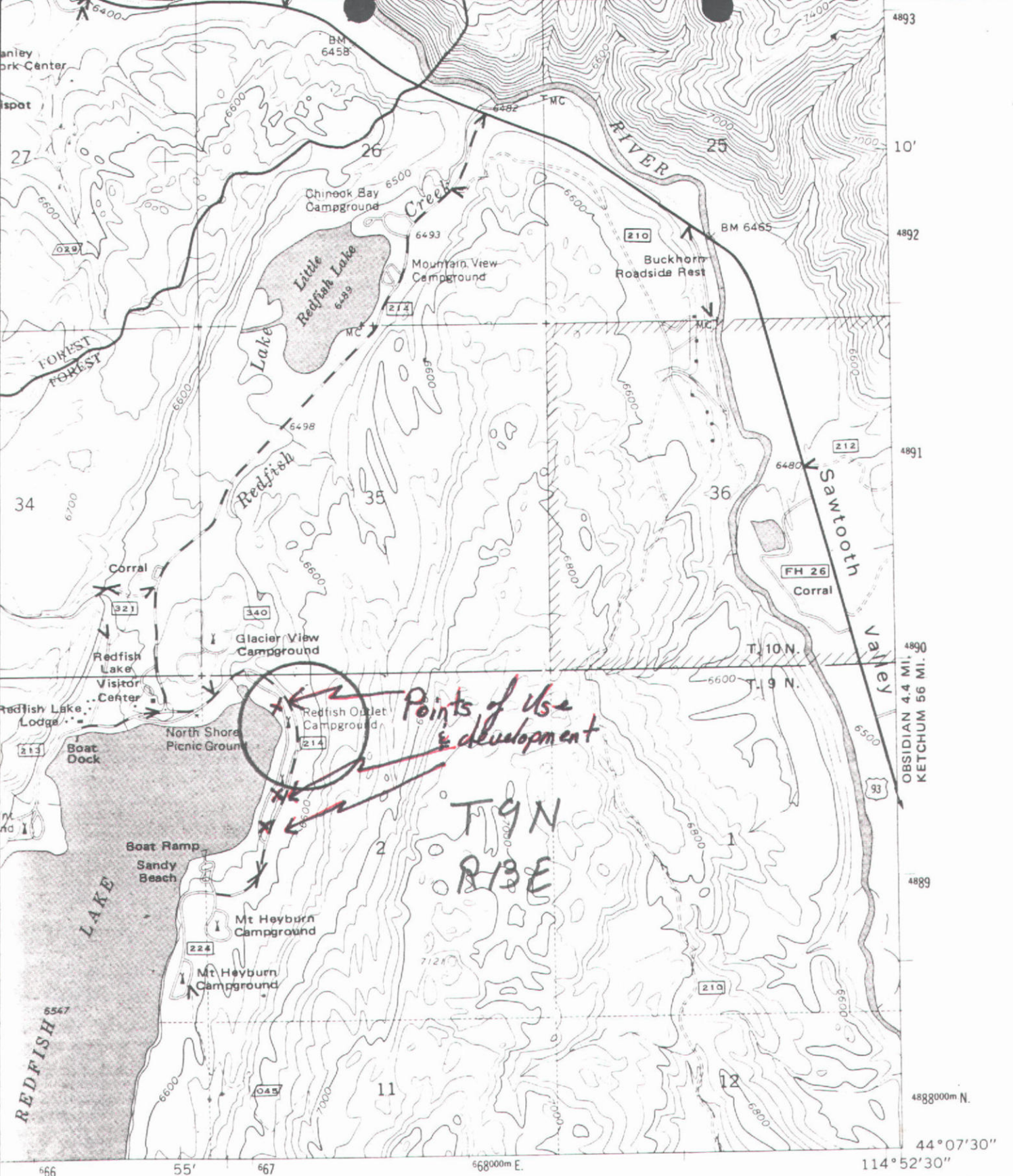




SECTION LINE CLASSIFICATION

Surveyed, location reliable



STANLEY  
CHALLIS NATIONAL FOREST  
SAWTOOTH NRA  
YANKEE FORK RANGER DISTRICT

(CUSTER 3 NW)

1974

241-2 1

(241-A)  
(OBSIDIAN)

## AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss.

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2

consecutive weeks, commencing with the issue dated January 14, 1982, and ending with the issue dated January 21, 1982.

Margaret Parks  
Subscribed and sworn to before this 21<sup>st</sup> day of January, 1982.

Ethel M. Peck

Notary Public, residing at Challis, Idaho. My commission expires on

January 21, 1986

## NOTICE APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7070

U.S. DEPT. OF AGRI.  
FOREST SERVICE,  
FEDERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: GROUND-  
WATER

Date Filed: 12/21/1981

Amount: 0.04 CFS

Diversion Point: NWNW  
SWNW Sec 02 T 09N R 13E,  
CUSTER Co.

Use: DOMESTIC (0.04  
CFS) from 06/01 to 10/31

Place of Use: NWNW  
SWNW Sec 02 T 09N R 13E

Diversion Means: WELL,  
HANDPUMPS

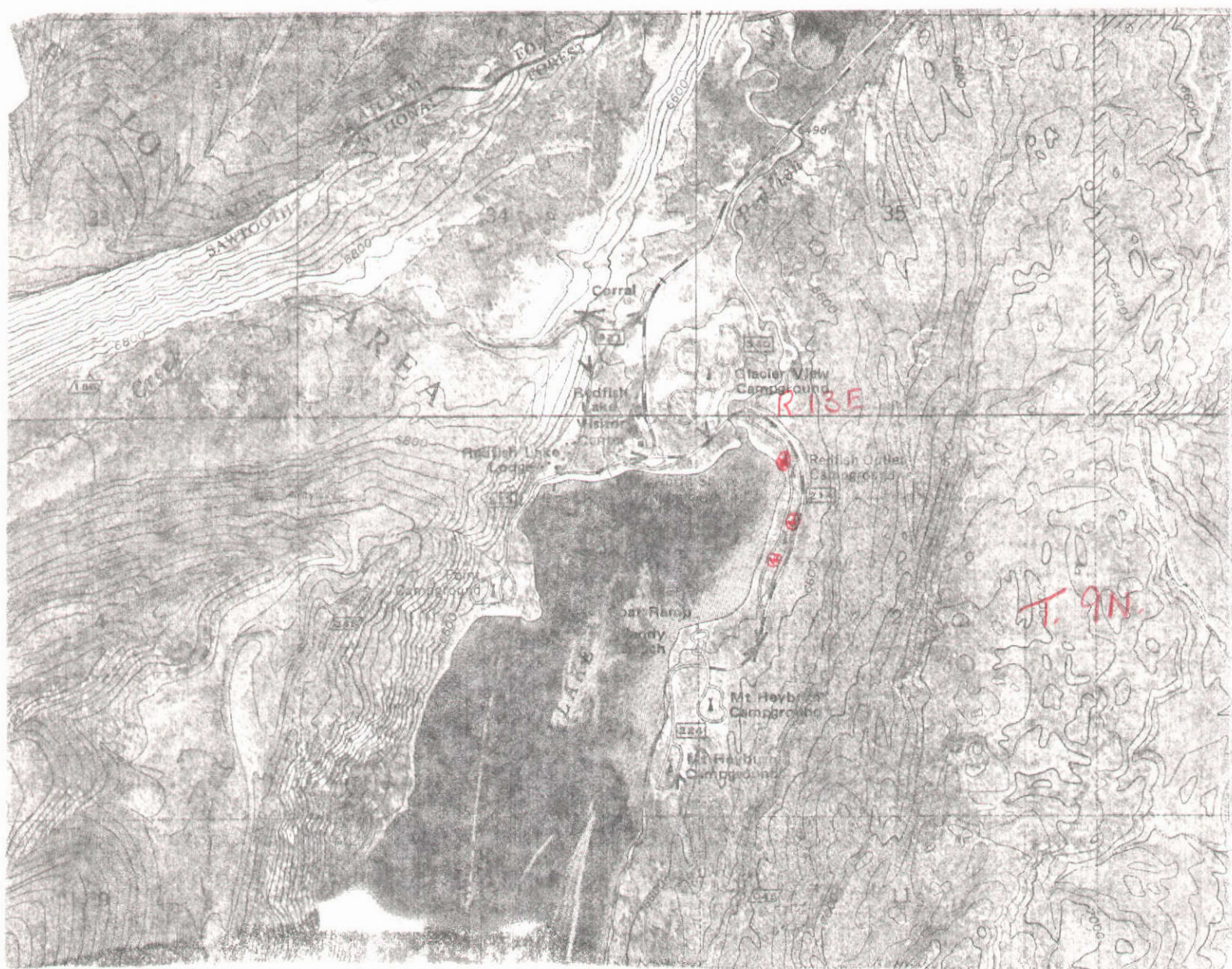
*sk macepa*  
RECEIVED

JAN 25 1982

Department of Water Resources  
Southern District Office

MICROFILMED

10. Other water rights on these lands 71-7043
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

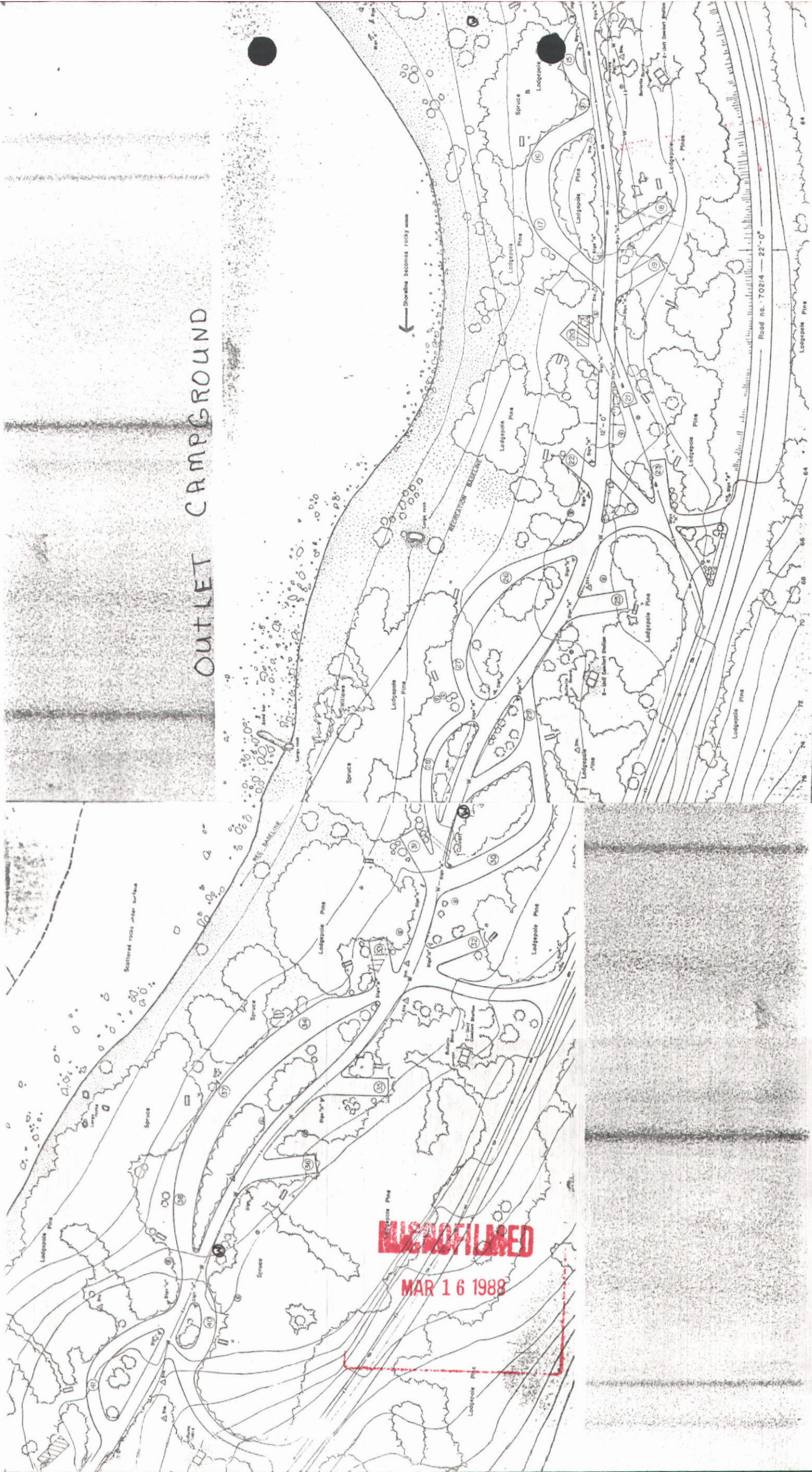


13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Water is used in Red fish Outlet Camp ground
15. Recommended Amendments
- |                                                         |                                                      |                                          |
|---------------------------------------------------------|------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input checked="" type="checkbox"/> None |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other           |
16. Examiner's/Consultant's Signature Loren O. Blau Date 12-5-85
- Consultant's License Number \_\_\_\_\_
- IDWR Director's Authorization to Conduct Beneficial Use Examination \_\_\_\_\_

RECORDED  
MAR 16 1986

CONSULTANT SEAL  
Loren O. Holmes  
LOREN O. HOLMES  
STATE OF IDAHO  
REGISTERED PROFESSIONAL ENGINEER - LAND SURVEYING  
13445

OUTLET CAMPGROUND



UNRECORDED

MAR 16 1988

# Monitor

## DRINKING FOUNTAIN & HAND PUMP STANDS



11HB



11HA



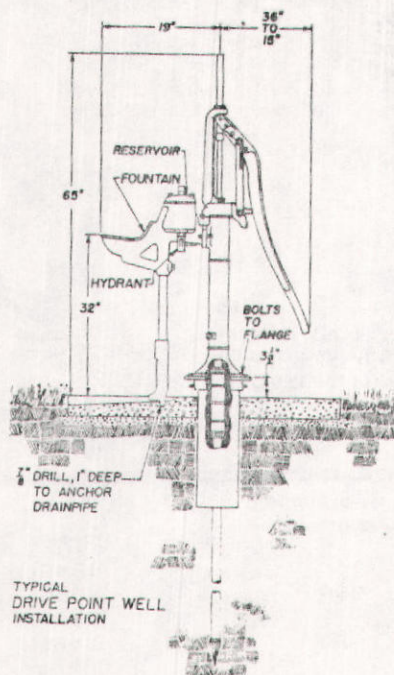
11HD

Hand Lift Pump Stands—are recommended for Shallow Well installations. This Hand Lift Pump comes with an angle iron brace, multi-position cap and siphon spout.

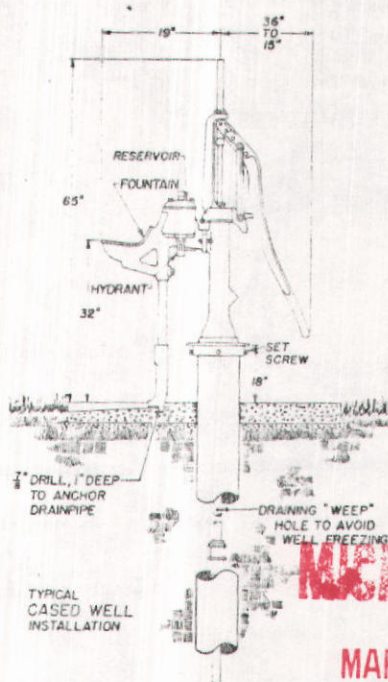
Lift Pump Stands—For Windmill, Pump Jack or Hand Pump use. These Lift Pumps have adjustable strokes, multi-position cap and interchangeable spouts.

Force Pump Stands—For Windmill, Pump Jack or Hand Pump use. These Force Pumps have a built-in surge chamber, adjustable strokes and multi-position cap. Order (11HD) for siphon spout or (12HD) for bibb spout models.

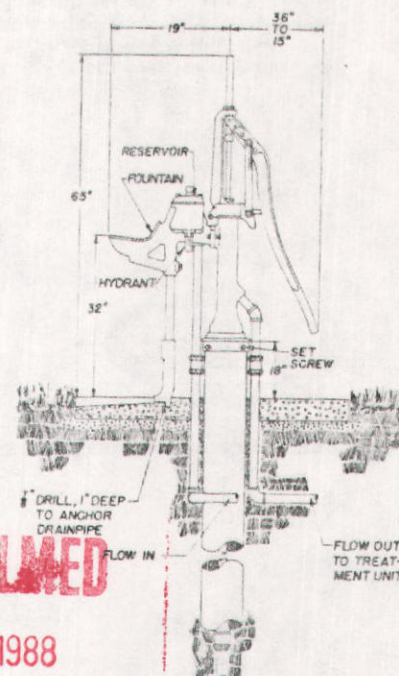
The Monitor Drinking Fountain Pump, used on many golf courses, campgrounds, roadside parks, and picnic areas. This hand pump is useful for sites remote from public utilities. A few strokes of handle fills a reservoir with water which, without further pumping becomes a noiseless smooth flowing Drinking Fountain. A spring-loaded hand-lift valve allows water from the reservoir to flow out a hydrant for filling a jug or bucket. The drain pipe discharges at ground level to prevent splash. The pump stand is more secure from contamination. All interior surfaces are inclined for complete drainage. The drain passages are direct and easily accessible. The drain strainer is made of chrome-plated brass. The drain pipe is anchored at ground level, into the pump's concrete foundation to prevent abuse. Rugged cast iron construction assures years of dependable service. The Drinking Fountain Pump is available in several models.



TYPICAL  
DRIVE POINT WELL  
INSTALLATION



TYPICAL  
CASED WELL  
INSTALLATION



FLOW OUT  
TO TREATMENT UNIT

The 1DFHC Pump Stand, for drive point or cased well applications, attaches to a flange mounted on top of a well casing. A sealed flange, available for a 4", 5" or 6" well casing, using a watertight connection for protection from flooding.

The 1DFHF Pump Stand, for drive point or cased well applications, attaches directly to a 4", 5" or 6" well casing. The well casing extends 18" above grade for protection from flooding. (Ohio Pattern Base Pump)

The 1DFHT Pump Stand, for drive point or cased well applications, issued only where purification apparatus is part of the system. (Baker Manufacturing Co. does not supply water treatment systems). The HT Pump Stand attaches directly to a 4", 5" or 6" well casing. The well casing extends 18" above grade for protection from flooding.

**BAKER**  
monitor division

EVANSVILLE, WISCONSIN 53536  
PHONE: (608) 882-5100

U.S. Patent No. 3,901,440  
Can. Patent No. 1,037,082

AD-96

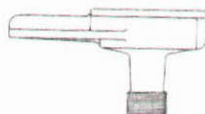
TABLE OF HAND PUMP SPECIFICATIONS\*

| Number | Type     | Stroke Length<br>Hand Power | Drop-pipe<br>Tapping** | Spout    | Rod Size  | Rod Thread |
|--------|----------|-----------------------------|------------------------|----------|-----------|------------|
| 11HB   | Lift     | 4-6-8 11                    | 2                      | Syphon   | 7/16      | 7/16-14 NC |
| 23HD   | Lift     | 4-6-8 11                    | 2                      | Syphon   | 7/16      | 7/16-14 NC |
| 11HD   | Force    | 4-6-8 11                    | 2                      | Syphon   | 11/16     | 3/8-18NPT  |
| 12HD   | Force    | 4-6-8 11                    | 2                      | Bibb     | 11/16     | 7/16-14NC  |
| 11HA   | Lift     | 6 —                         | 2                      | Syphon   | 7/16 max. | None       |
| 1DFHC  | Drinking | 4-6-8 11                    | 2                      | Fountain | 11/16     | Set Screw  |
| 1DFHF  | Fountain |                             |                        |          |           | 7/16-14 NC |
| 1DFHT  |          |                             |                        |          |           |            |

\* All Specifications are in inches unless otherwise noted.  
 \*\* Bushing to 1 1/4" supplied.



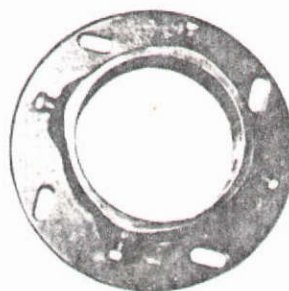
**3" CISTERN PUMP** for shallow pump applications is made of heavy cast iron. It has a closed spout, is 15" high and is tapped for 1 1/4" drop pipe.



Hand Pump Spout to hose thread adapter. Used on 11HD and 12HD pumps only.



**BIBB SPOUT** is furnished on a 12HD pump only.



STANDARD FLANGE



SEALED FLANGE

**PUMP FLANGES** — For attached Hand Pump Stands with standard base to well casing. Sealed pump flanges come in sizes 4", 5" and 6". Standard pump flanges come in sizes 1 1/4" to 6".

Estimated Pump Capacity  
 cylinder dia. 3" Stroke 8"  $\pi \times .125^2 \times .667 = 0.0327 \text{ cu ft}$   
 Assume 40 strokes/min = 0.0218 cfs.

## Monitor PUMP CYLINDERS

**CAST IRON BARRELS** — fine grain cast iron.

**CHECK VALVES** — hinges leather.

**PLUNGERS** — one leather.

**CAPS** — cast iron accurately tapped.

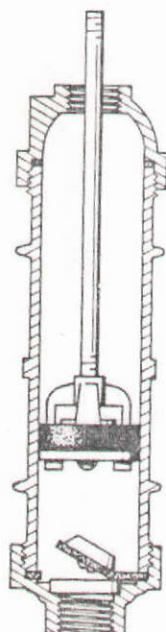
**BRASS LINED CAST IRON BARRELS** — fine grain cast iron, lined with heavy seamless brass tubing.

**CHECK VALVES** — brass.

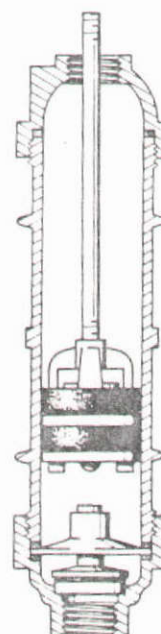
**PLUNGERS** — all brass, two leathers.

**CAPS** — cast iron accurately tapped.

See Price List for Specifications



CAST IRON  
CYLINDERS



BRASS LINED  
CAST IRON  
CYLINDERS

**MICROFILMED**

**MAR 16 1988**

**ONE YEAR LIMITED WARRANTY** — Any part of a Monitor Jack, Pump or cylinder used in potable water applications, found defective in workmanship or material will be replaced without charge provided the defective item is returned prepaid to the distributor from whom purchased within one year from date of shipment. The company does not assume responsibility for labor or consequential damage. All other terms and conditions of sale are, as stated on the Baker Factory Sales Order Terms and Conditions, Form AD-100.



Printed in the U.S.A.

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 71-7070

Priority: December 21, 1981 Amount: .04 CFS .6 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 21, 1981, and has submitted proof to the Department of Water Resources on November 24, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u>                     | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u>                                                | <u>VOLUME</u> |
|-------------------------------------------|----------------------|-------------------------------------------------------------------------|---------------|
| Domestic                                  | 05/15 to 11/15       | .04 cfs                                                                 | .6 afa        |
| <u>LOCATION OF POINT OF DIVERSION(S):</u> |                      | NWNW , Sec. 2, Township 9N, Range 13E<br>SWNW , Sec. 2<br>Custer County |               |

PLACE OF USE: Domestic

TWN RGE SEC

9N 13E 2      NWNW      SWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Redfish Outlet Campground.
5. 2 points of diversion located in SWNW, S2, T9N, R13E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of March, 19 88.

**MICROFILMED**

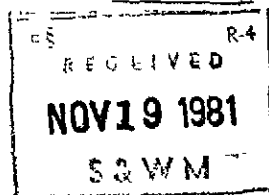
Director

MAR 16 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 71-7070



**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 801-625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 2 Township 9 N

Range 13 E B.M. Custer County, additional points of diversion if any: \_\_\_\_\_

SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec 2, T 9 N, R 13 E 050 - 31 and 32

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from June 1 to Oct 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Three wells with handpumps

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 2 Township 9 N

Range 13 E B.M. also see remarks #10

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

If water is to be used for other purposes describe: Water for domestic use in  
Redfish Outlet Campground

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Ref. #8.a.(1). Additional point of use is SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec 2,

T 9 N., R13 E.

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders  
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

**MICROFILMED**

Proposed Priority 12/21/1981

Received by marya Date 12-21-81 Time 8:00 a

Preliminary check by JP Fee \$ 30.00 check # 20763

Receipted by marya Date 1/18/82

Publication prepared by marya Date 1/6/82

Published in coaster publishing Co

Publication dates 1/14 & 1/21/82

Publication approved marya Date 1/25/82

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by ADM RC

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7070, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_

Witness my hand this 11<sup>th</sup> day of March, 19 82.

A. Glen Saxton  
Chief, Operations Bureau

**MICROFILMED**

# AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2

consecutive weeks, commencing with the issue dated January 14, 1982 and ending with the issue dated January 21, 1982

Margaret Parks

Subscribed and sworn to before this 21<sup>st</sup> day of January, 1982

Ethel M. Peck

Notary Public, residing at Challis, Idaho. My commission expires on

January 21, 1986

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT  
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7070

U.S. DEPT. OF AGRI.  
FOREST SERVICE,  
FEDERAL BLDG., 324 1/2TH  
ST., OGDEN, UT 84401

Source: GROUND  
WATER

Date Filed: 12/21/1981

Amount: 0.04 CFS

Diversion Point: NWNW

SWNW Sec 02 T.09N R.13E,

CUSTER Co.

Use: DOMESTIC (0.04 CFS) from 04/01 to 10/31

Place of Use: NWNW

SWNW Sec 02 T.09N R.13E

Diversion Means: WELL

HANDPUMPS

ok macepa  
RECEIVED

JAN 25 1982

Department of State Resources  
Bureau of Land Management



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
**STATE OFFICE,** 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

March 15, 1988

RE: Permit Nos. 11-7347, 21-7216/7218/7234/7235/7249/7263/  
7264/7268

Forest Service  
Federal Bldg.  
3324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment. Also enclosed is a copy of the license issued on Permit No. 71-7070, for which no amendment was required.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**RECEIVED**

**MAR 16 1988**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

71-2070  
Permit No.

RECEIVED  
SEP 16 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with conditions of approval  
☐ Computer Data Proof Report  
☒ Copy of U.S.G.S. Quad <sup>F or the Photo</sup>  
☒ Check for Government Lots. If so, make a copy of Government Plat *UNSurvey*

Check of P/D index VB 4/10 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index VB 4/10 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume  
☒ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☐ Photographs of Point of Diversion and Place of Use  
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Terry S. Blum 12/5/85 (Signature of examiner and date)  
Exam Reviewed by Senior Water Resource Agent JS 4-17-87 (Initial and date)  
Exam Reviewed by Manager of Regional Office JS 8/2/87 (Initial and date)  
Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)  
Exam sent to State Office \_\_\_\_\_ (Initial and date)  
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources  
Permit No. 71-7070  
Phone No. (801) 625-5360

- Owner: USDA Forest Service Phone No. (801) 625-5360  
Current Address: Federal Building, 324 25<sup>th</sup> St., Ogden, Utah 84401
- Accompanied by: Bill James EXAM. DATE: 8-7-84  
Address: Stanley, Idaho Phone No. 774-3511  
Relationship to Permit Holder: Employee
- Source: Groundwater tributary to \_\_\_\_\_

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)  
3 wells with hand pumps all 6" dia with depths of 112'  
115' and 124' 2 wells were flowing and 1 has static water @ 1.3'

| 6. | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|----|-----------------------|------|------|-----------|------------|------|-------------|
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |

7. Measurements ☐ Additional data/computation sheets attached

Calculated Capacity of pump if stroke is 8"  
Vol. of Cylinder =  $\pi r^2 h = \pi \cdot .125^2 \times .1667 = 0.0327 \text{ cu. ft.}$  Assume 40 strokes/min = 0.0218 cfs

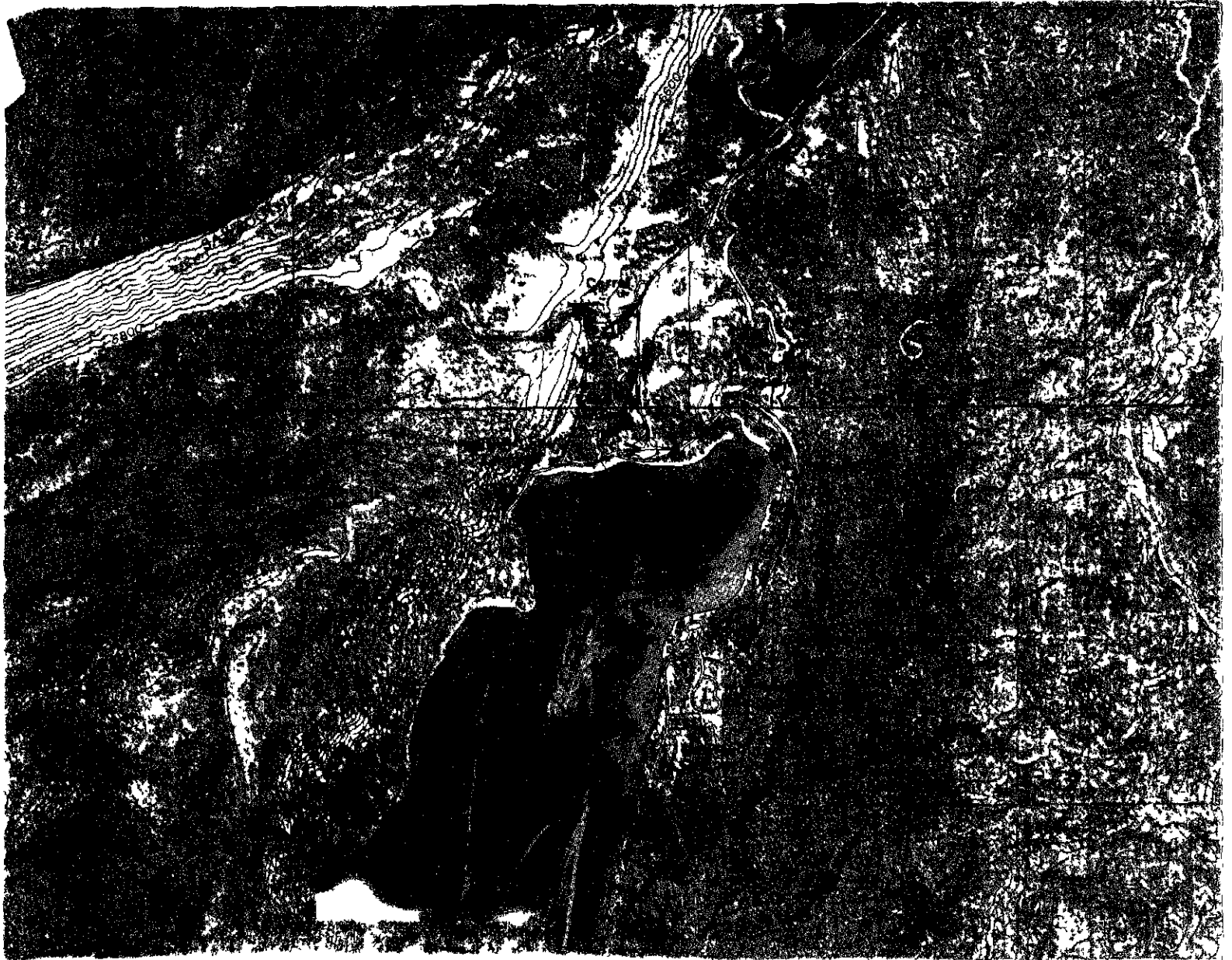
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.  
**Indicate Method of Determination** \_\_\_\_\_

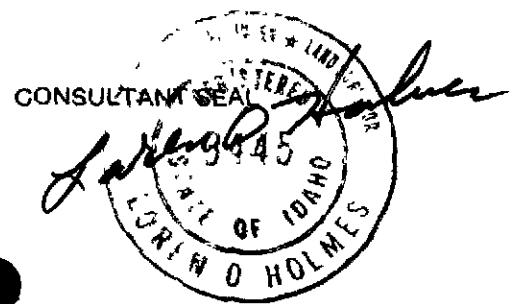
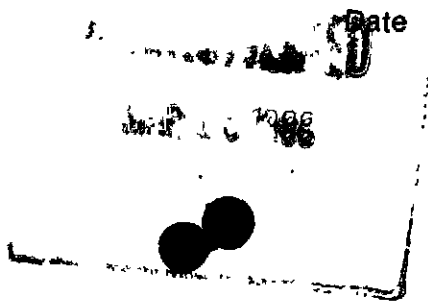
| Twp.              | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |          |        |        | SE 1/4 |        |        |        | Totals |
|-------------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|--------|--------|--------|--------|--------|--------|
|                   |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4   | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9N                | 13E  | 2    |        |        |        |        |        | 0      | 0      |        |        | Underway |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |        |        |
|                   |      |      |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |        |        |
| Total Acres _____ |      |      |        |        |        |        |        |        |        |        |        |          |        |        |        |        |        |        |        |

10. Other water rights on these lands 71-7043
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Water is used in Red fish Outlet Camp ground

15. Recommended Amendments
- |                                                         |                                                      |                                          |
|---------------------------------------------------------|------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input checked="" type="checkbox"/> None |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other           |
16. Examiner's/Consultant's Signature Loren O. Holmes Date 12-5-85
- Consultant's License Number \_\_\_\_\_
- IDWR Director's Authorization to Conduct Beneficial Use Examination \_\_\_\_\_



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

**RECORDED**  
SEP 14 1987

71-7070  
Permit No

**1. Measurement Calculations**

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Pump cylinder size 3" x 8' stroke or .25' x .6667'  $A = .125^2 \pi = 0.0491 \text{ ft}^2$   
 $\text{Vol} = 0.0491 \text{ ft}^2 \times 0.6667' = 0.0327 \text{ ft}^3$  Assume 40 strokes/min. (As per trial)  
 $Q = 40 \times 0.0327 \frac{\text{cft}}{\text{stroke}} = 1.308 \text{ ft}^3/\text{min} \div 60 \frac{\text{sec}}{\text{min}} = 0.0218 \text{ cfs}$   
 $0.0218 \text{ cfs/pump} \times 3 \text{ pumps} = \text{max. Diversion Rate of } 0.0654 \text{ cfs}$   
 Allow: .04 cfs = Amt. Applied for.

b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$  \_\_\_\_\_

c) Volume Calculations for Other Uses:

Ave. Daily Consumption (see attached sheet) = 1,135 gal./day  
 $1135 \text{ gal./day} \times 184 \frac{\text{days}}{\text{ANN}} = 208,840 \text{ gal/ANN}$   
 $208,840 \text{ gal/ANN} \div 325,851 \frac{\text{gal}}{\text{AF}} = 0.64 \text{ AF/ANN.}$

**2. Overlap Review**

- a) Other water rights with same place of use: \_\_\_\_\_  
 \_\_\_\_\_  
 b) Other water rights with same point of diversion: \_\_\_\_\_  
 \_\_\_\_\_  
 c) Analysis:

**MICROFILMED**

MAR 16 1988

## RECOMMENDED AMOUNTS

| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|----|------------|----------|--------|-----------|----------------------|-----------------|
|    |            |          |        |           |                      |                 |

4. Permit Holder: \_\_\_\_\_

Address: \_\_\_\_\_

5. Source: \_\_\_\_\_ tributary to \_\_\_\_\_

| 6. Beneficial Use | Period of Use |                | Rate of Diversion | Annual Volume      |
|-------------------|---------------|----------------|-------------------|--------------------|
|                   | From          | To             | Q (cfs)           | V (afa)            |
| <u>Domestic</u>   | <u>may 15</u> | <u>Nov. 15</u> | <u>0.04 cfs</u>   | <u>0.64 AF/Ann</u> |

Allowable Maximums: 0.04 cfs 0.64 AFA

**7. Point(s) of Diversion:**

[illegible]

**8. Place(s) of Use**

[illegible]

9. Recommended Conditions/Remarks: Allow season of use as determined by  
field exam as per conv. with Jim Johnson. 12-5-85

## 10. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None **MAR 16 1988**

☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

11. Examiner's Signature Terry S. Blau Date 12-5-89

Checked in Regional Office by Y. Stanton Date 4-17-82

Approved in State Office by \_\_\_\_\_ Date \_\_\_\_\_

**MICROFILMED**

MAR 16 1988

Date 12-5-89

Date ~~4-17-82~~

Date \_\_\_\_\_

OUTLET CAMP GROUND

← Shallow becomes rocky

Road no 70214 — 22'-0"

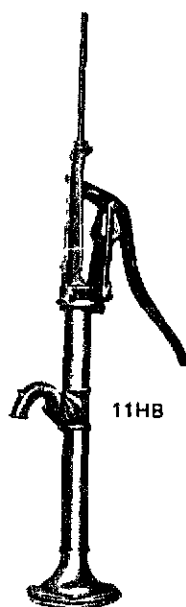
MICROFILMED

MAR 16 1988

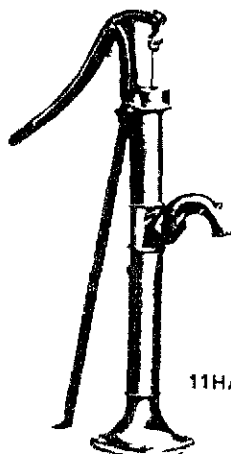


# Monitor

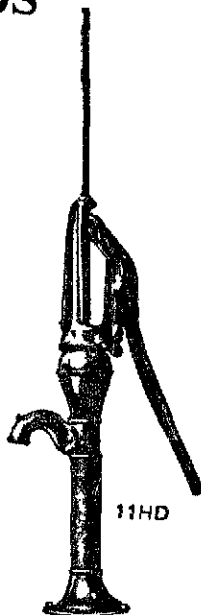
## DRINKING FOUNTAIN & HAND PUMP STANDS



11HB



11HA

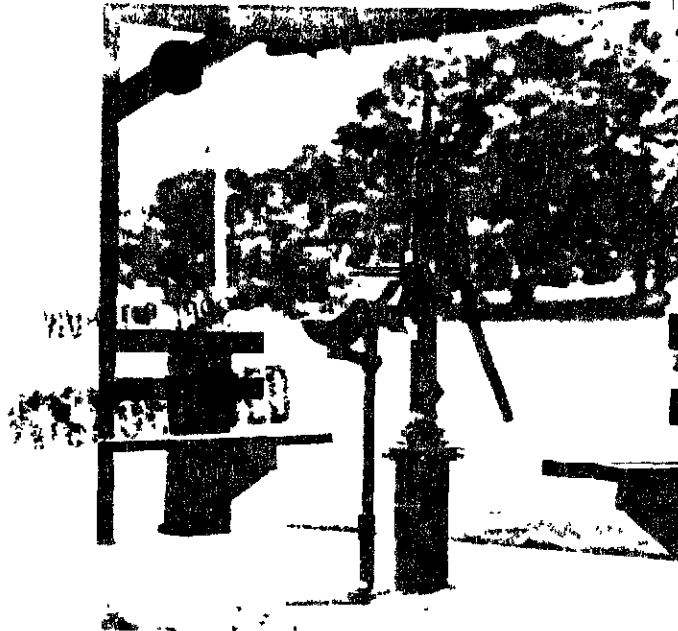


11HD

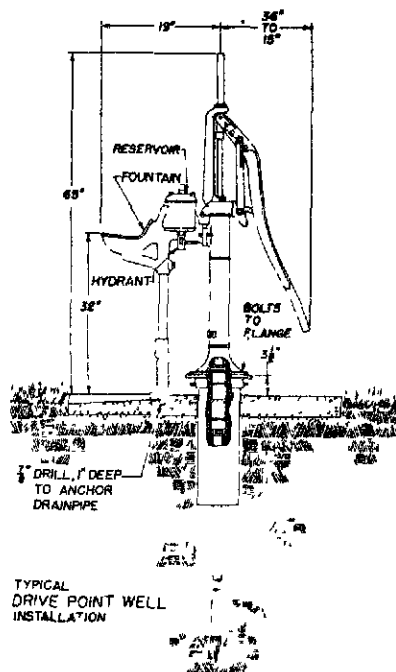
Hand Lift Pump Stands—are recommended for Shallow Well installations. This Hand Lift Pump comes with an angle iron brace, multi-position cap and siphon spout.

Lift Pump Stands—For Windmill, Pump Jack or Hand Pump use. These Lift Pumps have adjustable strokes, multi-position cap and interchangeable spouts.

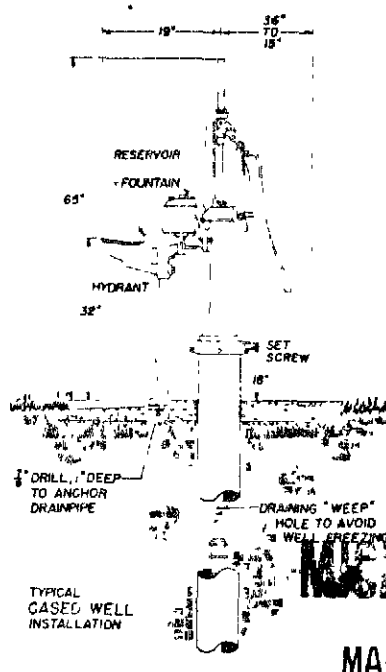
Force Pump Stands—For Windmill, Pump Jack or Hand Pump use. These Force Pumps have a built-in surge chamber, adjustable strokes and multi-position cap. Order (11HD) for siphon spout or (12HD) for bibb spout models.



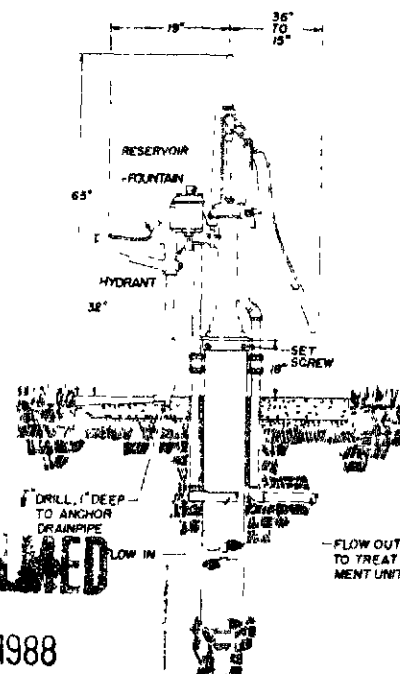
The Monitor Drinking Fountain Pump, used on many golf courses, campgrounds, roadside parks, and picnic areas. This hand pump is useful for sites remote from public utilities. A few strokes of handle fills a reservoir with water which, without further pumping becomes a noiseless smooth flowing Drinking Fountain. Spring-loaded hand-lift valve allows water from the reservoir to flow out a hydrant for filling a jug or bucket. The drain pipe discharges at ground level to prevent splash. The pump stand is more secure from contamination. All interior surfaces are inclined for complete drainage. The drain passages are direct and easily accessible. The drain strainer is made of chrome-plated brass. The drain pipe anchored at ground level, into the pump's concrete foundation prevent abuse. Rugged cast iron construction assures years of dependable service. The Drinking Fountain Pump is available in several models.



TYPICAL  
DRIVE POINT WELL  
INSTALLATION



TYPICAL  
CASED WELL  
INSTALLATION



—FLOW OUT  
TO TREAT  
MENT UNIT

The 1DFHC Pump Stand, for drive point or cased well applications, attaches to a flange mounted on top of a well casing. A sealed flange, available for a 4", 5" or 6" well casing, using a watertight connection for protection from flooding.

The 1DFHF Pump Stand, for drive point or cased well applications, attaches directly to a 4", 5" or 6" well casing. The well casing extends 18" above grade for protection from flooding. (Ohio Pattern Base Pump)

The 1DFHT Pump Stand, for drive point or cased well applications, issued only where purification apparatus is part of the system. (Baker Manufacturing Co. does not supply water treatment systems). The HT Pump Stand attaches directly to a 4", 5" or 6" well casing. The well casing extends 18" above grade for protection from flooding.

**BAKER**  
monitor division

EVANSVILLE, WISCONSIN 53536  
PHONE: (608) 882-5100

U.S. Patent No. 3,901,440  
Can. Patent No. 1,037,082

AD-96

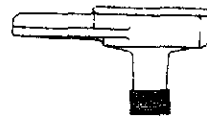
TABLE OF HAND PUMP SPECIFICATIONS\*

| Number | Type     | Stroke Length<br>Hand Power | Drop-pipe<br>Tapping** | Spout    | Rod Size  | Rod Thread               |
|--------|----------|-----------------------------|------------------------|----------|-----------|--------------------------|
| 11HB   | Lift     | 4-6-8 11                    | 2                      | Syphon   | 7/16      | 7/16-14 NC               |
| 23HD   | Lift     | 4-6-8 11                    | 2                      | Syphon   | 7/16      | 7/16-14 NC               |
| 11HD   | Force    | 4-6-8 11                    | 2                      | Syphon   | 11/16     | 3/8-18NPT<br>7/16-14NC   |
| 12HD   | Force    | 4-6-8 11                    | 2                      | Bibb     | 11/16     | 3/8-18 NPT<br>7/16-14 NC |
| 11HA   | Lift     | 6 —                         | 2                      | Syphon   | 7/16 max. | None                     |
| 1DFHC  | Drinking |                             |                        |          |           | Set Screw                |
| 1DFHF  | Fountain | 4-6-8 11                    | 2                      | Fountain | 11/16     | 7/16-14 NC               |
| 1DFHT  |          |                             |                        |          |           |                          |

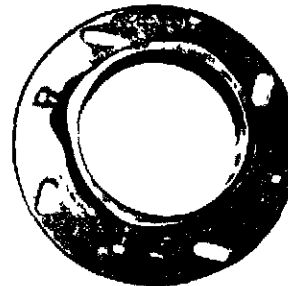
\* All Specifications are in inches unless otherwise noted.  
\*\* Bushing to 1 1/4" supplied.



3" CISTERN PUMP for shallow pump applications is made of heavy cast iron. It has a closed spout, is 15" high and is tapped for 1 1/4" drop pipe.



Hand Pump Spout to hose thread adapter. Used on 11HD and 12HD pumps only.



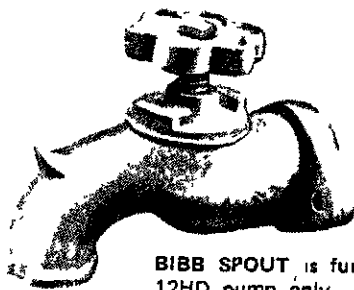
STANDARD FLANGE



SEALED FLANGE

PUMP FLANGES — For attached Hand Pump Stands with standard base to well casing. Sealed pump flanges come in sizes 4", 5" and 6". Standard pump flanges come in sizes 1 1/4" to 6".

Estimated Pump Capacity  
Cylinder dia 3" Stroke 8"  $\pi \times .125^2 \times .667 = 0.0327 \text{ cu ft}$   
Assume 40 strokes/min = 6.0218 CFS.



BIBB SPOUT is furnished on a 12HD pump only.

## Monitor PUMP CYLINDERS

CAST IRON BARRELS — fine grain cast iron

CHECK VALVES — hinges leather.

PLUNGERS — one leather.

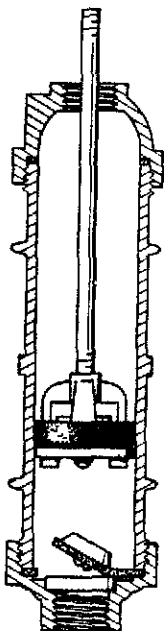
CAPS — cast iron accurately tapped

BRASS LINED CAST IRON BARRELS — fine grain cast iron, lined with heavy seamless brass tubing.

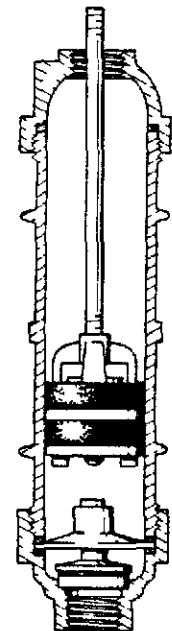
CHECK VALVES — brass.

PLUNGERS — all brass, two leathers.

CAPS — cast iron accurately tapped.



CAST IRON  
CYLINDERS



BRASS LINED  
CAST IRON  
CYLINDERS

MICROFILMED

MAR 16 1988

See Price List for Specifications

ONE YEAR LIMITED WARRANTY — Any part of a Monitor Jack, Pump or cylinder used in potable water applications, found defective in workmanship or material will be replaced without charge provided the defective item is returned prepaid to the distributor from whom purchased within one year from date of shipment. The company does not assume responsibility for labor or consequential damage. All other terms and conditions of sale are as stated on the Baker Factory Sales Order Terms and Conditions, Form AD-100.



[illegible]

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.USE FOR WATER OR  
BALLY OPEN

JUN 27 1984

RECEIVED  
JUN 27 1984  
SHERMAN COUCH WELL DRILLING 161  
340 WAUNA VISTA DR  
BURLEY IDAHO 83301

## 1. WELL OWNER

Name SAWTOOTH NATIONAL FOREST  
1525 Addison Av, East  
Address Twin Falls, Idaho (last well in outlet  
Owner's Permit No. 71-83-C-0003-000

## 7. WATER LEVEL

Static water level \_\_\_\_\_ feet below land surface.  
Flowing? ☒ Yes ☐ No G.P.M. flow 1/2 to 1  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by: ☐ Valve ☒ Cap ☐ Plug  
Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_  
Describe artesian or temperature zones below \_\_\_\_\_

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe abandonment procedures such as  
materials, plug depths, etc. in lithologic log)

## 8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other \_\_\_\_\_

Discharge G.P.M. Pumping Level Hours Pumped

30

## 3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal  
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection  
☐ Other \_\_\_\_\_ (specify type)

## 9. LITHOLOGIC LOG

| Bore<br>Diam. | Depth |     | Material                                | Water |    |
|---------------|-------|-----|-----------------------------------------|-------|----|
|               | From  | To  |                                         | Yes   | No |
| 8             | 0     | 3   | topsoil                                 |       |    |
|               | 3     | 6   | boulders                                |       |    |
|               | 6     | 10  | granite sand                            |       |    |
|               | 10    | 13  | boulders                                |       |    |
|               | 13    | 52  | course granite sand &<br>small boulders |       |    |
|               | 52    | 64  | large granite boulder                   |       |    |
|               | 64    | 81  | sand                                    |       |    |
|               | 81    | 88  | large boulder                           |       |    |
|               | 88    | 95  | sand                                    |       |    |
| 6             | 95    | 112 | course granite sand &<br>broken granite | x     |    |

## 4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary  
☐ Cable ☐ Dug ☐ Other \_\_\_\_\_

## 5. WELL CONSTRUCTION

Casing schedule ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_

| Thickness    | Diameter     | From       | To         |
|--------------|--------------|------------|------------|
| 270 inches   | 6 5/8 inches | 1.5 feet   | 100.5 feet |
| _____ inches | _____ inches | _____ feet | _____ feet |
| _____ inches | _____ inches | _____ feet | _____ feet |
| _____ inches | _____ inches | _____ feet | _____ feet |

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☒ Yes ☐ NoManufacturer's name johnson

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter 59/16 Slot size 65 Set from 99.5 feet to 103.5 feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 20 Material used in seal ☒ Cement grout☐ Bentonite ☐ Puddling clay ☐ \_\_\_\_\_Sealing procedure used ☐ Slurry pit ☒ Temp. surface casing☒ Overbore to seal depthMethod of joining casing. ☐ Threaded ☒ Welded ☐ Solvent

Weld

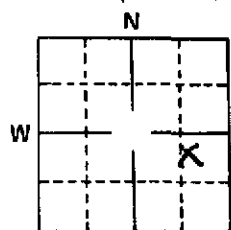
☐ Cemented between strataDescribe access port none

## 10.

Work started 9-5-83 finished 9-8-83

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name

Outlet C.G. Unit  
#36 at Redfish Lake

Lot No. \_\_\_\_\_

Block No. \_\_\_\_\_

County CusterSW 1/4 NW 1/4 Sec. 32 T. 9 N. S. R. 13 E. W.

## 11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were  
complied with at the time the rig was removed.Firm Name SHERMAN COUCH WELL DRILLING 161340 Wauna Vista DrAddress BURLEY IDAHO Date 11-6-83Signed by (Firm Official) Sherman Couch

and

(Operator) Sherman Couch

THE SAGY - FORWARD THE WIN COPY TO THE DEPARTMENT

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Resources  
JUN 27 1984  
Southwest Technical College

[illegible]

## Antes

**RECEIVED**  
MAR 16 1988

## WELL DRILLER'S REPORT

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

et below land surface.

[illegible]



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

December 6, 1982

Richard F. Sanders  
Forest Service  
Federal Building  
324 25th St.  
Ogden, UT 84401

Dear Mr. Sanders:

Re: Permit Nos. 33-7080, 33-7081, 37-7985 thru 37-7988, 37-7993  
63-9856 thru 63-9858, 63-9860, 63-9861, 63-9864, 63-9865,  
71-7070, 71-7071, 71-7072 & 71-7073

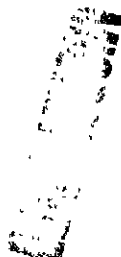
This office acknowledges receipt of the Statement of Beneficial Use postcard for the above-referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact the appropriate regional office.

Sincerely,

RITA I. FLECK  
Sr. Secretary



PLACE  
TEN CENT  
STAMP  
HERE



NOV 12 1982

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

050-031 # 032

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No 71-7070.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Groundwater

Extent of Use:

|                                           |                                                       |
|-------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> Domestic         | (number of households)                                |
| <input type="checkbox"/> Stockwater       | (number and type of stock)                            |
| <input type="checkbox"/> Irrigation       | (acres)                                               |
| <input checked="" type="checkbox"/> Other | <u>Redfish Outlet Campground, 230 Person Capacity</u> |

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Nov. 22, 1982

Date

Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE  
324 25th Street  
Ogden, UT 84401

NOV 9 1982

Department of Agriculture

2540

November 22, 1982



Mr. A. Kenneth Dunn  
Director  
Idaho Department of Water Resources  
Towers Building, 3rd Floor  
450 West State Street  
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are sixteen (16) completed Proof of Beneficial Use cards  
for water developments located on the Sawtooth National Forest.

These developments are in State Basins 37, 63, and 71.

Sincerely,

*Richard L. Sanders*  
T.A. ROEDERER  
Deputy Regional Forester  
Resources

Enclosures (16)

ENCLOSURE



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address.  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 26, 1982

RE: Permits Nos. 24-7152, 24-7153, 24-7154, 24-7155, 71-7070, 71-7071,  
71-7072 and 71-7073

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:kw  
Enclosures

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDA - Forest Service

INITIAL REVIEW BY: J. F. Stanton

APPLICATION NUMBER: 71-7070

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: JS Map No. V-19  
☐ Yes ☒ No Other rights on same place of use. N/A  
☒ Yes ☐ No\* In form for advertising. Final date for protests: 2/1/82 ✓  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/25/82 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
12/21/81 Date of priority recommended.  
✓ Special conditions of approval or cover letter. None

By: ADM Date: 2/2/82

STATE OFFICE REVIEW:

36% cond

- ☐ See attached sheet for more information.

By: [Signature] Date: 2/25/82

RECEIVED

FEB 05 1982

Department of Water Resources

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

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Z1-2020

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 12/21/1981

Amount: 0.04 CFS

Diversion Point: NWNW SWNW Sec 02 T 09N R 13E, CUSTER Co.

Use: DOMESTIC (0.04 CFS) from 06/01 to 10/31

Place of Use: NWNW SWNW Sec 02 T 09N R 13E

Diversion Means: WELLS, HANDPUMPS

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If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 1, 1982.

A. KENNETH DUNN

Director

Published 1/14 & 1/21/82.

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

JANUARY 6, 1982

Custer Publishing Company  
P. O. Box 405  
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 1, 1982.

Yours truly,

Mary A. Hill  
Secretary

Encl.

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