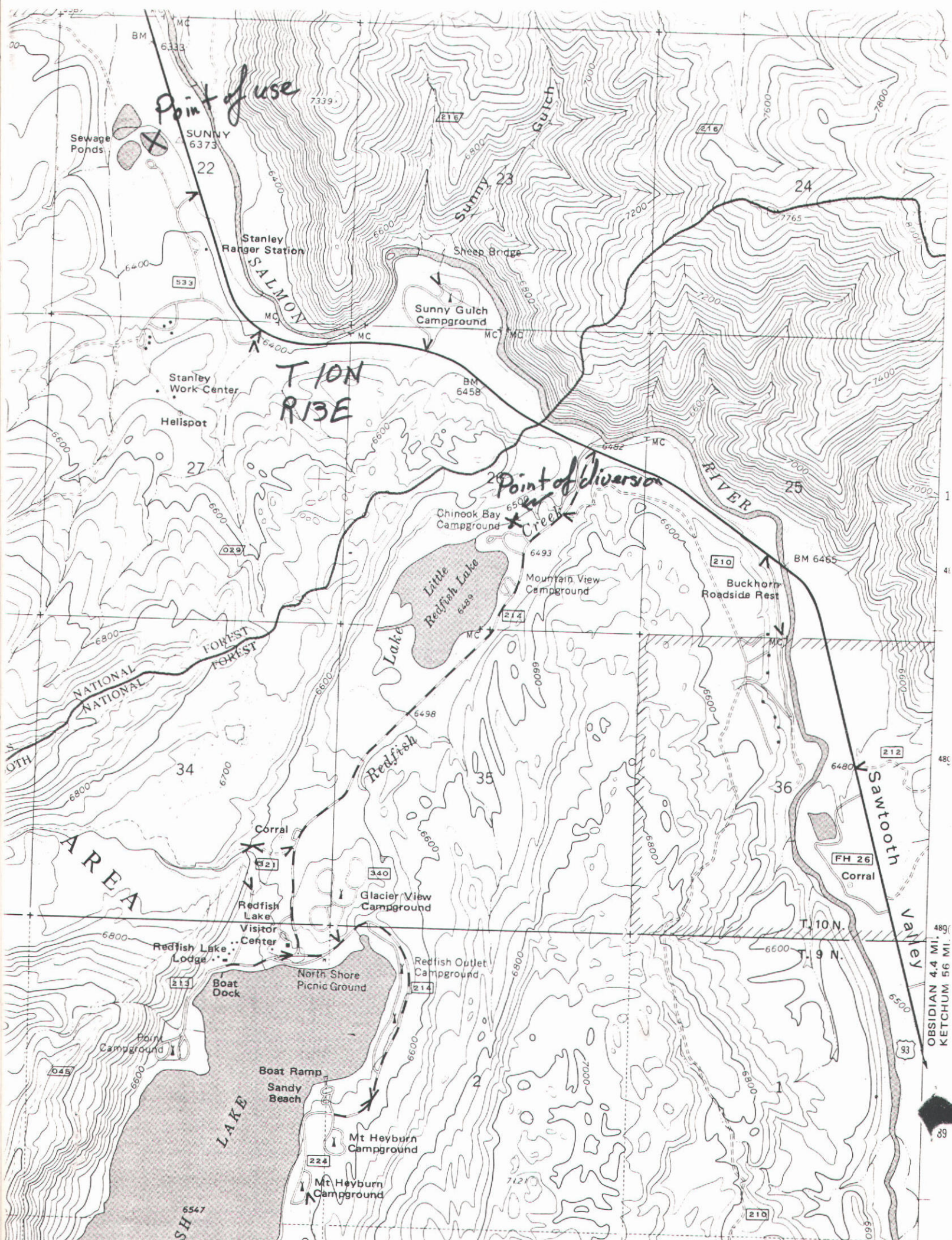




BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

Adrian Dalton

(for) L. KENT MAYS, JR.

(Applicant) DRF-Resources

Proposed Priority 2/17/81
Received by marya Date 2-2-81 Time 5:00 am
mm 2-17-81 voucher
Preliminary check by js Fee \$ 30.00
Receipted by marya Date 3/24/81 # 16923
Publication prepared by marya Date 3/6/81
Published in Euster Publishing Co.
Publication dates 3/19 & 3/26/81
Publication approved marya Date 3/30/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7065, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Return water shall be treated to insure that the effluent meets Idaho
Water Quality Standards.

Witness my hand this 19th day of May, 19 81.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks, commencing with
the issue dated Mar 19

1981 and ending with the issue
dated Mar 26 1981

Margaret Parks

Subscribed and sworn to before
me this 27 day of Mar

1981

[Signature]

Notary Public, residing at Challis,
Idaho. My commission expires on

4-30-83

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have
been submitted for permit to
appropriate the public waters of
the State of Idaho.

71-7065

U.S. DEPT. OF AGRI.,
FOREST SERVICE

FEDERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: REDFISH OUTLET
CREEK tributary to SALMON
RIVER

Date Filed: 02/17/1981

Amount: 0.10 CFS

Diversion Point: NWSE Sec 26

T 10N R 13E, CUSTER Co.

Use: WATER QUALITY
IMPROVEMENT (0.10 CFS)
from 07/01 to 10/31

Place of Use: SWNW SENW
Sec 22 T 10N R 13E

Diversion Means: HEAD-
BOX, PIPELINE, PONDS

If issued, the permit(s) will be
subject to all prior water rights.

Protests against the granting of
any permit must be filed with the

Director of the Idaho Depart-
ment of Water Resources, 1041

Blue Lakes Blvd. North, Twin
Falls, Idaho 83301 and received

on or before APRIL 6, 1981.

C. STEPHEN ALLRED

Director

pub. 3/19 & 26/81

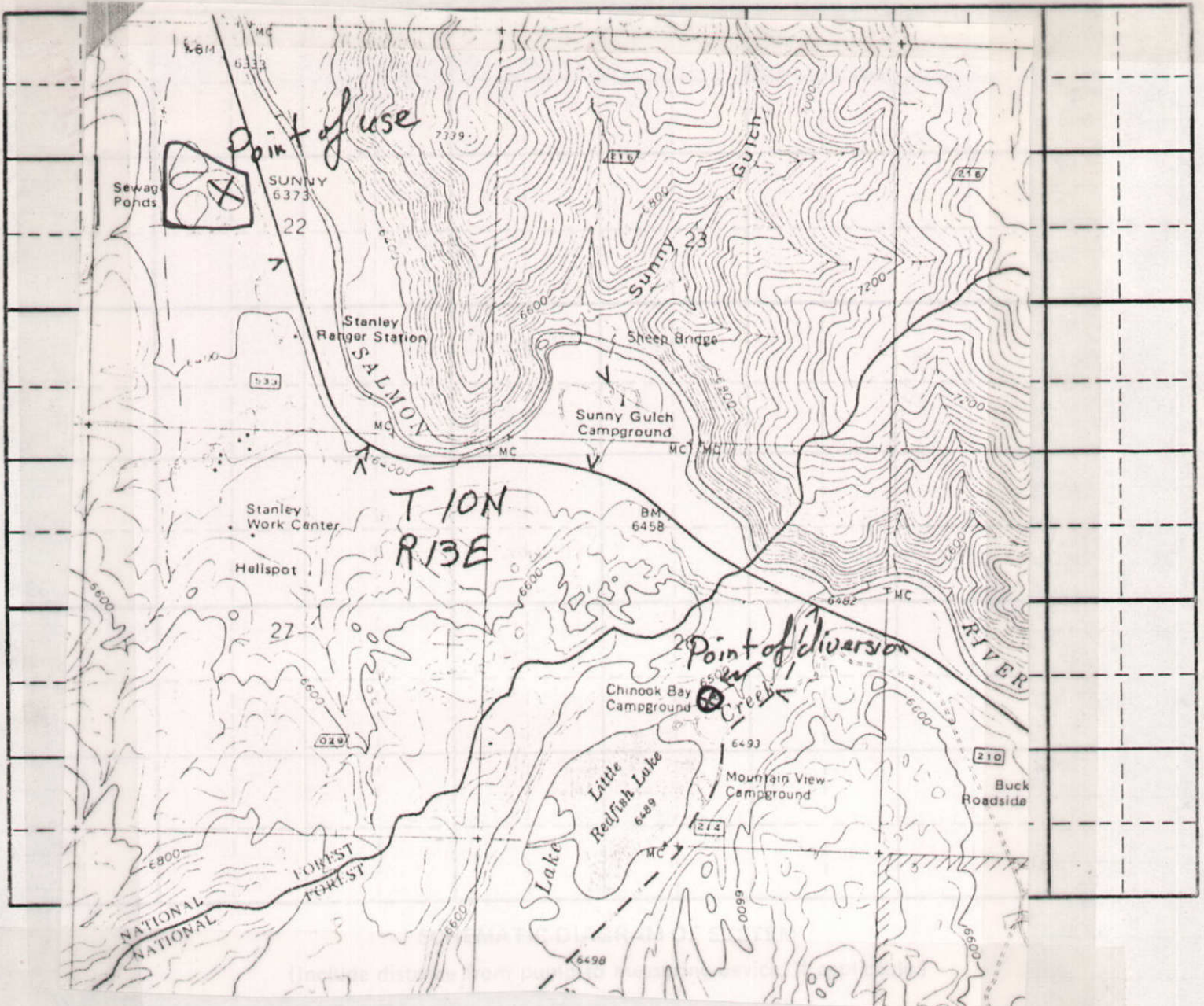
MICROFILMED

RECEIVED

MAR 30 1981

Department of Water Resources
Southern District Office

MAP (Attach Aerial Photo)



Point(s) of diversion: NW 1/4 SE 1/4 Sec. 26, T.10N., R.13E., D.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
✓ 10N	13E	22							X	X									

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

2/22/82

2/23/82

4-20-82

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 71-7065 Priority February 17, 1981 Amount 0.10 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 71-7065 issued pursuant to Application for Permit dated February 17, 1981,
and has submitted proof to the Department of Water Resources on August 20, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from Redfish Outlet Creek,
tributary to Salmon River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Water Quality Improvement	from <u>July 1</u> to <u>October 31</u> at <u>0.10</u> cfs and <u>24.4</u> acre feet		
	from <u> </u> to <u> </u> at <u> </u> cfs and <u> </u>		
	from <u> </u> to <u> </u> at <u> </u> cfs and <u> </u>		

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
24.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20, Twp.
10N, Rge. 13E in the County of Custer

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10N	13E	22							X	X									

Total number of acres irrigated

Return water shall be treated to insure that the effluent meets Idaho Water Quality Standards.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
April, 19 82.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

71-7065
RECEIVED
APPROVED
Department of Water Resources
Southern District Office
6

1. Name of applicant USA - Forest Service Phone 801-627-3561

Post office address Fed. Bldg, Ogden Utah 84401

2. Source of water supply Redbird Outlet Creek which is a tributary of Salmon River

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 10N

Range 13E B.M. Custer County, additional points of diversion if any: _____

PWI 050, 034

4. Water will be used for the following purposes:

*0.10 cfs Water Quality Improvement
Amount .02 for _____ purposes from July 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: Per conversation w/Gary McDevitt, USFS, 3-3-81 $\checkmark$

a. .020, 10 * cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipeline
to sewage lagoon ponds

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE-S $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 22 Township 10N
Range 13E B.M.

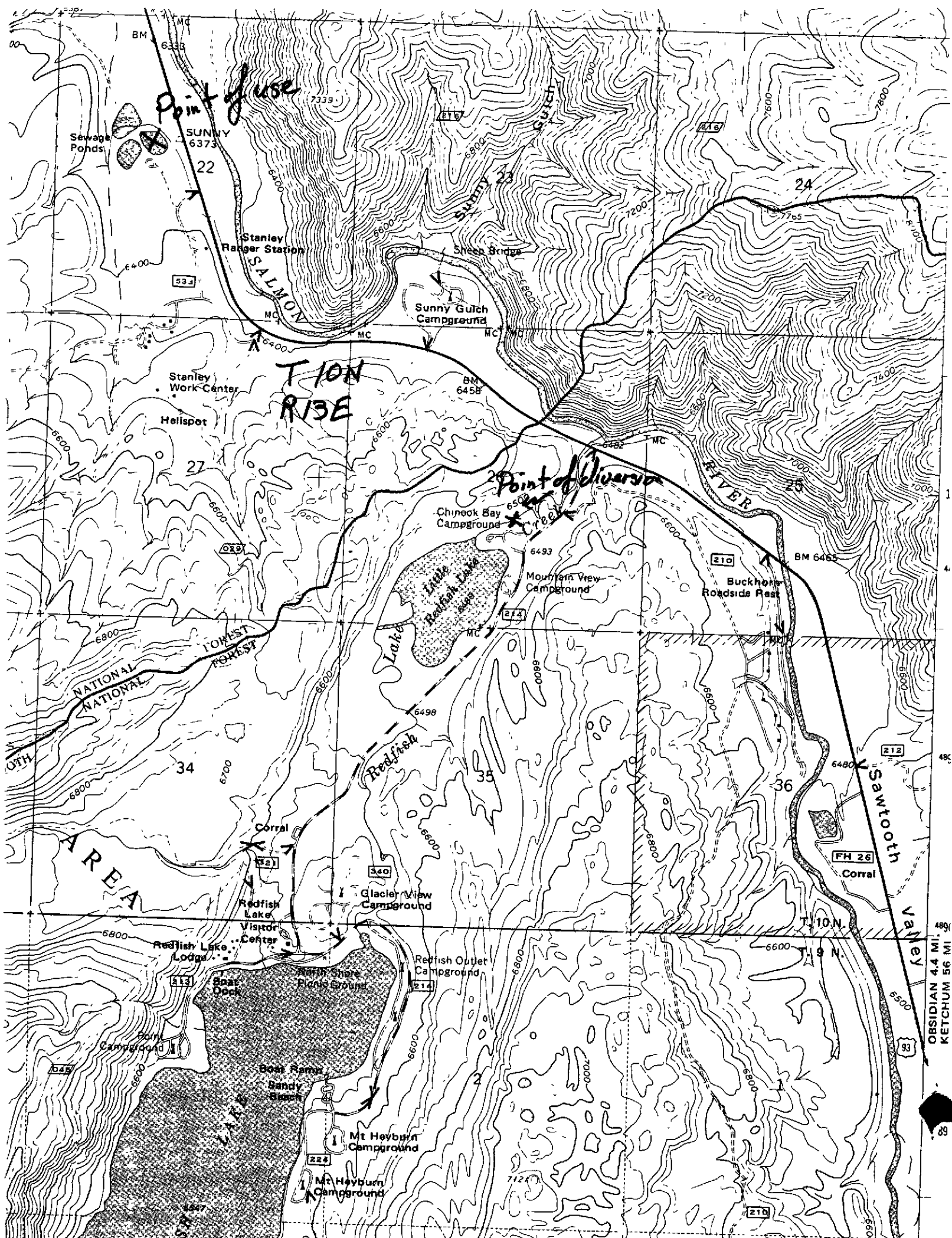
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Water is used to maintain
the operating level in sewage lagoons and to flush
sewer pipeline 3-4 times per year.

MICROFILMED



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

(for) L. KENT MAYS, JR.

(Applicant) DRF-Resources

MICROFILMED

Adrian Dalton

489
OBSIDIAN 4.4 MI.
KETCHUM 56 MI
89

Proposed Priority 2/17/81
Received by marya Date 2-2-81 Time 5:00 am
mm 2-17-81 1:00 A.M.
Preliminary check by JG Fee \$ 30.00
Receipted by marya Date 3/24/81 # 16923
Publication prepared by marya Date 3/6/81
Published in Euster Publishing Co.
Publication dates 3/19 & 3/26/81
Publication approved marya Date 3/30/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7065 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1 , 19 82 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: Return water shall be treated to insure that the effluent meets Idaho
Water Quality Standards.

Witness my hand this 19th day of _____ May _____ , 19 81.

J. Glen Saxton
Director

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

2540
February 12, 1981



Mr. David B. Shaw
Western Region Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

L

Dear Mr. Shaw:

Enclosed is one (1) Application for Permit for the Sawtooth National Forest and a voucher for \$30 to cover filing fees. Please sign the voucher and return it to us for processing.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.

for

L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosure (2)

MICROFILMED

RECEIVED
FEB 17 1981

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I. MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2 ...

consecutive weeks, commencing with
the issue dated Mar. 19.

19.... and ending with the issued
dated .. Mar 26 .. 19 81..

Margaret Parks

Subscribed and sworn to before
me this 27 day of Mar

J. Anna M. Jones

Notary Public, residing at Challis,
Idaho My commission expires on

4-30-83

RECEIVED

0448 30 1921

Department of Water Resources
Southern District Office

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 20, 1982

RE: Permit Nos. 45-7392, 45-7393, 47-7585, 47-7588, 47-7589, 71-7046,
71-7057, 71-7065, 72-7110 and 72-7111

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
APR 9 1982
Department of Water Resources

71-7065

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

2/17/82 ADM
1:00 pm. @ Stanley Ranger Station

EXAMINATION

Date 2/17/82 Accompanied by Bill James - U.S.F.S. Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement Meets Permit requirements?

Measurement calculations:

Allow amt. applied for 0.10 cfs ✓

Volume = 0.10 cfs x 1.98 A.F./cfs-day x 123 days = 24.4 A.F./Ann. ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Headbox in Redfish Outlet Creek delivering to pipeline to sewage ponds.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Water Quality Improvement

Q (cfs)
0.10 cfs ✓

V (afa)
24.4 ✓

FROM
July 1

TO
Oct. 31

Total

0.10

24.4

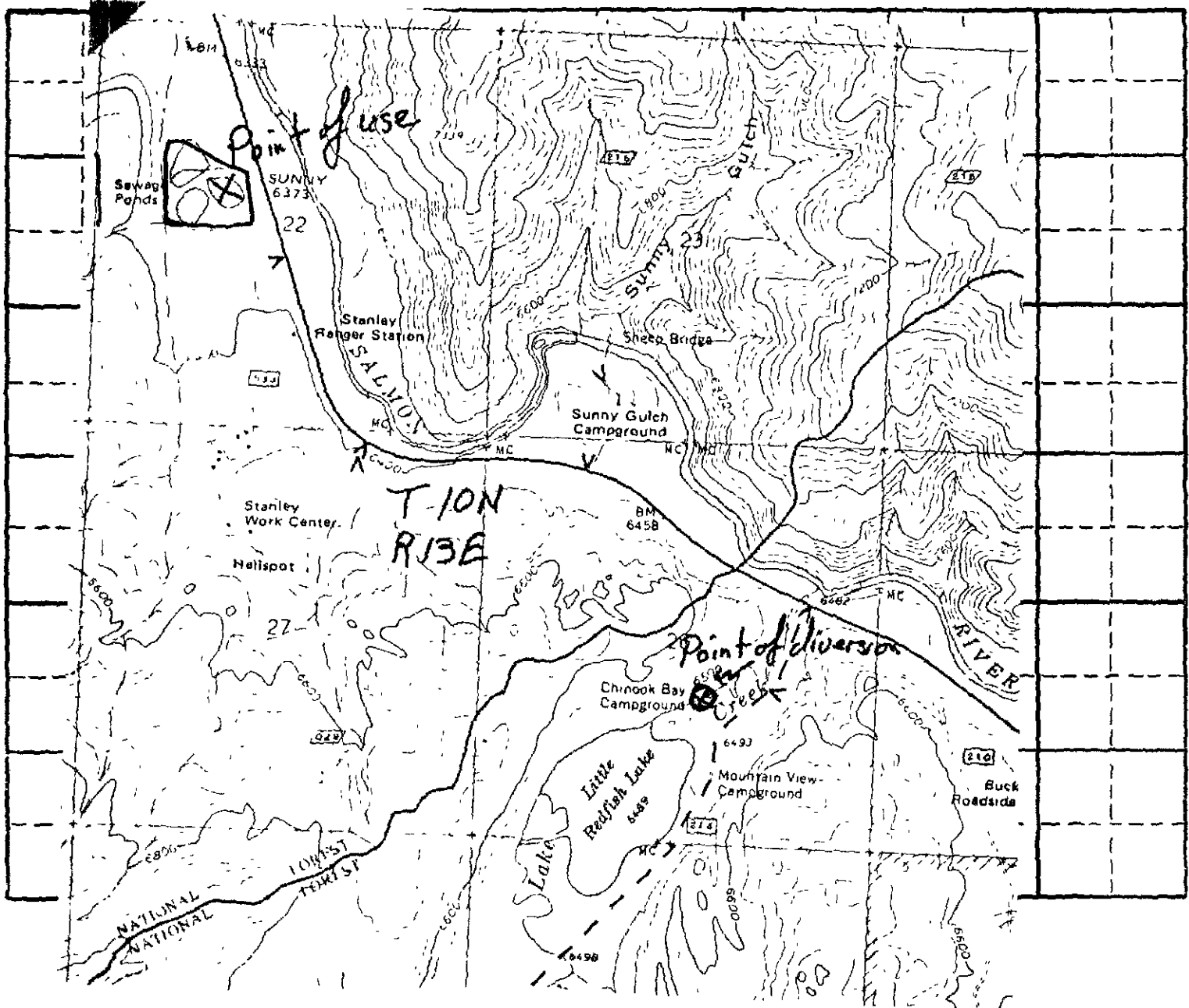
Remarks Verification of right conducted at Stanley Ranger Station pursuant to 2/26/81 Administrative Memorandum.

P/U within Sewage Ponds is Sec. 22 T.10N., R.13E., B.M.

Water used to maintain operating level in sewage ponds and also to flush sewer pipelines.

UNOFFICIAL

MAP (Attach Aerial Photo)



Point(s) of diversion: NW 1/4 SE 1/4 Sec. 26, T.10N., R.13E., D.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
✓ 10N	13E	22							X	X									

Recorded Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Allen D. Merritt
Paul Sundberg

Date 2/22/82

Date 2/23/82

Checked by

Date 4-20-82

Approved by



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 30, 1991

USA Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permit Nos. 71-7065, 71-7067, 71-7068, 71-7071, 71-7069, 71-7070, 71-7110,
72-7111

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

Gl E:marya

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

AUG 26 1981

Department of Water Resources

050-034

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 1-7065.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Redfish Outlet Creek

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☐ Irrigation	(acres)
☒ Other	<u>Redfish Outlet Water Quality Improvement</u> <u>- maintain lagoon water level</u>

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Aug. 18, 1981
Date

Richard F. Sanders
Signature of Permit Holder

0-1-82

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, Utah 84401

AUG 20 1981

Department of Water Resources

2540

AUG 18 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are nineteen (19) Proof of Beneficial Use cards for the
Sawtooth National Forest. These cards are for State Basins 63
and 71.

Thank you for your assistance.

Sincerely,

Richard J. Sanders
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (19)

63-9704

63-9706

63-9708

63-9700

63-9712

63-9714

71-7068

63-9705

63-9707

63-9709

63-9711

63-9713

65-9715

63-9716

71-7043

71-7060

71-7063

71-7066

71-7067



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~C. STEVEN ALLEN~~

Director

Mailing address

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 28, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 31-7348/7358, 37-7883, 63-9703 through 63-9716, 71-7065

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

U.S.A. Forest Service

INITIAL REVIEW BY: J. E. Stanton

APPLICATION NUMBER: 71-7065

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: Marya

Date: 3/5/81

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: J. E. Stanton Map No. V-19

Other rights on same place of use. unknown

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 4/6/81 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/30/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

- ☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

2/17/81 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Larry O. Hansen

Date: 4/30/81

STATE OFFICE REVIEW:

Shw/cond

09B

- ☐ See attached sheet for more information.

By: Polyn

Date: 5/14/81

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7065

U.S. DEPT. OF AGRI., FOREST SERVICE

FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: REDFISH OUTLET CREEK tributary to SALMON RIVER

Date Filed: 02/17/1981

Amount: 0.10 CFS

Diversion Point: NWSE Sec 26 T 10N R 13E, CUSTER Co.

Use: WATER QUALITY IMPROVEMENT (0.10 CFS) from 07/01 to 10/31

Place of Use: SWNW SENW Sec 22 T 10N R 13E

Diversion Means: HEADBOX, PIPELINE, PONDS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 6, 1981.

C. STEPHEN ALLRED

Director

Published 3/19 & 3/26/81.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 6, 1981

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 6, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

March 5, 1981

Mr. Tom Reinecker, Supervisor
Idaho Fish & Game Department
Region #6
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Application for Permit No. 71-7065

Dear Mr. Reinecker:

Enclosed is a copy of the above referenced Application for Permit for your information and files.

Sincerely,

Mary A. Hill
Sr. Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 5, 1981

Mr. Henry Moran
Department of Health & Welfare
Division of Environment - Custer Co.
636 Pershing
Pocatello, Idaho 83201

Re: Application for Permit No. 71-7065

Dear Mr. Moran:

Enclosed is a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Sr. Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

**PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL**

VOL

U. S. DEPARTMENT, BUREAU, OR ESTABLISHMENT, AND LOCATION

**U.S. Department of Agriculture
Forest Service
324 25th Street
Ogden, Utah 84401**

DATE VOUCHER PREPARED

February 12, 1981

CONTRACT NUMBER AND DATE

REQUISITION NUMBER AND DATE

SCHEDULE NO

PAID BY

PAYEE'S
NAME
AND
ADDRESS

**David B. Shaw
Western Region Supervisor
Idaho Dept. of Water Resources
92 South Cole Road
Boise, ID 83705**

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM

TO

WEIGHT

GOVERNMENT B/L NUMBER

NUMBER
AND DATE
OF ORDER

DATE OF
DELIVERY
OR SERVICE

ARTICLES OR SERVICES
(Enter description, item number of contract or Federal
supply schedule, and other information deemed necessary)

QUAN-
TITY

UNIT PRICE
COST PER

AMOUNT

(:)

2/12/81

**Filing fee for Application for Permit
for the Sawtooth National Forest**

1

\$30

ea.

\$30.

**I certify that the above bill is correct and just
and that payment therefor has not been received.**

Date

Payee

**David B. Shaw
Western Region Supervisor**

(Use continuation sheet(s) if necessary)

(Payee must NOT use the space below)

TOTAL

\$30.00

PAYMENT:

- ☐ COMPLETE
☐ PARTIAL
☐ FINAL
☐ PROGRESS
☐ ADVANCE

DIFFERENCES

Amount verified; correct for

(Signature or initials)

MEMORANDUM

ACCOUNTING CLASSIFICATION

MICROFILMED

PAID BY

CHECK NUMBER

ON TREASURER OF THE UNITED STATES

CHECK NUMBER

ON (Name of bank)

CASH

DATE

\$