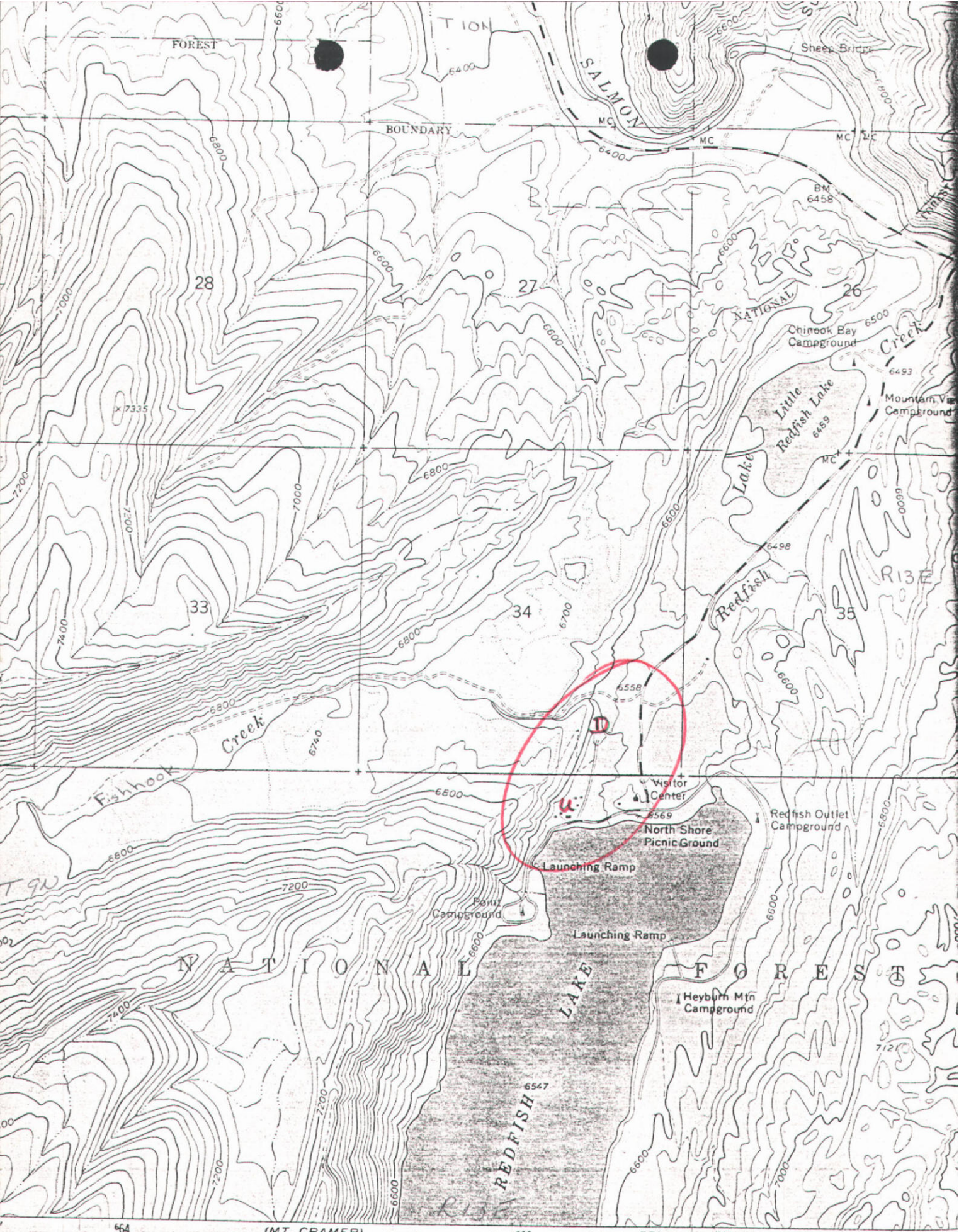

FOREST
BOUNDARY
SALMON
Sheep Bridge
BM 6458
28
27
26
NATIONAL
Chinook Bay Campground
Little Redfish Lake
Mountain View Campground
33
34
35
Redfish Lake
Creek
Fishhook Creek
Visitor Center
Redfish Outlet Campground
North Shore Picnic Ground
Launching Ramp
Point Campground
Launching Ramp
NATIONAL FOREST
Heyburn Mtn Campground
REDFISH LAKE
6547
RISE
(MT. CRAMER)
3072 III SW
SCALE 1:24 000
Stanley Quad

Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7059

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th Street.,OGDEN, UT 84401
Source: REDFISH LAKE CREEK tributary to SALMON RIVER
Date Filed: 06/06/1980
Amount: 0.12 CFS
Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.
Use: IRRIGATION (0.12 CFS) from 06/01 to 09/30
Place of Use: SWSW Sec 35 T 10N R 13E FOR 6 ACRES
Diversion Means: PUMP & SPRINKLER

71-7058

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401
Source: CHINOOK BAY WELL tributary to REDFISH LAKE CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWSE Sec 26 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30
Place of Use: NWSE Sec 26 T 10N R 13E
Diversion Means: WELL & PUMP

71-7057

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th St. OGDEN, UT 84401
Source: REDFISH LAKE CREEK tributary to SALMON RIVER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.
Use: IRRIGATION (0.0150 CFS) from 07/01 to 08/31
Place of Use: SWSW Sec 35 T 10N R 13E FOR 6 ACRES
Diversion Means: PIPE

71-7056

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NESE Sec 34 T 10N R 13E, CUSTER CO.
Use: WATER QUALITY IMPROVEMENT (0.0150 CFS) from 05/01 to 10/31
Place of Use: NESE Sec 34 T 10N R 13E
Diversion Means: PUMP

71-7055

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to BIG BOULDER CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWNE Sec 12 T 09N R 16E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: NWNE Sec 12 T 09N R 16E
Diversion Means: HEADBOX & SPIGOT

71-7054

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: LOT 01 (NWNW) Sec 31 T 08N R 14E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 06/01 to 09/30
Place of Use: LOT 01 (NWNW) Sec 31 T 08N R 14E
Diversion Means: HAND-PUMP

71-7053

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SESE Sec 30 T 08N R 14E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 10/31
Place of Use: SESE Sec 30 T 08N R 14E
Diversion Means: HAND-PUMP

71-7052

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST, OGDEN, UT 84401
Source: FISHHOOK CREEK tributary to REDFISH LAKE CREEK
Date Filed: 06/06/1980
Amount: 0.20 CFS
Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER CO.
Use: WATER QUALITY IMPROVEMENT (0.20 CFS) from 05/05 to 10/31
Place of Use: NWNE Sec 03 T 09N R 13E
Diversion Means: SURFACE INTAKE FOR REDFISH SEWAGE SYSTEM

71-7051

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 2
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SENW Sec 25 T 08N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWNW Sec 25 T 08N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7050

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NESW Sec 03 T 09N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: NWSW Sec 02 T 09N R 13E
Diversion Means: WELL & PUMP

71-7049

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 1
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 24 T 08N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWSW Sec 24 T 08N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH.

71-7048

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSE Sec 26 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30
Place of Use: SWSE Sec 26 T 10N R 13E
Diversion Means: HAND-PUMP

71-7047

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWSE Sec 26 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30
Place of Use: NWSE Sec 26 T 10N R 13E
Diversion Means: HAND-PUMP

71-7046

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30
Place of Use: SWSW Sec 35 T 10N R 13E
Diversion Means: HAND-PUMP

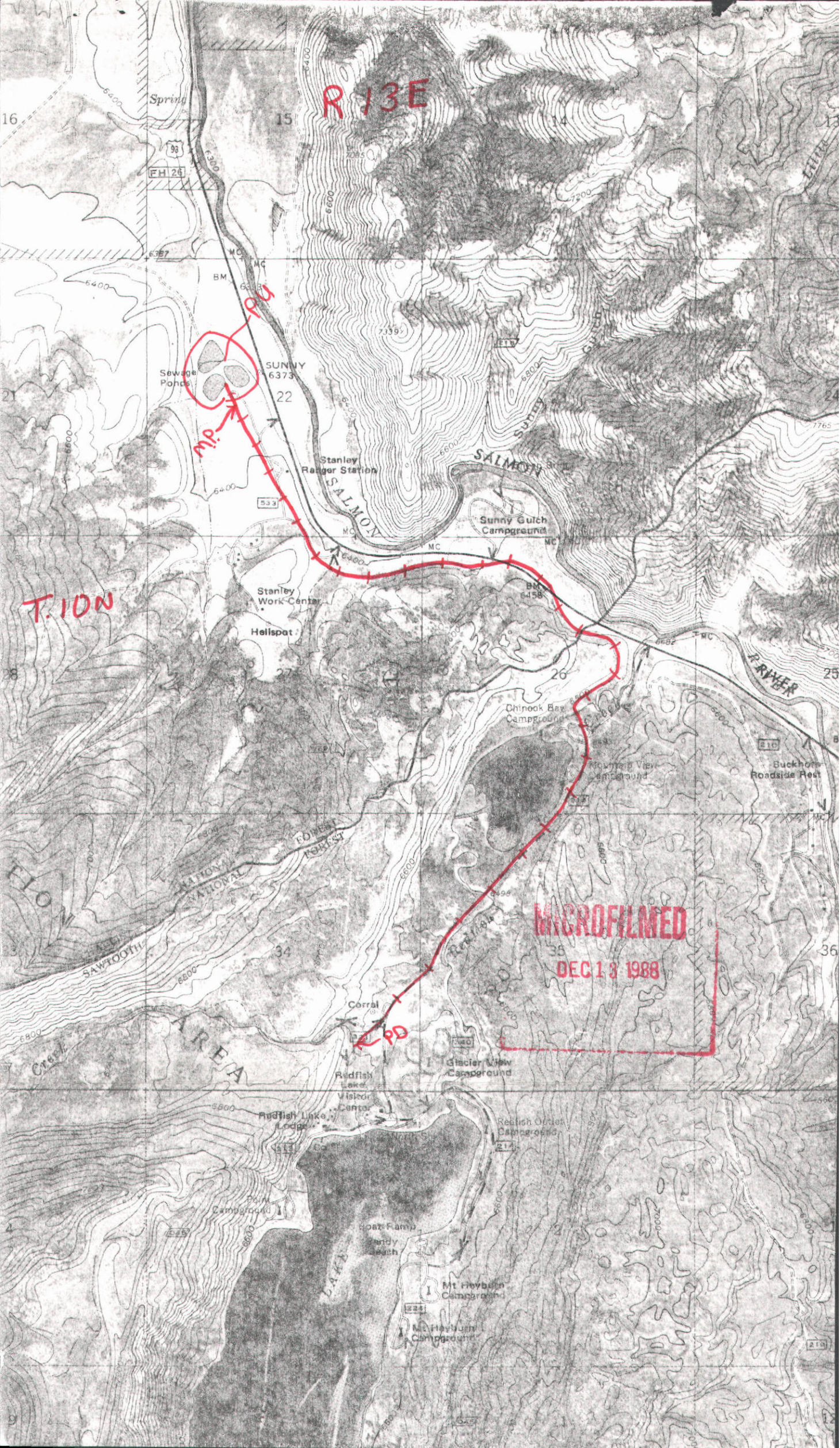
71-7045

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHHOOK CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SESW Sec 34 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: NWNW Sec 02 T 09N R 13E
Diversion Means: HEADBOX, TANK & SPIGOT

71-7043

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 05/22/1980
Amount: 0.0150 CFS
Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use/ SENW SWSE Sec 03 T 09N R 13E
Diversion Means: PUMP & TANK

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before July 21, 1980.
C. Stephen Allred,
Director
Published 07/03 and 07/10/1980


R 13 E
T. 10 N
T. 9 N
MP
PD
Sewage Ponds
SUNNY 6373
Stanley Ranger Station
Stanley Work Center
Hellspot
Sunny Gulch Campground
Chinook Bay Campground
Buckhorn Roadside Rest
Glacier View Campground
Redfish Lake Visitor Center
Redfish Lake Lodge
Corral
SALMON
SAWTOOTH NATIONAL FOREST
SAWTOOTH NATIONAL RECREATION AREA
MICROFILMED
DEC 13 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07052

Priority: June 6, 1980 Amount: 0.20 CFS 2.0 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 6, 1980, and has submitted proof to the Department of Water Resources on August 1, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .200 cfs of water from:

FISHHOOK CREEK tributary to **REDFISH CREEK**

source and that a water right has been established as follow:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
WATER QUAL. IMPROVEMENT	05/01 to 10/31	0.20 CFS	2.0 AFA

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 34, Township 10N, Range 13E
CUSTER County

PLACE OF USE: WATER QUAL. IMPROVEMENT

TWN	RGE	SEC			
10N	13E	22	SWNW	SENW	NWSW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water is for Redfish Lake sewage system.

MICROFILMED
DEC 13 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07052

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18TH day of OCTOBER, 1988.

Director

DEC 13

RECEIVED

OCT 06 1988

State of Idaho
Department of Water Resources

RECEIVED

AUG 12 1988

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 71-7052

Department of Water Resources
Southern Region Office

Date of Priority: June 6, 1980

APPROVED

Comes now U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 71-7052 , and requests that the permit be changed as follows:

Source: **FISHHOOK CREEK** tributary to: **REDFISH CREEK**

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Water quality improvement	05/01 to 10/31	.20 cfs	2.0 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 34, Township 10N, Range 13E Custer County

PLACE OF USE: Water quality improvement

TWN	RGE	SEC			
10N	13E	22	SWNW	SENW	NWSW

MICROFILMED

DEC 13 1988

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 31 day of May, 1988.

United States of America - Forest Service

Randall R. Hall
(Signature)

(for) J. S. TIXIER, Regional Forester

880324

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 71-7052

****

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = $20.00 Receipted by S001427 Date 8/12/88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 71-7052 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water is for Redfish Lake sewage system.

Witness my hand this 18TH day of OCTOBER, 1988.

Norman C Young
(Director)

DEC 13 1988

880324

PWI 050
Map# 011

Form 202
3/78

RECEIVED JUN 6 1980 Ident. No. 71-7052

RECEIVED JUN 11 1980 Department of Water Resources

APPROVED Department of Water Resources Southern District

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone 626 3561

   Post office address Federal Building, Ogden, Utah 84401

2. Source of water supply Fishhook Creek which is a tributary of Redfish ~~Lake~~ Creek

3. Location of point of diversion is SW ¼ of SE ¼ of Section 34 Township 10 N

   Range 13E B.M. Custer County, additional points of diversion if any:

   PWI 050 ~~&~~ Map# 011

4. Water will be used for the following purposes:

   Amount 0.20 (cfs or acre-feet per annum) for Water quality Improvement sewage purposes from May 1 to Oct 31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. surface intake for Redfish Sewage System

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

      Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: NW ¼ of NE ¼ of Section 3 Township 9 N

      Range 13E B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: Sewage System at Redfish Lake

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

_____

_____

9. a. Who owns the property at the point of diversion United States of America, Forest Service

b. Who owns the land to be irrigated or place of use United States of America, Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

_____

_____

10. Remarks _____

_____

_____

_____

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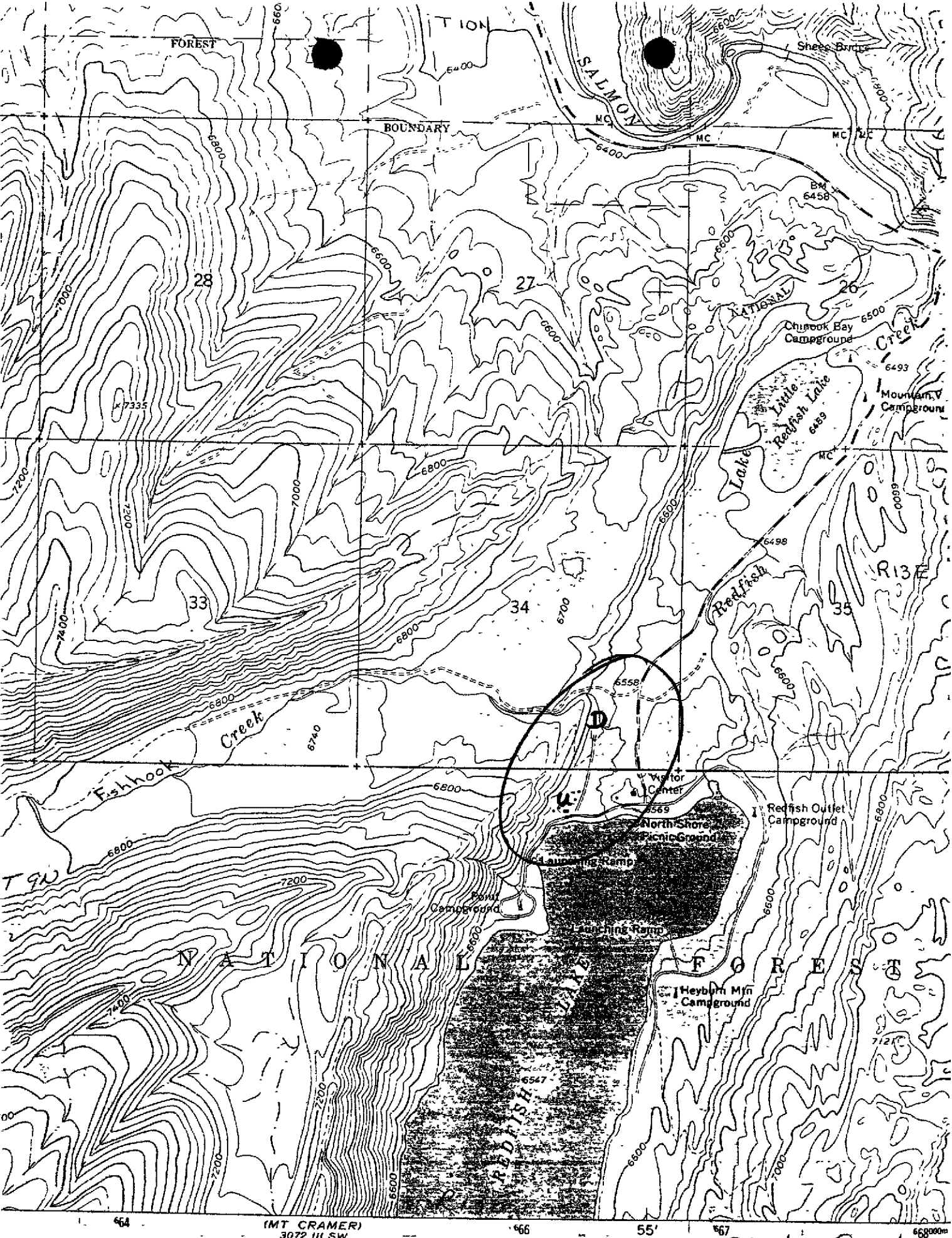
FOREST
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Redfish Lake
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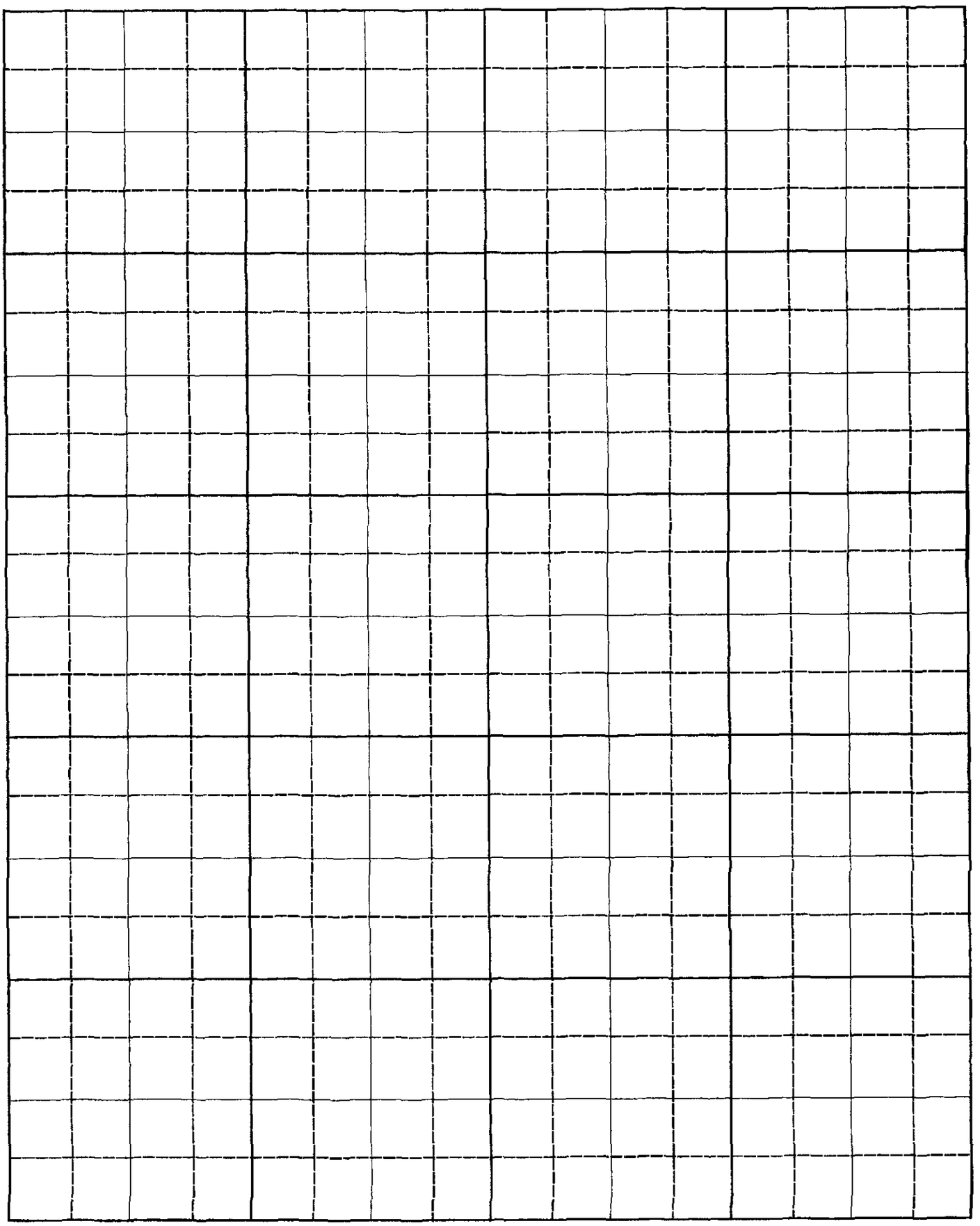
Launching Ramp
Redfish Outlet Campground
Point Campground
Launching Ramp
Heyburn Mtn Campground
N A T I O N A L F O R E S T
Redfish Lake
(MT CRAMER)
3072 III SW
SCALE 1:24000
Stanley Quad

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America, Forest Service**

for **JEFF M. SIRMON** (Applicant) **Deputy Regional Forester, Resources**

Proposed Priority 6/6/80

Received by JH Date 06-11-80 06-06 80 Time 4:30 8:45

Preliminary check by ADM Fee $ 20.00 16577

Receipted by marya Date 8/ / 128/80

Publication prepared by M. M. Date 6-23-80

Published in Custer Publishing Company

Publication dates 7/3 + 7/10

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7052, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: _____

Witness my hand this 24th day of September, 19 80.

L. Glen Saxton

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

I, MARGARET PARKS .

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated JULY 3, 1980, and ending with the issue dated JULY 10, 1980.

Margaret Parks

Subscribed and sworn to before this 14th day of July, 19.80

Notary Public, residing at Challis, Idaho. My commission expires on 4-30-83

RECEIVED
JUL 21 1980
Department of Water Resources
Southern District Office

Public Notices

JULY 2, 1980

Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NESW Sec 34 T 10N R 13E, CUSTER CO.
Use: WATER QUALITY IMPROVEMENT (0.20 CFS) from 05/01 to 10/31
Place of Use: NWNE Sec 03 T 09N R 13E
Diversion Means: SURFACE INTAKE FOR REDFISH SEWAGE SYSTEM

71-7051
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 2.
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SENW Sec 25 T 10N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWNW Sec 25 T 10N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7052
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 2.
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NESW Sec 25 T 10N R 13E, CUSTER CO.
Use: WATER QUALITY IMPROVEMENT (0.15 CFS) from 05/01 to 10/31
Place of Use: NESE Sec 30 T 10N R 13E
Diversion Means: PUMP

71-7053
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to BIG BOULDER CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWSE Sec 12 T 09N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30
Place of Use: NWNE Sec 12 T 09N R 13E
Diversion Means: HEADBOX

71-7054
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWNW Sec 31 T 10N R 14E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30
Place of Use: NWNW Sec 31 T 10N R 14E
Diversion Means: HAND PUMP

71-7055
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to BIG BOULDER CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWSW Sec 12 T 09N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30
Place of Use: NWNE Sec 12 T 09N R 13E
Diversion Means: HEADBOX

71-7056
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to BIG BOULDER CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWSW Sec 12 T 09N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30
Place of Use: NWNE Sec 12 T 09N R 13E
Diversion Means: HEADBOX

71-7057
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 2.
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NESW Sec 34 T 10N R 13E, CUSTER CO.
Use: WATER QUALITY IMPROVEMENT (0.20 CFS) from 05/01 to 10/31
Place of Use: NWNE Sec 03 T 09N R 13E
Diversion Means: SURFACE INTAKE FOR REDFISH SEWAGE SYSTEM

71-7061
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 2.
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SENW Sec 24 T 08N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWNW Sec 25 T 08N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7059
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NESW Sec 09 T 09N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30
Place of Use: SWSW Sec 26 T 10N R 13E
Diversion Means: HAND PUMP

71-7060
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWSW Sec 26 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30
Place of Use: SWSW Sec 26 T 10N R 13E
Diversion Means: HAND PUMP

71-7062
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 2.
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NESW Sec 25 T 10N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWNW Sec 25 T 10N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7063
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 2.
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NESW Sec 25 T 10N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWNW Sec 25 T 10N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

October 25, 1988

RE: Permit Nos. 47-7946/7947/7948, 71-7052

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with the copy of the approved application for amendment of Permit No. 71-7052.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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DEC 13 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVENOR
R. KEITH HIGGINSON
DIRECTOR

May 9, 1988

RE: Permit Nos. 21-7238, 23-7063, 71-7050, 71-7052

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments are return with the filing fees ($20.00 each application) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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DEC 13 1988

Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED
JUN 30 1986
Department of Water Resources

71-7052
Permit No

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

See Item 7 Form 219A

b) Volume Calculations for Irrigation:

V_{IR} = (Acres Irrigated) x (Irrigation Requirement) = _____
V_{DR} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____
V = Smaller of V_{IR} and V_{DR} = _____

c) Volume Calculations for Other Uses:

USED Approx 5 days per year x 1.9835 AF/cfs/day x 0.20CFS = 1.98 AF/ANN

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED
DEC 13 1988

RECOMMENDED AMOUNTS

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use | Period of Use From | To | Rate of Diversion Q (cfs) | Annual Volume V (afa)

Water Quality Improvement | May 1 | Oct. 31 | 0.20 cfs | 2.0 afa

Allowable Maximums: 0.20 cfs | 2.0 afa.

7. Point(s) of Diversion:

No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total Acres _____

9. Recommended Conditions/Remarks: _____

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DEC 13 1988

10. Recommended Amendments

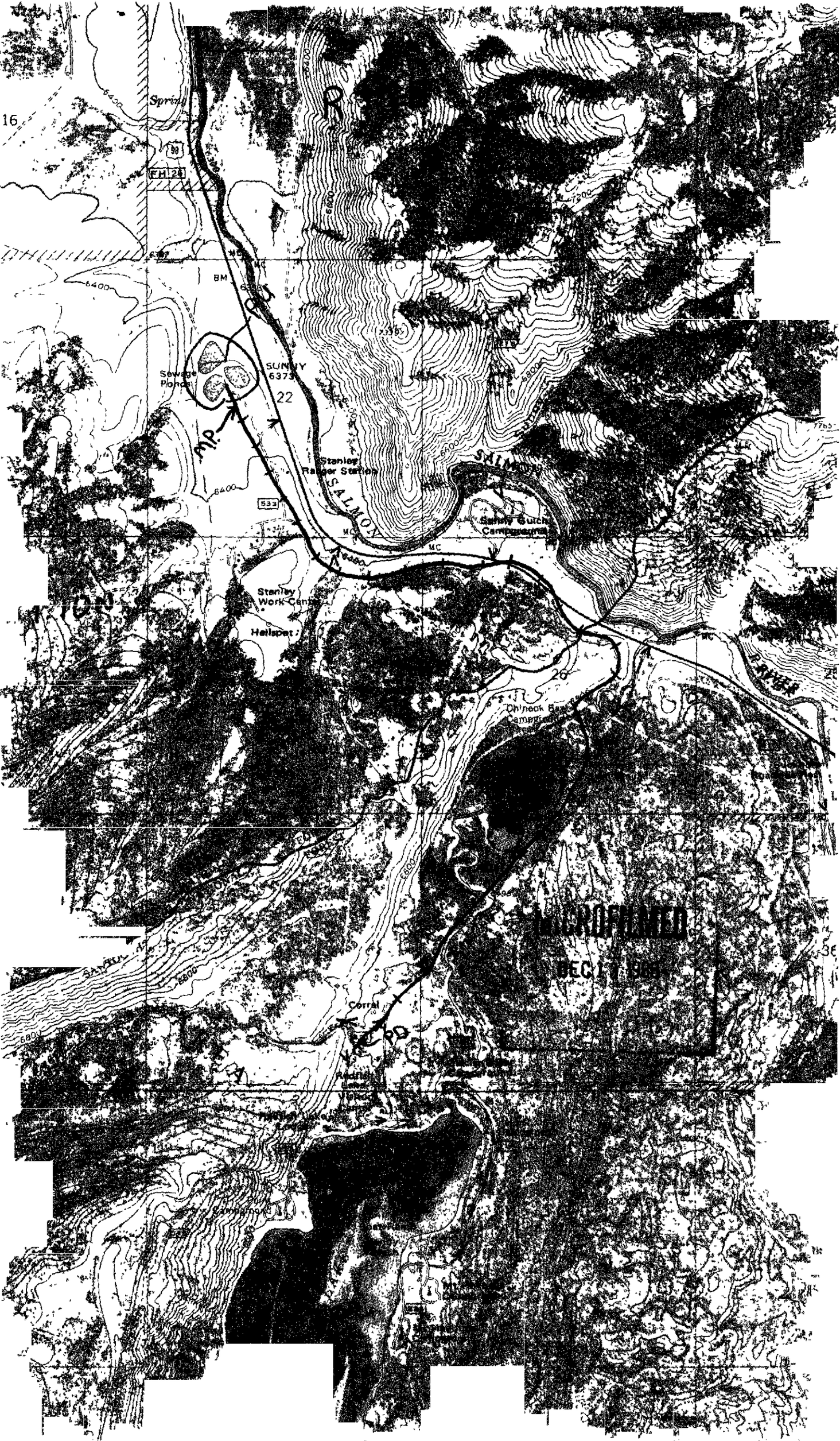
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Terry A. Blau Date 12-10-85

Checked in Regional Office by [signature] AOM Date 4-30-86

Approved in State Office by _____ Date _____


16
Spring
FH 28
BM
SUNNY
6373
Sewage Ponds
22
MP
Stanley Ranger Station
SALMON
533
Stanley Gulch Campground
Stanley Work Center
Helispot
20
RIVER
Chinook Bend Campground
Corral
RD
MICROFILMED
DEC

Form 219A
2/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 30 1986
Department of Water Resources

Permit No. 71-7052

1. Owner: U.S.D.A. Forest Service Phone No. 626-3561
Current Address: Federal Building, Ogden, Utah 84401

2. Accompanied by: Bill James EXAM. DATE: 8-7-84
Address: Stanley Ranger Station, Stanley I.D. Phone No. 774-3511
Relationship to Permit Holder: Employee

3. Source: Fishhook Creek tributary to Redfish Lake

4.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Rebar screened 4" intake pipe on SE bank of Fishhook Cr. Approx. 50 ft above road to Lodge. 60' of 4" ductile iron pipe to manhole at side of road. Thence into 6" Sewer line which increases gradually to 12" before reaching Sewer Lagoons. Water measured in a 3" Parshall Flume approx 400 ft Above Sewer Lagoons

6.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
3" Parshall Flume						

7. Measurements ☐ Additional data/computation sheets attached
1st Meas. Base Flow Approx 11:00 Am Head .27 ft Flow 0.131 cfs
2nd Meas. With Fishhook Cr. inflow 5pm Head .50 ft Flow 0.339 cfs
Diff. 0.208 cfs ✓

8. Point(s) of Diversion: Indicate Method of Determination

Ident #	¼	¼	¼	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
	NW	SE	SE	34	10N	13E			

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination

Twp.	Rge.	Sec.	NE I/4				NW I/4				SW I/4				SE I/4				Totals
			NE I/4	NW I/4	SW I/4	SE I/4	NE I/4	NW I/4	SW I/4	SE I/4	NE I/4	NW I/4	SW I/4	SE I/4	NE I/4	NW I/4	SW I/4	SE I/4	
10N	13E	22							X	X		X							

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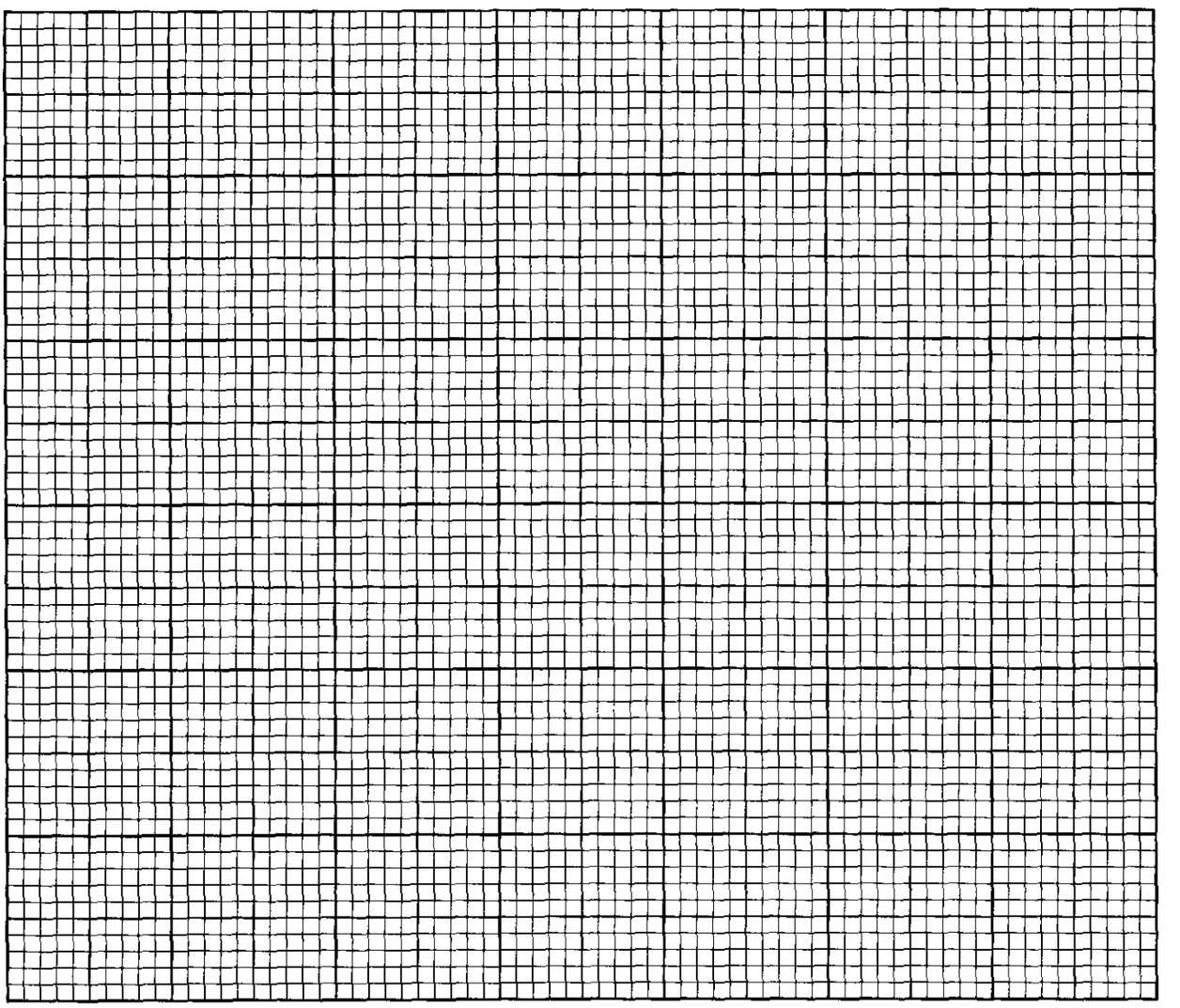
DEC 1 1986

Total Acres

10. Other water rights on these lands _____

11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram**: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks Water under this filing used to flush sewage lines and to provide extra water to sewage ponds when needed

15. Recommended Amendments

☑ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☑ Change P.U. as reflected above ☑ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Terry A. Blan Date 12-9-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

RECEIVED
AUG 22 1983
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 19, 1983

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 71-7052

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a rerresentative of this department.

A field examiner will contact you to arranse to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

PLACE
13 CENT
STAMP
HERE

MICROFILMED

Department of Water Resources
AUG 1 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

050-011

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 71-7052

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

MICROFILMED

Source of Water: Fishhook Creek Trib. Redfish Creek

Extent of Use:
- ☐ Domestic _____ (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☒ Other Water Quality Improvement Redfish Lake Sewage System

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Richard T. Saunders

Date Permit

July 20, 1983

USA Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

RE: Permit No. 71-7052

Gentlemen:

Enclosed we are including a statement of beneficial use postcard for the above-referenced permit. We note that the source of water and indicated use do not correspond to the information shown on the permit. Please double check this information and re-submit the proof statement to our office.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosure

MICROFILMED

CONVERSATION MEMORANDUM

DATE September 18, 1980

FILE 71-7052

NAME OF PARTY John Osborn

EMPLOYEE Dave Tuthill DT

RE: In an effort to determine the type of use anticipated under this permit I contacted Mr. Osborn. After consulting with the engineers in the Sawtooth National Recreation area he determined that the uses are twofold:

1. Flushing water to clean the sewer system occassionally.

2. Dilution water for the sewage lagoons associated with the lodge.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

OCTOBER 23, 1980

RE: PERMIT NO. 71-7052

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Form No. 202a
3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ADM APPLICATION NUMBER: 71-7052

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: maya Date: 8/20/80
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. W-20
- ☐ Yes ☑ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: 7-21-80 ✓
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-21-80 ✓
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____

✓ 6-6-80 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Lorna Hahn Date: 9-10-80

MICROFILMED

STATE OFFICE REVIEW:

SLW/o Cond

☐ See attached sheet for more information.

By: Robyn Date: 9/17/80

Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z1-2052

U.S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: FISHHOOK CREEK tributary to REDFISH LAKE CREEK

Date Filed: 06/06/1980

Amount: 0.20 CFS

Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER Co.

Use: WATER QUALITY IMPROVEMENT (0.20 CFS) from 05/01 to 10/31

Place of Use: NWNE Sec 03 T 09N R 13E

Diversion Means: SURFACE INTAKE FOR REDFISH SEWAGE SYSTEM.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published 7/03 & 7/10.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 25, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 21, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 20, 1980

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

37-7835

Re: Application for Permit No. 37-7833, 37-7834, 47-7469, 47-7470, 71-7043,71-7044, 71-7045,71-7046,71-7047, 71-7048, 71-7050, 71-7052,71-7053,71-7054 ,71-7055,71-7(

Dear Mr. Schaefer:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED