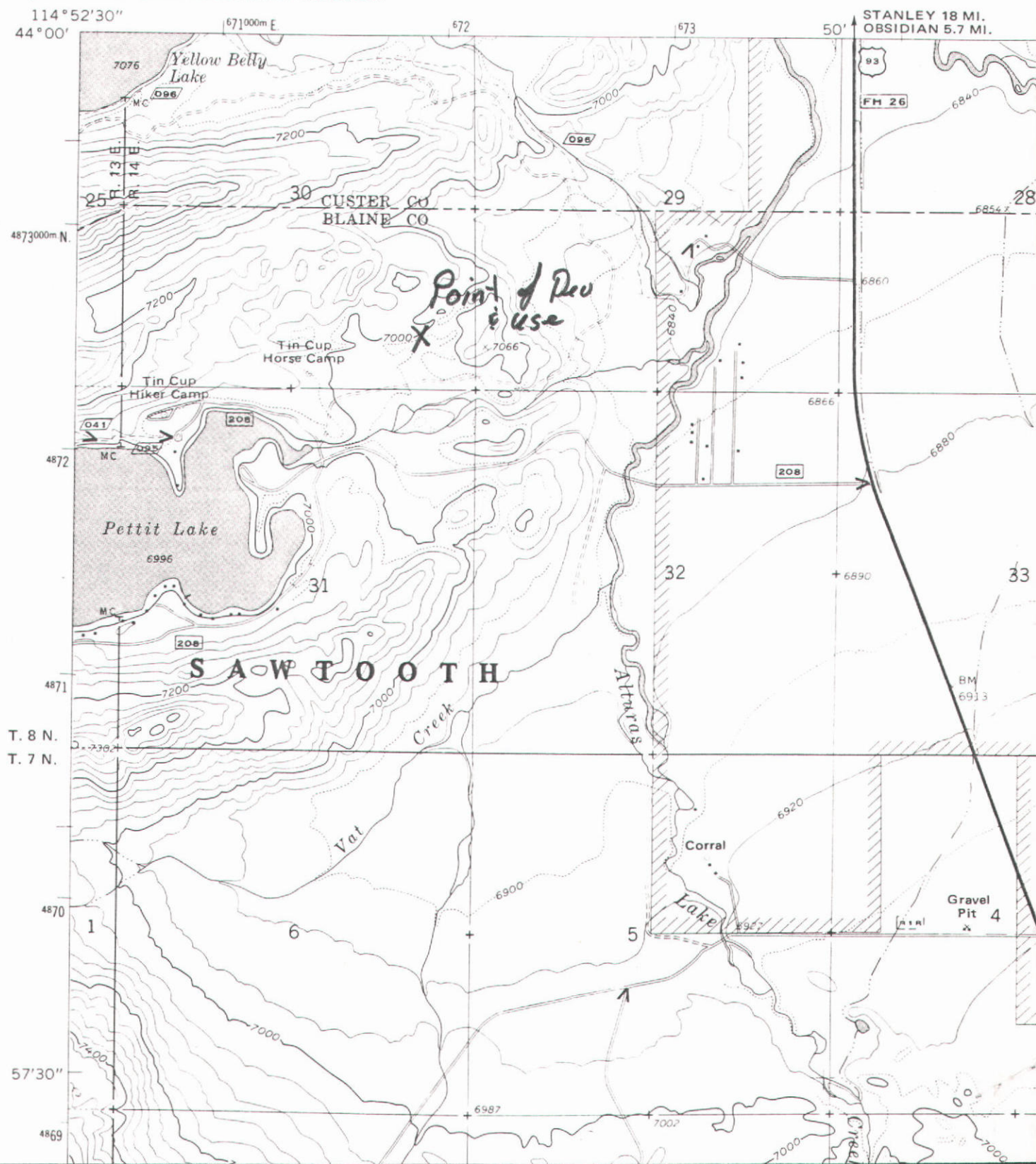


(241-3 1)
(MT. CRAMER)



Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7059

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th Street., OGDEN, UT 84401

Source: REDFISH LAKE CREEK tributary to SALMON RIVER

Date Filed: 06/06/1980

Amount: 0.12 CFS

Diversion Point: SWSW Sec 35

T 10N R 13E, CUSTER CO.

Use: IRRIGATION (0.12 CFS)

from 06/01 to 09/30

Place of Use: SWSW Sec 35 T

10N R 13E FOR 6 ACRES

Diversion Means: PUMP & SPRINKLER

71-7058

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401

Source: CHINOOK BAY WELL tributary to REDFISH LAKE CREEK

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 26

T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS)

From 05/01 to 09/30

Place of Use: NWSE Sec 26 T

10N R 13E

Diversion Means: WELL & PUMP

71-7057

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th St. OGDEN, UT 84401

Source: REDFISH LAKE CREEK tributary to SALMON RIVER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SWSW Sec 35

T 10N R 13E, CUSTER CO.

Use: IRRIGATION (0.0150

CFS) from 07/01 to 08/31

Place of Use: SWSW Sec 35 T

10N R 13E FOR 6 ACRES

Diversion Means: PIPE

71-7056

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NESE Sec 34

T 10N R 13E, CUSTER CO.

Use: WATER QUALITY

IMPROVEMENT (0.0150

CFS) from 05/01 to 10/31

Place of Use: NESE Sec 34 T

10N R 13E

Diversion Means: PUMP

71-7055

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: SPRING tributary to BIG BOULDER CREEK

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NWNE Sec 12

T 09N R 16E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS)

from 06/01 to 09/30

Place of Use: NWNE Sec 12 T

09N R 16E

Diversion Means: HEADBOX

& SPIGOT

71-7054

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: LOT 01

(NWNW) Sec 31 T 08N R 14E,

CUSTER CO.

Use: DOMESTIC (0.0150 CFS)

From 06/01 to 09/30

Place of Use: LOT 01 (NWNW)

Sec 31 T 08N R 14E

Diversion Means: HAND-

PUMP

71-7053

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SESE Sec 30

T 08N R 14E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS)

from 06/01 to 10/31

Place of Use: SESE Sec 30 T

08N R 14E

Diversion Means: HAND-

PUMP

71-7052

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: FISHHOOK CREEK tributary to REDFISH LAKE CREEK

Date Filed: 06/06/1980

Amount: 0.20 CFS

Diversion Point: SWSE Sec 34

T 10N R 13E, CUSTER CO.

Use: WATER QUALITY

IMPROVEMENT (0.20 CFS)

from 05/05 to 10/31

Place of Use: NWNE Sec 03 T

09N R 13E

Diversion Means: SURFACE

INTAKE FOR REDFISH

SEWAGE SYSTEM

71-7051

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: SPRING tributary to FISHER SPRING NO. 2

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SENW Sec 25

T 08N R 14E, CUSTER CO.

Use: STOCKWATER (0.0150

CFS) from 06/01 to 09/30

Place of Use: SWNW Sec 25 T

08N R 14E

Diversion Means: HEADBOX

WITH PIPE TO TROUGH

71-7050

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NESW Sec 03

T 09N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: NWSW Sec 02 T

09N R 13E

Diversion Means: WELL &

PUMP

71-7049

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: SPRING tributary to FISHER SPRING NO. 1

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SWSW Sec 24

T 08N R 14E, CUSTER CO.

Use: STOCKWATER (0.0150

CFS) from 06/01 to 09/30

Place of Use: SWSW Sec 24 T

08N R 14E

Diversion Means: HEADBOX

WITH PIPE TO TROUGH.

71-7048

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 26

T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS)

From 05/01 to 09/30

Place of Use: SWSE Sec 26 T

10N R 13E

Diversion Means: HAND-

PUMP

71-7047

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 26

T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS)

from 05/01 to 09/30

Place of Use: NWSE Sec 26 T

10N R 13E

Diversion Means: HAND-

PUMP

71-7046

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SWSW Sec 35

T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS)

from 05/01 to 09/30

Place of Use: SWSW Sec 35 T

10N R 13E

Diversion Means: HAND-

PUMP

71-7045

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: SPRING tributary to FISHHOOK CREEK

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SESW Sec 34

T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS)

from 06/01 to 09/30

Place of Use: NWNW Sec 02 T

09N R 13E

Diversion Means: HEADBOX,

TANK & SPIGOT

71-7043

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 05/22/1980

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 34

T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS)

from 06/01 to 09/30

Place of Use: SENW SWSE

Sec 03 T 09N R 13E

Diversion Means: PUMP &

TANK

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before July 21, 1980.
C. Stephen Allred,
Director
Published 07/03 and 07/10/1980

MICROFILMED

						MICROFILMED	
				R. 14E			
		T.8N					
			30				
				P.D. & P.H.			
				⊗			

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4 Sec. 30 T. 8 N R. 14 E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature J. F. Stanton
Checked by T. G. Blau
Approved by Kay Walker

Date 2-23-1983
Date 2-25-83
Date 10-29-84 24



WATER RIGHT LICENSE

License No. 71-7053 Priority 06/06/1980 Amount 0.02 CFS 0.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 71-7053 issued pursuant to Application for Permit dated 06/06/1980, and has submitted proof to the Department of Water Resources on 07/08/1981, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a groundwater source tributary to, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.1 af	Domestic	06/01 - 10/31

Location of point of diversion: SE1/4 SE1/4, Section 30, Twp 8N, Rge 14E, Blaine County

Location of place of use:

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
8N	14E	30																X	

Total number of acres irrigated

Place of use is also known as Tin Cup Transfer Camp.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 7th day of NOVEMBER, 19 84.

MICROFILMED

Acting for the Director

RECEIVED

Ident. No. 71-7053

JUN 11 1980

STATE OF IDAHO

JUN 6 1980

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern District Office

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone 626-3561Post office address Federal Office Bldg, Ogden, Utah 844012. Source of water supply Groundwater * which is a tributary of _____3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 8NRange 14E B.M. Crocker Blaine* County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow .02*

Amount .015 for Domestic purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .02 * RH 9-17-80

a. .015 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. hand pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is 6" inches; proposed depth of well is 100' feet.7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 8NRange 14E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

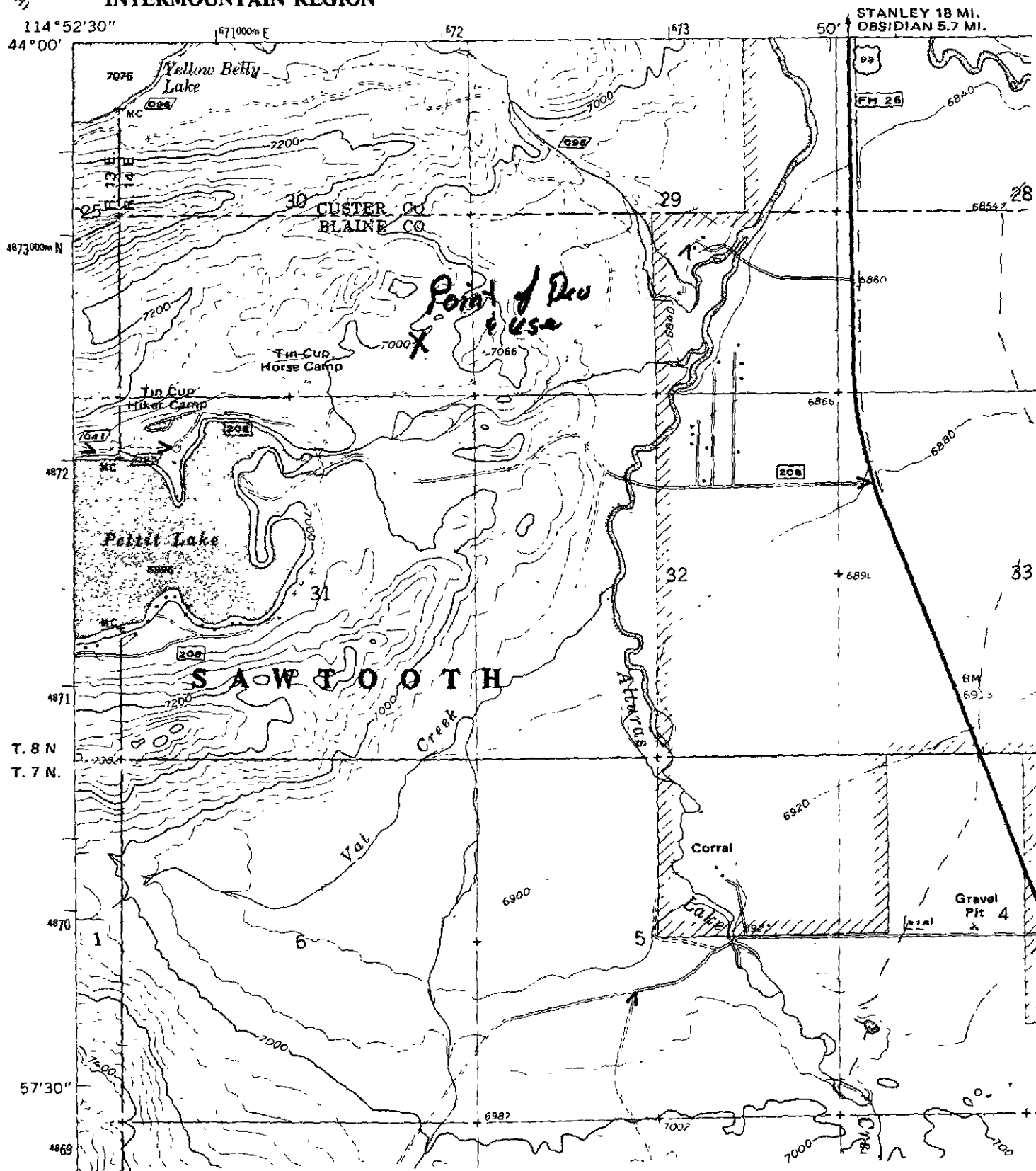
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic use inTin Cap trail head

MICROFILMED

(241-3 1)
(MT. CRAMER)



This image shows a full page of blank graph paper. The grid consists of 20 columns and 20 rows of squares, formed by thin black lines. There are no markings, text, or drawings on the grid itself.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

for Jeff M. Sirmon (Applicant) Deputy Regional Forester,
Resources

Proposed Priority

6/6/80

Vouchers 5-30

Received by

JLS

Date

06-11-80

Time

440

845

Preliminary check by

(X)

Fee \$

20.00

16577

Received by

marya

Date

8/28/80

Publication prepared by

M.M.

Date

6-28-80

Published in

Custer Publishing Company

Publication dates

7/3 + 7/10

Publication approved

marya

Date

7-21-80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

LK RK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7053, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

6th

day of

November

, 19 80.

J. Glen Saxton

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

I, MARGARET PARKS.....

Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2.....
consecutive weeks, commencing with
the issue dated JULY 3.....
1980 and ending with the issue
dated JULY 10....., 1980

Margaret Parks.....

Subscribed and sworn to before
this 14th day of July.....
1980.

Manda M. Jones.....

Notary Public, residing at Challis,
Idaho. My commission expires on

4-30-83

MICROFILMED

RECEIVED

JUL 21 1980

Dep. ... Winter Resources -
Southern District Office

de mays

Public Notices

NOTICE OF DIVERSION
Notice is hereby given that the following diversion(s) have been submitted for permit to appropriate the public waters of the State of Utah.

71-7055
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 334 25th ST., OGDEN, UT 84401
Source: MUDFISH LAKE, CHALK CREEK, and SALMON RIVER

Date Filed: 06/06/1980
Amount: 0.12 CFS
Diversion Point: SWSE Sec 35 T 10N R 13E, CUSTER CO.
Use: IRRIGATION (0.12 CFS)
From 06/01 to 09/30
Place of Use: SWSE Sec 35 T 10N R 13E, CUSTER CO.
Diversion Means: HEADBOX & SPIGOT

71-7056
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 334 25th ST., OGDEN, UT 84401
Source: CHALK CREEK, LAKE, and SALMON RIVER
Date Filed: 06/06/1980
Amount: 0.12 CFS
Diversion Point: SWSE Sec 35 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.12 CFS)
From 06/01 to 09/30
Place of Use: SWSE Sec 35 T 10N R 13E, CUSTER CO.
Diversion Means: HAND PUMP

Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NEST Sec 25 T 10N R 13E, CUSTER CO.
Use: WATER QUALITY IMPROVEMENT (0.0150 CFS) from 06/01 to 09/30
Place of Use: NEST Sec 25 T 10N R 13E
Diversion Means: PUMP

71-7055
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 334 25th ST., OGDEN, UT 84401
Source: SPRING tributary to BEAUFORT CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWSE Sec 12 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: NWSE Sec 12 T 10N R 13E
Diversion Means: HEADBOX & SPIGOT

71-7054
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 334 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: E1T 01 (NWNW) Sec 31 T 06N R 14E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: E1T 01 (NWNW) Sec 31 T 06N R 14E, CUSTER CO.
Diversion Means: HAND PUMP

Date Filed: 06/06/1980
Amount: 0.10 CFS
Diversion Point: NEST Sec 34 T 10N R 13E, CUSTER CO.
Use: WATER QUALITY IMPROVEMENT (0.20 CFS) from 05/05 to 10/31
Place of Use: NEST Sec 34 T 09N R 13E
Diversion Means: SURFACE INTAKE FOR REDFISH SEWAGE SYSTEM

71-7051
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 334 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 2
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SE1W Sec 25 T 10N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWNW Sec 25 T 10N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7050
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 334 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NEST Sec 03 T 09N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWSE Sec 26 T 10N R 13E
Diversion Means: HAND PUMP

71-7050
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 334 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NEST Sec 03 T 09N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWSE Sec 26 T 10N R 13E
Diversion Means: HAND PUMP

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWSE Sec 26 T 10N R 13E
Diversion Means: HAND PUMP

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 334 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 1
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SE1W Sec 25 T 10N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWNW Sec 25 T 10N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7050
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 334 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SE1W Sec 25 T 10N R 14E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWSE Sec 26 T 10N R 13E
Diversion Means: HAND PUMP

AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 334 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SE1W Sec 25 T 10N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWNW Sec 25 T 10N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 334 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SE1W Sec 25 T 10N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWNW Sec 25 T 10N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 334 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SE1W Sec 25 T 10N R 14E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWSE Sec 26 T 10N R 13E
Diversion Means: HAND PUMP

AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 334 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SE1W Sec 25 T 10N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWNW Sec 25 T 10N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 5, 1984

RE: Permit Nos. 63-9801, 63-9804, 71-7053, 71-7067

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

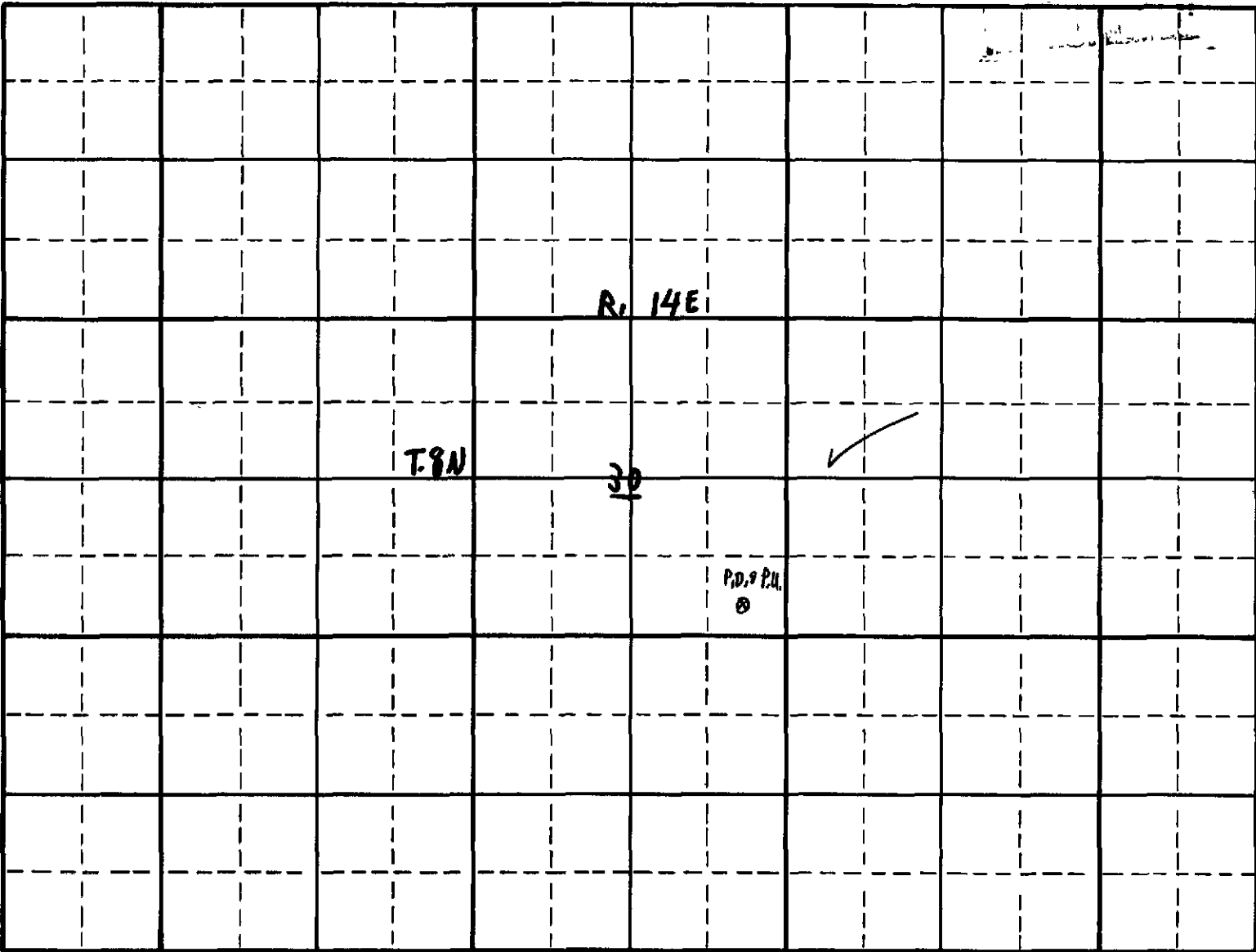
JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

RECEIVED
DEC 11 1984

Water is for about 150 horses & 125 people during the season. Water is used in Tin Cup
Transfer Camp, not Tin Cup trail Head as stated on permit, Permit 71-7054 is for Tin Cup trail
Head (liker camp).



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4 Sec. 30 T. 8N R. 14E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	14E	30																X	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature J. F. Stanton
Checked by T. G. Blau
Approved by Kay Walker

Date 2-23-1983
Date 2-25-83
Date 10-29-84



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

February 24, 1983

Richard Sanders
U. S. Forest Service
324 25th Street
Ogden, Utah 84401

Re: Permit 71-7053

Dear Mr. Sanders:

We are returning your application for amendment of the above referenced water permit.

Discussions with local forest service personnel have shown that this water system was developed. We are, therefore, recommending that this water right be licensed according to the permit.

We have returned your payment voucher, copy of voucher enclosed, so please do not submit payment for this amendment.

Note that the Tin Cup Hiker Camp development is covered under Permit 71-7054.

If you have questions concerning this matter, please feel free to contact this office.

Sincerely,

James E. Stanton
Sr. Water Resource Agent

LOH:JES:marya

Encl:

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, UT 84401

RECEIVED

JAN 11 1983

Department of Water Resources
Southern District Office

2540

January 11, 1983



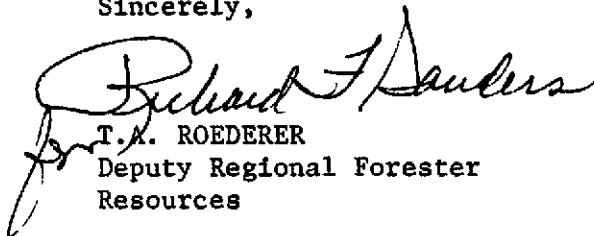
Mr. Loren O. Holmes
Southern Region Supervisor
Idaho Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301

Dear Mr. Holmes:

Enclosed are completed relinquishment forms for Applications for Permit No. 37-7834 and 71-7060. The water development described by Permit No. 37-7834 was planned but never constructed due to recent budget limitations. The well described by Permit No. 71-7060 was constructed, but because of water quality problems, was never put to beneficial use.

The water development described by Permit No. 71-7053 is in place and has been put to beneficial use. However, the location of the well was inaccurately described in the application. An amended application will be submitted to your office shortly.

Sincerely,


T.A. ROEDERER
Deputy Regional Forester
Resources

Enclosures (2)

RECEIVED
JAN 11 1983



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor
A. KENNETH DUNN
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 5, 1983

USDA Forest Service
Federal Office Building
Ogden, Utah 84401

Re: Permits 37-7834, 71-7053, 71-7060

Gentlemen:

Licensing examinations on the above referenced permits, (copies enclosed) by this office have indicated that no development or beneficial use of water has been made under the permits.

Please execute the enclosed relinquishment forms and return them to this office so that the permits may be cleared from our records.

If you have any questions, please contact this office.

Very truly yours,

Loren O. Holmes
Southern Region Supervisor

LOH:marya

Encl:

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

Department of Water Resources
JUL 2 1981



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

JUL 0 1 1981
S & W N

REC'D
F.S.

047-071

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has commenced development to the extent shown below of Permit No. 71-7053.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water. Well

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

Tin Cup Trail Head
600 person capacity

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester, Resources

7-2-81

Date

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Carl J. Davis
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 25, 1980

U.S. Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 17-7094 thru 17-7096, 45-7446 thru 45-7448, 47-7652, 61-6413 thru 61-7415
61-7417 thru 61-7419, 63-9442 thru 63-9459, 63-9463, 63-9465 thru 63-9468
63-9470 thru 63-9472, 63-9474 thru 63-9495, 63-9498 thru 63-9501,
63-9503 thru 63-9506, 63-9508 thru 63-9516, 71-7045 thru 71-7048,
71-7053 thru 71-7055, 71-7057 & 71-7058

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 71-7053

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: maya Date: 6/20/80

PROCESSING:

- ☐ Yes ☒ No Platted by: JK Map No. W-20
☐ Yes ☒ No Other rights on same place of use. unknown
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 7-21-80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-21-80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6-6-80 Date of priority recommended.
Special conditions of approval or cover letter. _____

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By: Garrett O'Hara Date: 9-10-80

STATE OFFICE REVIEW:

Con Item 2, 4, 5, 3

SWb cond

- ☐ See attached sheet for more information.

By: Robyn Date: 9/17/80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

21-2053-

U.S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SESE Sec 30 T 08N R 14E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 10/31

Place of Use: SESE Sec 30 T 08N R 14E

Diversion Means: HANDPUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published 7/03 & 7/10.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 25, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 21, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

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