-3561

Source of Water: Alturas Lake well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other North Shore Recreation Complex

990 person capacity

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

7-2-81

Date

RECEIVED

Carl J. Bawel
Signature of Permit Holder

12



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 11, 1980

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 27-7198 thru 27-7212, 27-7234 thru 27-7236, 27-7238 thru 27-7247,
47-7651, 63-9460 thru 63-9462, 63-9464, 63-9471, 63-9473, 63-9507,
63-9517/9518, 63-9524 thru 63-9526, 63-9597 thru 63-9603, 63-9606
thru 63-9625, 63-9527/9528, 63-9530 thru 63-9540, 63-9542 thru 63-9544,
63-9552 thru 63-9557, 63-9579 thru 63-9595, 71-7044, 71-7049 thru
71-7051, 71-7056, 77-7115/7116

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 71-7044

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: muyk Date: 9/20/80

PROCESSING:

- ☐ Yes ☒ No Platted by: g Map No. W-20
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7-21-80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/21/80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6-6-80 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: Loren O. Hultman Date: 9-10-80

MICROFILMED

Cor item 2, 4, 5

sub cond

- ☐ See attached sheet for more information.

By: Robyn Date: 9/17/80

Idaho Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

~~21-2044~~

U.S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NENW Sec 20 T 07N R 14E, BLAINE Co.

Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30

Place of Use: NENW Sec 20 T 07N R 14E

Diversion Means: PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published 7/03 & 7/10.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 25, 1980

Wood River Journal
P.O.Box 988
Hailer ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 21, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILM

