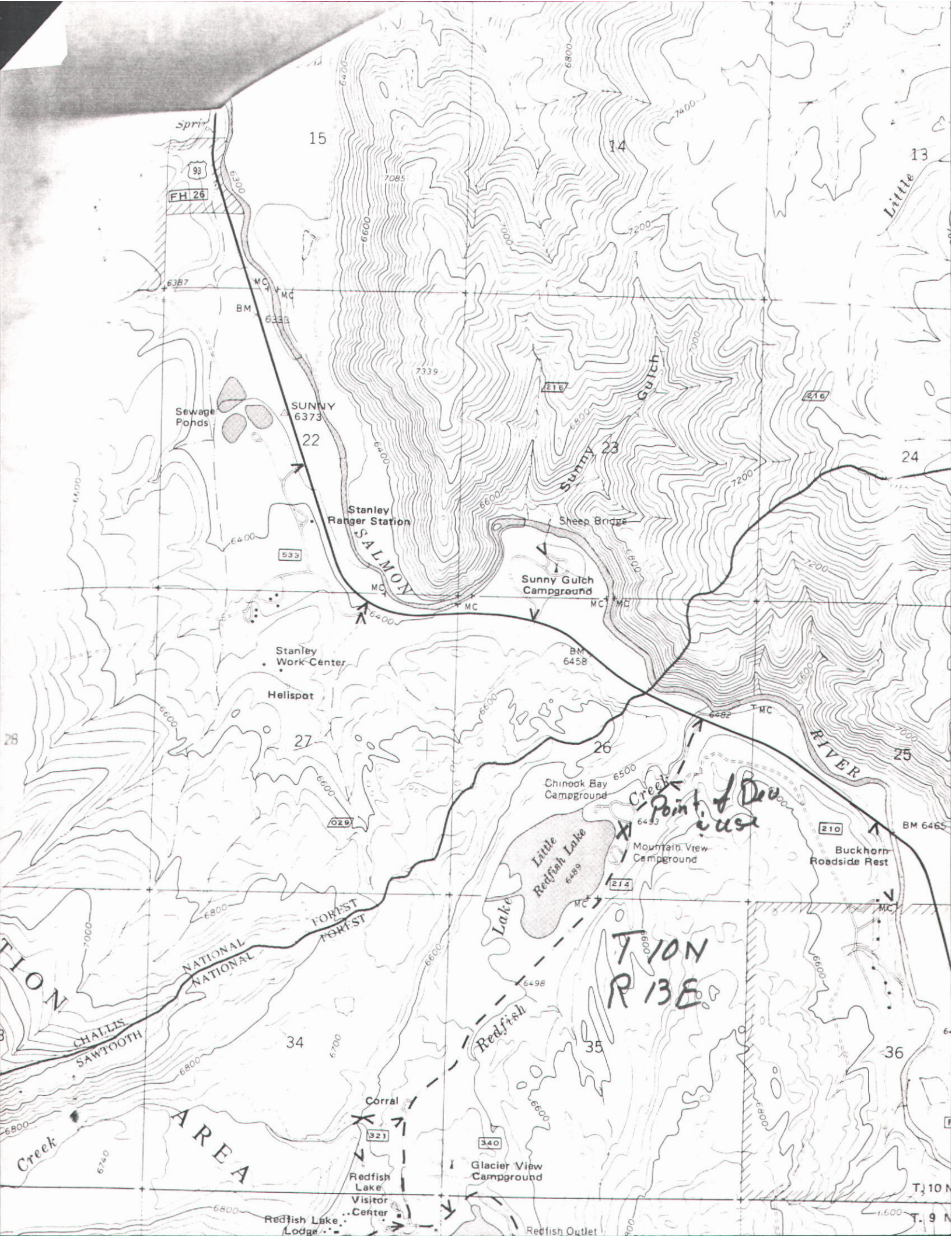




Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7059

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th Street., OGDEN, UT 84401

Source: REDFISH LAKE CREEK tributary to SALMON RIVER

Date Filed: 06/06/1980

Amount: 0.12 CFS

Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.

Use: IRRIGATION (0.12 CFS) from 06/01 to 09/30

Place of Use: SWSW Sec 35 T 10N R 13E FOR 6 ACRES

Diversion Means: PUMP & SPRINKLER

71-7058

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401

Source: CHINOOK BAY WELL tributary to REDFISH LAKE CREEK

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 26 T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30

Place of Use: NWSE Sec 26 T 10N R 13E

Diversion Means: WELL & PUMP

71-7057

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th St. OGDEN, UT 84401

Source: REDFISH LAKE CREEK tributary to SALMON RIVER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.

Use: IRRIGATION (0.0150 CFS) from 07/01 to 08/31

Place of Use: SWSW Sec 35 T 10N R 13E FOR 6 ACRES

Diversion Means: PIPE

71-7056

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG.

BIG BOULDER CREEK

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NWNE Sec 12 T 09N R 16E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: NWNE Sec 12 T 09N R 16E

Diversion Means: HEADBOX & SPIGOT

71-7054

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: LOT 01 (NWNW) Sec 31 T 08N R 14E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: LOT 01 (NWNW) Sec 31 T 08N R 14E

Diversion Means: HAND-PUMP

71-7053

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SESE Sec 30 T 08N R 14E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 10/31

Place of Use: SESE Sec 30 T 08N R 14E

Diversion Means: HAND-PUMP

71-7052

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: FISHHOOK CREEK tributary to REDFISH LAKE CREEK

Date Filed: 06/06/1980

Amount: 0.20 CFS

Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER CO.

Use: WATER QUALITY IMPROVEMENT (0.20 CFS) from 05/05 to 10/31

Place of Use: NWNE Sec 03 T 09N R 13E

Diversion Means: SURFACE INTAKE FOR REDFISH SEWAGE SYSTEM

71-7051

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG.

324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NESW Sec 03 T 09N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: NWSW Sec 02 T 09N R 13E

Diversion Means: WELL & PUMP

71-7049

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: SPRING tributary to FISHER SPRING NO. 1

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SWSW Sec 24 T 08N R 14E, CUSTER CO.

Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30

Place of Use: SWSW Sec 24 T 08N R 14E

Diversion Means: HEADBOX WITH PIPE TO TROUGH.

71-7048

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 26 T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30

Place of Use: SWSE Sec 26 T 10N R 13E

Diversion Means: HAND-PUMP

71-7047

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 26 T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30

Place of Use: NWSE Sec 26 T 10N R 13E

Diversion Means: HAND-PUMP

71-7046

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30

Place of Use: SWSW Sec 35 T 10N R 13E

Diversion Means: HAND-PUMP

71-7045

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: SPRING tributary to FISHHOOK CREEK

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SESW Sec 34 T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: NWNW Sec 02 T 09N R 13E

Diversion Means: HEADBOX, TANK & SPIGOT

71-7043

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 05/22/1980

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: SENW SWSE Sec 03 T 09N R 13E

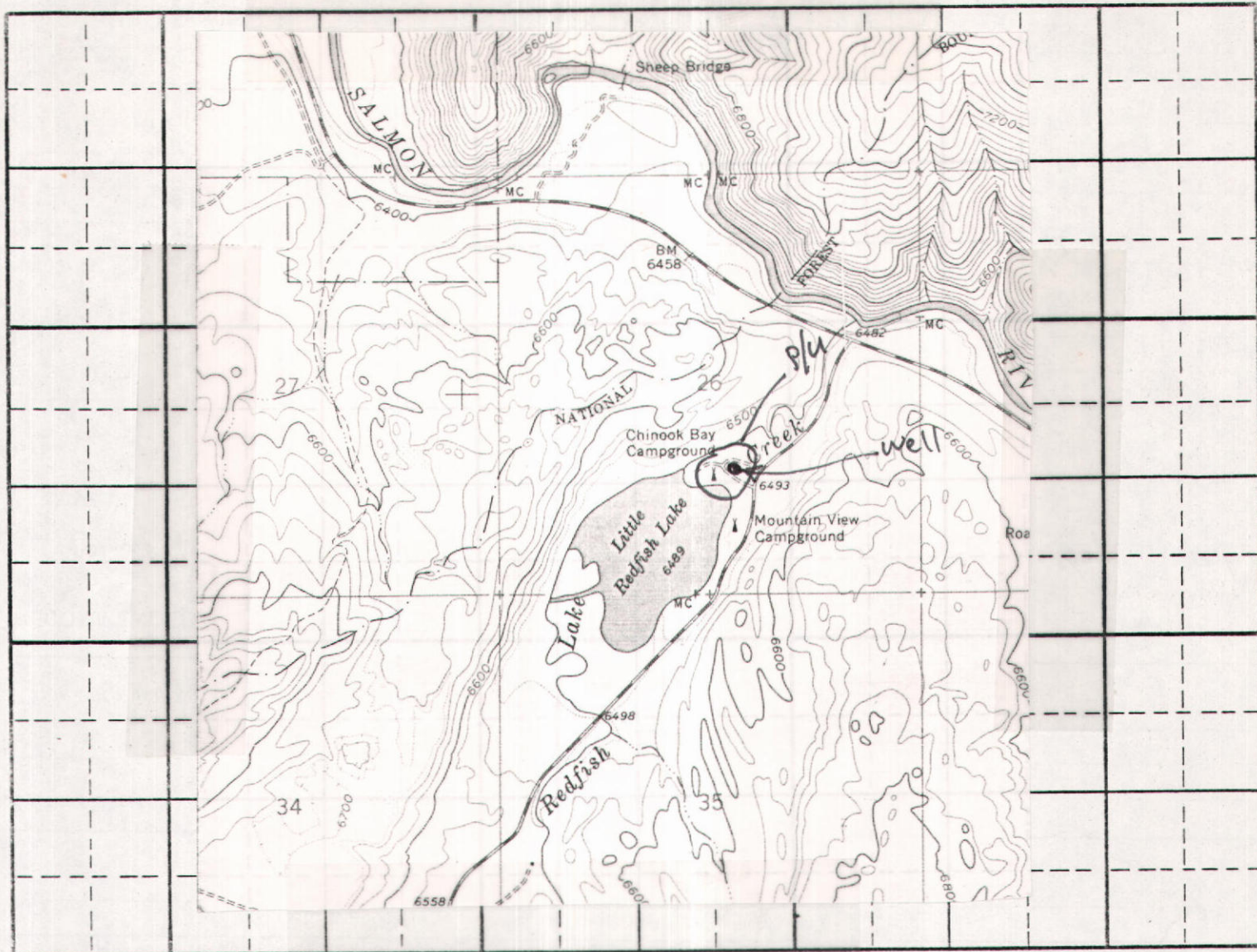
Diversion Means: PUMP & TANK

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before July 21, 1980.

C. Stephen Allred, Director

Published 07/03 and 07/10/1980

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4 Sec. 26, T. 10N., R. 13E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N.	13E.	26									X					X	X		

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2/22/82

2/23/82

4-23-82

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

(both dates inclusive)

Director

STATE OF IDAHO

LICENSING

REC

APPLICATION FOR AMENDMENT OF A PERMIT

JUN 8 1962

Department of Water Resources
Southern District Office

To change the point of diversion and/or the place of use.

Comes now U.S. Dept. of Agri., Forest Service Phone (801) 625-5360
of (address) Ogden, Utah, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 71-7048, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ SE ¼, Section 26, Township 10N, Range 13E, B.M.,
County of Custer. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	13E	26									X					X	X		

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? United States of America

b. Who owns the land to be irrigated or the place of use? United States Of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

RECEIVED

Ident. No. 71-7048

STATE OF IDAHO JUN 6 1980

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

to appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone 622-3561Post office address Federal Office Building, Ogden, Utah, 844012. Source of water supply well Groundwater * which is a tributary of _____3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 10NRange 13E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow .02 *

Amount .015 for Domestic purposes from May 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .02 * RH 9-17-80

a. .015 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Hand pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 10N
Range 13E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic use in
Chinook Bay Camp ground

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

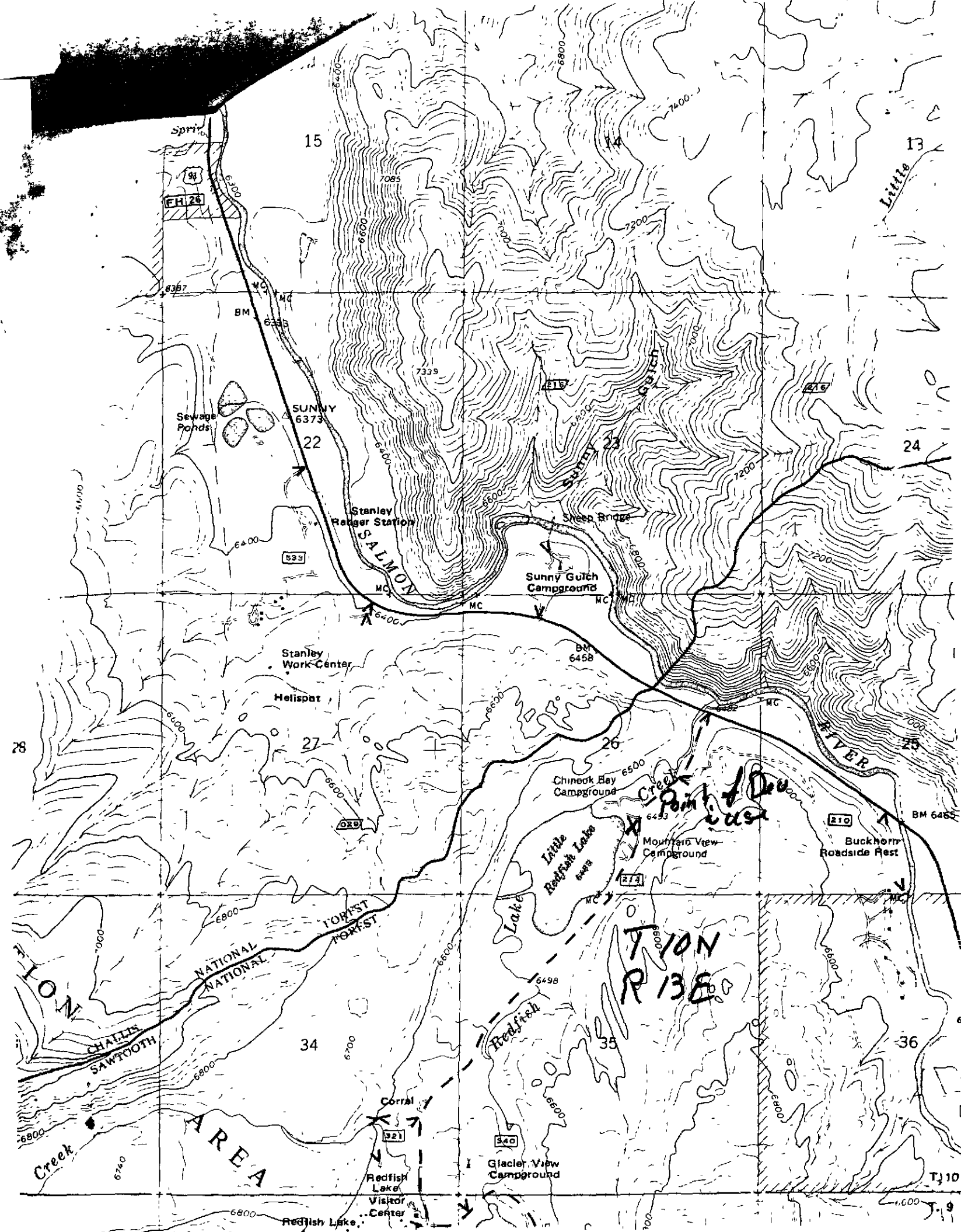
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion USF

b. Who owns the land to be irrigated or place of use USA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____



Springs
FH 26

15

13

Sewage Ponds

SUNNY
6373

22

Stanley
Ranger Station

Sheep Bridge

Sunny Gulch
Campground

Stanley
Work Center

Helispot

Chincok Bay
Campground

Point of View

Mountain View
Campground

Buckhorn
Roadside Rest

NATIONAL
FOREST

CHALLIS
SAWTOOTH

34

Little
Redfish Lake

T 10N
R 13E

Corral

Redfish Lake
Visitor Center

Glacier View
Campground

Redfish Lake

T 10N

R 13E

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page view of a blank sheet of graph paper. The grid consists of 20 columns and 20 rows of small squares, formed by thin black lines on a white background. There are no margins or additional markings on the page.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

for Adrian Dalton
JEFF M. SIRMON (Applicant) Deputy Regional Forester
Resources

Proposed Priority

6/6/80

Received by

JLH

Date

06-11-80

06-06-80

Time

430

845

Preliminary check by

JLH

Fee \$

20.00

165.77

Received by

marga

Date

8/28/80

Publication prepared by

m. m.

Date

6-28-80

Published in

Coaster Publishing Company

Publication dates

7/3 + 7/10

Publication approved

MAH

Date

4-21-80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date,

Recommended for

approval

denial

by

JLH RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7048, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

6th

day of

November

, 1980.

J. Glen Saxton

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

I, MARGARET PARKS.....

Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2 ...
consecutive weeks, commencing with
the issue dated JULY 3.....,
19 80 and ending with the issue
dated JULY 10....., 19 80.

Margaret Parks.....

Subscribed and sworn to before
this 4th day of July.....
1980.

Kandra M. James.....

Notary Public, residing at Challis,
Idaho My commission expires on

4-30-83.....

*ok
mays*

FILED

JUL 21 1980

Department of Water Resources
Sawtooth District Office

MICROFILMED

August 6, 1982

RE: Permit Nos. 63-9456, 71-7047 and 71-7048

U. S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits along with copies of your approved applications for amendment.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures



United States
Department of
Agriculture

Forest
Service

Sawtooth
National
Forest

1525 Addison Ave. East
Twin Falls, ID 83301

Reply to 2540

Date June 1, 1982

RECEIVED
BUREAU OF LAND MANAGEMENT
SOUTHERN REGIONAL OFFICE
JUN 3 1982

Mr. Loren O. Holmes
Southern Region Supervisor
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

RECEIVED

Dear Mr. Holmes:

Enclosed are three (3) Application Amendments from the Sawtooth National Forest and a voucher for \$60. to cover filing fees. Please sign the voucher and return it to us for processing.

Thank you for your assistance.

Sincerely,

P. F. Barker
For PAUL F. BARKER
Forest Supervisor

Enclosures (3)

Permit Nos. 71-7043
71-7047
71-7048



Standard Form 1034 September 1973 4 Treasury Form 2000		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.				
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION USDA - SAWTOOTH NATIONAL FOREST 1525 ADDISON AVENUE EAST TWIN FALLS, IDAHO 83301			DATE VOUCHER PREPARED		SCHEDULE NO. PAID BY					
			CONTRACT NUMBER AND DATE							
			REQUISITION NUMBER AND DATE							
PAYEE'S NAME AND ADDRESS MR. LOREN O. HOLMES SOUTHERN REGION SUPERVISOR IDAHO DEPT. OF WATER RESOURCES 1041 BLUE LAKES BLVD. NORTH TWIN FALLS, IDAHO 83301			DATE INVOICE RECEIVED		DISCOUNT TERMS					
			PAYEE'S ACCOUNT NUMBER		GOVERNMENT B/L NUMBER					
			SHIPPED FROM		TO		WEIGHT			
			NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)		QUAN- TITY	UNIT PRICE COST PER
		6/1/82		Filing fee for Application Amendments for the Sawtooth N.F.		3	\$20 ea.	\$60.00		
I certify that the above bill is correct and just and that payment therefore has not been received. Date: <u>6/7/82</u> Payee: <u>Loren O. Holmes</u> LOREN O. HOLMES Southern Region Supv.										
(Use continuation sheet(s) if necessary)			(Payee must NOT use the space below)				TOTAL		\$60.00	
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY:		EXCHANGE RATE = \$ 1.00		DIFFERENCES				
		TITLE		Amount verified; correct for				\$60.00		
				(Signature or initials)						
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.										
(Date)		(Authorized Certifying Officer)				(Title)				
ACCOUNTING CLASSIFICATION										
Voucher Retained 6/7/82 fth										
PAID BY	CHECK NUMBER			ON TREASURER OF THE UNITED STATES			CHECK NUMBER			ON (Name of bank)
	CASH			DATE			PAYEE'S			
1. When stated in foreign currency, insert name of currency. 2. The ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise approving officer will sign in the space provided, over his official title. 3. Voucher is receipted in the name of a company or corporation, the name of the person writing the company or firm, as well as the capacity in which he signs, must appear. For example "John Doe Company, per John P., or "Treasurer", as the case may be.										
PER TITLE										

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 5, 1982

RE: Permit No. 7107048

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 71-7048 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs Source: groundwater

The maximum quantity diverted shall not exceed 0.6 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 10N, Rge. 13E, Custer County

Beneficial use: Domestic use for Chinook Bay Campground within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 10N, Rge. 10E

Priority date established: June 6, 1980

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

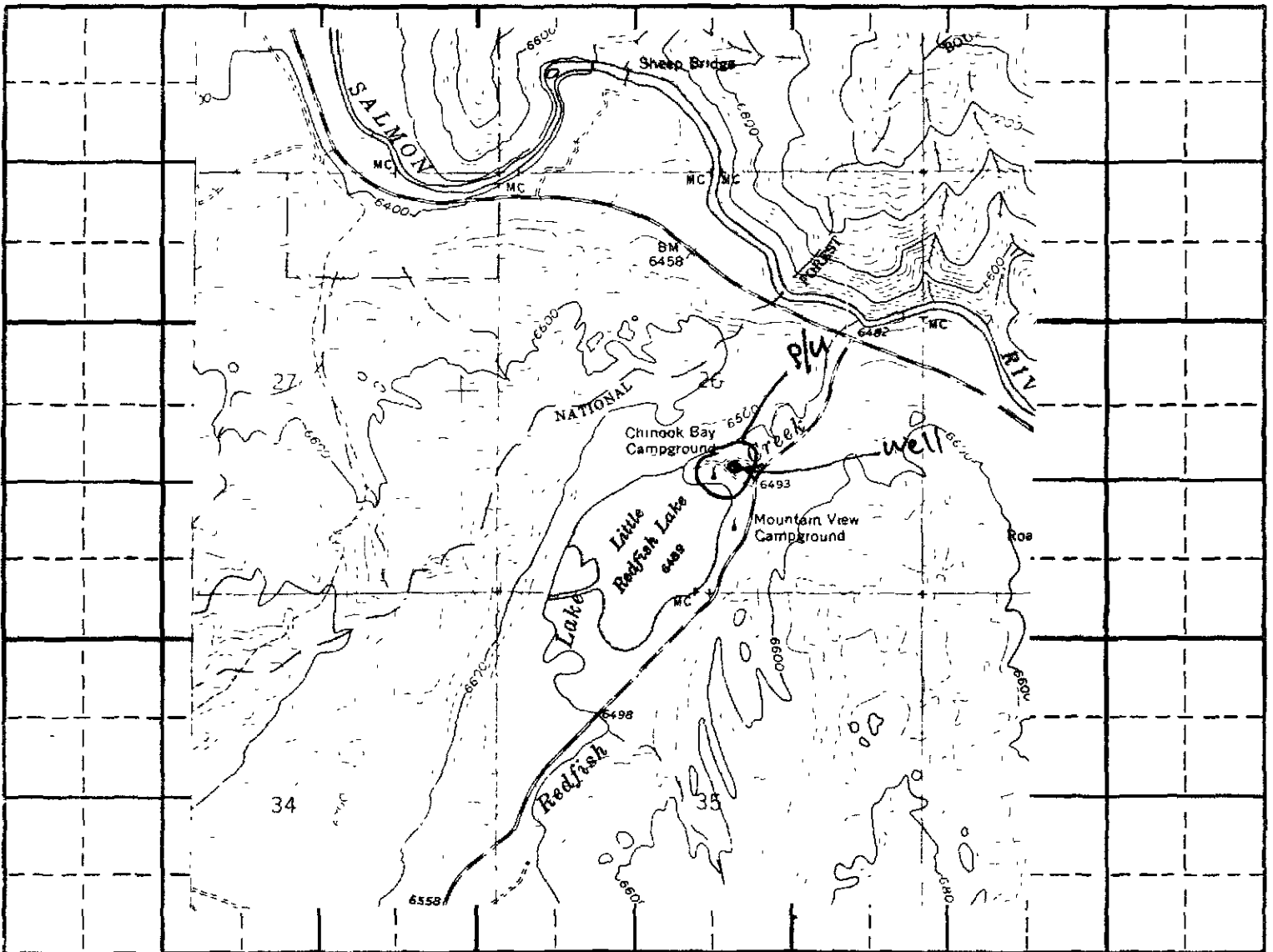
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED
MAY 10 1982

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4 Sec. 26, T. 10N., R. 13E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N.	13E.	26									X					X	X		

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2/22/82

2/23/82

4-23-82

SANITARY SURVEY
CHINOOK BAY CAMPGROUND

RECEIVED
APR 9 1980

Department of Water Resources

I. DESCRIPTION OF SITE

Chinook Bay Campground
Site No. 04140400219462
Sawtooth National Forest
Stanley Zone of the SNRA
Facilities Served - Campground. Public Noncommunity.
PAOT - 65 (92 days/season)
Average Daily Population - 41
Water Demand - 1300 gpd (at 100% capacity)
Source - Submersible Well

II. SURVLY DATA

Date of Survey - May 24, 1979
Survey Participants - R. C. Smith
Purpose - Routine Survey to comply with the Safe Drinking Water
Act of 12/16/74.
Date and Summary of Last Survey - None Available.

III. SYSTEM DESCRIPTION

The system consists of a submersible well in a 6-inch casing and a distribution system serving one hydrant-fountain and a 4-unit comfort station. The well is located just north of the comfort station. There is no treatment of this water. There is a hydro-pneumatic pressure tank in the comfort station. The well was constructed by contract in 1973. No major modifications, extensions, or repairs are known of. A well log is included in the appendix.

IV. SOURCE EVALUATION

The campground is located on the northeast end of Little Redfish Lake. The proximity to the lake and the heavy grass indicate that the water table is near the surface. The camping area is flat surrounded by the Sawtooth Mountains. The underlying geology is reportedly decomposed granite. The soil is a sandy loam. There were no apparent sources of pollution other than standing water in the valve box. A chemical analysis of May 24, 1979 indicated the water was well within limits inorganically. A bacteriological analysis of the same date yielded good results.

V. SOURCE PROTECTION

The well appears to be protected from floods and surface runoff. As far as is known the well was installed properly and is sealed and watertight.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C Stephen Allred
Director

August 12, 1981

United States of America - Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits No. 45-7448, 45-7447, 47-7652, 71-7045, 71-7044, 45-7446, 71-7042,
71-7048, 71-7047, 71-7046, 71-7057, 71-7054, 71-7053, 71-7051

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

RECEIVED
AUG 15 1981
SOUTHERN REGION

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
R-4

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 71-7048.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Well

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

Chinook Bay Campground
730 person Capacity

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

7-2-81

Date

Paul J. Baird
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 25, 1980

U.S. Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 17-7094 thru 17-7096, 45-7446 thru 45-7448, 47-7652, 61-6413 thru 61-7415
61-7417 thru 61-7419, 63-9442 thru 63-9459, 63-9463, 63-9465 thru 63-9468
63-9470 thru 63-9472, 63-9474 thru 63-9495, 63-9498 thru 63-9501,
63-9503 thru 63-9506, 63-9508 thru 63-9516, 71-7045 thru 71-7048,
71-7053 thru 71-7055, 71-7057 & 71-7058

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 91-7048

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: maria Date: 6/20/80

PROCESSING:

- ☐ Yes ☒ No Platted by [Signature] Map No. W-20
☐ Yes ☒ No Other rights on same place of use. unknown
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7-21-80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-21-80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6-6-80 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

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By: Loren O'Hanlon Date: 9-10-80

STATE OFFICE REVIEW: Cor item 2, 4, 5
SW to cond

☐ See attached sheet for more information.
By: [Signature] Date: 9/17/80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z1-7048

U.S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 26 T 10N R 13E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30

Place of Use: SWSE Sec 26 T 10N R 13E

Diversion Means: HANDPUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published 7/03 & 7/10.

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 25, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 21, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

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