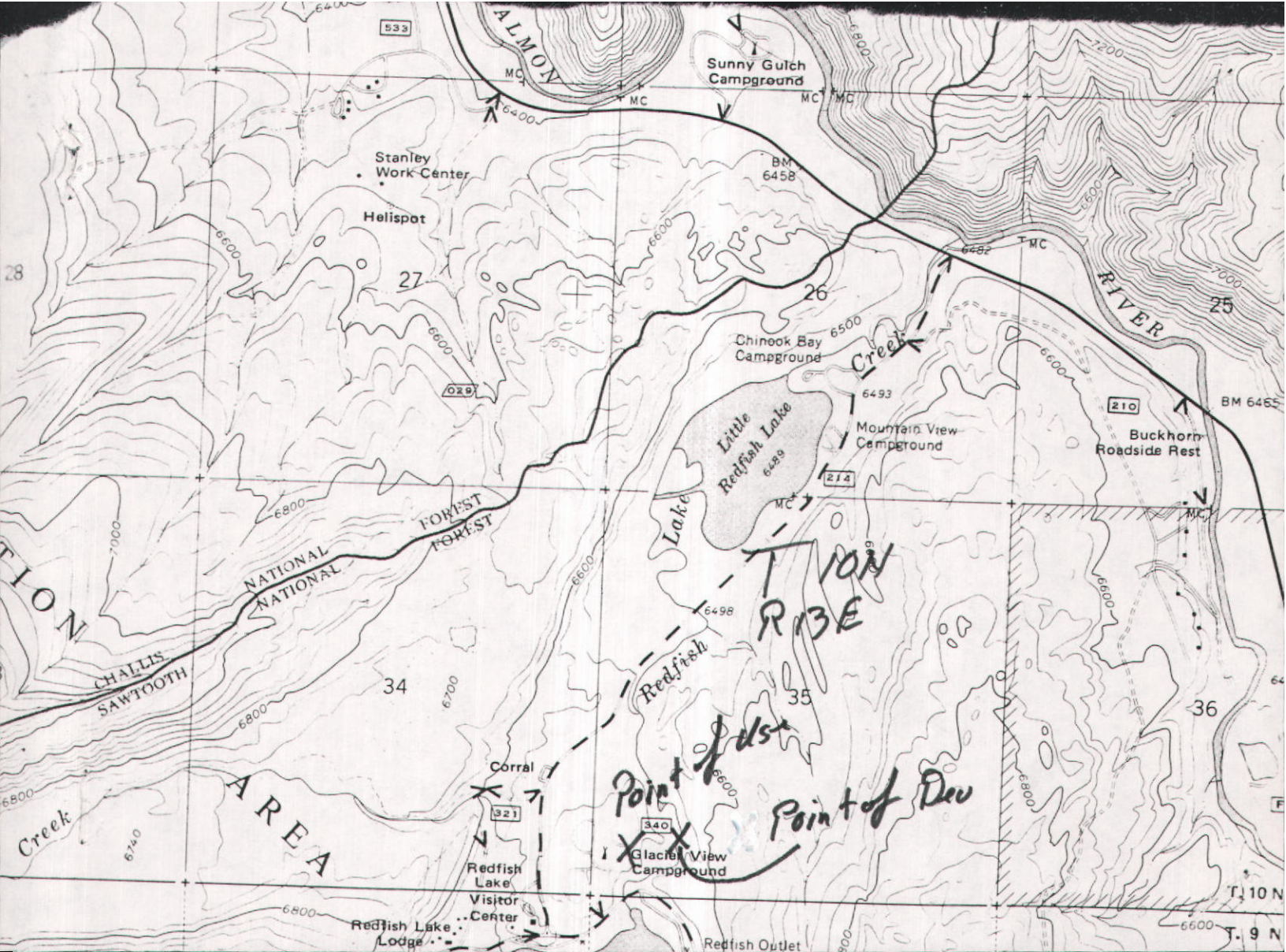




Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7059

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th Street., OGDEN, UT 84401

Source: REDFISH LAKE CREEK tributary to SALMON RIVER

Date Filed: 06/06/1980

Amount: 0.12 CFS

Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.

Use: IRRIGATION (0.12 CFS) from 06/01 to 09/30

Place of Use: SWSW Sec 35 T 10N R 13E FOR 6 ACRES

Diversion Means: PUMP & SPRINKLER

71-7058

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401

Source: CHINOOK BAY WELL tributary to REDFISH LAKE CREEK

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 26 T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30

Place of Use: NWSE Sec 26 T 10N R 13E

Diversion Means: WELL & PUMP

71-7057

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th St. OGDEN, UT 84401

Source: REDFISH LAKE CREEK tributary to SALMON RIVER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.

Use: IRRIGATION (0.0150 CFS) from 07/01 to 08/31

Place of Use: SWSW Sec 35 T 10N R 13E FOR 6 ACRES

Diversion Means: PIPE

71-7056

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NESE Sec 34 T 10N R 13E, CUSTER CO.

Use: WATER QUALITY IMPROVEMENT (0.0150 CFS) from 05/01 to 10/31

Place of Use: NESE Sec 34 T 10N R 13E

Diversion Means: PUMP

71-7055

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: SPRING tributary to BIG BOULDER CREEK

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 12 T 09N R 16E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: NWNE Sec 12 T 09N R 16E

Diversion Means: HEADBOX & SPIGOT

71-7054

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: LOT 01 (NWNW) Sec 31 T 08N R 14E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) From 06/01 to 09/30

Place of Use: LOT 01 (NWNW) Sec 31 T 08N R 14E

Diversion Means: HAND-PUMP

71-7053

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SESE Sec 30 T 08N R 14E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 10/31

Place of Use: SESE Sec 30 T 08N R 14E

Diversion Means: HAND-PUMP

71-7052

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST. OGDEN, UT 84401

Source: FISHHOOK CREEK tributary to REDFISH LAKE CREEK

Date Filed: 06/06/1980

Amount: 0.20 CFS

Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER CO.

Use: WATER QUALITY IMPROVEMENT (0.20 CFS) from 05/05 to 10/31

Place of Use: NWNW Sec 03 T 09N R 13E

Diversion Means: SURFACE INTAKE FOR REDFISH SEWAGE SYSTEM

71-7051

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: SPRING tributary to FISHER SPRING NO. 2

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SENW Sec 25 T 08N R 14E, CUSTER CO.

Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30

Place of Use: SWNW Sec 25 T 08N R 14E

Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7050

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NESW Sec 03 T 08N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: NWSW Sec 02 T 09N R 13E

Diversion Means: WELL & PUMP

71-7049

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: SPRING tributary to FISHER SPRING NO. 1

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SWSW Sec 24 T 08N R 14E, CUSTER CO.

Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30

Place of Use: SWSW Sec 24 T 08N R 14E

Diversion Means: HEADBOX WITH PIPE TO TROUGH

71-7048

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 26 T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) From 05/01 to 09/30

Place of Use: SWSE Sec 26 T 10N R 13E

Diversion Means: HAND-PUMP

71-7047

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: NWSE Sec 26 T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30

Place of Use: NWSE Sec 26 T 10N R 13E

Diversion Means: HAND-PUMP

71-7046

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SWSW Sec 35 T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 05/01 to 09/30

Place of Use: SWSW Sec 35 T 10N R 13E

Diversion Means: HAND-PUMP

71-7045

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: SPRING tributary to FISHHOOK CREEK

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SESW Sec 34 T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: NWNW Sec 02 T 09N R 13E

Diversion Means: HEADBOX, TANK & SPIGOT

71-7043

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 05/22/1980

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 34 T 10N R 13E, CUSTER CO.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: SENW SWSE Sec 03 T 09N R 13E

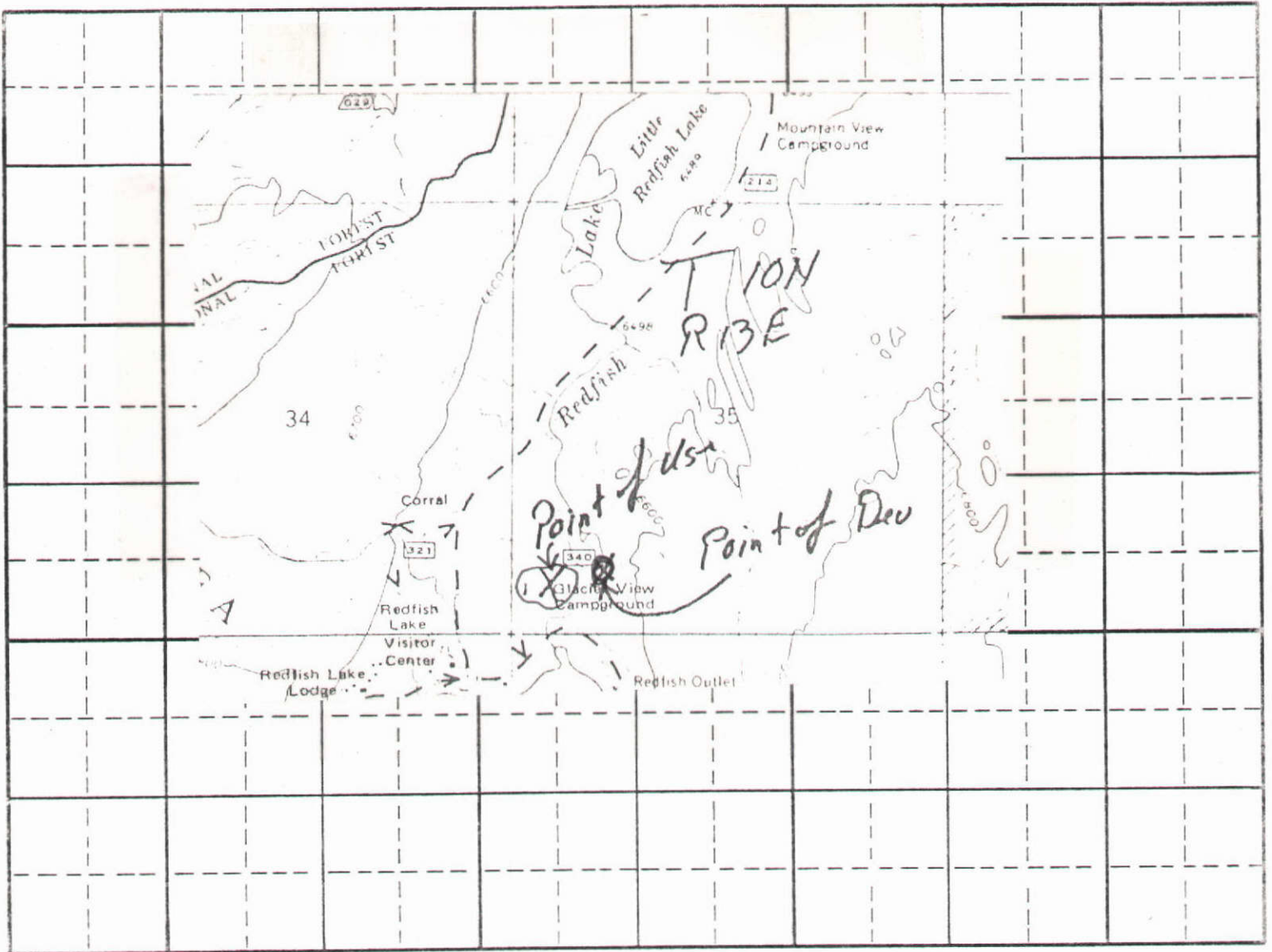
Diversion Means: PUMP & TANK

If issued, the permit(s) will be subject to all prior water rights: Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before July 21, 1980.

C. Stephen Allred, Director

Published 07/03 and 07/10/1980

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4 Sec. 35, T.10N., R.13E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N.	13E.	35											6						6

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

2/22/82

2/23/82

4-20-82

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 71-7057 Priority June 6, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 71-7057 issued pursuant to Application for Permit dated June 6, 1980,
and has submitted proof to the Department of Water Resources on July 8, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Redfish Creek,
tributary to Salmon River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>July 1</u> to <u>August 31</u> at	<u>0.02 cfs</u> and	<u>2.5 acre feet</u>
	from	cfs and	
	from	at cfs and	

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 33, Twp.
10N, Rge. 13E in the County of Custer

Description and location of place of use:

Twp.	Range	Section	NEW												Totals
			NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	
10N	13E	35													6

Total number of acres irrigated 6

Place of use is Glacier View Campground.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
April, 19 82.

Acting for the Director

Norman C. Young

RECEIVED

Ident. No. 71-7057

STATE OF IDAHO

JUN 6 1980

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

PWI 050
APPROVED1. Name of applicant United States of America, Forest Service Phone 622-3561Post office address Federal Office Building, Ogden, Utah, 844012. Source of water supply Redfish Lake Road West Creek which is a tributary of Salmon River3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 10NRange 13E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow .02* irrigation
Amount .015 for Domestic purposes from July 1 to Aug 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .02* RH 9=17-80

a. .015 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. intake pipe to irrigation
systemb. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

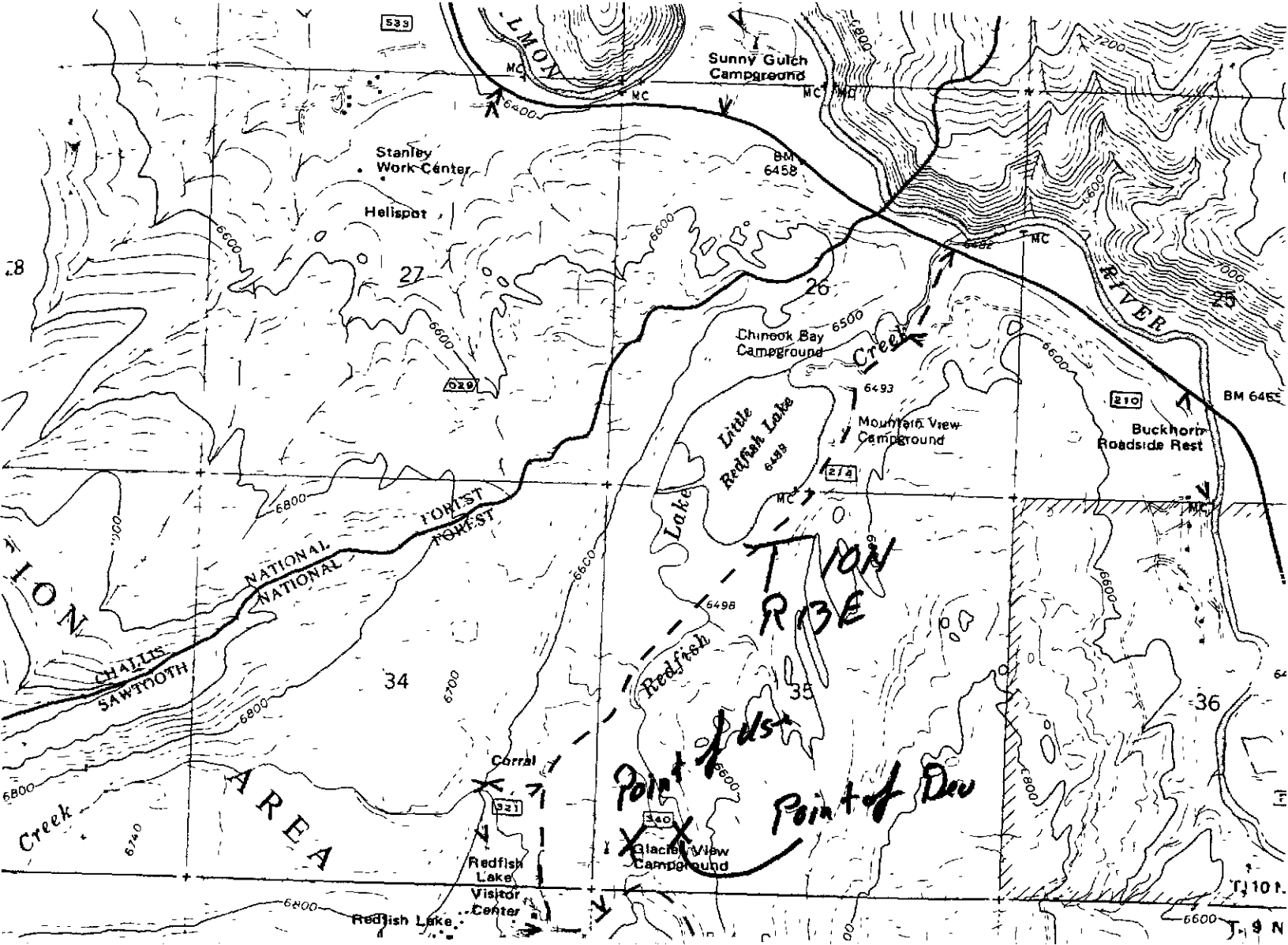
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 10N
Range 13E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.(5) If water is to be used for other purposes describe: irrigate croplands

MICROFILMED



A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. There are no margins, text, or other markings on the page.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

for *Jeff M. Sirmon*
JEFF M. SIRMON (Applicant) Deputy Regional Forester,
Resources

Proposed Priority

6/6/80

Received by

SL

Date

06-11-80

06-06-80

Time

430

8:45

Preliminary check by

SL

Fee \$

20.00

16577

Received by

marpa

Date

8/28/80

Publication prepared by

M.M.

Date

6-23-80

Published in

Custer Publishing Company

Publication dates

7-3 + 7-10

Publication approved

marpa

Date

7-21-80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

SL RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7057, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

6th

day of

November

, 19 80.

L. Glen Saxton

Chief Clerk Bureau

Public Notices

NOTICE OF PUBLIC HEARING
 Notice is hereby given that the following regulations have been submitted for public review to appropriate public waters of the State of Idaho:

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST. OGDEN, UT 84401
 Source: RUPPEN LAKE CREEK tributary to SALMON RIVER
 Date Filed: 06/06/1988
 Amount: 0.12 CFS
 Diversion Point: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Use: IRRIGATION (0.12 CFS) from 06/01 to 09/30
 Place of Use: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Diversion Means: PUMP
 SPRINKLER

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST. OGDEN, UT 84401
 Source: RUPPEN LAKE CREEK tributary to SALMON RIVER
 Date Filed: 06/06/1988
 Amount: 0.0150 CFS
 Diversion Point: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
 Place of Use: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Diversion Means: WELL & PUMP

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST. OGDEN, UT 84401
 Source: SPRING tributary to FISHER SPRING NO. 2
 Date Filed: 06/06/1988
 Amount: 0.0150 CFS
 Diversion Point: SWSE Sec 24 T 08N R 14E CUSTER CO.
 Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
 Place of Use: SWSE Sec 24 T 08N R 14E CUSTER CO.
 Diversion Means: HEADBOX WITH PIPE TO TROUGH

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST. OGDEN, UT 84401
 Source: SPRING tributary to FISHER SPRING NO. 2
 Date Filed: 06/06/1988
 Amount: 0.0150 CFS
 Diversion Point: SWSE Sec 25 T 08N R 14E CUSTER CO.
 Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
 Place of Use: SWSE Sec 25 T 08N R 14E CUSTER CO.
 Diversion Means: HEADBOX WITH PIPE TO TROUGH

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST. OGDEN, UT 84401
 Source: GROUNDWATER
 Date Filed: 06/06/1988
 Amount: 0.0150 CFS
 Diversion Point: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
 Place of Use: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Diversion Means: HAND PUMP

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST. OGDEN, UT 84401
 Source: SPRING tributary to FISHER SPRING NO. 1
 Date Filed: 06/06/1988
 Amount: 0.0150 CFS
 Diversion Point: SWSE Sec 24 T 08N R 14E CUSTER CO.
 Use: STOCKWATER (0.0150 CFS) from 06/01 to 09/30
 Place of Use: SWSE Sec 24 T 08N R 14E CUSTER CO.
 Diversion Means: HEADBOX WITH PIPE TO TROUGH

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST. OGDEN, UT 84401
 Source: GROUNDWATER
 Date Filed: 06/06/1988
 Amount: 0.0150 CFS
 Diversion Point: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
 Place of Use: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Diversion Means: HAND PUMP

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST. OGDEN, UT 84401
 Source: GROUNDWATER
 Date Filed: 06/06/1988
 Amount: 0.0150 CFS
 Diversion Point: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
 Place of Use: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Diversion Means: HAND PUMP

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST. OGDEN, UT 84401
 Source: GROUNDWATER
 Date Filed: 06/06/1988
 Amount: 0.0150 CFS
 Diversion Point: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
 Place of Use: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Diversion Means: HAND PUMP

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST. OGDEN, UT 84401
 Source: GROUNDWATER
 Date Filed: 06/06/1988
 Amount: 0.0150 CFS
 Diversion Point: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
 Place of Use: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Diversion Means: HAND PUMP

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST. OGDEN, UT 84401
 Source: GROUNDWATER
 Date Filed: 06/06/1988
 Amount: 0.0150 CFS
 Diversion Point: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
 Place of Use: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Diversion Means: HAND PUMP

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST. OGDEN, UT 84401
 Source: GROUNDWATER
 Date Filed: 06/06/1988
 Amount: 0.0150 CFS
 Diversion Point: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
 Place of Use: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Diversion Means: HAND PUMP

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST. OGDEN, UT 84401
 Source: GROUNDWATER
 Date Filed: 06/06/1988
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 Diversion Point: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
 Place of Use: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Diversion Means: HAND PUMP

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE, FEDERAL BLDG. 324 25th ST. OGDEN, UT 84401
 Source: GROUNDWATER
 Date Filed: 06/06/1988
 Amount: 0.0150 CFS
 Diversion Point: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
 Place of Use: SWSE Sec 25 T 10N R 13E CUSTER CO.
 Diversion Means: HAND PUMP

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

I, MARGARET PARKS.....

Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for .. 2 ..
consecutive weeks, commencing with
the issue dated ... JULY 3 .. ,
1980 and ending with the issue
dated ... JULY 10 .. , 1980.

Margaret Parks

Subscribed and sworn to before
this 14 day of .. July ..
1980.

Stephen M. James

Notary Public, residing at Challis,

Idaho My commission expires on

... April 30, 1983

RECEIVED
JUL 21 1980
MICROFILMED
AS
JUL 21 1980

*ok
meyer*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 20, 1982

RE: Permit Nos. 45-7392, 45-7393, 47-7585, 47-7588, 47-7589, 71-7046,
71-7057, 71-7065, 72-7110 and 72-7111

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORTRECEIVED
APR 9 1982
Department of Water Resources

71-7057

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

2/17/82 ADM
1:00 @ Stanley Ranger Station

EXAMINATION

Bill James

Date 2/17/82

Accompanied by

Total Q measured

N/A

If source is surface water, estimate total flow of source

Methods of measurement

Meets Permit requirements?

Measurement calculations:

Allow 0.02 cfs applied for

Vol. $0.02 \text{ cfs} \times 1.98 \text{ A.F./cfs-day} \times 62 \text{ days} = 2.5 \checkmark$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description 2 - 5 H.P. electric pumps divert from Redfish Creek
and delivers to buried sprinkler system.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 3.0 AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Irrigation

0.02 cfs ✓

2.5 ✓

July 1

Aug. 31

Total

0.02 cfs ✓

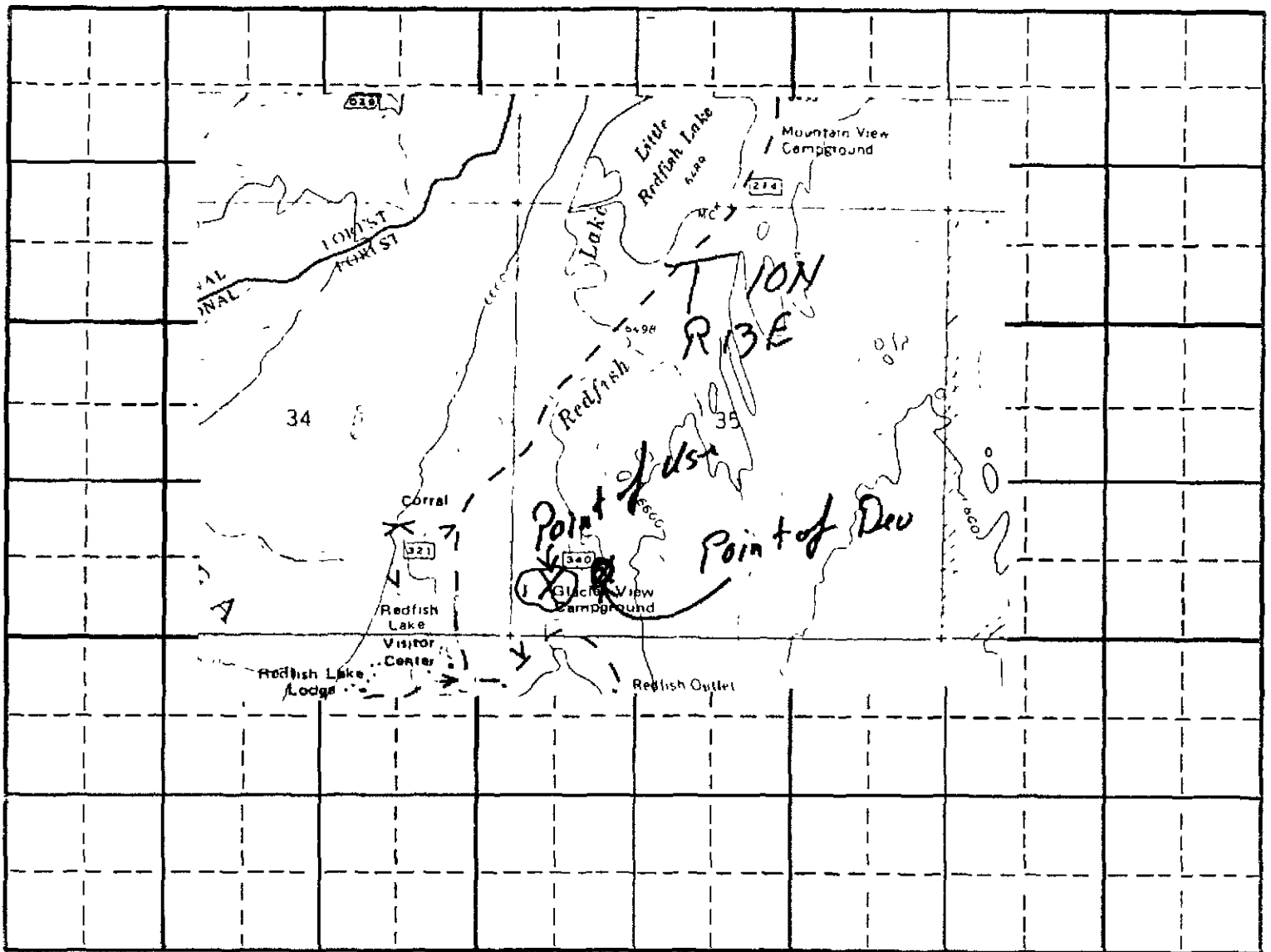
2.5 ✓

Remarks Verification of right conducted at Stanley Ranger
Station pursuant to 2/26/81 Administrative Memorandum.

U within Glacier View Campground.

RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4 Sec. 35, T. 10N., R. 13E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N.	13E.	35											6						6

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2/22/82

2/23/82

4-20-82



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

August 12, 1981

United States of America - Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits No. 45-7448, 45-7447, 47-7652, 71-7045, 71-7044, 45-7446, 71-7049,
71-7048, 71-7047, 71-7046, 71-7057, 71-7054, 71-7053, 71-7051

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburn
Senior Water Resource Agent

GLF:marva

RECEIVED

MICROFILMED

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

WMS
JUL 1 1981

REC'D
FBI

050-012

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 71-7057.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 626-3561

Source of Water Redfish Lake Creek Trib to Salmon River

Exclusively for Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 5 acres (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Flow Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

7-1-81

Date

Paul J. Davis
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 25, 1980

U.S. Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 17-7094 thru 17-7096, 45-7446 thru 45-7448, 47-7652, 61-6413 thru 61-7415
61-7417 thru 61-7419, 63-9442 thru 63-9459, 63-9463, 63-9465 thru 63-9468
63-9470 thru 63-9472, 63-9474 thru 63-9495, 63-9498 thru 63-9501,
63-9503 thru 63-9506, 63-9508 thru 63-9516, 71-7045 thru 71-7048,
71-7053 thru 71-7055, 71-7057 & 71-7058

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JX • APPLICATION NUMBER: 91-7057

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO.

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JX Map No. W-20
☐ Yes ☒ No Other rights on same place of use. none
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7-21-80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-21-80 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6-6-80 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

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By: Loren D. Hansen Date: 7-10-80

STATE OFFICE REVIEW:

SLW to cond for item 4, 5

☐ See attached sheet for more information.
By: Robyn Date: 9/17/80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

21-2052-

U.S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: REDFISH LAKE CREEK tributary to SALMON RIVER

Date Filed: 06/06/1980

Amount: 0.0150 CFS

Diversion Point: SWSW Sec 34 T 10N R 13E, CUSTER Co.

Use: IRRIGATION (0.0150 CFS) from 07/01 to 08/31

Place of Use: SWSW Sec 35 T 10N R 13E FOR 6 ACRES

Diversion Means: PIPE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published 7/03 & 7/10.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 25, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 21, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

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