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OCT 23 2003

Form 10-2002 (10/01/03)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
#250 71-266 *	N/A	NO			
#250 71-10138	N/A	NO			
	* 71-10884 - <i>Giffen</i>				
	71-10885 - <i>Parkinson</i>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dorothy Giffen

4. New Owner/Claimant(s)

Joseph L. Parkinson and Rebecca J.

(Name/Company (Check one): [] and [] or [] and [])

New Mailing Address

123 West Highland View Drive Parkinson

City, State and ZIP Code

Boise, ID 83702

New Telephone Number

208 342-5827

5. Date you acquired the property

10/22/03

Dear Lyn,
This is indeed your request.
Joe & Becky Parkinson

This references 71-266 and 71-10138.

Please send me a copy confirming.

123 West Highland View Drive
Boise, ID 83702
208-342-5827

joeparkinson@qwest.net
bjparkinson@att.net
Ranch 208-834-2734

*id. Ume at cell 208-250-1033
with Galiton. Thanks, JL*

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OCT 23 2003

Department of Water Resources
Southern Region

10/08/03 THU 17:36 [TX/RX NO 8157] 0034

Form 01-20810-10000 July 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (area, number and type of stock, horses, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (area, number and type of stock, horses, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

XO 7.

Signature of New Owner(s) or Claimant(s)
(Include title if applicable)

Rebecca J. Parkinson

**SIGN
HERE**

For Snake River Basin Adjudication Claims. Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]*
Accepted by *[Signature]*
Processed by *[Signature]*

Date *10/23/03*
Date *10/23/03*
Date _____

Fee *50.00 (25.00 x 2) + \$75.00 for 21-26C Split*
Receipt No. *50210198*
WR *C074572*
Date _____

K27386

WARRANTY DEED

RECEIVED

JUL 08 2004

DEPARTMENT OF
WATER RESOURCES

For Value Received **Dorothy A. Giffen, individually for life, with remainder in Dorothy A. Giffen and her successors as Trustee of the Credit Trust governed by that certain revocable living trust agreement dated May 20, 1982**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Joseph L. Parkinson and Rebecca J. Parkinson, husband and wife

whose address is: **123 West Highland View Drive, Boise, ID 83702**

Hereinafter called the Grantee, the following described premises situated in **Custer County, Idaho, to-wit:**

(See Attached Legal Description)

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: October 15, 2003

Dorothy A. Giffen
Dorothy A. Giffen, Individually

Dorothy A. Giffen
Dorothy A. Giffen, as Trustee of the Credit Trust governed by that certain revocable living trust agreement dated May 20, 1982

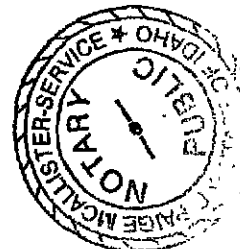
STATE OF Idaho

)ss.

COUNTY OF Blaine

On this 10th day of October, 2003, before me, F. Paige McAllister-Service, personally appeared Dorothy A. Giffen, known or identified to me (or proved to me), to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

F. Paige McAllister-Service
Notary Public of Idaho
Residing at: Ketchum, Idaho
Commission Expires: 02/07/07



STATE OF Idaho

)ss.

COUNTY OF Blaine

On this 10th day of October, 2003, before me, F. Paige McAllister-Service, personally appeared Dorothy A. Giffen, known or identified to me (or proved to me), to be the person whose name is subscribed to the within instrument as Trustee of the Credit Trust governed by that certain revocable living trust agreement dated May 20, 1982, and acknowledged to me that she executed the same as such Trustee

F. Paige McAllister-Service
Notary Public of Idaho
Residing at: Ketchum, Idaho



Legal Description

A parcel of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 5, Township 10 North, Range 13 E.B.M., Custer County, Idaho, described as follows: Beginning at a steel pin which lies N. 89°19' W. 1967.80 feet along the section line from the section corner common to Sections 4, 5, 8 and 9, Township 10 North, Range 13 E.B.M.; thence continuing along said section line N. 89°19' W. 484.97 feet; thence N. 00°54' E. 932.17 feet to a point on the southerly right-of-way line of State Highway 21; thence S. 80°49'15" E. along said right-of-way line 490.00 feet; thence S. 00°54' W. 859.76 feet to the point of beginning.

A parcel of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 5, Township 10 North, Range 13 E.B.M., Custer County, Idaho, described as follows: Beginning at a steel pin which lies N. 89°19' W. 2,452.77 feet along the section line from the section corner common to Sections 4, 5, 8 and 9, Township 10 North, Range 13 E.B.M.; thence continuing along said section line N. 89°19' W. 230.03 feet to a steel pin which lies N. 89°19' W. 47.03 feet from the S $\frac{1}{4}$ corner of Section 5; thence N. 00°54' E. 966.53 feet to a point on the southerly right-of-way line of State Highway 21; thence S. 80°49'15" E. along said right-of-way line 232.41 feet; thence S. 00°54' W. 932.17 feet to the point of beginning.

Subject to that Easement dated September 22, 2003, by and between Theodore M. Welp and D. Elaine Welp, husband and wife, Grantors, and Dorothy A. Giffen, recorded on October ____, 2003, as Instrument No. _____, records of Custer County, Idaho.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 71-10885

WATER RIGHT NUMBER: 71-10885

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DOROTHY GIFFEN
Current Owner	JOSEPH L PARKINSON
Current Owner	REBECCA J PARKINSON 123 W HIGHLAND VIEW DR BOISE, ID 83702 (208) 342-5827

Priority Date: 05/01/1902

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
IRON CREEK	VALLEY CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	05/01 to 10/31	0.330 CFS	
	<u>Total Diversion</u>	0.330 CFS	

Location of Point(s) of Diversion

IRON CREEK	SW1/4SE1/4SW1/4	Sec. 5, Twp 10N, Rge 13E, B M
CUSTER County		
IRON CREEK	NE1/4NW1/4NW1/4	Sec 8, Twp 10N, Rge 13E, B M
CUSTER County		

Place of UseIRRIGATION Within CUSTER County

T10N R13E S05 SWSE 12.1

Total Acres: 12.1

Conditions of Approval

- 1 RIGHT NOS 71-00026B, 71-00027B AND 71-10884 ARE ALSO DIVERTED THROUGH THE POINT OF DIVERSION IN S08
 RIGHT NOS 71-00026A, 71-00026B, 71-00027A, 71-00027B AND 71-10884 ARE ALSO DIVERTED THROUGH THE POINT OF DIVERSION IN S05
- 2 C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER

Comments:

1. kwalker 7/22/2004 Ownership Change

Comment: Rights 71-10884 and 71-10885 are the results of a split of Right 71-26C by an ownership change.

Dates and Other Information:

Decreed Date: 3/13/2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 22, 2004

JOSEPH L PARKINSON
REBECCA J PARKINSON
123 W HIGHLAND VIEW DR
BOISE ID 83702

RE: Change of Ownership for Water Rights 71-10138 & 71-10885(split from 71-26C)

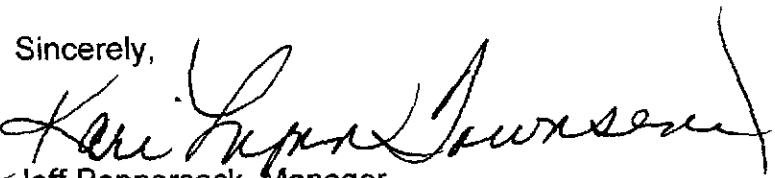
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the additional filing fee to split 71-26C.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures