



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Per Adrian C. Dalton
JEFF M. SIRMON (Applicant) Deputy Regional Forester,
Resources

Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7059

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th Street., OGDEN, UT 84401
Source: REDFISH LAKE CREEK tributary to SALMON RIVER
Date Filed: 06/06/1980
Amount: 0.12 CFS
Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.
Use: IRRIGATION (0.12 CFS) from 06/01 to 09/30
Place of Use: SWSW Sec 35 T 10N R 13E FOR 6 ACRES
Diversion Means: PUMP & SPRINKLER

71-7058

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401
Source: CHINOOK BAY WELL tributary to REDFISH LAKE CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWSE Sec 26 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30
Place of Use: NWSE Sec 26 T 10N R 13E
Diversion Means: WELL & PUMP

71-7057

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th St. OGDEN, UT 84401
Source: REDFISH LAKE CREEK tributary to SALMON RIVER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.
Use: IRRIGATION (0.0150 CFS) from 07/01 to 08/31
Place of Use: SWSW Sec 35 T 10N R 13E FOR 6 ACRES
Diversion Means: PIPE

71-7056

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER

Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NESE Sec 34 T 10N R 13E, CUSTER CO.
Use: WATER QUALITY IMPROVEMENT (0.0150 CFS) from 05/01 to 10/31
Place of Use: NESE Sec 34 T 10N R 13E
Diversion Means: PUMP

71-7055

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to BIG BOULDER CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWNE Sec 12 T 09N R 16E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: NWNE Sec 12 T 09N R 16E
Diversion Means: HEADBOX & SPIGOT

71-7054

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: LOT 01 (NWNW) Sec 31 T 08N R 14E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 06/01 to 09/30
Place of Use: LOT 01 (NWNW) Sec 31 T 08N R 14E
Diversion Means: HAND-PUMP

71-7053

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SESE Sec 30 T 08N R 14E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 10/31
Place of Use: SESE Sec 30 T 08N R 14E
Diversion Means: HAND-PUMP

71-7052

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST, OGDEN, UT 84401
Source: FISHHOOK CREEK tributary to REDFISH LAKE CREEK

Date Filed: 06/06/1980
Amount: 0.20 CFS
Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER CO.
Use: WATER QUALITY IMPROVEMENT (0.20 CFS) from 05/05 to 10/31
Place of Use: NWNE Sec 03 T 09N R 13E
Diversion Means: SURFACE INTAKE FOR REDFISH SEWAGE SYSTEM

71-7051

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 2
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SENW Sec 25 T 08N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWNW Sec 25 T 08N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7050

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NESW Sec 03 T 09N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: NWSW Sec 02 T 09N R 13E
Diversion Means: WELL & PUMP

71-7049

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 1
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 24 T 08N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWSW Sec 24 T 08N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH.

71-7048

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSE Sec 26 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30
Place of Use: SWSE Sec 26 T 10N R 13E
Diversion Means: HAND-PUMP

71-7047

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWSE Sec 26 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30
Place of Use: NWSE Sec 26 T 10N R 13E
Diversion Means: HAND-PUMP

71-7046

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30
Place of Use: SWSW Sec 35 T 10N R 13E
Diversion Means: HAND-PUMP

71-7045

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHHOOK CREEK

Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SESW Sec 34 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: NWNW Sec 02 T 09N R 13E
Diversion Means: HEADBOX, TANK & SPIGOT

71-7043

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 05/22/1980
Amount: 0.0150 CFS
Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: SENW SWSE Sec 03 T 09N R 13E
Diversion Means: PUMP & TANK

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before July 21, 1980.
C. Stephen Allred,
Director
Published 07/03 and 07/10/1980

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

MAY 01 1987

Department of Water Resources

Permit No. 71-7050

A. GENERAL INFORMATION

1. Owner: United States of America Phone No. _____
Current Address: 324 25th St. Ogden, Ut 84401
2. Accompanied by: Kenn Britton EXAM. DATE: 9/22/86
Address: Allen Ashton Phone No. _____
Relationship to Permit Holder: Ranger -
3. Source: groundwater tributary to ✓

B. OVERLAP REVIEW

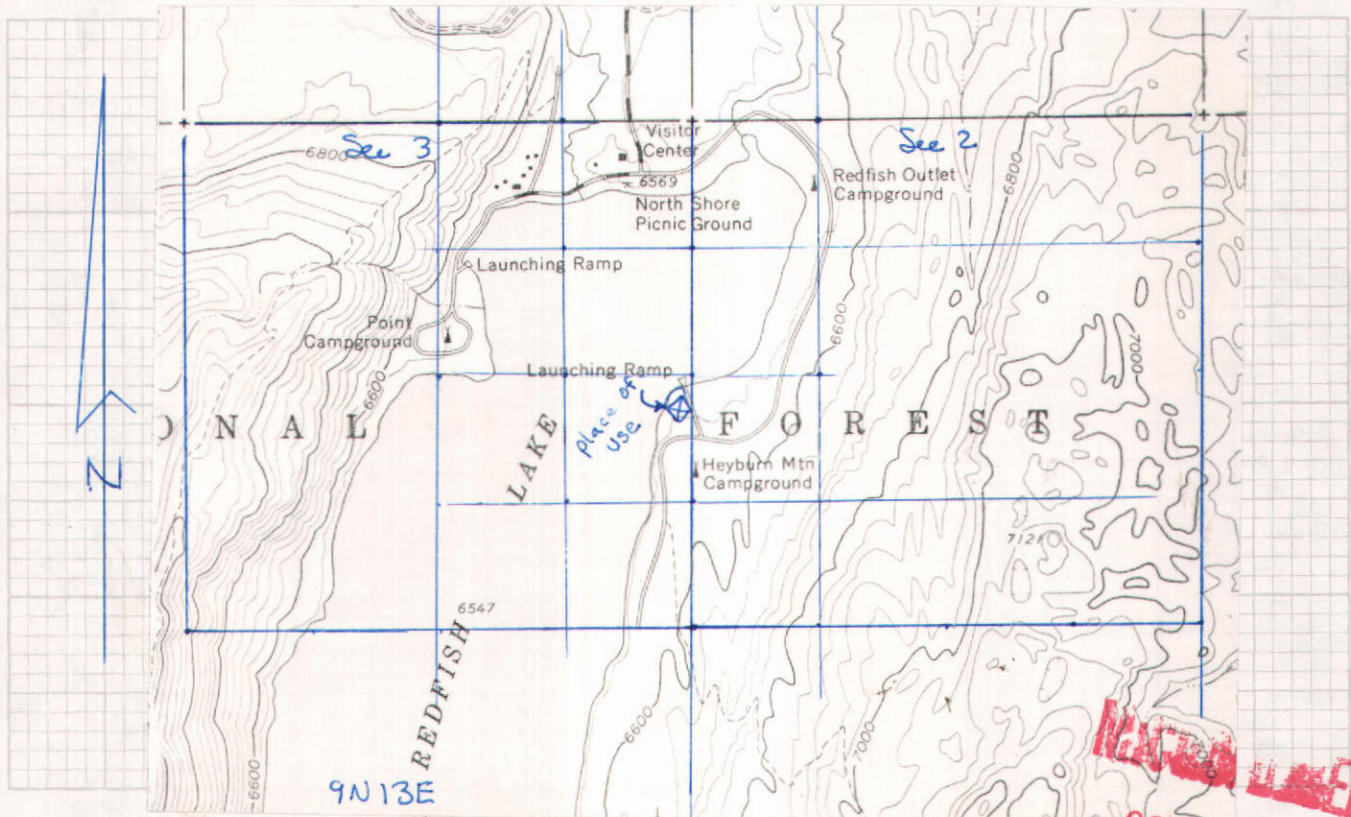
1. Other water rights with same place of use: NO

☒ Copies Attached
2. Other water rights with same point of diversion: NO.

☐ Copies Attached ☐ Copies of Field Exam's Attached

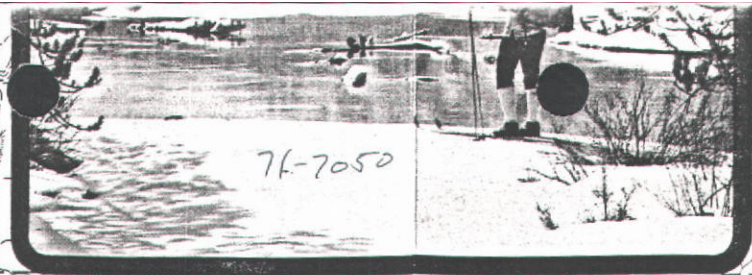
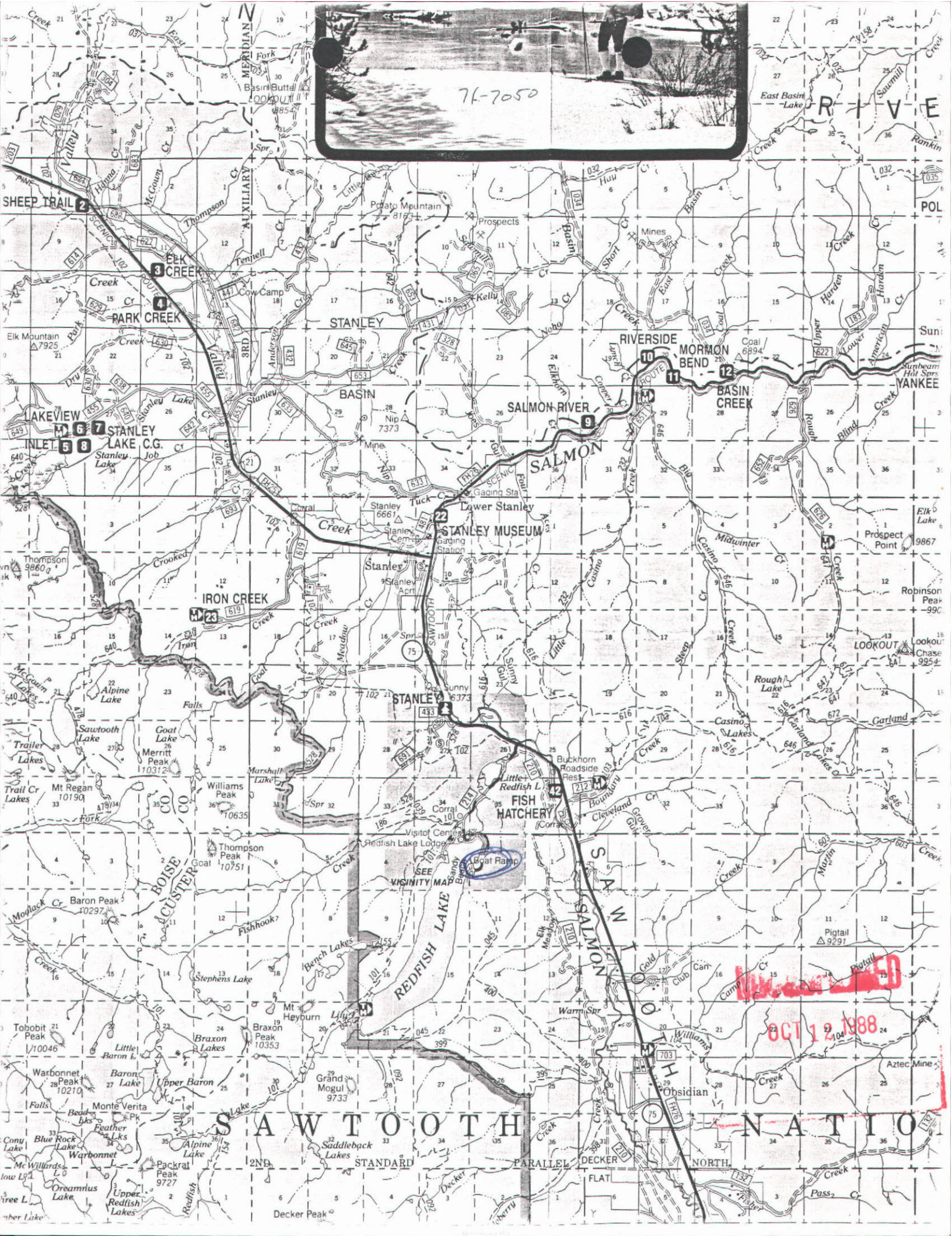
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

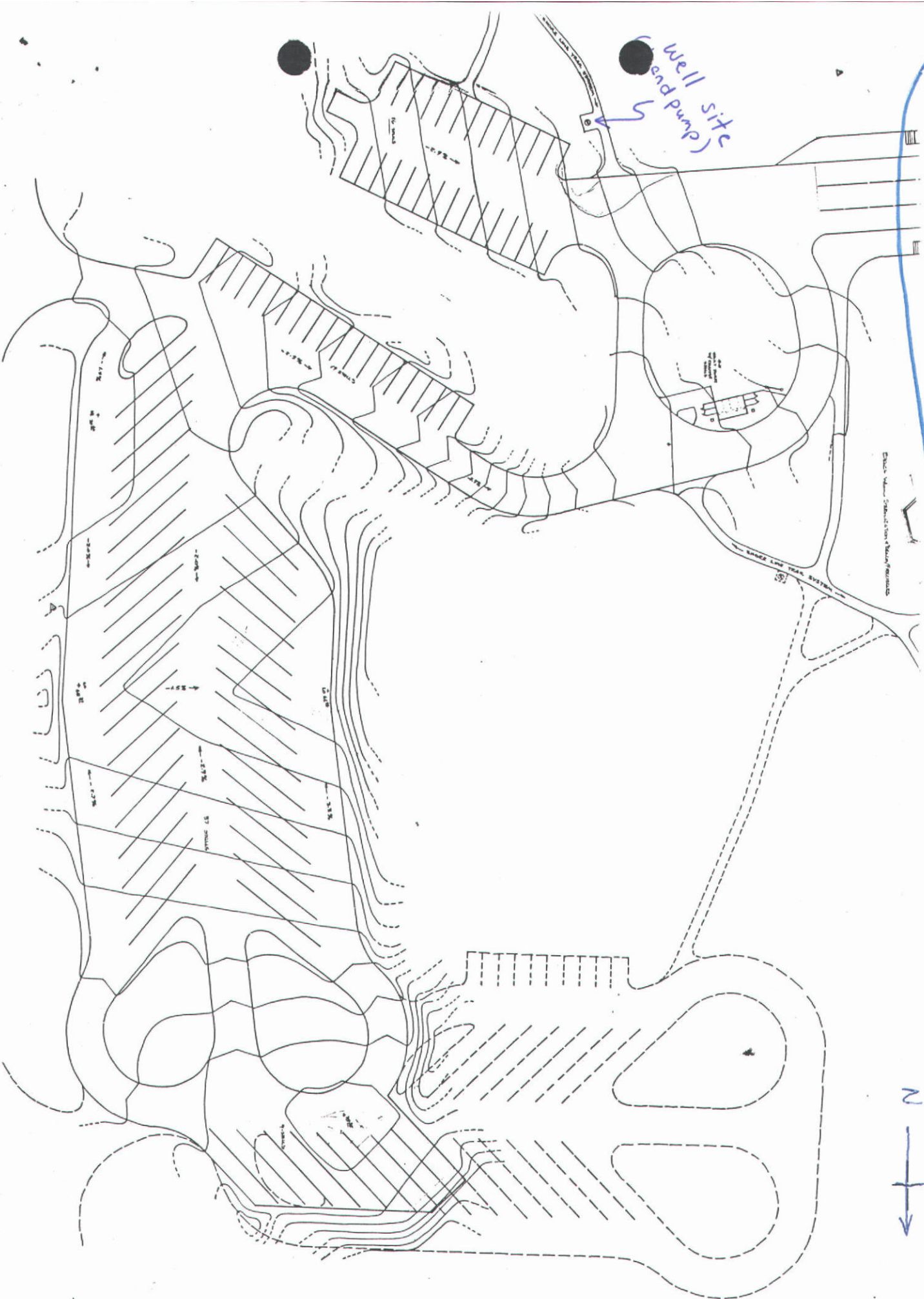
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.



71-7050

OCT 12 1988

Redfish Lake



71-7050

SANDY BEACH
BOAT RAMP
FACILITY @
Redfish Lake
(DAY-USE ONLY)

INDEXED

OCT 12 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07050

Priority: June 23, 1980 Amount: 0.01 CFS 0.6 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 6, 1980, and has submitted proof to the Department of Water Resources on November 18, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .010 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	06/01 to 09/30	0.01 CFS	0.6 AFA

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 3, Township 09N, Range 13E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09N 13E 3 NESE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for Sandy Beach boat ramp at Redfish Lake.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4th day of October, 19 88.

RECEIVED

OCT 12 1988

Director

RECEIVED

State of Idaho
Department of Water Resources

AUG 12 1988

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 71-7050

Department of Water Resources
Southern Region Office

Date of Priority: June 23, 1980

Comes now U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 71-7050 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	06/01 to 09/30	.01 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 3, Township 9N, Range 13E
Custer County

PLACE OF USE: Domestic

TWN RGE SEC

9N 13E 3 NESE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah , this 31 day of May , 1988 .

United States of America - Forest Service

(for) J. S. TIXIER, Regional Forester

APPROVED

OCT 12 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 71-7050

FOR DEPARTMENT USE ONLY 5001427
Preliminary check by KW Fee = \$20.00 Received by MB Date 8/12/88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 71-7050 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for Sandy Beach Campground.

Witness my hand this 4th day of October, 1988.

R. Keith Higginson
(Director)

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OCT 12 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 71-7050 IN THE
NAME OF U.S. FOREST SERVICE

} ORDER OF REINSTATEMENT
}

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before November 1, 1985; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

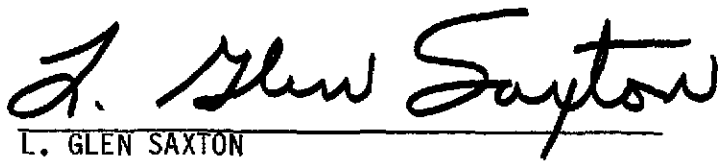
WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on November 18, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 71-7050 be REINSTATED and the priority advanced to June 23, 1980.

Dated this 3rd day of February, 1986.


L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

PW1 050
Map # 014

Form 202
3/78

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JUN 6 1980

Ident. No. 71-7050

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone _____

Post office address Federal Building, Ogden, Utah 84401

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 9N

Range 13E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount Allow .02 for Domestic purposes from June 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum) ~~0.015 cfs~~ ~~for~~ ~~camping~~

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .02 * RH 9-17-80

a. 0.015 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 60 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 02 Township 9N
Range 13E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Sandy Beach Campground

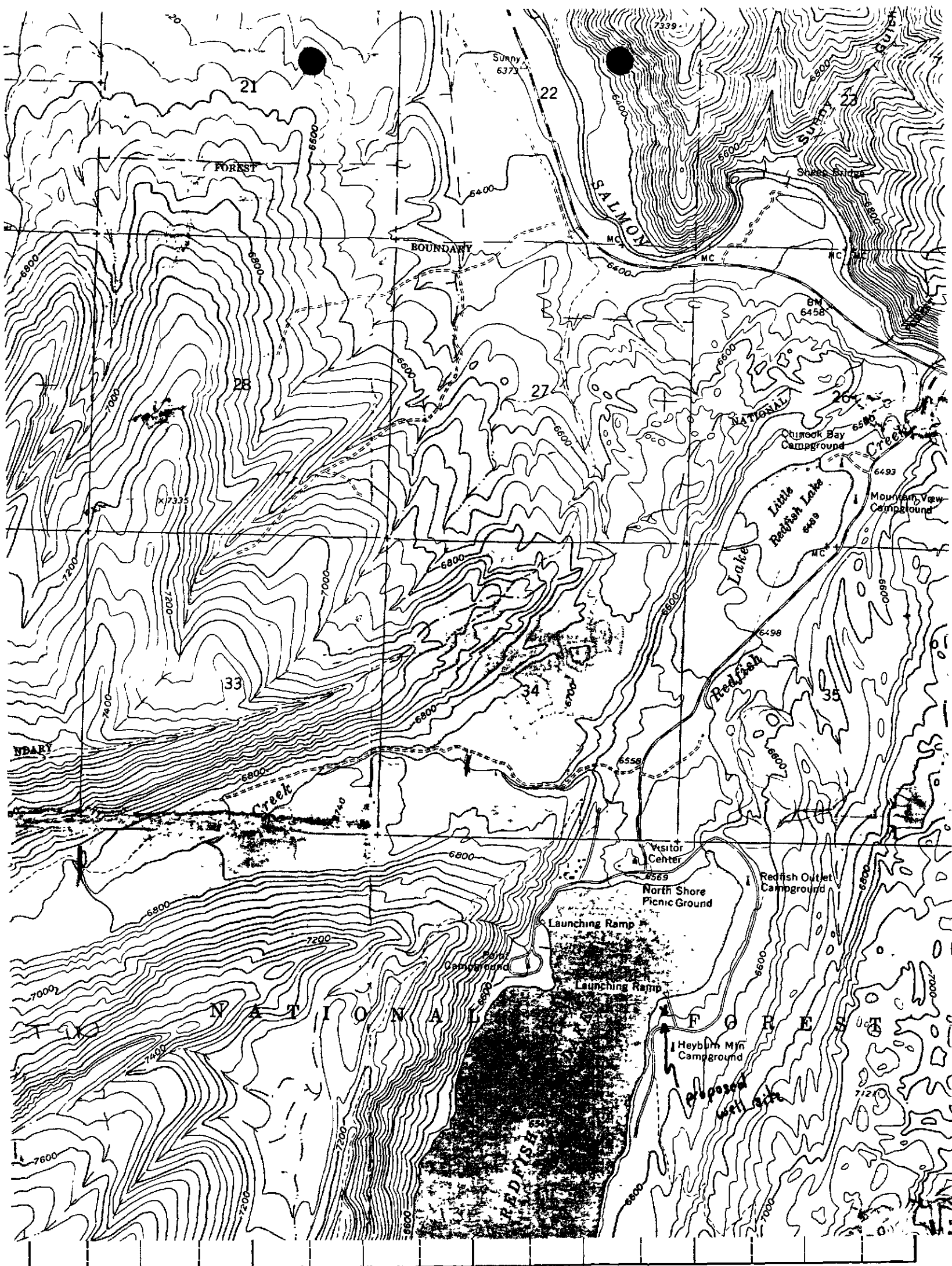
MICROFILMED

[illegible]

c. Describe any other water rights used for the same purposes as described above.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America, Forest Service**

Jeff M. Sirmon
 for **JEFF M. SIRMON** (Applicant) **Deputy Regional Forester, Resources**

Proposed Priority 6/6/80 ⁰⁴⁻¹¹⁻⁸⁰
Received by [Signature] Date 06-06-80 Time 8:45 ^{enc. her 5-27}
Preliminary check by ADM Fee \$ 20.00 16527
Receipted by marja Date 8/28/80
Publication prepared by M.M. Date 6-23-80
Published in Custer Publishing Company
Publication dates 7/3 + 7/10
Publication approved marja Date 7-21-80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7050, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 6th day of November, 19 80.

J. Glen Saxton

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

I, MARGARET PARKS

Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2 ...
consecutive weeks, commencing with
the issue dated JUNY 3,
1980 and ending with the issue
dated JUNY 10, 1980

Margaret Parks

Subscribed and sworn to before
this 14th day of July,
1980..

Shirley M. Jones

Notary Public, residing at Challis,
Idaho My commission expires on

4-30-83

*dp
marg*

MICROFILMED

LIVED

JUL 27 1980

**U.S. Office for Resources
and the Court Office**

PLACE
STAMP
HERE

MICROFILMED

DEC 13 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

REFILED

JUL 1 1983

Original stored in folder
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 71-7050

Name(s) of Permit Holder(s): USA - Forest Service

Post Office Address: Fed Bldg. 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 625-5360

☒ I hereby certify that construction of diversion works for the above referenced permit began on 6/83 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note. A financing difficulty is not an acceptable reason

Date

Signature of Permit Holder

June 28, 1983 Richard L. Hender

October 5, 1988

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 71-07050

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
OCT 12 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 9, 1988

RE: Permit Nos. 21-7238, 23-7063, 71-7050, 71-7052

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

OCT 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

71-7050

Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

MAY 01 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☐ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index AS 9/22/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index AS 9/22/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Orig. Priority: 6/6/80
Proof Due: 11/1/85
Proof Made: 11/18/85

Proposed Priority: 6/23/80

C. Review and Processing:

Exam Completed AS 9/22/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JS 9-30-86 (Initial and date)

Exam Reviewed by Manager of Regional Office JS 11/18/86 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

MAY 01 1987

Department of Water Resources

Permit No 71-7050

A. GENERAL INFORMATION

1. Owner. United States of America Phone No _____
Current Address: 324 25th St. Ogden, UT 84401
2. Accompanied by. Ken Britton EXAM DATE. 9/22/86
Address: Allen Ashton Phone No _____
Relationship to Permit Holder Ranger -
3. Source groundwater tributary to ✓

B. OVERLAP REVIEW

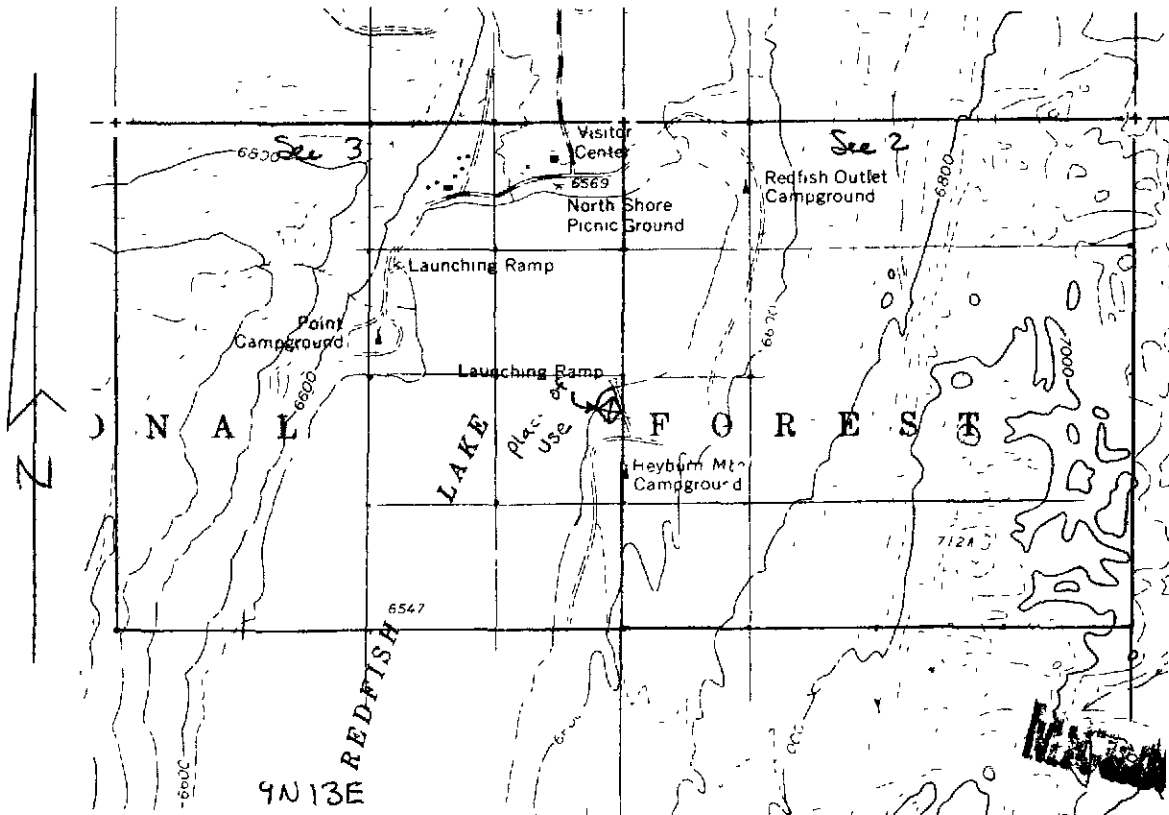
- 1 Other water rights with same place of use: NO

☐ Copies Attached
2. Other water rights with same point of diversion NO

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

OCT 12 1988

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" Dia. Well 60' Deep. HAND Pump. (See Spec. inclosed for Hand Pump.)

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NO	NO	NO	Monitor Hand pump	

*Code to correspond with No. on map and aerial photo

- 5 **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SE	3	9N	13E	Custer	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	13E	3																	

RECORDED

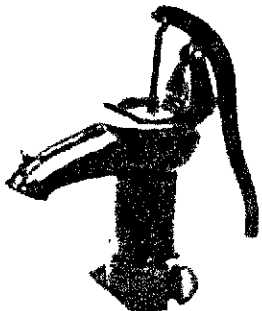
OCT 12 1988

Do not use this space

TABLE OF HAND PUMP SPECIFICATIONS*

Number	Type	Stroke Length	Hand Power	Drop-pipe Tapping**	Spout	Rod Size	Rod Thread
11HB	Lift	4-6-8	11	2	Syphon	7/16	7/16-14 NC
23HD	Lift	4-6-8	11	2	Syphon	7/16	7/16-14 NC
11HD	Force	4-6-8	11	2	Syphon	11/16	3/8-18NPT 7/16-14NC
12HD	Force	4-6-8	11	2	Bibb	11/16	3/8-18 NPT 7/16-14 NC
11HA	Lift	6	—	2	Syphon	7/16 max.	None Set Screw
1DFHC	Drinking	4-6-8	11	2	Fountain	11/16	7/16-14 NC
1DFHF	Fountain						
1DFHT							

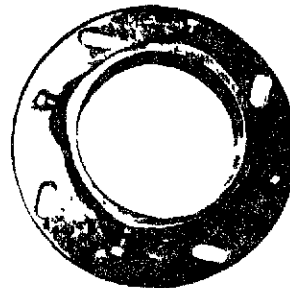
* All Specifications are in inches unless otherwise noted
 ** Bushing to 1 1/4" supplied.



3" CISTERN PUMP for shallow pump applications is made of heavy cast iron. It has a closed spout, is 15" high and is tapped for 1 1/4" drop pipe.



Hand Pump Spout to hose thread adapter. Used on 11HD and 12HD pumps only



STANDARD FLANGE



SEALED FLANGE

PUMP FLANGES — For attached Hand Pump Stands with standard base to well casing. Sealed pump flanges come in sizes 4", 5" and 6". Standard pump flanges come in sizes 1 1/2" to 6".

Estimated Pump Capacity
 cylinder d.a 3" Stroke 8" $\pi \times 1.25^2 \times .667 = 0.0327 \text{ cu ft}$

Assume 40 strokes/min = 0.0218 cfs.



BIBB SPOUT is furnished on a 12HD pump only.

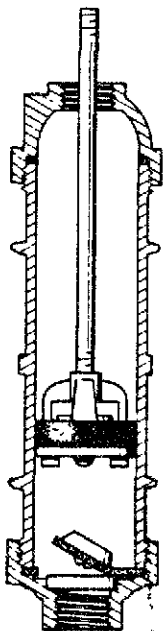
Monitor PUMP CYLINDERS

CAST IRON BARRELS — fine grain cast iron.

CHECK VALVES — hinges leather

PLUNGERS — one leather

CAPS — cast iron accurately tapped.



CAST IRON CYLINDERS

BRASS LINED CAST IRON BARRELS — fine grain cast iron, lined with heavy seamless brass tubing

CHECK VALVES — brass

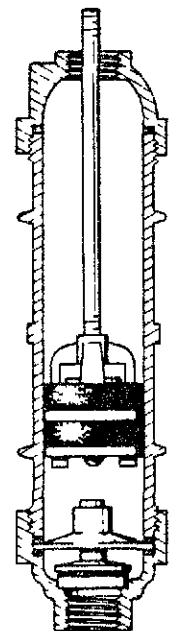
PLUNGERS — all brass, two leathers.

CAPS — cast iron accurately tapped.

MICROFILM

OCT 12 1988

See Price List for Specifications



BRASS LINED CAST IRON CYLINDERS

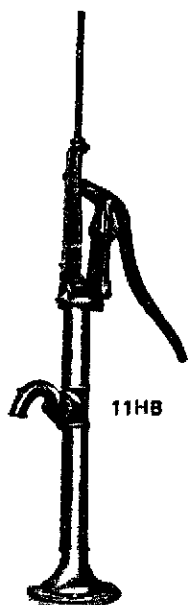
ONE YEAR LIMITED WARRANTY — Any part of a Monitor Jack, Pump or cylinder used in potable water applications, found defective in workmanship or material will be replaced without charge provided the defective item is returned prepaid to the distributor from whom purchased within one year from date of shipment. The company does not assume responsibility for labor or consequential damage. All other terms and conditions of sale are as stated on the Baker Factory Sales Order Terms and Conditions, Form AD-100.



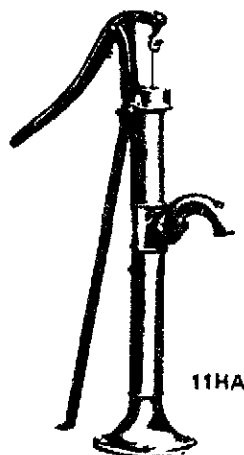
Printed in the U.S.A.

Monitor

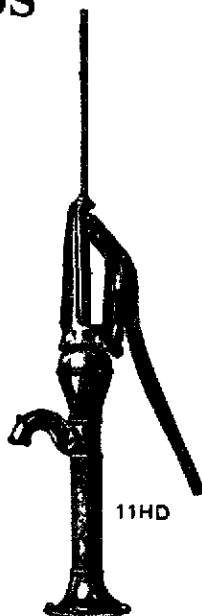
DRINKING FOUNTAIN & HAND PUMP STANDS



11HB



11HA

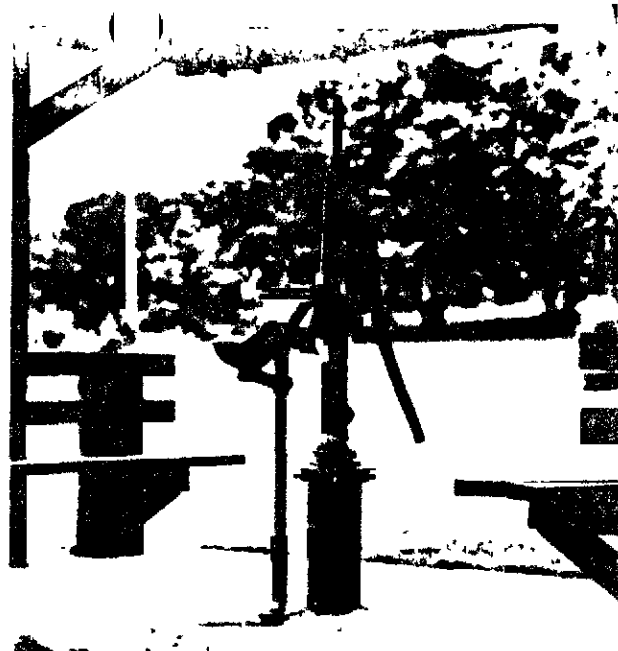


11HD

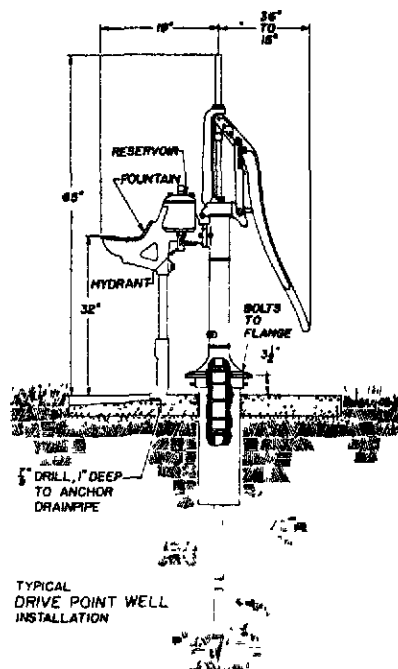
Hand Lift Pump Stands—are recommended for Shallow Well installations. This Hand Lift Pump comes with an angle iron brace, multi-position cap and siphon spout.

Lift Pump Stands—For Windmill, Pump Jack or Hand Pump use. These Lift Pumps have adjustable strokes, multi-position cap and interchangeable spouts.

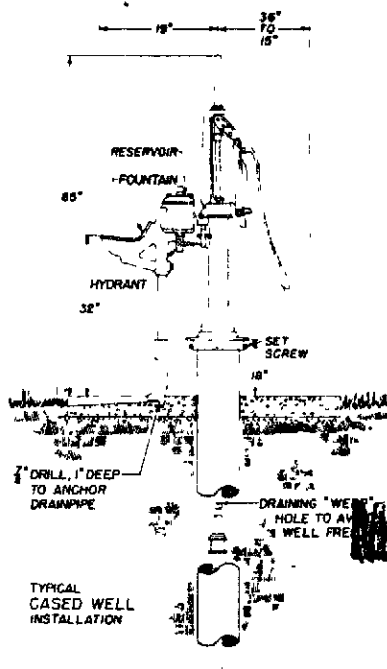
Force Pump Stands—For Windmill, Pump Jack or Hand Pump use. These Force Pumps have a built-in surge chamber, adjustable strokes and multi-position cap Order (11HD) for siphon spout or (12HD) for bibb spout models.



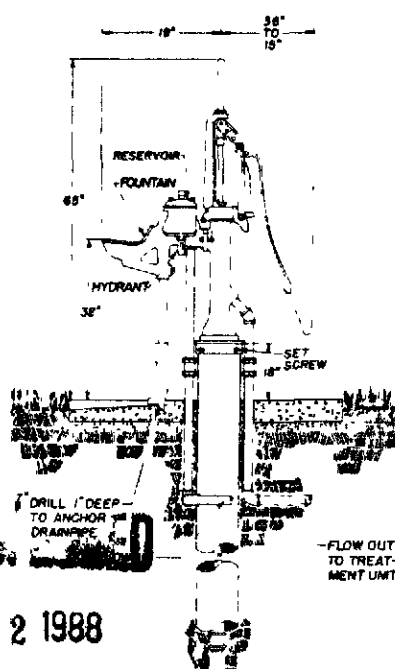
The Monitor Drinking Fountain Pump, used on many golf courses, campgrounds, roadside parks, and picnic areas. This hand pump useful for sites remote from public utilities. A few strokes of the handle fills a reservoir with water which, without further pumping becomes a noiseless smooth flowing Drinking Fountain. spring-loaded hand-lift valve allows water from the reservoir to flow out a hydrant for filling a jug or bucket. The drain pipe discharges at ground level to prevent splash. The pump stand is more secure from contamination. All interior surfaces are inclined for complete drainage. The drain passages are direct and easily accessible. The drain strainer is made of chrome-plated brass. The drain pipe anchored at ground level, into the pumps concrete foundation, to prevent abuse. Rugged cast iron construction assures years of dependable service. The Drinking Fountain Pump is available in models.



TYPICAL
DRIVE POINT WELL
INSTALLATION



TYPICAL
CASED WELL
INSTALLATION



OCT 12 1988

The 1DFHC Pump Stand, for drive point or cased well applications, attaches to a flange mounted on top of a well casing. A sealed flange, available for a 4", 5" or 6" well casing, using a watertight connection for protection from flooding.

The 1DFHF Pump Stand, for drive point or cased well applications, attaches directly to a 4", 5" or 6" well casing. The well casing extends 18" above grade for protection from flooding. (Ohio Pattern Base Pump)

The 1DFHT Pump Stand, for drive point or cased well applications, issued only where purification apparatus is part of the system (Baker Manufacturing Co. does not supply water treatment systems). The HT Pump Stand attaches directly to a 4", 5" or 6" well casing. The well casing extends 18" above grade for protection from flooding.

BAKER
monitor division

EVANSVILLE, WISCONSIN 53536
PHONE: (608) 882-5100

U.S. Patent No. 3,901,440
Can. Patent No. 1,037,082

AD-96

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Estimated pump Capacity
 Cylinder dia 3" stroke 8" $\pi \times .125^2 \times .667 = 0.03277 \text{ cu ft.}$
 40 strokes/60 sec. = 0.0218 cfs
 20,000 person / AWW; = 122 d y s ; 164 person / day (10 gal/person)
 200,000 gal / AW = 0.6 A.F.A. 1640 gal / day = 1.14 gal / min = 0.02
 Allow - 0.01

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure. _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N / _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5) / (7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

OCT 12 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Mr. Ashton indicates in his letter that only 3 to 5 gal/min is the pumping capacity. Therefore I feel only 5 gal/min is the capacity = 0.01 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic -	June 1	Sept 30	0.01 cfs	0.6
Totals:			0.01 cfs	0.6

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name CORY FUNDERBORG
 Signature Cory Funderborg
 Certification Date _____
 Field Report Preparation Date 9-30-86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

OCT 12 1988



United States
Department of
Agriculture

Forest
Service

SNRA

Stanley Ranger Station
HC 64 Box 9900
Stanley, Idaho 83278

71-7050

Reply to 7420

Date: July 14, 1986

RECEIVED

MAY 01 1987

RECEIVED

JUL 16 1986

Gary Funderburg
Department of Water Resources
1041 Blue Lakes North
Twin Falls, Idaho 83301

Department of Water Resources

Dear Gary:

The following is the information you requested on the Sandy Beach well-site at Redfish Lake:

Make of Pump: Monitor Handpump w/ Ohio Pattern Base
Serial #: N/A, Model #IDFHFS

Use Season: Site is a day use boat ramp facility with most use between June 15 and September 15. Site capacity is designed to park 80 vehicles and/or boat trailers at one time. Estimated use (number of people per year) is 20,000 with an average length of stay of 15 minutes.

Well depth: 138 feet

Gallons Per Minute: 3-5

Also attached is a vicinity map and site layout with well location. If you need additional information please contact Steve Lipus (Stanley Ranger Station, HC 64, Box 9900, Stanley, Idaho 83278, telephone 774-3681).

Sincerely,

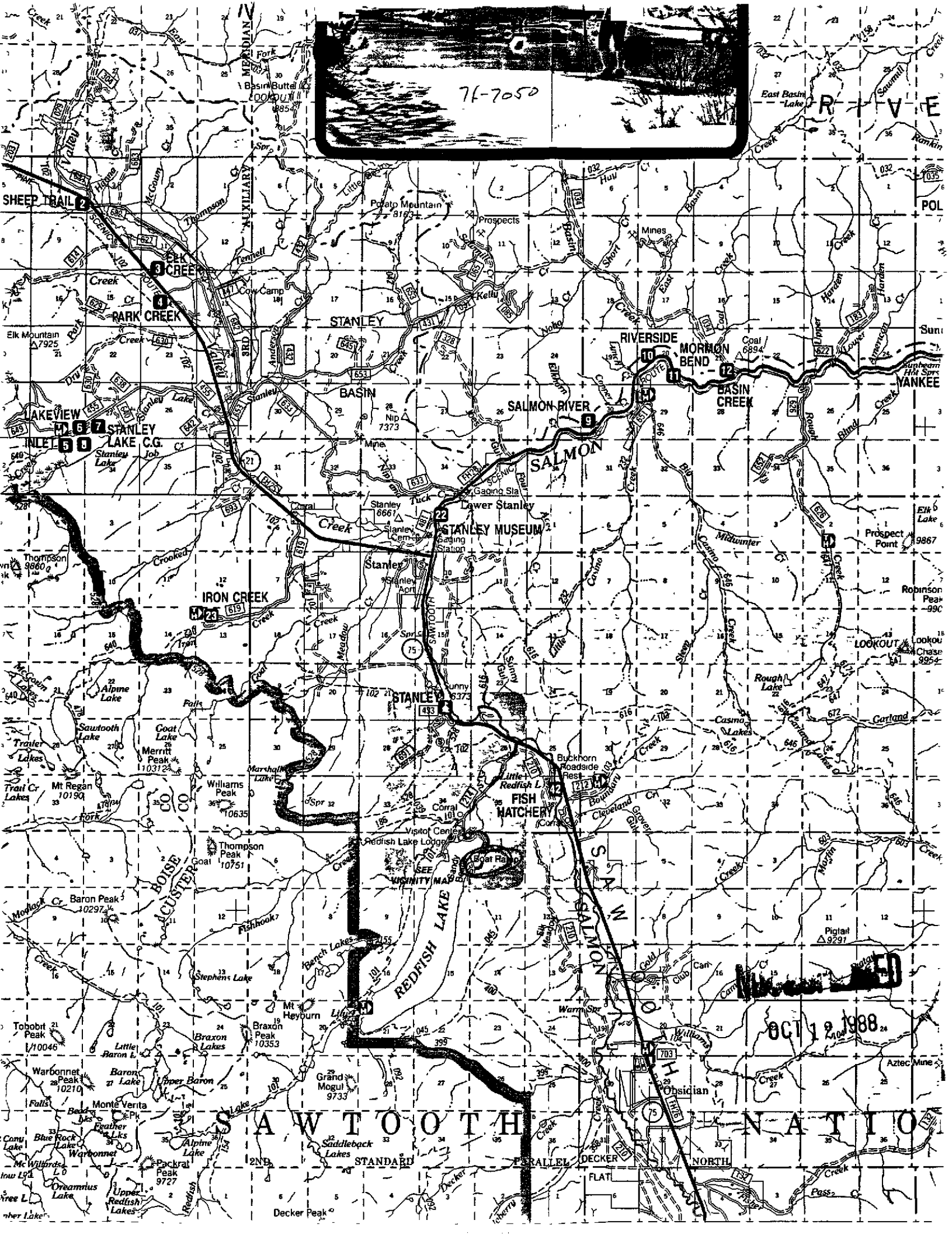
Steve E. Lipus
ALLAN W. ASHTON
Superintendent, SNRA

MICROFILMED

OCT 12 1988



FS-6200-11b (7/81)



Redfish Lake

N →

Well site
(and pump)

71-7050
SANDY BEACH
BOAT RAMP
FACILITY @
Redfish Lake
(DAY-USE ONLY)

FILED

OCT 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 11, 1986

U.S.A. FOREST SERVICE
FEDERAL BUILDING
324 25TH ST.
ODDEN

UT 84401

RE. Permit No. 71-7050

Dear Permit Holder,

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newlin
Secretary

Enclosure

RECEIVED

OCT 12 1988

POOR QUALITY

^ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 71-7050

DATE: 2-3-1986

Date proof received

322

Nov 18

Proof due

- 305

Nov. 1

Number of day proof late

17

Priority date

+ 157

June 6, 1980

New priority date

174

June 23, 1980

Remarks:

MICROFILMED

PLACE
13 CENT
STAMP
HERE

RECEIVED

NOV 18 1985



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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050-014

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 71-7050.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Groundwater

Extent of Use: ☒ Domestic campground (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

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Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed (for) Regional Forester

11-13-85

Date

11-1-85

Randall K. Hall
 Signature of Permit Holder

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
NOVEMBER 13, 1985

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

LAPSE NOTICE

RE: PERMIT NO. 71-7050

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SHOWING THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED AUGUST 31, 1985.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE FORM OR THE EXTENSION REQUEST FORM MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

MICROFILMED
CERTIFICATION OF MAILING
I hereby certify that on 11-20-1985
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.
[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138316

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

AUGUST 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 71-7050 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 11, 1980

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 27-7198 thru 27-7212, 27-7234 thru 27-7236, 27-7238 thru 27-7247, 47-7651, 63-9460 thru 63-9462, 63-9464, 63-9471, 63-9473, 63-9507, 63-9517/9518, 63-9524 thru 63-9526, 63-9597 thru 63-9603, 63-9606 thru 63-9625, 63-9527/9528, 63-9530 thru 63-9540, 63-9542 thru 63-9544, 63-9552 thru 63-9557, 63-9579 thru 63-9595, 71-7044, 71-7049 thru 71-7051, 71-7056, 77-7115/7116

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

.Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ADM APPLICATION NUMBER: 71-7050

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes

☒ No

Field check required.

☐ Yes

☒ No

Critical groundwater area.

☐ Yes

☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes

☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: marja Date: 6/2/80

PROCESSING:

☐ Yes

☒ No

Platted by: JA Map No. W-20

☐ Yes

☒ No

Other rights on same place of use. _____

☒ Yes

☐ No*

In form for advertising.

Final date for protests: 7-21-80 ✓

☐ Yes

☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received.

Date: 7-21-80 ✓

☒ Application published correctly.

If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes

☒ No

Measuring device required.

☐ Yes

☒ No

Access port required.

☐ Yes

☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ Yes

☒ No

Date of priority recommended.

☒ Special conditions of approval or cover letter.

6-6-80 ✓

By: Larry O. Hatcher Date: 9-10-80

STATE OFFICE REVIEW: Cor Item 4,5

SLW/o cond

☐ See attached sheet for more information.

By: Robyn Date: 9/17/80

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

21-2050.

U.S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NESW Sec 03 T 09N R 13E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: NWSW Sec 02 T 09N R 13E

Diversion Means: WELL & PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published 7/03 & 7/10.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 25, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 21, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

June 20, 1980

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 37-7833, 37-7834, 47-7469, 47-7470, 71-7043, 71-7044, 37-7835
71-7045, 71-7046, 71-7047, 71-7048, 71-7050, 71-7052, 71-7053, 71-7054, 71-7055, 71-7056
Dear Mr. Schaefer:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED