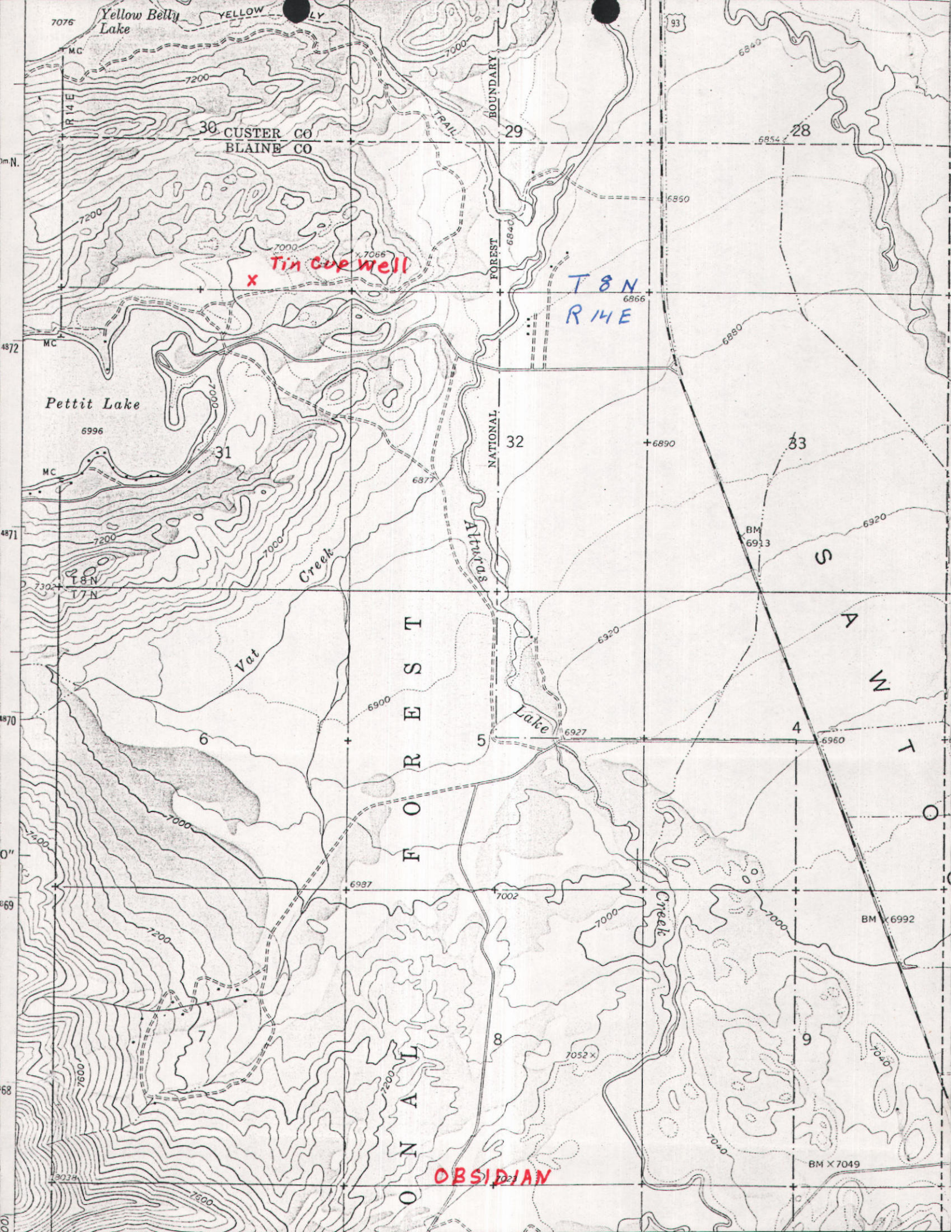




AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

Gordon O. Glasmon, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 14 day of May

19 81, and the date of the last publication was on the 21

day of May, 1981.

Subscribed and sworn to before me this 28th

day of May, 1981.
(SEAL)

Robert McKee
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13

Number of Lines in Notice 35

Number of Insertions 2

Lines tabular at 35 4¢ / Pica

Lines straight at 13.69 3¢ / Pica

Subsequent lines at 9.10 2¢ / Pica

TOTAL COST 22.79

COPY OF NOTICE

(Paste Here)

Permit 71-7068

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7068

Name: U.S. Dept. of Agri., Forest Service

Address: Federal Bldg., 324 25th St., Ogden, Utah 84401

Source: Groundwater

Date Filed: 04/14/1981

Amount: 0.02 cfs

Diversion Point: SWSE Sec 30 T 08N R 14E, Blaine County

Use: Domestic-(0.02 cfs)
from 05/01 to 11/30

Place of Use: SWSE Sec 30 T 08N R 14E

Diversion Means: Well, pump.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before June 1, 1981.

A. Kenneth Dunn
Director

Publish: Wood River Journal-May 14, 21, 1981.

7-8 pt. per line successive
insertions

2¢ / Pica

RECEIVED
No 531

JUN 8 1981

Department of Water Resources
Southern District Office

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 71-7068 Priority 04/14/1981 Amount 0.02 CFS 0.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 71-7068 issued pursuant to Application for Permit dated 04/14/1981, and has
submitted proof to the Department of Water Resources on 08/20/1981, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from a groundwater source
tributary to, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.1 af	Domestic	05/01 - 11/30

Location of point of diversion: SW1/4 SE1/4, Section 30, Twp 8N, Rge 14E, Blaine County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	14E	30															X		

Total number of acres irrigated _____

Domestic use is for Tin Cup Horse Transfer Camp.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 27TH day of November 19 84.

MICROFILMED

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 71-7068
RECEIVED
APPROVED

To appropriate the public waters of the State of Idaho Department of Water Resources
Southern District Office

1. Name of applicant USA - Forest Service Phone 801-626-3561
Post office address Fed. Bldg., Ogden, Utah 84401
2. Source of water supply Ground Water (pump) which is a tributary of Well
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 8N
Range 14E B.M. Blaine County, additional points of diversion if any: 47, 74

4. Water will be used for the following purposes:

Allow 0.02 cfs *
Amount 0.15 for Domestic purposes from May 1 to Nov 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 cfs *
a. 0.15 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

* ADM 4/27/81

a. Description of ditches, flumes, pumps, headgates, etc. Well with hand pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 8N
Range 14E B.M.

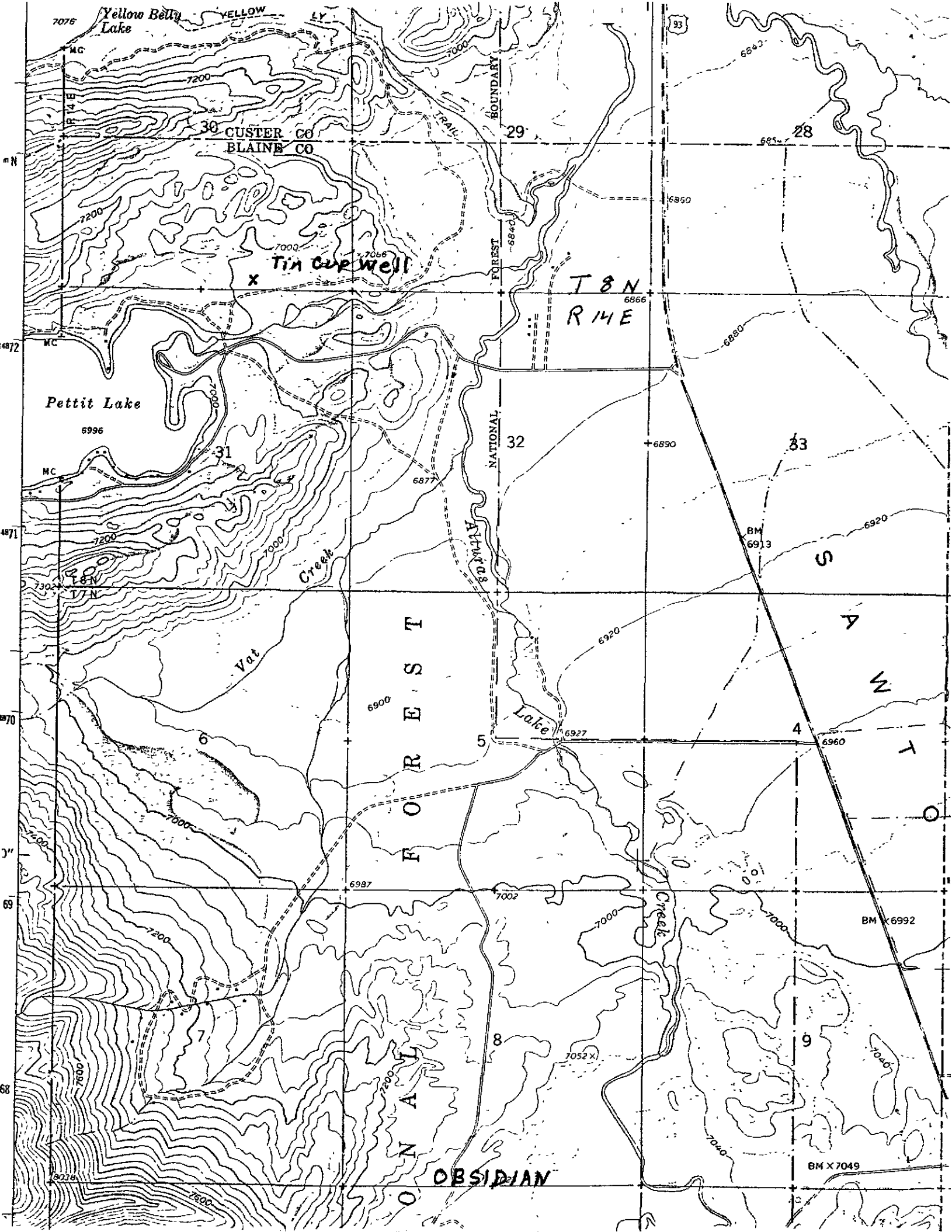
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic use in
Tin Cup Horse Transfer Camp

MICROFILMED



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

This image shows a full page of blank graph paper. The grid consists of 20 columns and 20 rows of squares, formed by thin black lines. There are no margins, text, or other markings on the page.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America-Forest Service


(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

ED

MICROFILMED

Proposed Priority 4/14/81 manya 4/23/81 8:00 am
 Received by h/h Date 4/14/81 Time 10:20 ucuch
 Preliminary check by ADM Fee \$ 30.⁰⁰ #18633
 Receipted by manya Date 5/28/81
 Publication prepared by manya Date 4/28/81
 Published in Wood River Journal
 Publication dates 5/4 + 5/21/81
 Publication approved manya Date 6/3/81
 Protests filed by: None

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by ADM [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7068, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 17th day of June, 19 81.

A. Glen Saxton
 Chief, _____

AFFIDAVIT of PUBLICATION

COPY OF NOTICE

(Paste Here)

Permit 71-7068

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

State of Idaho, }
County of Blaine } SS.

Gordon O. Glasmann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

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1981, and the date of the last publication was on the 21

day of May 1981.

Subscribed and sworn to before me this 28th

day of May 1981.
(SEAL)

Robert B. Ketcher

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

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TOTAL COST 22.79

7-8 pt per line successive
insertions 2¢ / Pica

RECEIVED
No. 531

JUN 3 1981

Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 28, 1984

RE: Permit Nos. 37-7832/7927/7929/7930/7931/7932, 63-9588/9589/9593/
9594/9624/9625/9657/9706, 71-7068

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on
the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

71-7068
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
1 Appointment letter mailed:	Sept 30, 1981	HJ	
2 Telephone call made: (List Telephone No. used)			
3 Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 12-15-1982 Accompanied by Paula Thompson Total Q measured *
If source is surface water, estimate total flow of source 30 gal/day (Info: From U.S.A.)
Methods of measurement Meets Permit requirements?

Measurement calculations: * 30 gal/day est: from boreal device records - 4,46 gpm
 $4.46 \text{ gpm} \div 448.86 \text{ gpm} = 0.009 \text{ cfs}$ Allow 0.01 cfs.
30 gal/day x 214 days = $\frac{642 \text{ gal/day}}{325,900} = 0.02 \text{ AFA}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Well with hand pump.

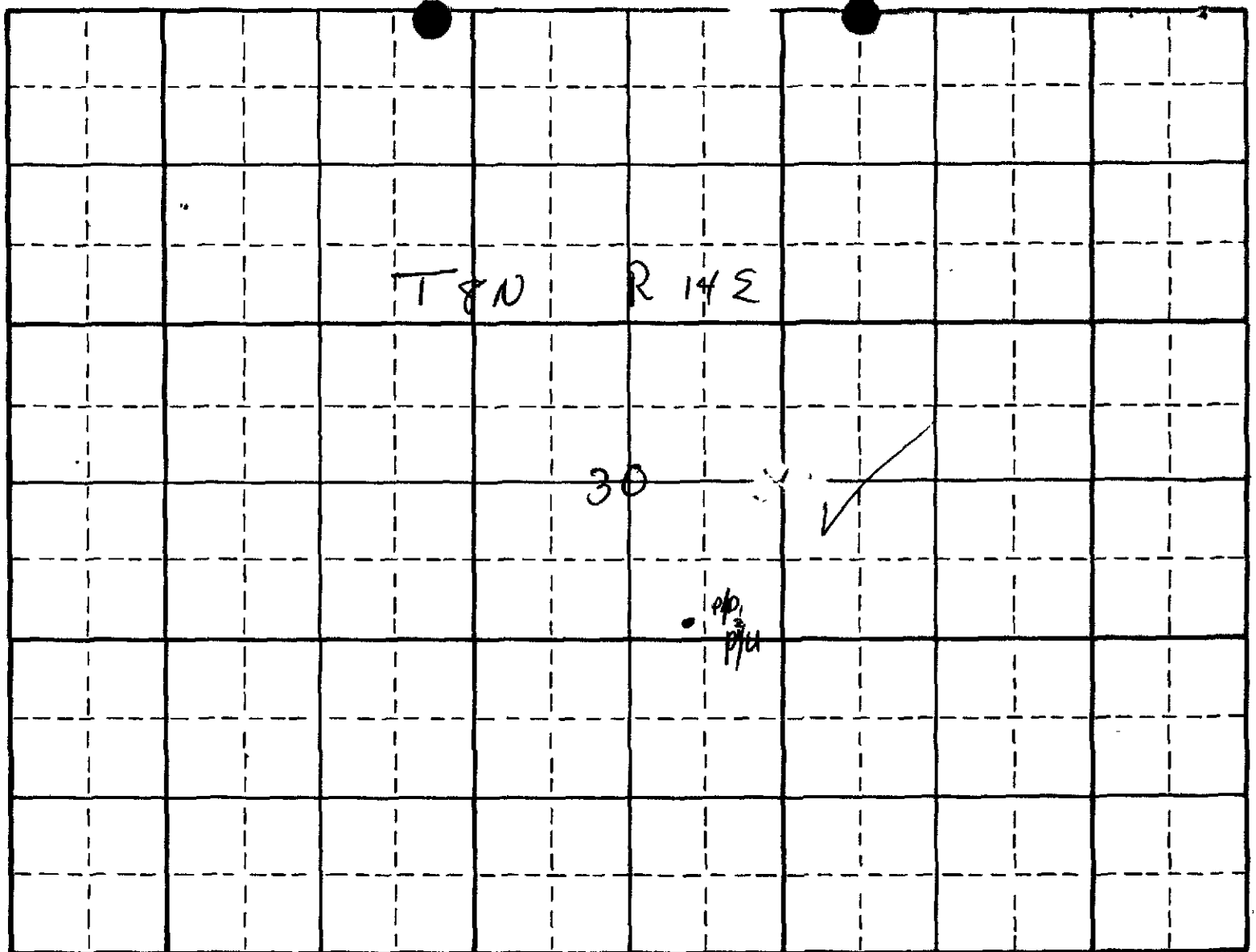
Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	N/A	AFA/Acre
Domestic ✓	Q (cfs) 0.02	V (afa) 0.10 AFA	FROM May 1 TO Nov. 30
allow 0.02 cfs per permit	0.02		
	0.02	0.10 AFA ✓	

Remarks This field report was completed at THE DISTRICTS office.

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion:

✓ SW 1/4 SE 1/4 Sec, 30 T8N R14E.

Place(s) of Use

✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	14E	30															X		

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Gay Indebuy

Checked by

J. H. Hays

Approved by

Kay Walker

Date 12-17-1982

Date 12-23-82

Date 10-29-84

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 30, 1981

USA Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permit Nos. 71-7066, 71-7067, 71-7068, 71-7069, 71-7070, 71-7071, 71-7110,
72-7111

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

Gl E:marva

MICROFILMED

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

041-014

DEPT. OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 71-7068.

Name(s) of Permit Holder United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water:

Groundwater

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

Tin Cup Horse Transfer Camp
30 person Capacity

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed (for) Deputy Regional Forester, Resources

Aug. 18 1981
Date

1-87

Richard F. Sanders
Signature of Permit Holder

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

AUG 20 1981

Department of Water Resources

2540

AUG 18 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are nineteen (19) Proof of Beneficial Use cards for the Sawtooth National Forest. These cards are for State Basins 63 and 71.

Thank you for your assistance.

Sincerely,

Richard J. Sanders
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (19)

63-9704

63-9706

63-9708

63-9700

63-9712

63-9714

71-7068

63-9705

63-9707

63-9709

63-9711

63-9713

65-9715

63-9716

71-7043

71-7060

71-7065

71-7066

71-7067



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 24, 1981

U.S. Dept. of Agriculture
Forest Service
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 65-12409, 71-7066 thru 71-7068, 74-7109 thru 74-7124, 77-7121,
77-7131/7132

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USA FOREST SERVICE

INITIAL REVIEW BY: ADM

APPLICATION NUMBER: 71-7068

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____

Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: ADM

Map No. W-20

☐ Yes ☒ No

Other rights on same place of use.

Not checked

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 6/1/81 ✓

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 6/3/81 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

4/14/81 ✓ Date of priority recommended.

Special conditions of approval or cover letter. None

By: ADM

Date: 6/4/81

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: [Signature]

Date: 6/10/81

RECEIVED

JUL 05 1981

MICROFILMED

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z1-Z068.

U.S. DEPT. OF AGRI., FOREST SERVICE

FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 04/14/1981

Amount: 0.02 CFS

Diversion Point: SWSE Sec 30 T 08N R 14E, BLAINE Co.

Use: DOMESTIC (0.02 CFS) from 05/01 to 11/30

Place of Use: SWSE Sec 30 T 08N R 14E

Diversion Means: WELL, PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 1, 1981.

A. KENNETH DUNN

Director

Published 5/14 & 5/21/81.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 29, 1981

Wood River Journal
P.O. Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 1, 1981.

Yours truly,

Mary R. Hill
Secretary

Encl.

MICROFILMED