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34
35
36
Sewage Ponds
SUNNY 6373
Stanley Ranger Station
SALMON
Sheep Bridge
Sunny Gulch Campground
Stanley Work Center
Helispot
BM 6458
Chinook Bay Campground
Mountain View Campground
Little Redfish Lake
Lake
Buckhorn Roadside Rest
BM 6465
RIVER
Creek
Redfish
Corral
Glacier View Campground
Redfish Lake Visitor Center
Redfish Lake Lodge
Redfish Outlet
NATIONAL FOREST
CHALLIS
SAWTOOTH
AREA
FH 26
93
533
029
321
340
210
214
216
T. 10 N
T. 9 N

Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7059
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th Street.,OGDEN, UT 84401
Source: REDFISH LAKE CREEK tributary to SALMON RIVER
Date Filed: 06/06/1980
Amount: 0.12 CFS
Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.
Use: IRRIGATION (0.12 CFS) from 06/01 to 09/30
Place of Use: SWSW Sec 35 T 10N R 13E FOR 6 ACRES
Diversion Means: PUMP & SPRINKLER

71-7058
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401
Source: CHINOOK BAY WELL tributary to REDFISH LAKE CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWSE Sec 26 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30
Place of Use: NWSE Sec 26 T 10N R 13E
Diversion Means: WELL & PUMP

71-7057
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th St. OGDEN, UT 84401
Source: REDFISH LAKE CREEK tributary to SALMON RIVER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.
Use: IRRIGATION (0.0150 CFS) from 07/01 to 08/31
Place of Use: SWSW Sec 35 T 10N R 13E FOR 6 ACRES
Diversion Means: PIPE

71-7056
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to BIG BOULDER CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWNE Sec 12 T 09N R 16E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: NWNE Sec 12 T 09N R 16E
Diversion Means: HEADBOX & SPIGOT

71-7054
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: LOT 01 (NWNW) Sec 31 T 08N R 14E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 06/01 to 09/30
Place of Use: LOT 01 (NWNW) Sec 31 T 08N R 14E
Diversion Means: HAND-PUMP

71-7053
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SESE Sec 30 T 08N R 14E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 10/31
Place of Use: SESE Sec 30 T 08N R 14E
Diversion Means: HAND-PUMP

71-7052
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST, OGDEN, UT 84401
Source: FISHHOOK CREEK tributary to REDFISH LAKE CREEK
Date Filed: 06/06/1980
Amount: 0.20 CFS
Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER CO.
Use: WATER QUALITY IMPROVEMENT (0.20 CFS) from 05/05 to 10/31
Place of Use: NWNE Sec 03 T 09N R 13E
Diversion Means: SURFACE INTAKE FOR REDFISH SEWAGE SYSTEM

71-7051
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 2
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SENW Sec 25 T 08N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWNW Sec 25 T 08N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7050
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NESW Sec 03 T 09N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: NWSW Sec 02 T 09N R 13E
Diversion Means: WELL & PUMP

71-7049
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 1
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 24 T 08N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWSW Sec 24 T 08N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH.

71-7048
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSE Sec 26 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30
Place of Use: SWSE Sec 26 T 10N R 13E
Diversion Means: HAND-PUMP

71-7047
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWSE Sec 26 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30
Place of Use: NWSE Sec 26 T 10N R 13E
Diversion Means: HAND-PUMP

71-7046
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30
Place of Use: SWSW Sec 35 T 10N R 13E
Diversion Means: HAND-PUMP

71-7045
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHHOOK CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SESW Sec 34 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: NWNW Sec 02 T 09N R 13E
Diversion Means: HEADBOX, TANK & SPIGOT

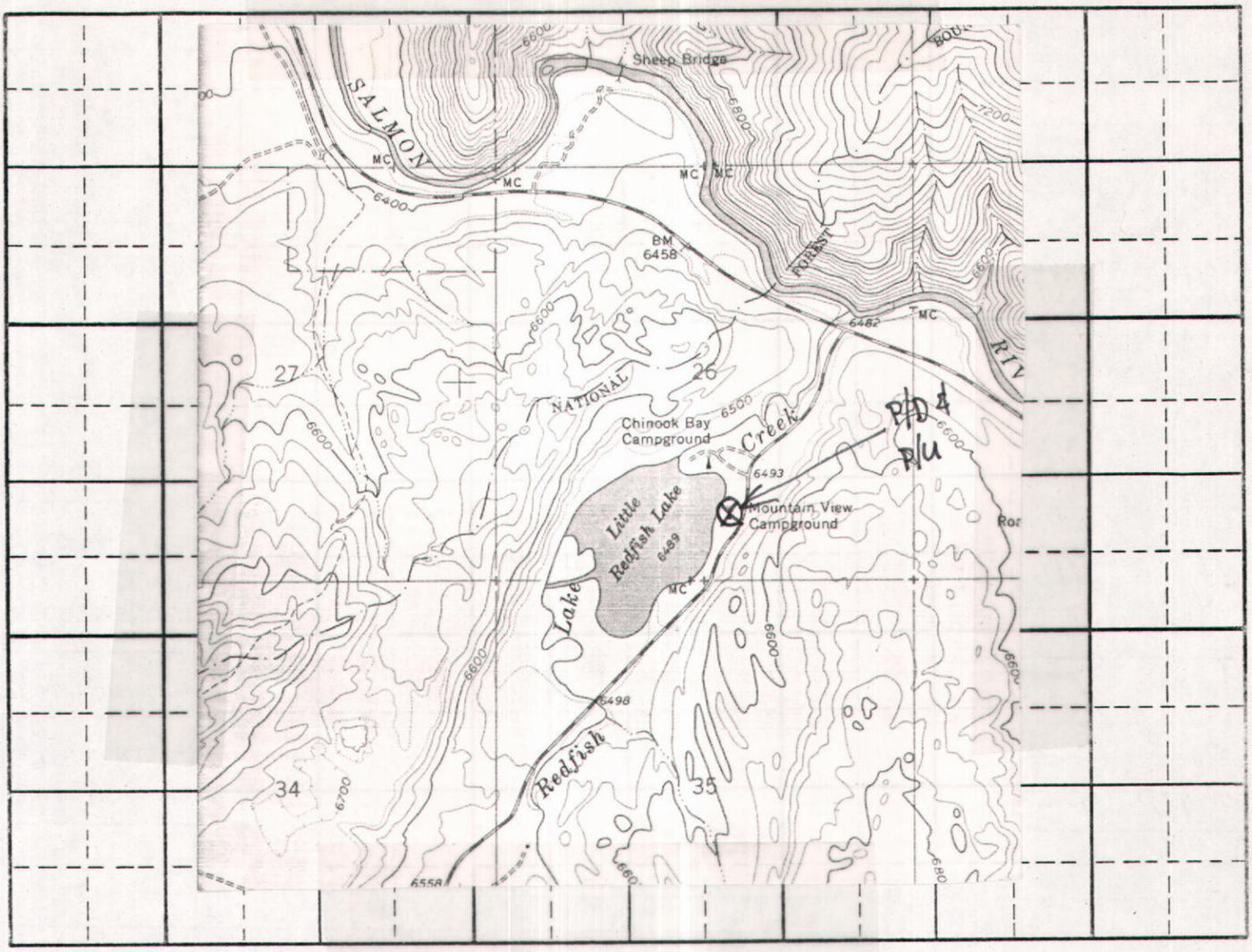
71-7043
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 05/22/1980
Amount: 0.0150 CFS
Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use/ SENW SWSE Sec 03 T 09N R 13E
Diversion Means: PUMP & TANK

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before July 21, 1980.

C. Stephen Allred,
Director

Published 07/03 and 07/10/1980

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW¼ SE¼ Sec. 26, T.10N., R.13E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	13E	26															X		

MICROFILMED

Recommended Amendments:

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Allen J. Merritt Date 2/22/82

Checked by L. C. Andrews Date 4/2/82

Approved by [redacted] Date 4-23-82

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 71-7047 Priority June 6, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No 71-7047 issued pursuant to Application for Permit dated June 6, 1980, and has submitted proof to the Department of Water Resources on July 8, 1981, that he has applied water to a beneficial use, an examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from May 1 to September 30	at 0.02 cfs and	0.1 acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(month date inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 0.1 acre feet per year, said waters to be diverted within the SW¼SE¼, Section 26, Twp. 10N, Rge. 13E in the County of Custer

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	13E	26															X		

Total number of acres irrigated _____

Domestic use is Mountain View Campground.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of July, 19 82.

Director

Form 211
2/80

Ident. No. 71-7047

STATE OF IDAHO

LICENSING

RECEIVED
JUN 3 1992
Department of Water Resources
Southwestern District Office

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now U.S. Dept. of Agri., Forest Service Phone (801) 625-5360

of (address) Odgen, UT , and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 71-7047 , and requests that the permit and permit map be changed as follows:

1. Point of diversion: ~~SW~~ ¼ SE ¼, Section 26 , Township 10N , Range 13E , B.M., County of Custer . Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE

Amount _____ (cfs or acre feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ (cfs or acre feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ (cfs or acre feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ (cfs or acre feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	13E	26															X		

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? United States of America

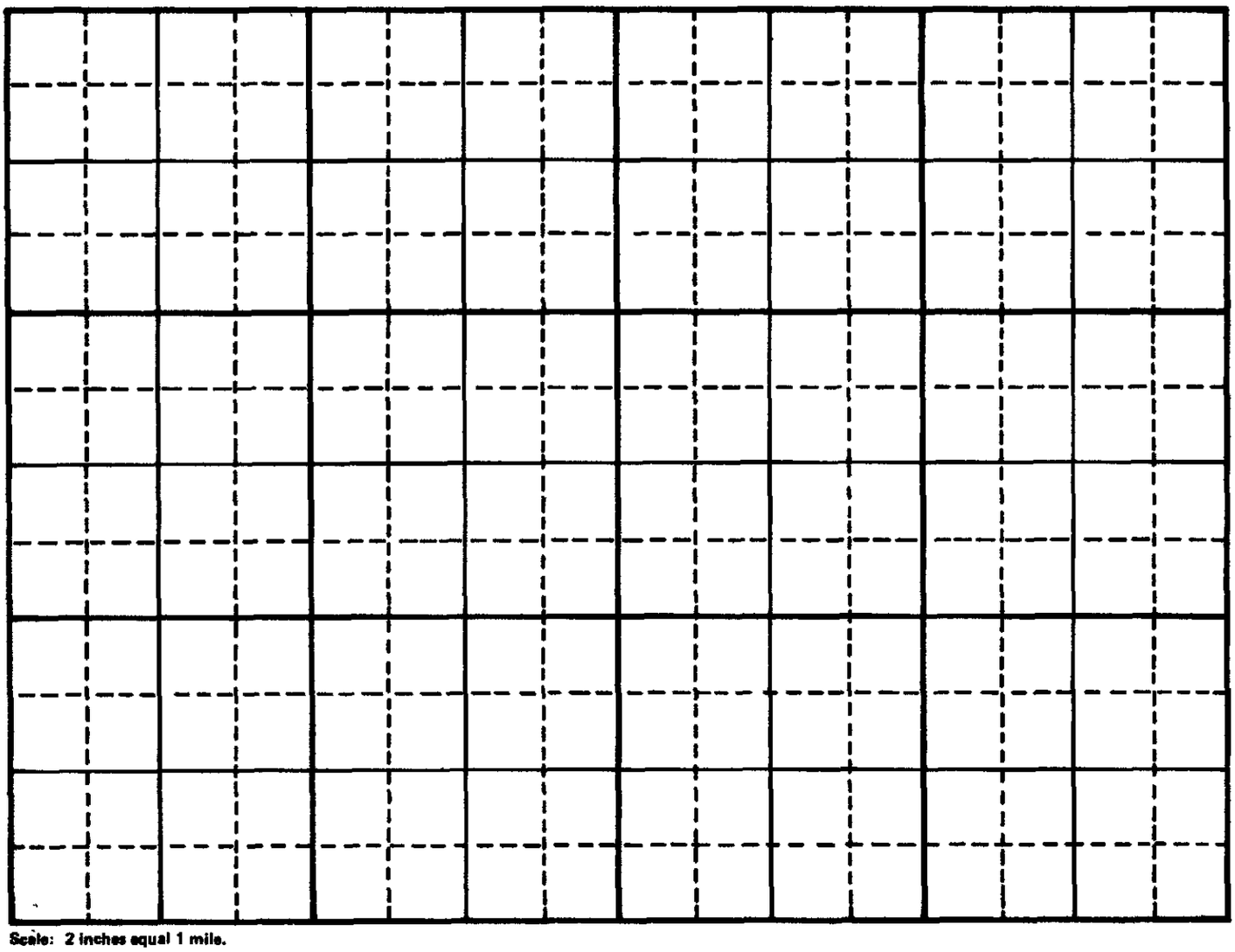
b. Who owns the land to be irrigated or the place of use? United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 1st day of June, 19 82.

United States of America - Forest Service

Richard F. Sanders

(for) L. KENT MAYS, JR. (Signature) DRF, Resources

FOR DEPARTMENT USE ONLY

#20851

Preliminary check by ZK Fee = $20.00 Receipted by MH Date 6-29-82

Publication prepared by _____ Date _____ Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 71-7047.

Witness my hand this 20 day of July, 19 82.

A. Kenneth Dunn

Director

DRF

Form 202
3/78

RECEIVED
JUN 6 1980
Department of Water Resources

Ident. No. 71-7047

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
JUN 11 1980
Department of Water Resources
Southwestern District Office

Department of Water Resources SWF 050

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone 622-3561

   Post office address Federal Office Building, Ogden, Utah, 84401

2. Source of water supply ~~Well~~ Groundwater* which is a tributary of _____

3. Location of point of diversion is NW ¼ of SE ¼ of Section 26 Township 10N

   Range 13E B.M. Custer County, additional points of diversion if any: ____

4. Water will be used for the following purposes:

   Amount ~~.015~~ Allow .02 * (cfs or ~~acre-feet~~ per annum) for Domestic purposes from May 1 to Sept 30 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. ~~.015~~ Allow .02 * RH 9-17-80 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Handpump

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

      Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:

   a. If water is not for irrigation:

      (1) Give the place of use of water: NW ¼ of SE ¼ of Section 26 Township 10N

      Range 13E B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: Domestic use in Mountain View Campground

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

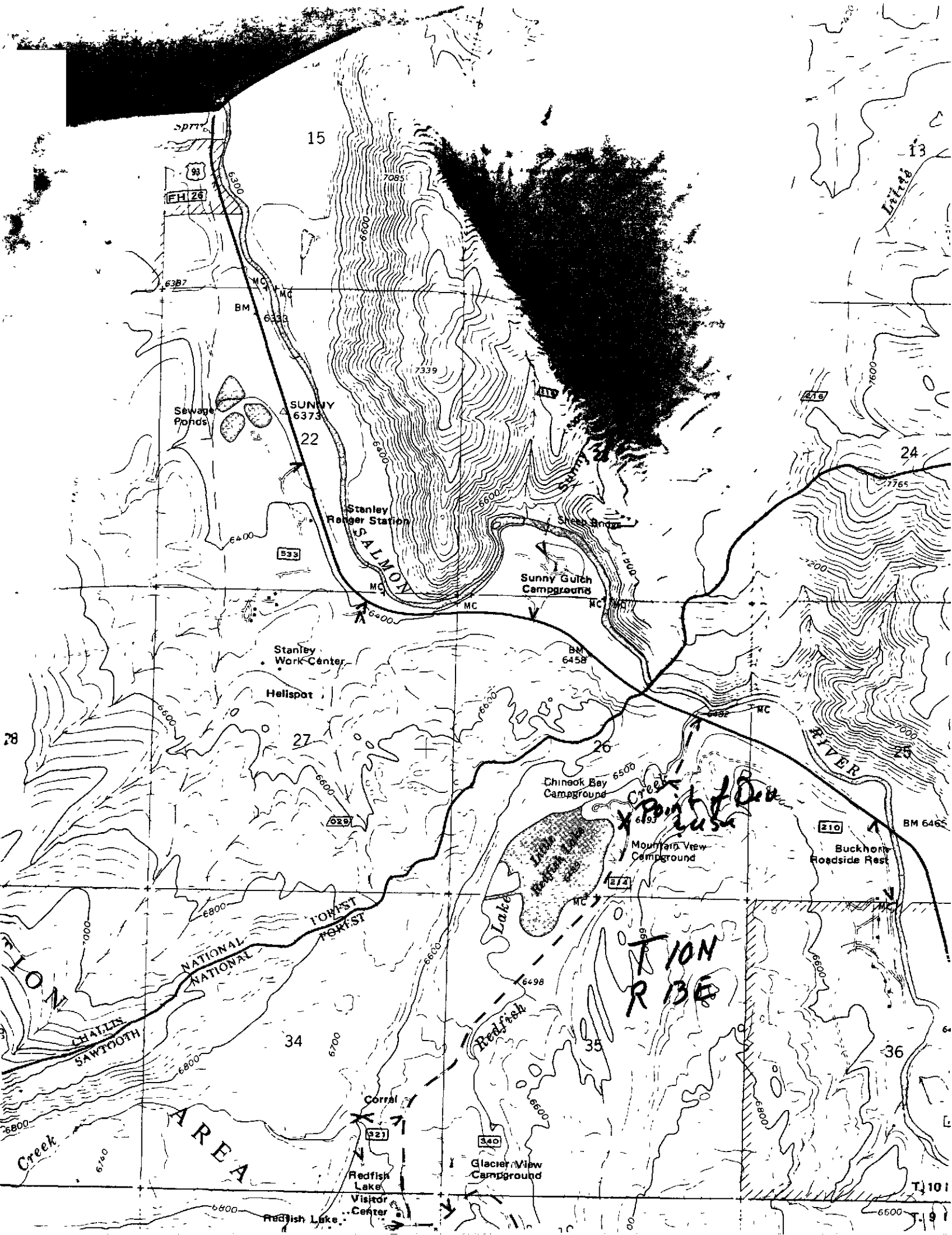
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion USA

b. Who owns the land to be irrigated or place of use USA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____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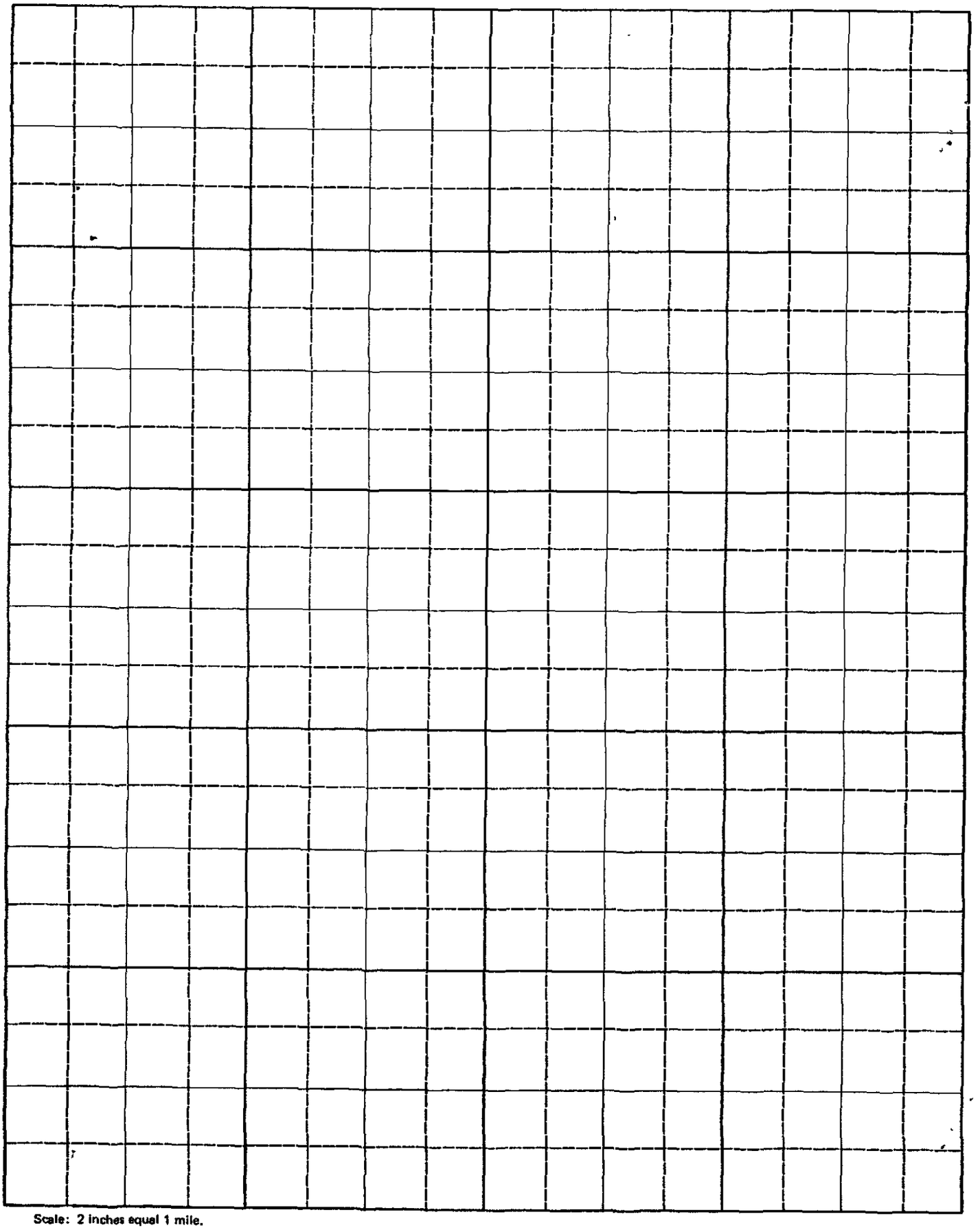
FH 26
SUNNY
6373
Sewage Ponds
Stanley Ranger Station
Stanley Work Center
Helispot
Sheep Bridge
Sunny Gulch Campground
Chinook Bay Campground
Mountain View Campground
Buckhorn Roadside Rest
Corral
Redfish Lake Visitor Center
Glacier View Campground
Redfish Lake
SALMON
Sunny Creek
Redfish Lake Creek
Point of Rocks
NATIONAL FOREST
SAWTOOTH
CHALLIS
AREA
RIVER
BM 6458
BM 6465
T. 10 N.
T. 9 N.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

for JEFF M. SIRMON (Applicant) Deputy Regional Forester
Resources

Proposed Priority 6/6/80 Voucher - 5-28-80

Received by JA Date 06-11-80 06-06-80 Time 4:30 8:45

Preliminary check by [illegible] Fee $ 20.00 16577

Receipted by marya Date 8/28/80

Publication prepared by M.M. Date 6-23-80

Published in Custer Publishing Company

Publication dates 7/3 + 7/10

Publication approved marya Date 7-21-80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by [illegible]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7047, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
   a. SUBJECT TO ALL PRIOR WATER RIGHTS.
   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
   d. Other: _____

Witness my hand this 6th day of November, 19 80.

L. Glen Saxton

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated JULY 3 19.80 and ending with the issue dated JULY 10, 19.80

Margaret Parks

Subscribed and sworn to before this 14th day of July 19.80

Notary Public, residing at Challis, Idaho. My commission expires on

4-30-83

RECEIVED
JUL 21 1980
Dept of Water Resources
Southern District Office
MICROFILMED

Public Notices

...PLICATION ...RIGHT

...is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho.

71-7053
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. ...25th ST., OGDEN, UT 84401
Source: REDFISH LAKE CREEK tributary to SALMON RIVER
Date Filed: ...
Amount: 0.12 CFS
Diversion Point: SWSW Sec 35 T 10N R 16E, CUSTER CO.
Use: IRRIGATION (0.12 CFS) from ... to 09/30
Place of Use: SWSW Sec 35 T ... R 16E, 5 ACRES
Diversion Means: PUMP

71-7054
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. ...25th ST., OGDEN, UT 84401
Source: SPRING tributary to REDFISH ...
Date Filed: ...
Amount: 0.0150 CFS
Diversion Point: NESW Sec 33 T 10N R 16E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from ... to 09/30
Place of Use: NESW Sec 33 T 10N R 16E
Diversion Means: PUMP

71-7055
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to ...DOUBLEDIP CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWNE Sec 12 T 09N R 16E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: NWNE Sec 12 T 09N R 16E
Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7056
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to SALMON ...
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWNW Sec 31 T 10N R 16E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from ... to 09/30
Place of Use: SWNW Sec 31 T 10N R 16E
Diversion Means: HAND-PUMP

71-7057
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to SALMON ...
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 30 T 10N R 16E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from ... to 09/30
Place of Use: SWSW Sec 30 T 10N R 16E
Diversion Means: HAND-PUMP

71-7058
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 2
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SENW Sec 25 T 09N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWNW Sec 25 T 09N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7059
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSE Sec 26 T 10N R 16E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30
Place of Use: SWSE Sec 26 T 10N R 16E
Diversion Means: HAND-PUMP

71-7060
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 1
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSE Sec 24 T 09N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SENW Sec 25 T 09N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7061
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 26 T 10N R 16E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30
Place of Use: SWSE Sec 26 T 10N R 16E
Diversion Means: HAND-PUMP

71-7062
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: LOT 01 (NWNW) Sec 31 T 10N R 16E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30
Place of Use: LOT 01 (NWNW) Sec 31 T 10N R 16E
Diversion Means: HAND-PUMP

71-7063
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSE Sec 34 T 10N R 16E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30
Place of Use: SWSE Sec 34 T 10N R 16E
Diversion Means: HAND-PUMP

71-7064
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NESW Sec 34 T 10N R 16E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30
Place of Use: NESW Sec 34 T 10N R 16E
Diversion Means: HAND-PUMP

71-7065
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 3
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSE Sec 24 T 09N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SENW Sec 25 T 09N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7066
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 26 T 10N R 16E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30
Place of Use: SWSE Sec 26 T 10N R 16E
Diversion Means: HAND-PUMP

71-7067
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NESW Sec 34 T 10N R 16E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30
Place of Use: NESW Sec 34 T 10N R 16E
Diversion Means: HAND-PUMP

71-7068
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to ...
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSE Sec 34 T 10N R 16E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from ... to 09/30
Place of Use: SWSE Sec 34 T ... R 16E, CUSTER CO.
Diversion Means: PUMP & TANK

If issued, this permit will be subject to all prior water rights. Protests against the granting of this permit must be filed with the Director of the Idaho Department of Water Resources, 1010 Len... Blvd. Morris, Boise, Idaho ... before July 21, 1980. All ... C. Stephen Allred, Director

Published 07/03/1980 to 1980

August 6, 1982

RE: Permit Nos. 63-9456, 71-7047 and 71-7046

U. S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits along with copies of your approved applications for amendment.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

United States Department of Agriculture
Forest Service
Sawtooth National Forest
1525 Addison Ave. East
Twin Falls, ID 83301

Reply to 2540

Date June 1, 1982

RECEIVED

Mr. Loren O. Holmes
Southern Region Supervisor
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Dear Mr. Holmes:

Enclosed are three (3) Application Amendments from the Sawtooth National Forest and a voucher for $60. to cover filing fees. Please sign the voucher and return it to us for processing.

Thank you for your assistance.

Sincerely,

For PAUL F. BARKER
Forest Supervisor

Enclosures (3)

Permit Nos. 71-7043
71-7047
71-7048

U.S. GOVERNMENT PRINTING OFFICE: 1981-347-307

Standard Form 1034
September 1973
4 Treasury FRM 2000

PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL

VOUCHER NO.

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

USDA - SAWTOOTH NATIONAL FOREST
1525 ADDISON AVENUE EAST
TWIN FALLS, IDAHO 83301

DATE VOUCHER PREPARED

SCHEDULE NO.

CONTRACT NUMBER AND DATE

PAID BY

REQUISITION NUMBER AND DATE

PAYEE'S NAME AND ADDRESS

MR. LOREN O. HOLMES
SOUTHERN REGION SUPERVISOR
IDAHO DEPT. OF WATER RESOURCES
1041 BLUE LAKES BLVD. NORTH
TWIN FALLS, IDAHO 83301

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM | TO | WEIGHT

GOVERNMENT B/L NUMBER

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE COST	UNIT PRICE PER	AMOUNT (1)
	6/1/82	Filing fee for Application Amendments for the Sawtooth N.F.	3	$20	ea.	$60.00

I certify that the above bill is correct and just and that payment therefore has not been received.

Date: 6/7/82 Payee: Loren O. Holmes
LOREN O. HOLMES
Southern Region Supv.

(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL $60.00

PAYMENT:
- ☐ COMPLETE
- ☐ PARTIAL
- ☐ FINAL
- ☐ PROGRESS
- ☐ ADVANCE

APPROVED FOR = $

EXCHANGE RATE = $ 1.00

DIFFERENCES

BY[2]

TITLE

Amount verified; correct for $60.00

(Signature or Initials)

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date) (Authorized Certifying Officer)[2] (Title)

ACCOUNTING CLASSIFICATION

Voucher Issued 6/7/82 FJK

PAID BY

CHECK NUMBER ON TREASURER OF THE UNITED STATES

CHECK NUMBER ON (Name of bank)

CASH $

DATE

PAYEE[3]

PER

TITLE

1 When stated in foreign currency, insert name of currency
2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.
3 When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 5, 1982

RE: Permit No. 71-7047

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen

A representative of this Department made an examination of the works covered by your Permit No. 71-7047 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs Source: groundwater

The maximum quantity diverted shall not exceed 0.1 acre feet per year.

Point of diversion: SW¼SE¼, Sec. 26, Twp. 10N, Rge. 13E, Custer County

Beneficial use: Domestic use for Mountain View Campground within the SW¼SE¼, Sec. 26, Twp. 10N, Rge. 13E

Priority date established: June 6, 1980

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a $20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

Form 219
12/79

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
APR 9 1982
Department of Water Resources

71-7047
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	2/17/82	ADM	1:00 p.m. @ Stanley Ranger Station

EXAMINATION

Date 2/17/82 Accompanied by Bill James - U.S.F.S. Total Q measured N/A

If source is surface water, estimate total flow of source

Methods of measurement Meets Permit requirements?

Measurement calculations:

Allow 0.02 cfs ✓ - amt. applied for

$$\text{Volume} = \frac{175 \text{ gal./day} \times 153}{325{,}900} = 0.1$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Submersible ~~well~~ pump in 6" well which delivers to pipeline network. (See Attached Sheet)

Code with map on reverse side. Disregard code if only one.

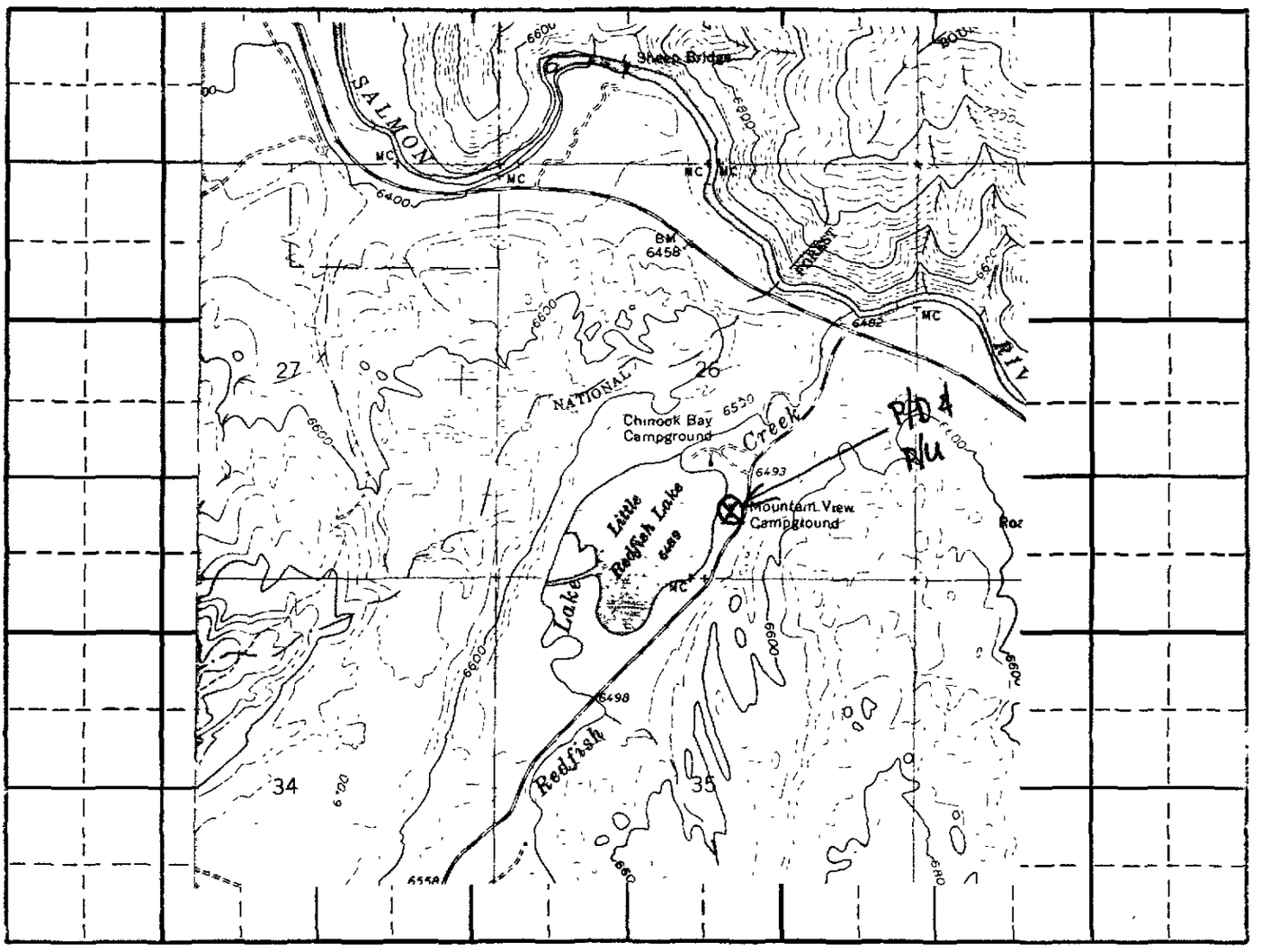
RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Domestic	0.02 ✓	0.1 ✓	May 1	Sept. 30
Total	.02 ✓	0.1 ✓		

Remarks Verification of right conducted at Stanley Ranger Station pursuant to 2/26/81 Administrative Memorandum. P/U within Mountain View Campground.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW¼ SE¼ Sec. 26, T.10N., R.13E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	13E	26															X		

Recommended Amendments:

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature Allen J. Merritt Date 2/22/82

Checked by _____ Date 4/2/82

Approved by _____ Date 4-23-82

71-7047

RECEIVED
APR 9 1982
Department of Water Resources

SANITARY SURVEY
MOUNTAIN VIEW CAMPGROUND

I. DESCRIPTION OF SITE

Mountain View Campground
Site No. 04140400077562
Sawtooth National Forest
Stanley Zone of the SNRA
Facilities Served - Campground. Public Noncommunity.
PAOT - 35 (95 days/season)
Average Daily Population - 24
Water Demand - 175 gpd (at 100% capacity)
Source - Submersible Well

II. SURVEY DATA

Date of Survey - May 24, 1979.
Survey Participants - R. C. Smith.
Purpose - Routine survey to comply with the Safe Drinking Water Act of 12/16/74.
Date and Summary of Last Survey - None available.

III. SYSTEM DESCRIPTION

The system consists of a submersible well in a 6-inch casing and a distribution system serving one hydrant-fountain and a 4-unit comfort station. The well is located northeast of the comfort station. There is a hydro-pneumatic pressure tank in the comfort station. There is no treatment of this water. The well was constructed by contract in 1973. No major modifications, extensions, or repairs are known of. A well log is included in the appendix.

IV. SOURCE EVALUATION

The campground is located on the east side of Little Redfish Lake. The proximity to the lake and the heavy grass indicate that the water table is near the surface. The camping area is flat surrounded by the Sawtooth Mountains. The underlying geology is reportedly decomposed granite. The soil is a sandy loam. There were no apparent sources of pollution other than standing water in the valve box. A chemical analysis of May 24, 1979 indicated the water was well within limits inorganically. A bacteriological analysis of the same date yielded good results.

V. SOURCE PROTECTION

The well appears to be protected from floods and surface runoff. As far as is known the well was installed properly and is sealed and watertight.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 12, 1991

United States of America - Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits No. 45-7448, 45-7447, 47-7652, 71-7045, 71-7044, 45-7446, 71-7049, 71-7048, 71-7047, 71-7046, 71-7057, 71-7054, 71-7053, 71-7051

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

250-002 DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 71-7047.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address. Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (601) 626-3561

Source of Water Well

Extent of Use:
- ☐ Domestic _____ (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☒ Other Mt. View Campground 650 person capacity

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Date

Signature of Permit Holder

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 25, 1980

U.S. Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 17-7094 thru 17-7096, 45-7446 thru 45-7448, 47-7652, 61-6413 thru 61-7415
61-7417 thru 61-7419, 63-9442 thru 63-9459, 63-9463, 63-9465 thru 63-9468
63-9470 thru 63-9472, 63-9474 thru 63-9495, 63-9498 thru 63-9501,
63-9503 thru 63-9506, 63-9508 thru 63-9516, 71-7045 thru 71-7048,
71-7053 thru 71-7055, 71-7057 & 71-7058

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

Form No 202a
3/79

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JL APPLICATION NUMBER: 71- 7047

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.
- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: mailed Date: 6/20/80
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JL Map No. W-20
- ☐ Yes ☑ No Other rights on same place of use. Unknown
- ☑ Yes ☐ No* In form for advertising. Final date for protests: 7-21-80 ✓
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/21/80 ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____
- ✓ 6-6-80 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Loran O Kaufman Date: 9-10-80

Microfilmed

STATE OFFICE REVIEW: Cor item 2, 4, 5

SW w/o cond

☐ See attached sheet for more information.

By: Robyn Date: 9/17/80

Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z1-2042

U.S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 26 T 10N R 13E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30

Place of Use: NWSE Sec 26 T 10N R 13E

Diversion Means: HANDPUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published 7/03 & 7/10.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 25, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 21, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V Evans
Governor

C Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 20, 1980

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

37-7835

Re: Application for Permit No. 37-7833, 37-7834, 47-7469, 47-7470, 71-7043,71-7044, 71-7045,71-7046,71-7047, 71-7048, 71-7050, 71-7052,71-7053,71-7054,71-7055,71-7

Dear Mr. Schaefer:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED