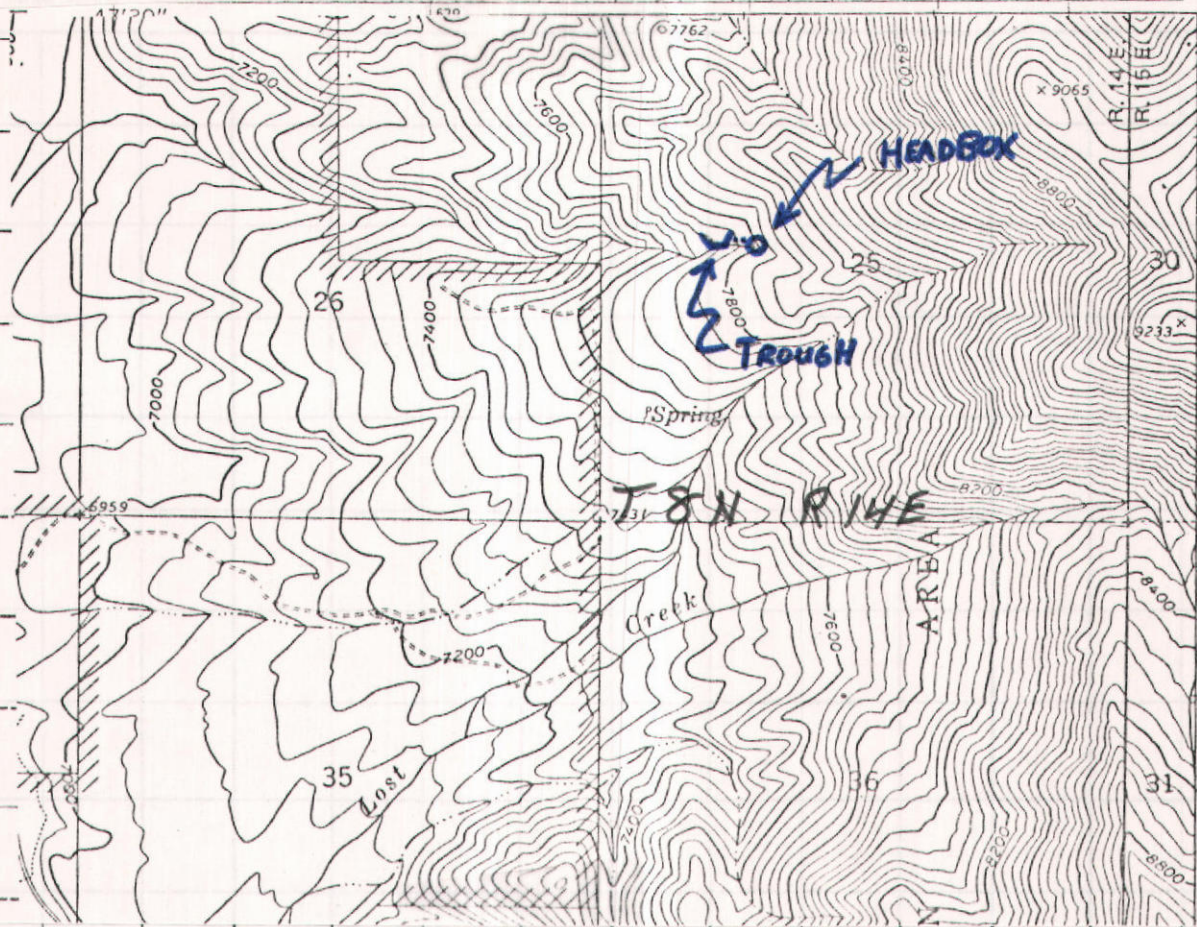


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

For Jeff M. Sirmon (Applicant) Deputy Regional Forester
Resources

Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7059
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th Street., OGDEN, UT 84401

Source: REDFISH LAKE CREEK tributary to SALMON RIVER

Date Filed: 06/06/1980

Amount: 0.12 CFS

Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.

Use: IRRIGATION (0.12 CFS) from 06/01 to 09/30

Place of Use: SWSW Sec 35 T 10N R 13E FOR 6 ACRES

Diversion Means: PUMP & SPRINKLER

71-7058
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401

Source: CHINOOK BAY WELL tributary to REDFISH LAKE CREEK

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 26 T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30

Place of Use: NWSE Sec 26 T 10N R 13E

Diversion Means: WELL & PUMP

71-7057
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th St. OGDEN, UT 84401

Source: REDFISH LAKE CREEK tributary to SALMON RIVER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.

Use: IRRIGATION (0.0150 CFS) from 07/01 to 08/31

Place of Use: SWSW Sec 35 T 10N R 13E FOR 6 ACRES

Diversion Means: PIPE

71-7056
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NESE Sec 34 T 10N R 13E, CUSTER CO.

Use: WATER QUALITY IMPROVEMENT (0.0150 CFS) from 05/01 to 10/31

Place of Use: NESE Sec 34 T 10N R 13E

Diversion Means: PUMP

71-7055
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: SPRING tributary to BIG BOULDER CREEK

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NWNE Sec 12 T 09N R 16E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: NWNE Sec 12 T 09N R 16E

Diversion Means: HEADBOX & SPIGOT

71-7054
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: LOT 01 (NWNW) Sec 31 T 08N R 14E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) From 06/01 to 09/30

Place of Use: LOT 01 (NWNW) Sec 31 T 08N R 14E

Diversion Means: HAND-PUMP

71-7053
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SESE Sec 30 T 08N R 14E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 10/31

Place of Use: SESE Sec 30 T 08N R 14E

Diversion Means: HAND-PUMP

71-7052
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: FISHHOOK CREEK tributary to REDFISH LAKE CREEK

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SESE Sec 30 T 08N R 14E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 10/31

Place of Use: SESE Sec 30 T 08N R 14E

Diversion Means: HAND-PUMP

Date Filed: 06/06/1980

Amount: 0.20 CFS

Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER CO.

Use: WATER QUALITY IMPROVEMENT (0.20 CFS) from 05/05 to 10/31

Place of Use: NWNW Sec 03 T 09N R 13E

Diversion Means: SURFACE INTAKE FOR REDFISH SEWAGE SYSTEM

71-7051
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: SPRING tributary to FISHER SPRING NO. 2

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SENW Sec 25 T 08N R 14E, CUSTER CO.

Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30

Place of Use: SWNW Sec 25 T 08N R 14E

Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7050
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NESW Sec 03 T 09N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: SWSE Sec 26 T 10N R 13E

Diversion Means: HAND-PUMP

71-7049
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: SPRING tributary to FISHER SPRING NO. 1

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SWSW Sec 24 T 08N R 14E, CUSTER CO.

Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30

Place of Use: SWSW Sec 24 T 08N R 14E

Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7048
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 26 T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30

Place of Use: SWSE Sec 26 T 10N R 13E

Diversion Means: HAND-PUMP

71-7047
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 26 T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30

Place of Use: NWSE Sec 26 T 10N R 13E

Diversion Means: HEADBOX, TANK & SPIGOT

71-7046
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30

Place of Use: SWSW Sec 35 T 10N R 13E

Diversion Means: HAND-PUMP

71-7045
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: SPRING tributary to FISHHOOK CREEK

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SESW Sec 34 T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: NWNW Sec 02 T 09N R 13E

Diversion Means: HEADBOX, TANK & SPIGOT

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SESW Sec 34 T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: NWNW Sec 02 T 09N R 13E

Diversion Means: HEADBOX, TANK & SPIGOT

71-7043
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 05/22/1980

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

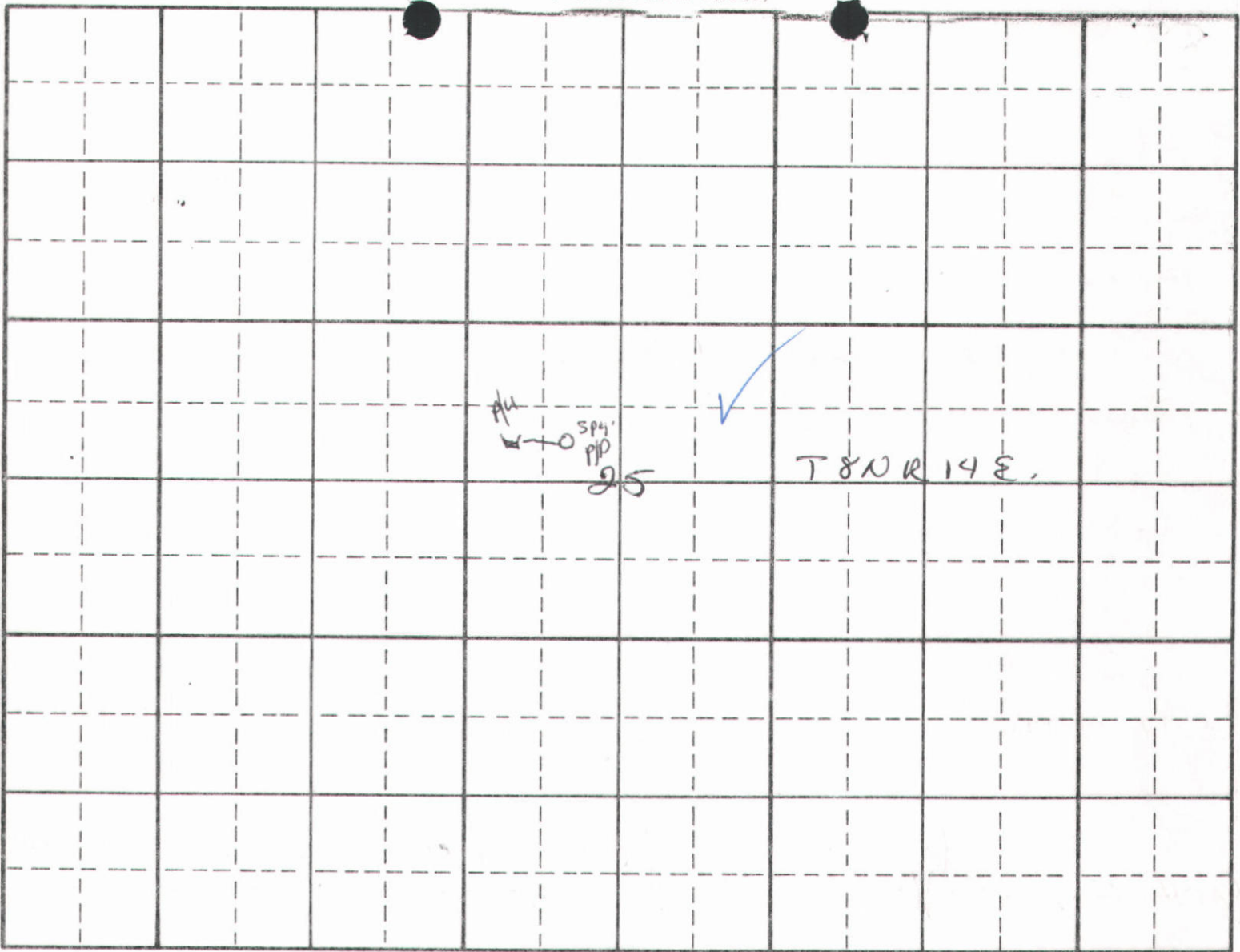
Place of Use: SENW SWSE Sec 03 T 09N R 13E

Diversion Means: PUMP & TANK

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before July 21, 1980.

C. Stephen Allred, Director

Published 07/03 and 07/10/1980



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: 3 1/4 NW 1/4 ; Sec 25 T 8N R 14E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	14E	25							X										

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Gary J. Jurek
J.F. Stanton

Kay Walker

Date 12-17-1982

Date 12-23-82

Date 10-29-84

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 71-7051 Priority 06/06/1980 Amount 0.02 CFS 0.3 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 71-7051 issued pursuant to Application for Permit dated 06/06/1980, and has

submitted proof to the Department of Water Resources on 07/08/1981, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.02 cfs of water from a spring

tributary to Fisher Spring #2, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.3 af	Stockwater	06/01 - 09/30

Location of point of diversion: SE1/4 NW1/4, Section 25, Twp 8N, Rge 14E, Custer County

Location of place of use:

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
8N	14E	25							X										

Total number of acres irrigated _____

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 2ND day of NOVEMBER, 1984.

MICROFILMED

Acting for the Director

Norman C. Young

RECEIVED
STATE OF IDAHO JUN 6 1980
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
JUN 11 1980
PWI 046
APPROVED

1. Name of applicant United States of America, Forest Service Phone 626-3561
Post office address Federal Office Bld, Ogden, Utah, 84401
2. Source of water supply Spring which is a tributary of Fisher Spring #2
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 8N
Range 14E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow .02 Stockwater *
Amount .015 for livestock purposes from June 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .02 * RH 9-17-80
a. .015 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to
trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 8N
Range 14E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

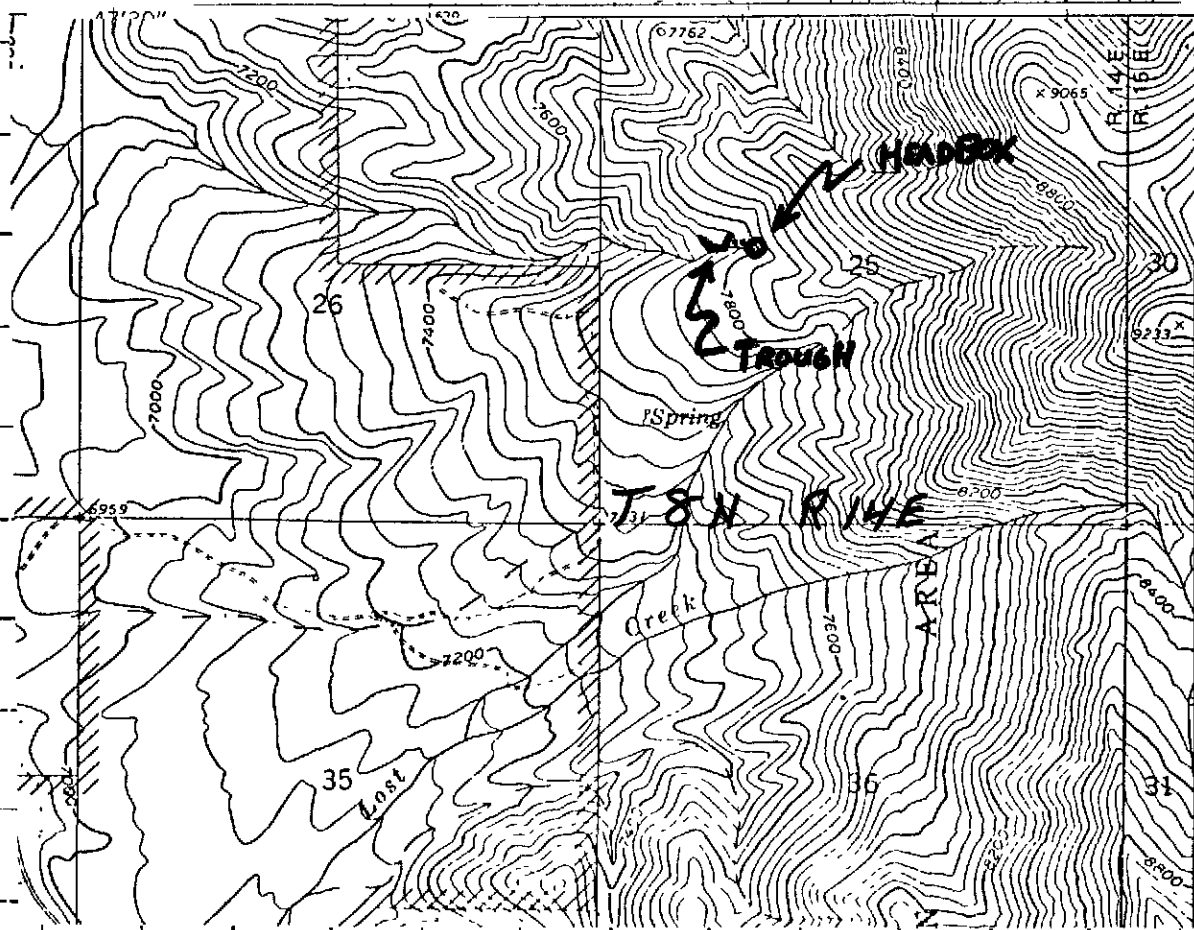
(3) List number of each kind of livestock to be watered 57 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Jeff M. Sirmon
Per JEFF M. SIRMON (Applicant) Deputy Regional Forester
Resources

Proposed Priority 6/6/80 527
Received by [Signature] Date 06-11-80 Time 4:30
06-06-80 8:25
Preliminary check by ADM Fee \$ 20⁰⁰ 16577
Received by marya Date 8/28/80
Publication prepared by M.M. Date 6-23-80
Published in Custer Publishing Company
Publication dates 7/3 + 7/10
Publication approved marya Date 7-21-80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [Signature] RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7051 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1 , 19 81 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 6th day of November , 19 80 .

J. Glen Sayton

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

I, MARGARET PARKS.....

Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2 ...
consecutive weeks, commencing with
the issue dated JULY 3.....
1980 and ending with the issue
dated JULY 10....., 1980

...Margaret Parks.....

Subscribed and sworn to before
this 17th day of July.....
1980.

...[Signature].....

Notary Public, residing at Challis,
Idaho. My commission expires on

...4-30-80.....

RECORDED

RECORDED

JUL 21 1980

Department of Water Resources
Southern District Office

*ok
margaret*

CLARK COUNTY, UTAH - THURSDAY, JULY 4, 1980

Public Notices

Date Filed: 06/09/1980
 Amount: 0.0150 CFS
 Diversion Point: TOWN R 13E, CUSTER CO
 Use: STOCKWATER @
 CFS from 06/01 to 09/30
 Place of Use: NW 1/4 Sec 16N R 13E
 Diversion Means: SHUT
 INTAKE FOR REDF
 BOWDIE SYSTEM

71-7051
 U. S. DEPARTMENT
 AGRICULTURE, FOREST
 SERVICE, FEDERAL BLDG
 524 2ND ST. OGDEN, UT
 Source: SPRING tributary
 NEAR SPRING NO. 2

Date Filed: 06/06/1980
 Amount: 0.0150 CFS
 Diversion Point: SENW S
 TOWN R 13E, CUSTER CO
 Use: STOCKWATER @
 CFS from 06/01 to 09/30
 Place of Use: SWNW Sec 16N R 13E
 Diversion Means: HEAD
 WITH PIPE TO TROUGH

71-7050
 U. S. DEPARTMENT
 AGRICULTURE, FOREST
 SERVICE, FEDERAL BLDG
 524 2ND ST. OGDEN, UT
 Source: GROUNDWATER
 Date Filed: 06/06/1980
 Amount: 0.0150 CFS
 Diversion Point: NESW
 TOWN R 13E, CUSTER C

Notice is hereby given that the following individuals have been nominated for election to appropriate public offices of the State of Idaho:

U. S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE, FEDERAL BLDG 524 2ND ST. OGDEN, UT 84401

Source: REDFISH LAKE CREEK tributary to ALMON RIVER

Date Filed: 06/06/1980
 Amount: 0.0150 CFS
 Diversion Point: SWNW Sec 16N R 13E, CUSTER CO
 Use: IRRIGATION @ 12 CFS from 06/01 to 09/30
 Place of Use: SWNW Sec 16N R 13E, CUSTER CO
 Diversion Means: PLUM & SPARKLER

U. S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE, FEDERAL BLDG 524 2ND ST. OGDEN, UT 84401

Source: GRASS CREEK WELLS tributary to TOWN R 13E, CUSTER CO
 Date Filed: 06/06/1980
 Amount: 0.0150 CFS
 Diversion Point: TOWN R 13E, CUSTER CO
 Use: DOMESTIC @ 0.0150 CFS from 06/01 to 09/30
 Place of Use: TOWN R 13E, CUSTER CO
 Diversion Means: HAND PUMP

Date Filed: 06/06/1980
 Amount: 0.0150 CFS
 Diversion Point: NESW S
 TOWN R 13E, CUSTER CO
 Use: WATER QUANTITY IMPROVEMENT @ 12 CFS from 06/01 to 09/30
 Place of Use: NESW S
 TOWN R 13E
 Diversion Means: SHUT

71-7053
 U. S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE, FEDERAL BLDG 524 2ND ST. OGDEN, UT 84401

Source: SPRING tributary to BOWDOCK CREEK
 Date Filed: 06/06/1980
 Amount: 0.0150 CFS
 Diversion Point: SENW S
 TOWN R 13E, CUSTER CO
 Use: DOMESTIC @ 0.0150 CFS from 06/01 to 09/30
 Place of Use: NW 1/4 Sec 16N R 13E
 Diversion Means: HEADBUT & PIGOT

U. S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE, FEDERAL BLDG 524 2ND ST. OGDEN, UT 84401

Source: GROUNDWATER
 Date Filed: 06/06/1980
 Amount: 0.0150 CFS
 Diversion Point: LOT 101 (NW 1/4) Sec 31 T 13N R 14E, CUSTER CO
 Use: DOMESTIC @ 0.0150 CFS from 06/01 to 09/30
 Place of Use: LOT 101 (NW 1/4) Sec 31 T 13N R 14E
 Diversion Means: HAND

U. S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE, FEDERAL BLDG 524 2ND ST. OGDEN, UT 84401



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 6, 1983

RE: Permit Nos. 37-7957/7956/7933/7934, & 71-7051

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

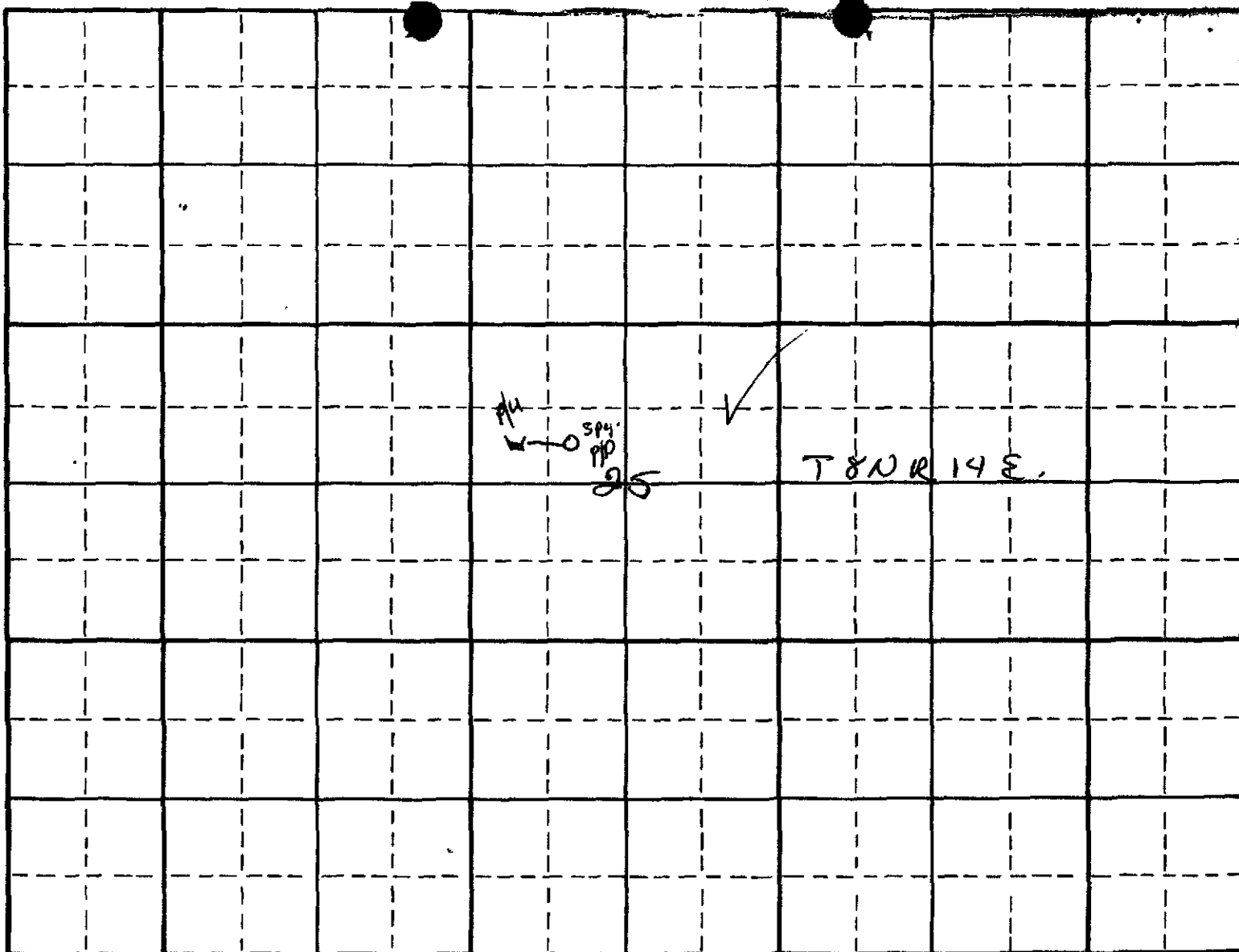
Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

3 1/4 NW 1/4 ; Sec 25 T 8N R 14E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	14E	25							X										

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Gary J. J. J. J.

Checked by

Approved by

Kay Walker

Date

12-17-1982

Date

12-23-82

Date

10-29-84

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

August 12, 1981

United States of America - Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits No. 45-7448, 45-7447, 47-7652, 71-7045, 71-7044, 45-7446, 71-7043,
71-7048, 71-7047, 71-7046, 71-7057, 71-7054, 71-7053, 71-7051

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburn
Senior Water Resource Agent

GLF:marva

MICROFILMED



JUL 8 1991

Department of Water Resources

PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICHAEL

S

JUL 0 1 1991

REC

R.S.

046-002

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 71-7051.

Name(s) of Permit Holder. United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Fisher Spr #2 - sinks

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 59 Cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

7-2-81

Date

MICROFILMED

Carl J. David
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address.
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 11, 1980

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 27-7198 thru 27-7212, 27-7234 thru 27-7236, 27-7238 thru 27-7247,
47-7651, 63-9460 thru 63-9462, 63-9464, 63-9471, 63-9473, 63-9507,
63-9517/9518, 63-9524 thru 63-9526, 63-9597 thru 63-9603, 63-9606
thru 63-9625, 63-9527/9528, 63-9530 thru 63-9540, 63-9542 thru 63-9544,
63-9552 thru 63-9557, 63-9579 thru 63-9595, 71-7044, 71-7049 thru
71-7051, 71-7056, 77-7115/7116

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ADM APPLICATION NUMBER: 71-7051

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JP Map No. W-20
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7-21-80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW.

- ☒ Affidavit of publication received. Date: 7-21-80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6-6-80 Date of priority recommended.
Special conditions of approval or cover letter. _____

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By: Loren O. Halmer Date: 9-10-80

STATE OFFICE REVIEW: Con'tem 4, 5
SL 10/6 card

☐ See attached sheet for more information.
By: Rolyn Date: 9/17/80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

21-2051-

U.S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to FISHER SPRING NO.2

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SENW Sec 25 T 08N R 14E, CUSTER Co.

Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30

Place of Use: SWNW Sec 25 T 08N R 14E

Diversion Means: HEADBOX WITH PIPE TO TROUGH..

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published 7/03 & 7/10.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 25, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 21, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

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