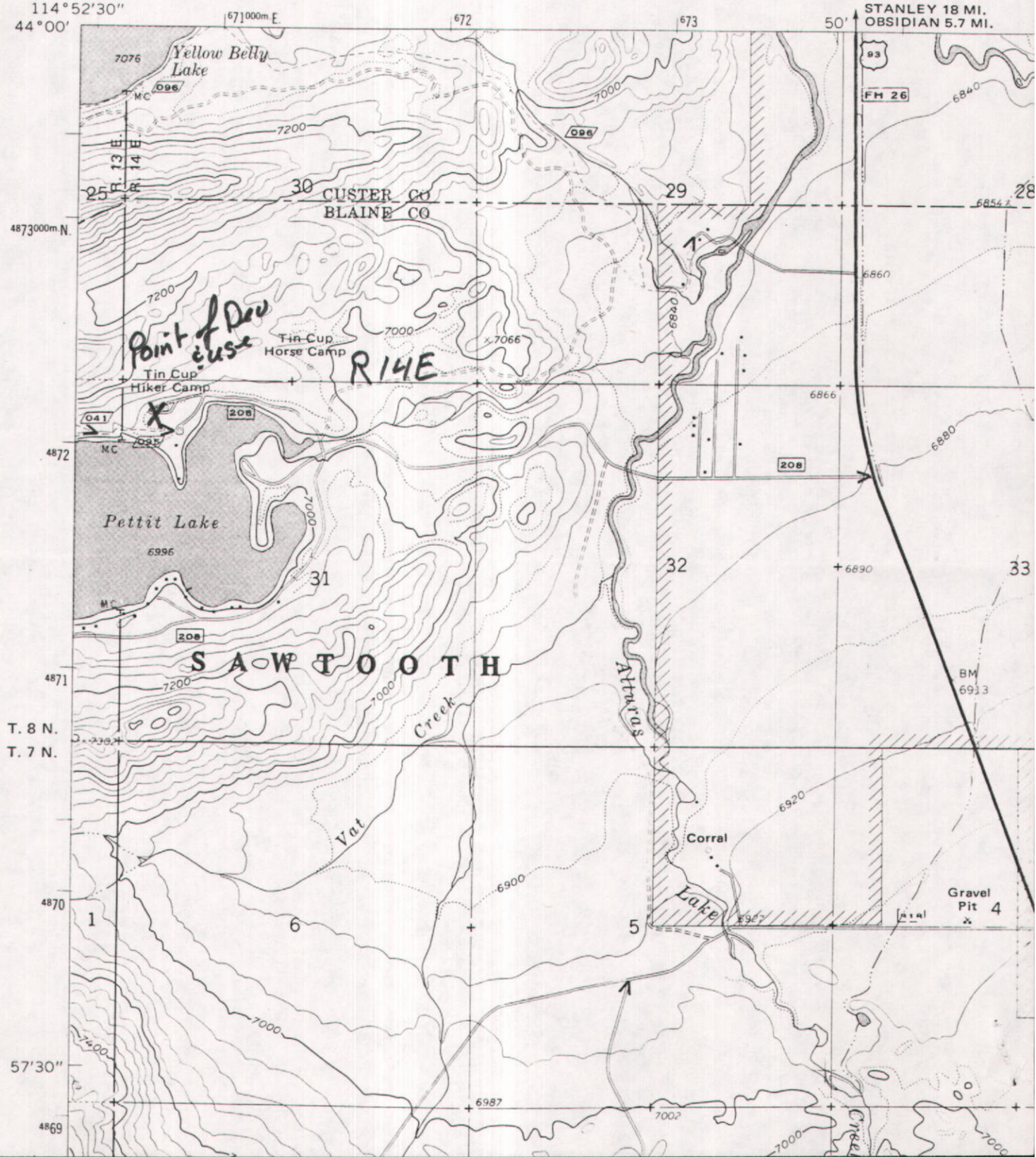
(241.3 I)
(MT. CRAMER)

UNITED STATES
DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION



Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7059

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th Street.,OGDEN, UT 84401
Source: REDFISH LAKE CREEK tributary to SALMON RIVER
Date Filed: 06/06/1980
Amount: 0.12 CFS
Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.
Use: IRRIGATION (0.12 CFS) from 06/01 to 09/30
Place of Use: SWSW Sec 35 T 10N R 13E FOR 6 ACRES
Diversion Means: PUMP & SPRINKLER

71-7058

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401
Source: CHINOOK BAY WELL tributary to REDFISH LAKE CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWSE Sec 26 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30
Place of Use: NWSE Sec 26 T 10N R 13E
Diversion Means: WELL & PUMP

71-7057

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th St. OGDEN, UT 84401
Source: REDFISH LAKE CREEK tributary to SALMON RIVER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.
Use: IRRIGATION (0.0150 CFS) from 07/01 to 08/31
Place of Use: SWSW Sec 35 T 10N R 13E FOR 6 ACRES
Diversion Means: PIPE

71-7056

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NESE Sec 34 T 10N R 13E, CUSTER CO.
Use: WATER QUALITY IMPROVEMENT (0.0150 CFS) from 05/01 to 10/31
Place of Use: NESE Sec 34 T 10N R 13E
Diversion Means: PUMP

71-7055

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to BIG BOULDER CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWNE Sec 12 T 09N R 16E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: NWNE Sec 12 T 09N R 16E
Diversion Means: HEADBOX & SPIGOT

71-7054

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: LOT 01 (NWNW) Sec 31 T 08N R 14E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 06/01 to 09/30
Place of Use: LOT 01 (NWNW) Sec 31 T 08N R 14E
Diversion Means: HAND-PUMP

71-7053

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SESE Sec 30 T 08N R 14E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 10/31
Place of Use: SESE Sec 30 T 08N R 14E
Diversion Means: HAND-PUMP

71-7052

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST, OGDEN, UT 84401
Source: FISHHOOK CREEK tributary to REDFISH LAKE CREEK
Date Filed: 06/06/1980
Amount: 0.20 CFS
Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER CO.
Use: WATER QUALITY IMPROVEMENT (0.20 CFS) from 05/05 to 10/31
Place of Use: NWNE Sec 03 T 09N R 13E
Diversion Means: SURFACE INTAKE FOR REDFISH SEWAGE SYSTEM

71-7051

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 2
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SENW Sec 25 T 08N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWNW Sec 25 T 08N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7050

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NESW Sec 03 T 09N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: NWSW Sec 02 T 09N R 13E
Diversion Means: WELL & PUMP

71-7049

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 1
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 24 T 08N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWSW Sec 24 T 08N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH.

71-7048

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSE Sec 26 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30
Place of Use: SWSE Sec 26 T 10N R 13E
Diversion Means: HAND-PUMP

71-7047

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWSE Sec 26 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30
Place of Use: NWSE Sec 26 T 10N R 13E
Diversion Means: HAND-PUMP

71-7046

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30
Place of Use: SWSW Sec 35 T 10N R 13E
Diversion Means: HAND-PUMP

71-7045

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHHOOK CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SESW Sec 34 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: NWNW Sec 02 T 09N R 13E
Diversion Means: HEADBOX, TANK & SPIGOT

71-7043

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 05/22/1980
Amount: 0.0150 CFS
Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use/ SENW SWSE Sec 03 T 09N R 13E
Diversion Means: PUMP & TANK

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before July 21, 1980.

C. Stephen Allred,
Director

Published 07/03 and 07/10/1980

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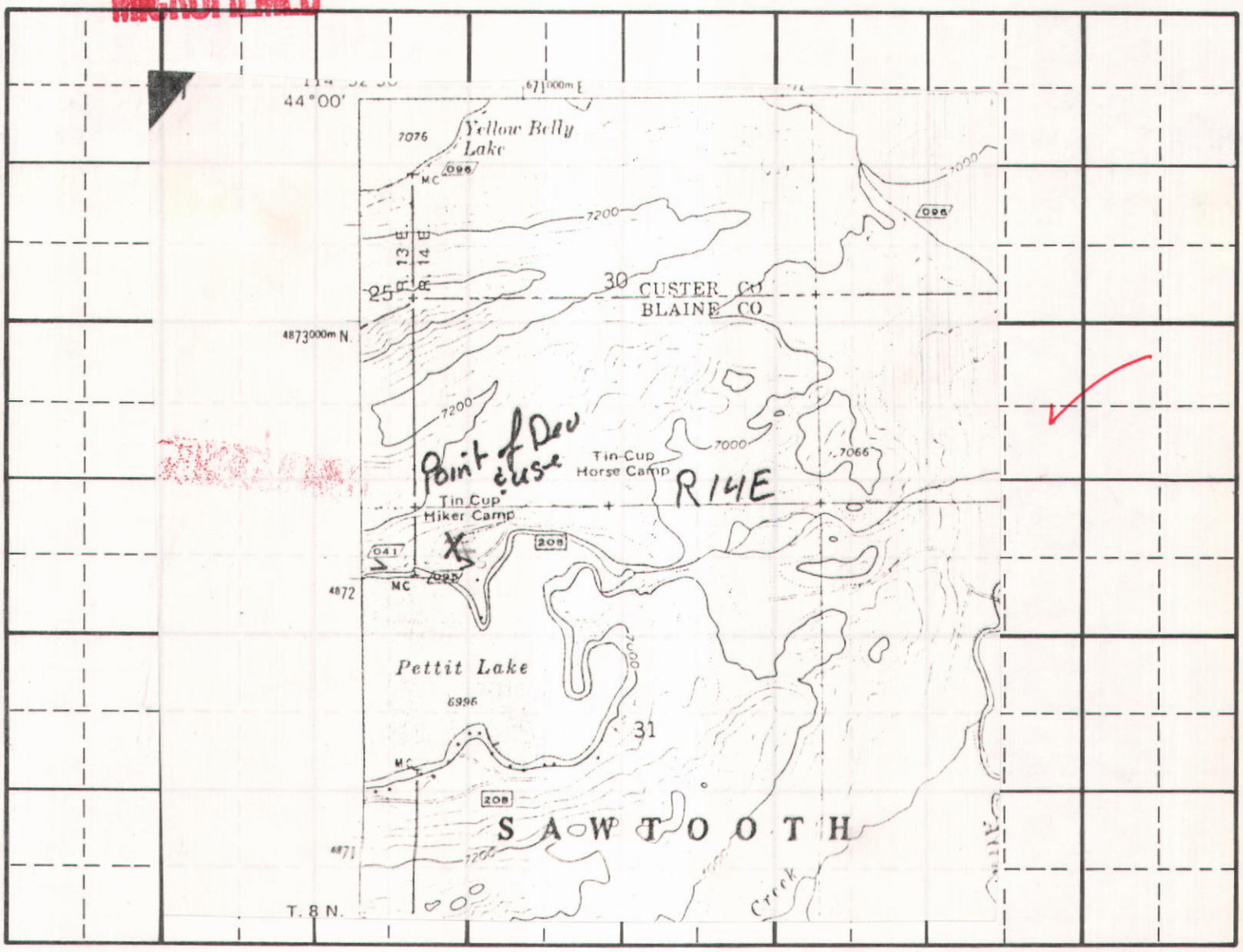
MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

ok - Dept. made error on Gov. Lot - 3

Point(s) of diversion: NW¼ NW¼ (Gov. Lt 3) Sec. 31 T 8N R ~~15~~ 14E

Place(s) of Use 14E per map confirmed - kw

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	~~15E~~ 14E	31						X L.3											

Recommended Amendments:

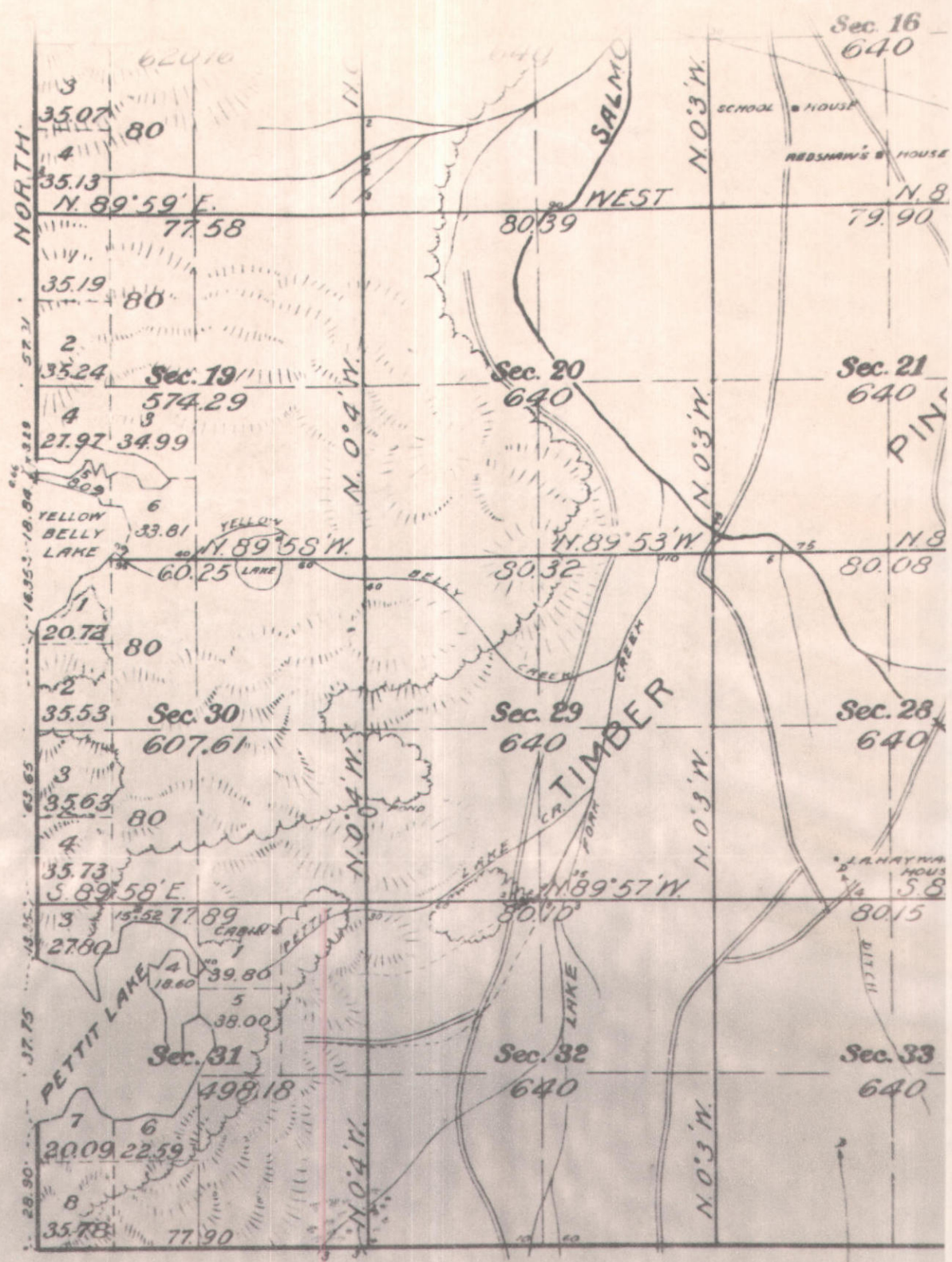
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Gary Fenderson Date 1/13/1984

Checked by J. F. Stanton Date 1-17-84

Approved by LW kw Date 8-24-84



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Surveys Designated.	By Whom Surveyed.	Contract No.	Contract Date	Amount of Sur Mls.	Amount of Sur chs.
Standard	William B. Kimmel	327	Jan. 29 1910	6	0
E. S. & W. Boundaries	"	"	"	17	77
Subdivisions	"	"	"	59	51
Connections	"	"	"		45

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License No. 71-7054 Priority 06/06/1980 Amount 0.01 CFS 0.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 71-7054 issued pursuant to Application for Permit dated 06/06-1980, and has submitted proof to the Department of Water Resources on 07/08/1981, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.01 cfs of water from a groundwater source tributary to, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.01 cfs	0.1 af	Domestic	06/01 - 09/30

Location of point of diversion: Gov. Lot 3(NWNW), Sec. 31, Twp 8N, Rge 14E, Blaine County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	14E	31						X											

Total number of acres irrigated _____

Domestic use is for Pettit Lake Transfer Camp.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 6th day of September, 1984.

Acting for the Director Norman C Young

DCT

RECEIVED
JUN 11 1980
Department of Water Resources
Southern District Office

RECEIVED
JUN 6 1980

Form 3702
3/78

Ident. No. 71-7054

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone 625-3561

   Post office address Federal Office Building, Ogden, Utah, 84401

2. Source of water supply ~~Well~~ Groundwater * which is a tributary of _____

3. Location of point of diversion is (NW ¼ of Lot 1 NW) ¼ of Section 31 Township 8N

   Range 14E B.M. Blaine County, additional points of diversion if any: ____

4. Water will be used for the following purposes:

   Amount ~~.075~~ Allow .02 * (cfs or ~~acre-feet per~~ annum) for Domestic purposes from June 1 to Sept 30 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. ~~.075~~ Allow .02 * RH 9-17-80 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. handpump

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

      Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is 6" inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:

   a. If water is **not** for irrigation:

      (1) Give the place of use of water: (NW ¼ of Lot 1 NW) ¼ of Section 31 Township 8N

      Range 14E B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: Domestic use in Pettit Lake transfer camp

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

_____

_____

9. a. Who owns the property at the point of diversion USA

b. Who owns the land to be irrigated or place of use USA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

_____

_____

10. Remarks _____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

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_____

_____

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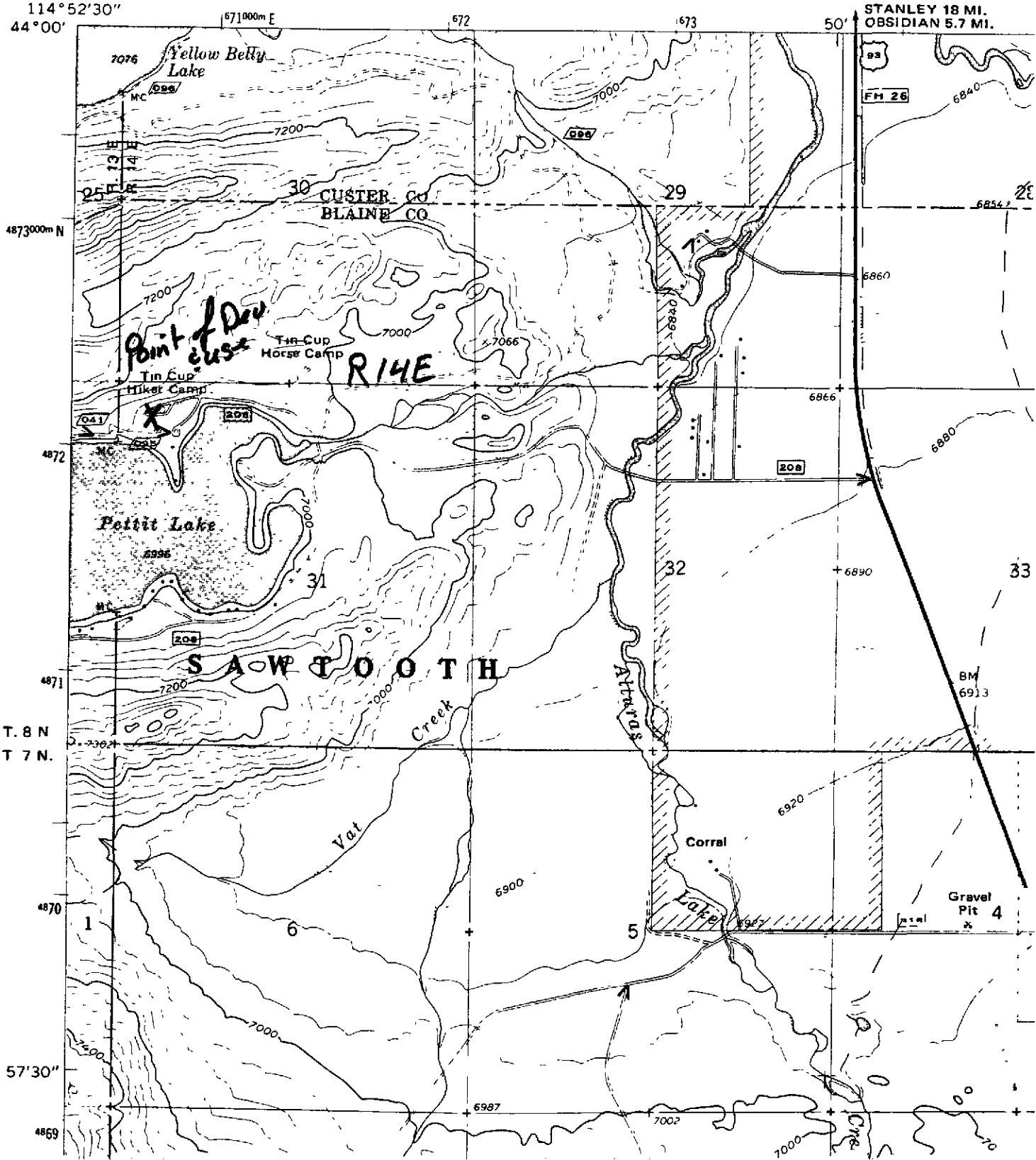
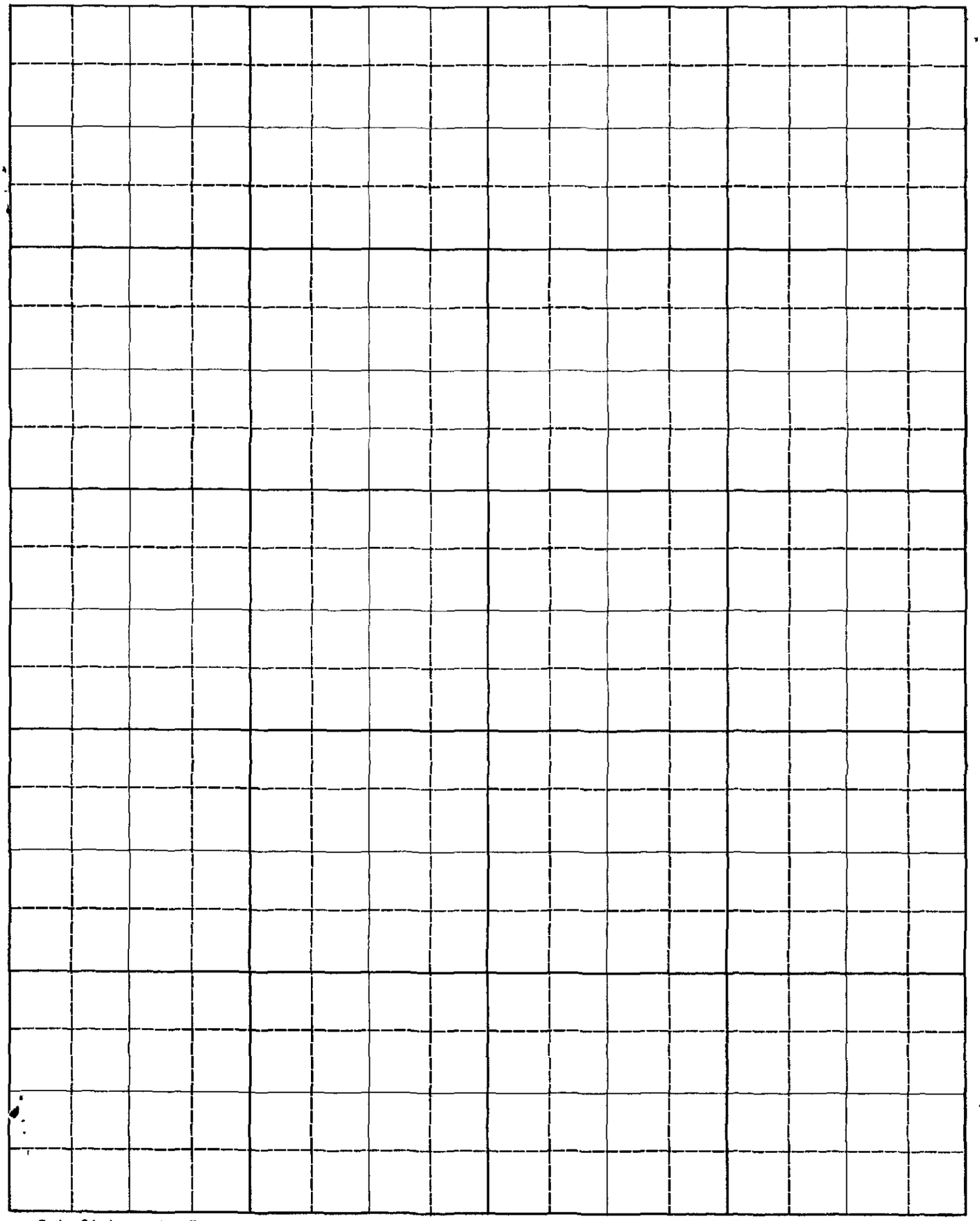
_____

(2413 I)
(MT CRAMER)

UNITED STATES
DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Richard E. Dalton

p/c Jeff M. Sirmon (Applicant) Deputy Regional Forester, Resources

Proposed Priority 6/6/80

Received by [illegible] Date 06-11-80 Time 0840 845

Preliminary check by [illegible] Fee $ 20.00 16577

Receipted by [illegible] Date 8/28/80

Publication prepared by [illegible] Date 6-23-80

Published in Coeur Publishing Company

Publication dates 7/3 + 7/10

Publication approved [illegible] Date 7-21-80

Protests filed by: _____

_____

_____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by [illegible]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7054, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: _____

_____

_____

_____

_____

Witness my hand this 6th day of November, 19 80.

L. Glen Saxton

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated JULY 3, 1980 and ending with the issue dated JULY 10, 1980.

Margaret Parks

Subscribed and sworn to before this 14th day of July 1980.

Notary Public, residing at Challis, Idaho My commission expires on 4-30-83

MICROFILMED

RECEIVED

JUL 21 1980

Department of Water Resources
Southern District Office

Public Notices

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

71-7059
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE FEDERAL BLDG 324 25th Street, OGDEN, UT 84401
Source: REDFISH LAKE CREEK tributary to SALMON RIVER
Date Filed: [illegible]
Amount: 0.12 CFS
Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.
Use: IRRIGATION (0.12 CFS) from 04/01 to 09/30
Place of Use: SWSW Sec 35 T 10N R 13E [illegible] 6 ACRES
Diversion Means: PUMP & SPRINKLER

71-7058
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401
Source: CHINOOK [illegible] WELL tributary to REDFISH LAKE CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWSE Sec 26 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30
Place of Use: NWSE Sec 26 T 10N R 13E
Diversion Means: WELL & PUMP

[illegible]

Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NESE Sec 34 T 10N R 13E, CUSTER CO.
Use: WATER QUALITY IMPROVEMENT (0.0150 CFS) from 05/01 to 10/31
Place of Use: NESE Sec 34 T 10N R 13E
Diversion Means: PUMP

71-7055
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to BIG BOULDER CREEK
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NWNE Sec 12 T 09N R 14E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: NWNE Sec 12 T 09N R 14E
Diversion Means: HEADBOX & SPIGOT

71-70[illegible]
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: LOT 01 (NWNW) Sec 01 T 08N R 14E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: LOT 01 (NWNW) Sec 01 T 08N R 14E
Diversion Means: HAND-PUMP

[illegible]

Date Filed: 06/06/1980
Amount: 0.30 CFS
Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER CO.
Use: WATER QUALITY IMPROVEMENT (0.30 CFS) from 05/01 to 10/31
Place of Use: NWNE Sec 03 T 09N R 13E
Diversion Means: SURFACE INTAKE FOR REDFISH SEWAGE SYSTEM

71-7051
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 2
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SENW Sec 25 T 08N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWNW Sec 25 T 08N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7050
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: NESW Sec 03 T 09N R 13E, CUSTER CO.
Use: [illegible]
from [illegible]
Place of Use: [illegible] 09N R 13E
Diversion Means: WELL & PUMP

71-7049
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHER SPRING NO. 1
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 24 T 08N R 14E, CUSTER CO.
Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
Place of Use: SWSW Sec 24 T 08N R 14E
Diversion Means: HEADBOX WITH PIPE TO TROUGH.

71-7048
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSE Sec 26 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30
Place of Use: SWSE Sec 26 T 10N R 13E
Diversion Means: HAND-PUMP

[illegible]

71-70[illegible]
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: [illegible] Sec 35 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30
Place of Use: [illegible] Sec 35 T 10N R 13E
Diversion Means: HAND-PUMP

71-7046
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: SPRING tributary to FISHHOOK CREEK

[illegible]
Amount: 0.0150 CFS
Diversion Point: [illegible] Sec 34 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: [illegible] Sec 02 T 09N R 13E
Diversion Means: HEADBOX, TANK & SPIGOT

71-7045
U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/06/1980
Amount: 0.0150 CFS
Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: SENW SWSE Sec 34 T 10N R 13E
Diversion Means: PUMP & TANK

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, [illegible] Lakes Blvd., [illegible], Idaho [illegible] and received on or before July 21, 1980.

C. Stephen Allred,
Director

Published 07/03 and 07/10/1980

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 7, 1984

RE: Permit Nos. 37-7985/7986, 71-7054, 72-7168/7181/7182/7183/
7186/7188/7190/7191/7192/7196/7197/7198/7199/
7200/7201/7202/7203/7205/7206/7207/7208/7210/
7211/7213/7214/7215/7216/7217

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED

RECEIVED
JUL 26 1984
Department of Water Resources

Form 28
12/82

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

71-7054
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:		K.F.	
☐ Telephone call made (List Telephone No. used)			
☒ Appointment scheduled for (Date, time, location)	Sept 30 1981 June 4 1984		

EXAMINATION

Dave Baumgartner.

Date Sept. 30, 1981 Accompanied by Paula Thompson Total Q measured ~est. 0.01

Source ~ Tributary to ~ Supp. annubar measurement sheet used? ~

If source is surface water, estimate total flow of source ~

Methods of measurement Calculations~ Meets permit requirements? yes.

Measurement calculations. (122 days)(10 gal/person/day)(2000/ANN ÷ 122) = 16/day
(122 days)(16 person/day)(16 gal/person/day) ÷ 24 day ÷ 60 min/hr
= 163 gal/min ÷ 448.8 gal/cfs = 0.36 c.f.s. Allow 0.01 c.f.s. ✓
(122 days)(10 gal/person/day)(16 person/day) ÷ 325,900 gal/AFA = 0.06 A.F.A.!
Allow - 01.0 A.F.A.
allow 0.1

WELL/DIV NO *	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS DEVICE	REMARKS

System Description Well w/hand pump.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = N/A. AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Domestic ✓	0.01 cfs	~~1.0~~ 0.1	June 1 ✓	~~Sept 30~~
		0.1		
Total	0.01 cfs ✓	~~1.0 A.F.A.~~		

Remarks This field Report was Completed at The Forest Service District Ranger office @ Ketchum, IDA, Legal Description of place of point Diversion & place of use & Varification of the System was Reveiwed with the Forest Service Records.

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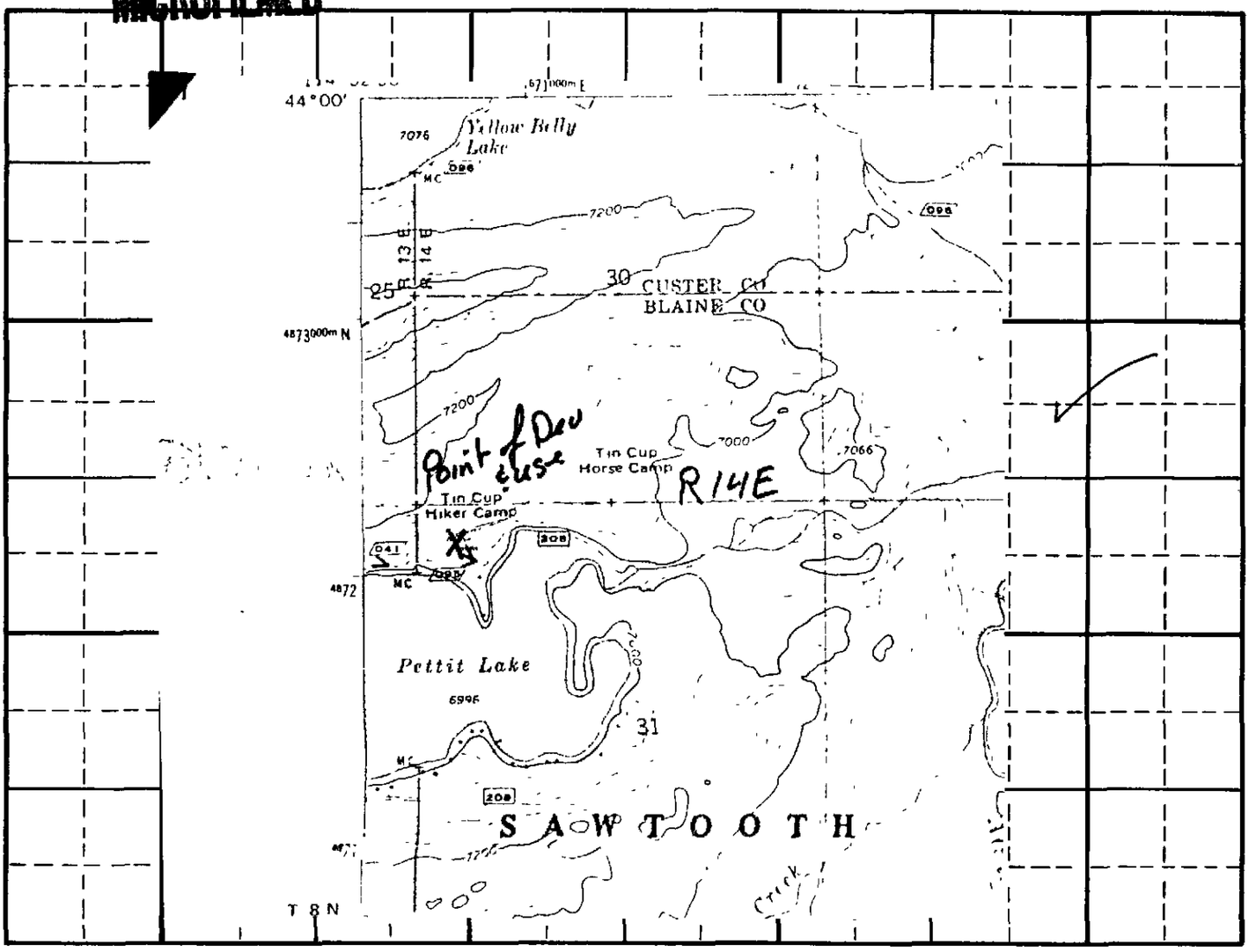
MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

ok - Dept. made error on Gov. Lot - 3

Point(s) of diversion: NW¼ NW¼ (Gov. Lt 3) Sec. 31 T 8N R ~~15~~ E

Place(s) of Use ✓ 14E per map ✓ confirmed - kw

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	~~15E~~ 14E	31						X L.3											

Recommended Amendments:

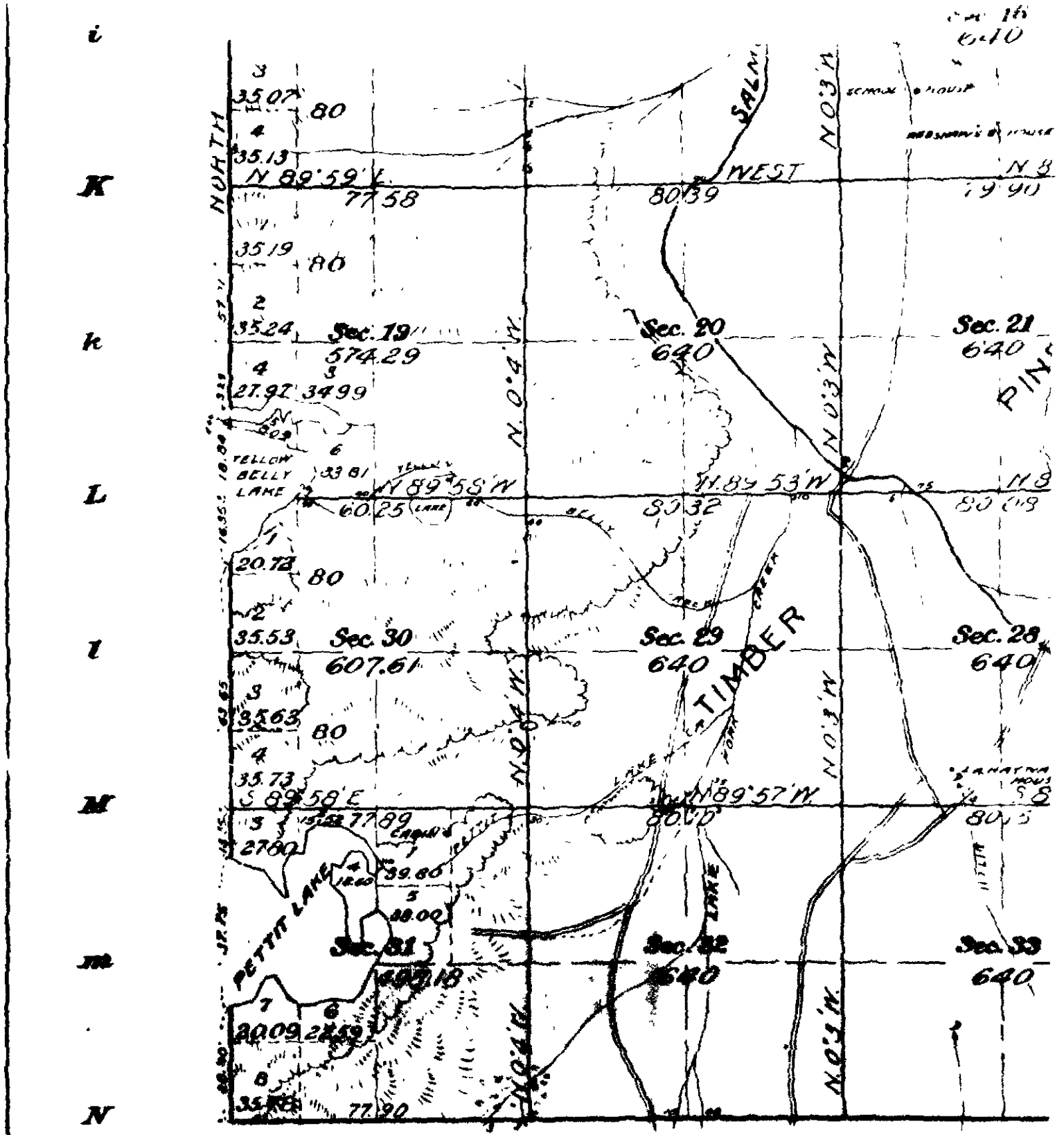
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Gary Tuckerberg Date 1/13/1984

Checked by JF Stanton Date 1-17-84

Approved by LH kw Date 8-24-84



Surveys Designated.	By Whom Surveyed.	Contract No.	Contract Date	Amount of Sur Mls.	Amount of Sur chs
Standard	William B Kimmel	327	Jan 29 1910	6	
F. S. & W. Boundaries	"	"	"	17	
Subdivisional	"	"	"	54	
Meanders	"	"	"		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 12, 1981

United States of America - Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits No. 45-7448, 45-7447, 47-7652, 71-7045, 71-7044, 45-7446, 71-7049, 71-7048, 71-7047, 71-7046, 71-7057, 71-7054, 71-7053, 71-7051

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

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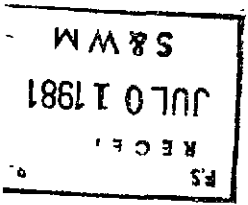
PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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041-070 DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No 71-7054.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address. Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 626-3561

Source of Water Well

Extent of Use:
- ☐ Domestic _____ (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☒ Other Pettit Lake Transfer Camp 220 person capacity

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

7-2-81
Date

[redacted]

Signature of Permit Holder

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 25, 1980

U.S. Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 17-7094 thru 17-7096, 45-7446 thru 45-7448, 47-7652, 61-6413 thru 61-7415
61-7417 thru 61-7419, 63-9442 thru 63-9459, 63-9463, 63-9465 thru 63-9468
63-9470 thru 63-9472, 63-9474 thru 63-9495, 63-9498 thru 63-9501,
63-9503 thru 63-9506, 63-9508 thru 63-9516, 71-7045 thru 71-7048,
71-7053 thru 71-7055, 71-7057 & 71-7058

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

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Form No. 202a
3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: 71-7054

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: merge Date: 6/20/80
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JK Map No. W-20
- ☐ Yes ☒ No Other rights on same place of use. Unknown
- ☒ Yes ☐ No* In form for advertising.
  Final date for protests: 7-21-80 ✓
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW. ✓

- ☒ Affidavit of publication received. Date: 7-21-80
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

✓ 6-6-80 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Leon O Tolman Date: 9-10-80

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STATE OFFICE REVIEW:

Cor item 2,4,5

SLW/o cond

☐ See attached sheet for more information.

By: Robyn Date: 9/17/80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z1-2054

U.S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: LOT 01 (NWNW) Sec 31 T 08N R 14E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: LOT 01 (NWNW) Sec 31 T 08N R 14E

Diversion Means: HANDPUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published 7/03 & 7/10.

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 25, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 21, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 20, 1980

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

37-7835

Re: Application for Permit No. 37-7833, 37-7834, 47-7469, 47-7470, 71-7043,71-7044, 71-7045,71-7046,71-7047, 71-7048, 71-7050, 71-7052,71-7053,71-7054,71-7055,71-7

Dear Mr. Schaefer:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED