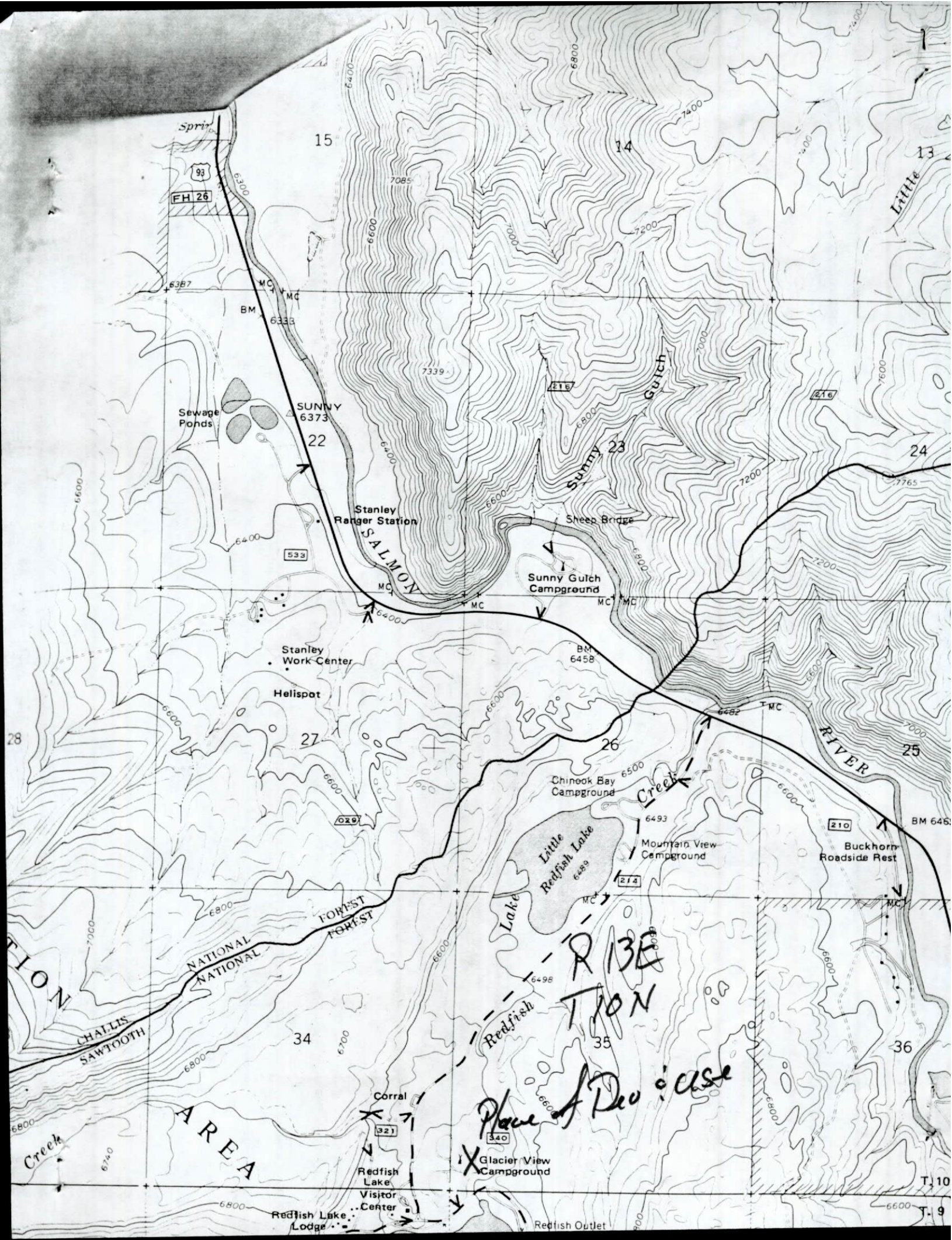
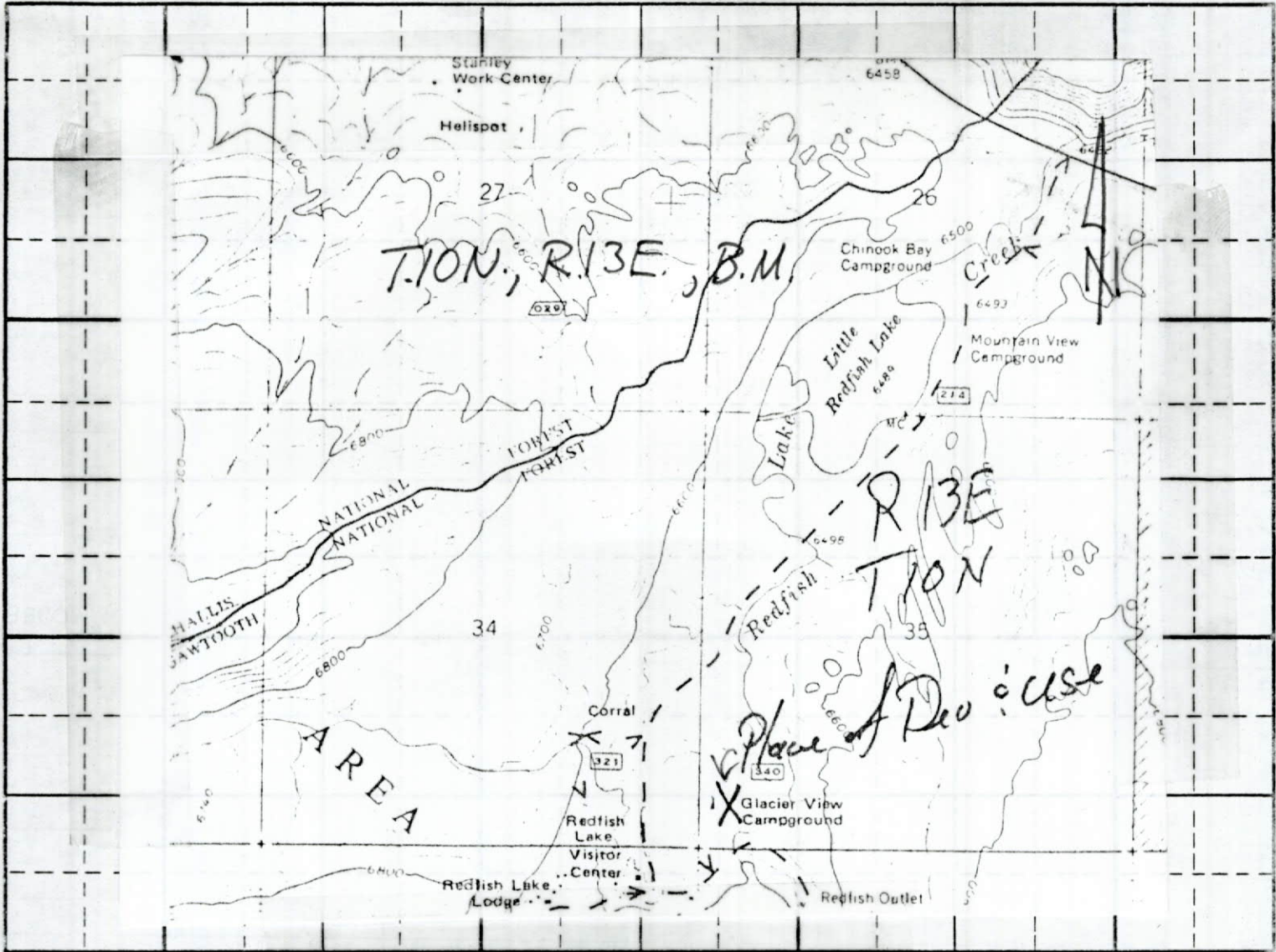




MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4 Sec. 35, T.10N., R.13E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	13E	35											X						

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2/22/82

2/23/82

4-20-82

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 71-7046 Priority June 6, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No 71-7046 issued pursuant to Application for Permit dated June 6, 1980,
and has submitted proof to the Department of Water Resources on July 8, 1981,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	<u>from May 1</u> to <u>September 30</u> at	<u>0.02</u> cfs and	<u>2.9</u> acre feet
	from _____	_____ cfs and	_____
	from _____	_____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.9 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 35, Twp.
10N., Rge. 13E in the County of Custer

Description and location of place of use:

Twp.	Range	Sec.													Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
10N	13E	35													

Total number of acres irrigated _____

Domestic use is Glacier View Campground.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
April, 19 82.

Acting for the Director

Roman C. Young

RECEIVED

Form 202
3/78

Ident. No. 71-7046

STATE OF IDAHO JUN 6 1980
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
JUN 11 1980
Department of Water Resources
Southern District Office

Ref 050
APPROVED

Name of applicant United States of America, Forest Service Phone 622-3561

Post office address Federal Office Building, Ogden, Utah, 84401

2. Source of water supply well Groundwater* which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 10N

Range 13E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow .02*
Amount .015 for Domestic purposes from May 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .02* RH 9-17-80
a. .015 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Handpump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 10N
Range 13E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic use in
Glacier View Camp Ground

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

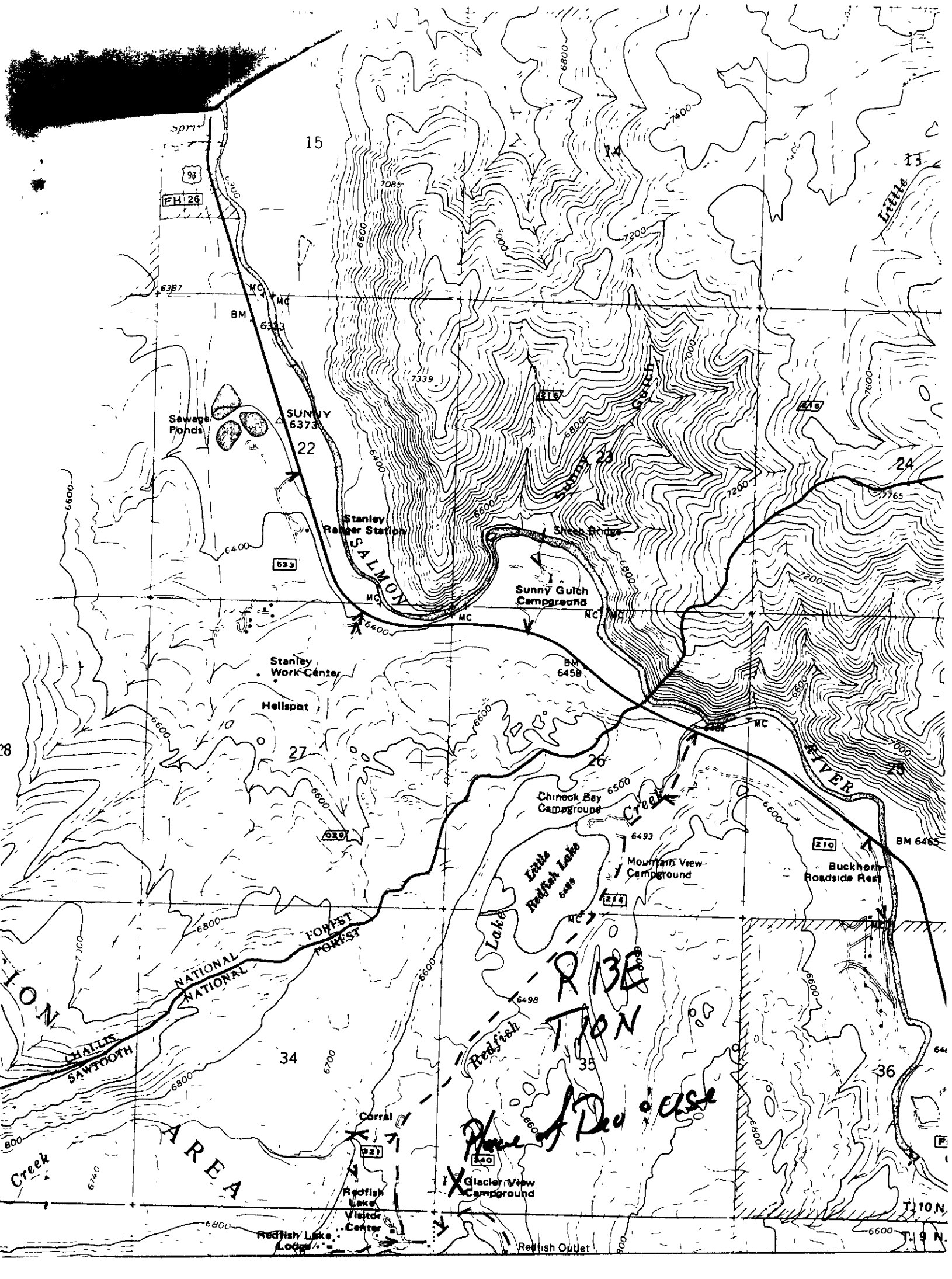
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion USF

b. Who owns the land to be irrigated or place of use USA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks



FH 26

63B7

MC

MC

BM 6333

Sewage Ponds

SUNNY 6373

22

Stanley Ranger Station

SALMON

Sheep Bridge

Sunny Gulch Campground

Stanley Work Center

Hellspot

Chinook Bay Campground

Mountain View Campground

Buckhorn Roadside Rest

FOREST FOREST

NATIONAL NATIONAL

CHALLIS SAWTOOTH

AREA

Corral

Redfish Lake Visitor Center

Redfish Lake Lodge

Glacier View Campground

Redfish Outlet

R13E T10N

Plane of Dev. Case

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America, Forest Service**

For Jeff M. Simon (Applicant) Deputy Regional Forester,
Resources

Proposed Priority 6/6/80 06-11-80 5-28-80
Received by JB Date 06-06-80 Time 8:45

Preliminary check by [Signature] Fee \$ 20.00 16577

Receipted by marya Date 8/28/80

Publication prepared by M.M. Date 6-28-80

Published in Carter Publishing Company

Publication dates 7/8 + 7/10

Publication approved marya Date 7-21-80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date: _____

Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7046, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 6th day of November, 19 80.

J. Glen Saxton
Chief, Operations Bureau

Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

71-7059

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th Street, OGDEN, UT 84401
Source: REDFISH LAKE CREEK tributary to SALMON RIVER
Date Filed: 06/06/1980
Amount: 0.12 CFS
Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO
Use: IRRIGATION (0.12 CFS) from 06/01 to 09/30
Place of Use: SWSW Sec 35 T 10N R 13E FOR 6 ACRES
Diversion Means: PUMP & SPRINKLER

71-7058

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401
Source: CHINOOK BAY WELL tributary to REDFISH LAKE CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWSE Sec 26 T 10N R 13E, CUSTER CO
Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30
Place of Use: NWSE Sec 26 T 10N R 13E
Diversion Means: WELL & PUMP

71-7057

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th St. OGDEN, UT 84401
Source: REDFISH LAKE CREEK tributary to SALMON RIVER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO
Use: IRRIGATION (0.0150 CFS) from 07/01 to 08/31
Place of Use: SWSW Sec 35 T 10N R 13E FOR 6 ACRES
Diversion Means: PIPE

71-7056

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER

Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NESE Sec 34 T 10N R 13E, CUSTER CO.
Use: WATER QUALITY IMPROVEMENT (0.0150 CFS) from 05/01 to 10/31
Place of Use: NESE Sec 34 T 10N R 13E
Diversion Means: PUMP

71-7055

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to BIG BOULDER CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWNE Sec 12 T 09N R 16E, CUSTER CO
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: NWNE Sec 12 T 09N R 16E
Diversion Means: HEADBOX & SPIGOT

71-7054

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: LOT 01 (NWNW) Sec 31 T 08N R 14E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: LOT 01 (NWNW) Sec 31 T 08N R 14E
Diversion Means: HAND-PUMP

71-7053

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SESE Sec 30 T 08N R 14E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 10/31
Place of Use: SESE Sec 30 T 08N R 14E
Diversion Means: HAND-PUMP

71-7052

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: FISHHOOK CREEK tributary to REDFISH LAKE CREEK

Date Filed: 06/06/1980
Amount: 0.20 CFS
Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER CO.
Use: WATER QUALITY IMPROVEMENT (0.20 CFS) from 05/05 to 10/31
Place of Use: NWNE Sec 03 T 09N R 13E
Diversion Means: SURFACE INTAKE FOR REDFISH SEWAGE SYSTEM

71-7051

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 2
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SENW Sec 25 T 08N R 14E, CUSTER CO
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWNW Sec 25 T 08N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7050

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NESW Sec 03 T 09N R 13E, CUSTER CO

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: NWSW Sec 02 T 09N R 13E
Diversion Means: WELL & PUMP

71-7049

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 1
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 24 T 08N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWSW Sec 24 T 08N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7048

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSE Sec 26 T 10N R 13E, CUSTER CO
Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30
Place of Use: SWSE Sec 26 T 10N R 13E
Diversion Means: HAND-PUMP

71-7047

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWSE Sec 26 T 10N R 13E, CUSTER CO
Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30
Place of Use: NWSE Sec 26 T 10N R 13E
Diversion Means: HAND-PUMP

71-7046

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30
Place of Use: SWSW Sec 35 T 10N R 13E
Diversion Means: HAND-PUMP

71-7045

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHHOOK CREEK

Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SESW Sec 34 T 10N R 13E, CUSTER CO
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: NWNW Sec 02 T 09N R 13E
Diversion Means: HEADBOX, TANK & SPIGOT

71-7043

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 05/22/1980
Amount: 0.0150 CFS
Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER CO
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: SENW SWSE Sec 03 T 09N R 13E
Diversion Means: PUMP & TANK

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd North, Twin Falls, Idaho 83301 and received on or before July 21, 1980.
C Stephen Allred,
Director
Published 07/03 and 07/10/1980

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

I, MARGARET PARKS.....

Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for
consecutive weeks, commencing with
the issue dated JULY 3
1980 and ending with the issue
dated JULY 10 1980.

Margaret Parks

Subscribed and sworn to before
this 14th day of July
1980.

Shandra M. James

Notary Public, residing at Challis,
Idaho. My commission expires on

4-30-83

MICROFILMED

RECEIVED

ok
may

Notary Public, Custer
Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 20, 1982

RE: Permit Nos. 45-7392, 45-7393, 47-7585, 47-7588, 47-7589, 71-7046,
71-7057, 71-7065, 72-7110 and 72-7111

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
APR 9 1962
REMARKS

71-7046

Permit No.

CONTACT WITH PERMIT HOLDER

[illegible]

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

2/17/82 ADM
1:00 p.m. @ Stanley Ranger Station

EXAMINATION

Bill James - U.S.F.S.

Date 2/17/82

Accompanied by

Total Q measured

N/A.

If source is surface water, estimate total flow of source

Methods of measurement

Meets Permit requirements?

Measurement calculations:

Allow 0.02 cfs applied for

$$\text{Volume} = \frac{6000 \text{ gal./day} \times 153 \text{ days}}{325,900 \text{ gal./A.F.}} = 2.9 \text{ A.F./Ann.}$$
[illegible]

System Description Well & pump delivering to pipe system.

(See Attached Sanitary Survey Sheet)

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Domestic

Irrigation requirement

Q (cfs)

0.02 cfs

V (afa)

2.9

AFA/Acre

FROM

TO

M2V 1

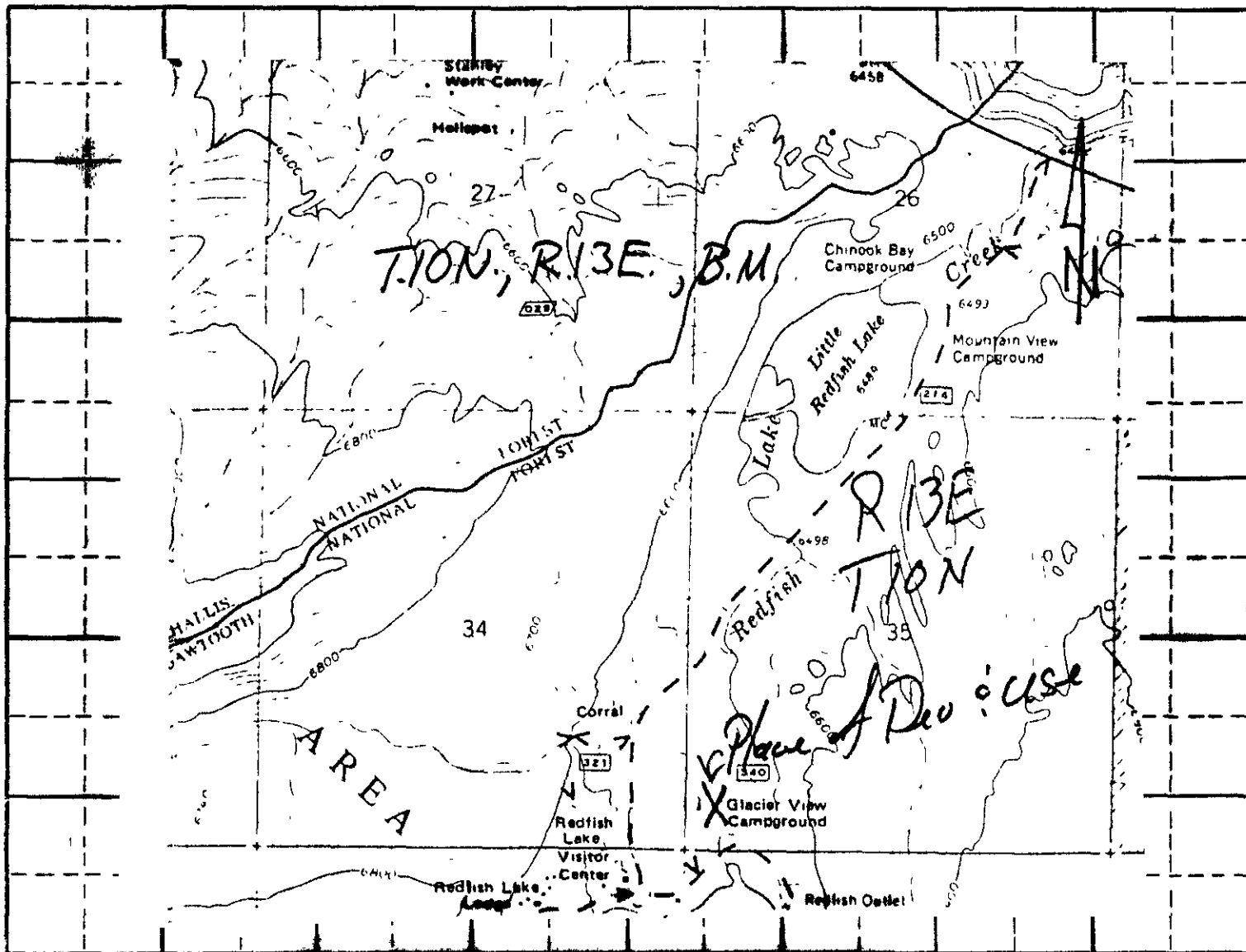
Sept. 30

Total

Remarks Verification of right conducted at Stanley Ranger
Station pursuant to 2/26/81 Administrative Memorandum.

MICROFILM

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4 Sec. 35 T. 10 N. R. 13 E. B.M.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date _____

Date _____

ate

2/22/82

2/23/82

-70-82

SANITARY SURVEY
GLACIER VIEW CAMPGROUND

71-7046

RECEIVED

APR 9 1982
Department of Water Resources

I. DESCRIPTION OF SITE

Glacier View Campground
Stanley Zone - SNRA
Sawtooth National Forest
Site # 04140400077702

The water system is classified as public noncommunity. It serves a campground having a PAOT of 375, a 90 day use period and an estimated average daily population of 300. Average daily water consumption is estimated at 6,000 gallons.

II. SURVEY DATA

This survey was conducted 8/15/79 by J. D. Leuze. The purpose of the survey was to comply with the requirements of the Safe Drinking Water Act of 12/16/74. The system was under construction until 8/79 and there are no previous sanitary surveys.

III. SYSTEM DESCRIPTION

The water system consists of a well with submersible pump, chlorination house with chlorinator and hydro-pneumatic storage tank and a distribution system with appropriate valves, drains, etc. The system serves 5 flush toilet buildings and numerous hydrant-fountains.

The "As Built" drawings should be consulted for a complete description.

IV. SOURCE EVALUATION

The well is located on a flat sagebrushed area north of the campground. It is not subject to flooding and there are no noted sources of pollution. A well log and survey report are included in the appendix.

A chemical test of 11/4/77 indicated the water is well within the limits inorganically. The system is new and has had few "Bac-T" tests. None of them have been positive.

V. DISTRIBUTION SYSTEM EVALUATION

The distribution system in general can not be seen and inspected. The system is brand new, however, with construction being completed this month (8/79) and should be in excellent condition. The items which are visible appear to be in excellent condition. A survey report for the distribution system is included in the appendix.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

August 12, 1981

United States of America - Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits No. 45-7448, 45-7447, 47-7652, 71-7045, 71-7044, 45-7446, 71-7049,
71-7048, 71-7047, 71-7046, 71-7057, 71-7054, 71-7053, 71-7051

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

MICROFILMED

WM&S

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REC'D

32

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUL 8 1981

Department of Water Resources

PLACE
TEN CENT
STAMP
HERE

050-210

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Per. No. 71-7046.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Well.

Extent of Use:

- ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Clawson View Campground

720 person capacity

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

7-2-81

Date

Paul J. Davis
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 25, 1980

U.S. Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 17-7094 thru 17-7096, 45-7446 thru 45-7448, 47-7652, 61-6413 thru 61-7415
61-7417 thru 61-7419, 63-9442 thru 63-9459, 63-9463, 63-9465 thru 63-9468
63-9470 thru 63-9472, 63-9474 thru 63-9495, 63-9498 thru 63-9501,
63-9503 thru 63-9506, 63-9508 thru 63-9516, 71-7045 thru 71-7048,
71-7053 thru 71-7055, 71-7057 & 71-7058

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 71-7646

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: [Signature] Date: 6/20/80

PROCESSING:

- ☐ Yes ☒ No Platted by: [Signature] Map No. W-20
☐ Yes ☒ No Other rights on same place of use. unknown
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7-21-80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-21-80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 6-6-80 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

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By: [Signature] Date: 9-10-80

STATE OFFICE REVIEW: Con item 2,4,5

- ☐ See attached sheet for more information.

By: [Signature] Date: 9/17/80

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

21-2846

U.S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30

Place of Use: SWSW Sec 35 T 10N R 13E

Diversion Means: HANDPUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published 7/03 & 7/10.

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 25, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 21, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

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