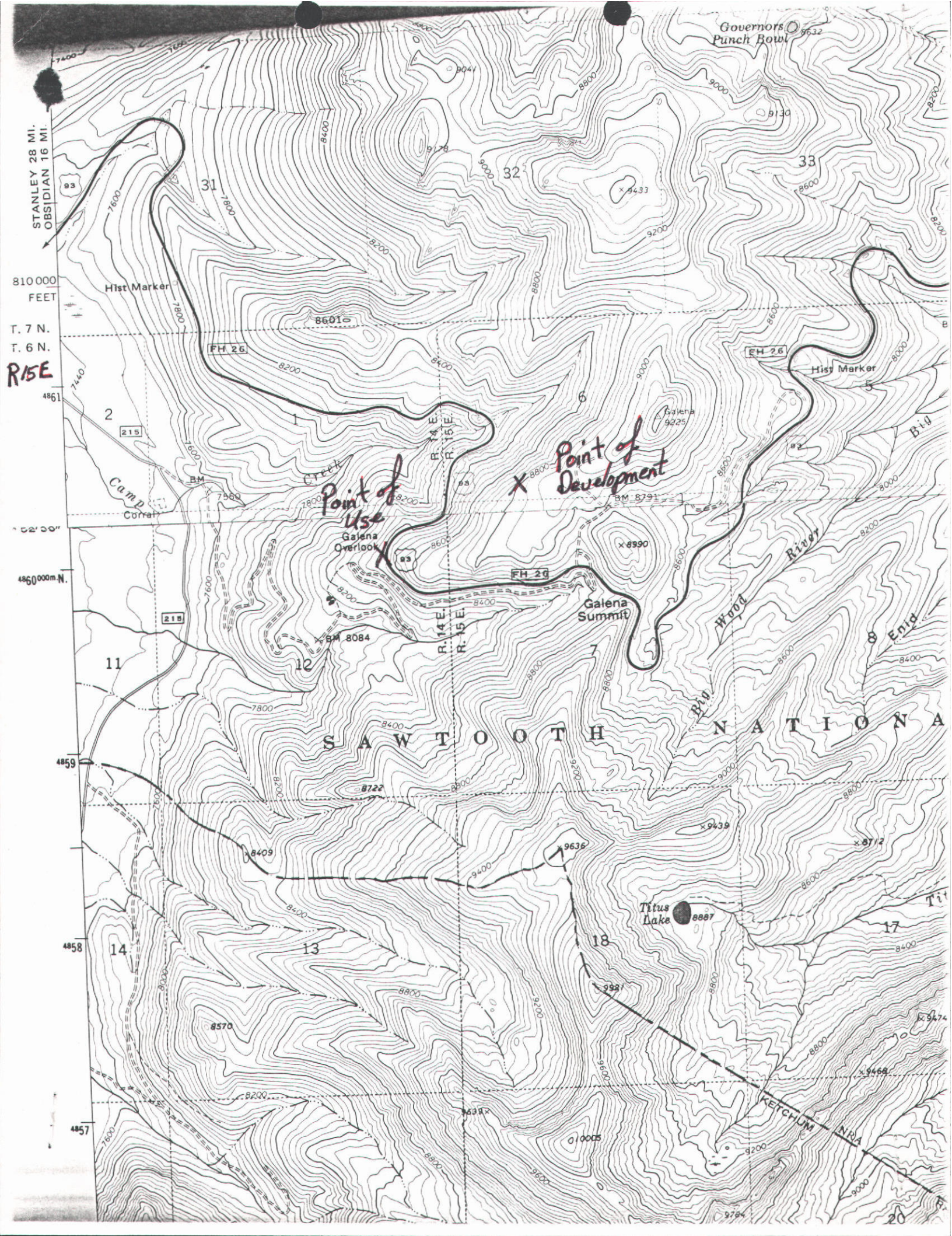




AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss.

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2

consecutive weeks, commencing with the issue dated January 14, 1982 and ending with the issue dated January 21, 1982

Margaret Parks
Subscribed and sworn to before this 21st day of January 1982

Ethel M. Peck
Notary Public, residing at Challis, Idaho. My commission expires on

January 21, 1986

71-7073
U.S. DEPT. OF AGRIC.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING tributary
to SINKS

Date Filed: 12/21/1981

Amount: 0.02 CFS

Diversion Point: SESW
Sec 06 T 06N R 15E, CUSTER
Co.

Use: DOMESTIC (0.02
CFS) from 05/01 to 10/31

Place of Use: NENE Sec 12
T 06N R 14E

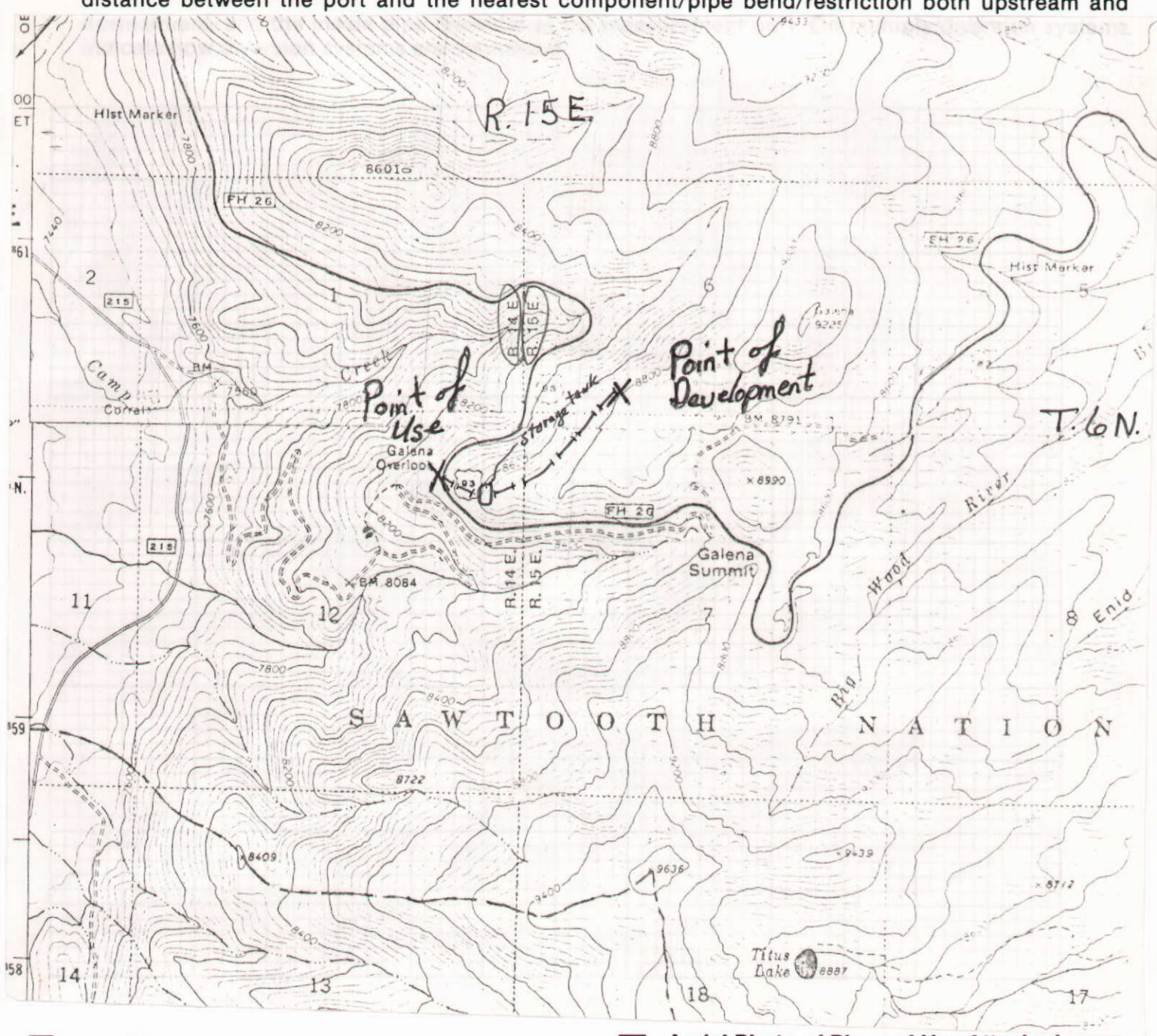
Diversion Means: HEAD-
BOX WITH PIPELINE

ok maseya
RECEIVED

JAN 25 1982
Department of Water Resources
Southern District Office

MICROFILMED

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and



13. ☐ Photo of Diverslon & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks water used for the rest rooms at Galena overlook.
15. Recommended Amendments
- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Terry A. Blau Date 12/26/85
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____
- Date _____

MICROFILMED
CONSULTANT SEAL
JAN 30 1987

XEQ "CONDUIT"
 1.217-05 RUN
 RHO=0
 1.940 RUN
 E=0
 1-03 RUN
 NONEXISTENT
 CLX
 CLX
 CLX
 SIZE 015
 XEQ "CONDUIT"

U=0
 1.217-05 RUN
 RHO=0
 1.940 RUN
 E=0
 1-03 RUN
 L=0
 650.000 RUN
 D=0
 2.000 ENTER+
 12.000 /
 0.167 ***
 RUN
 KT=0
 2.000 RUN
 Y=0
 RUN
 DP=0
 196.000 ENTER+
 2.306 /
 30.000 -
 144.000 *
 7.919.376 ***
 RUN

W=27.965
 Re=211.622.285
 F=0.000

HP-41 Conduit Flow Program

.167 ENTER+
 2.000 /
 X12
 P1
 *
 0.022 ***
 7.965 *
 0.174 cfs ***

MICROFILMED

JAN 30 1987

CF 00
 XEQ "PSR"
 CLX
 XEQ Q

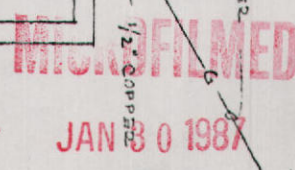
W ?
 .010 RUN
 S ?

HP-41
 Slide Rule
 Program

30.000 ENTER+
 2.306 /
 196.000 X<>Y
 126.020 ***
 650.000 /
 0.195 ***
 RUN

Q ?
 RUN
 D ?
 2.000 RUN
 D/d ?
 100.000 RUN

0.172 cfs



EXISTING WATER LINE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-7073

Priority: December 21, 1981 Amount: .02 CFS 5.6 AF

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 21, 1981, and has submitted proof to the Department of Water Resources on November 24, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	05/01 to 10/31	.02 cfs	5.6 af
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SESW , Sec. 6, Township 6N, Range 15E Custer County	
<u>PLACE OF USE:</u> Domestic			

TWN RGE SEC

6N 14E 12 NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29 day of JANUARY, 1982.

NOTARIZED

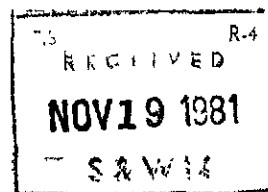
the Director

JAN 30 1982

STATE OF IDAHO

Ident. No. 71-7673

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT



APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 801-625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Unnamed Spring which is a tributary of sinks

3. Location of point of diversion is -NE-*SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township T6N

Range R15E B.M. Custer County, additional points of diversion if any: _____

046 - 003

4. Water will be used for the following purposes: * Per conversation w/Gary McDevitt 12-22-81 ☒

Amount .02 for Domestic purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipeline to flush
toilet at Galena Overlook

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township T6N
*14E

Range R15E B.M.

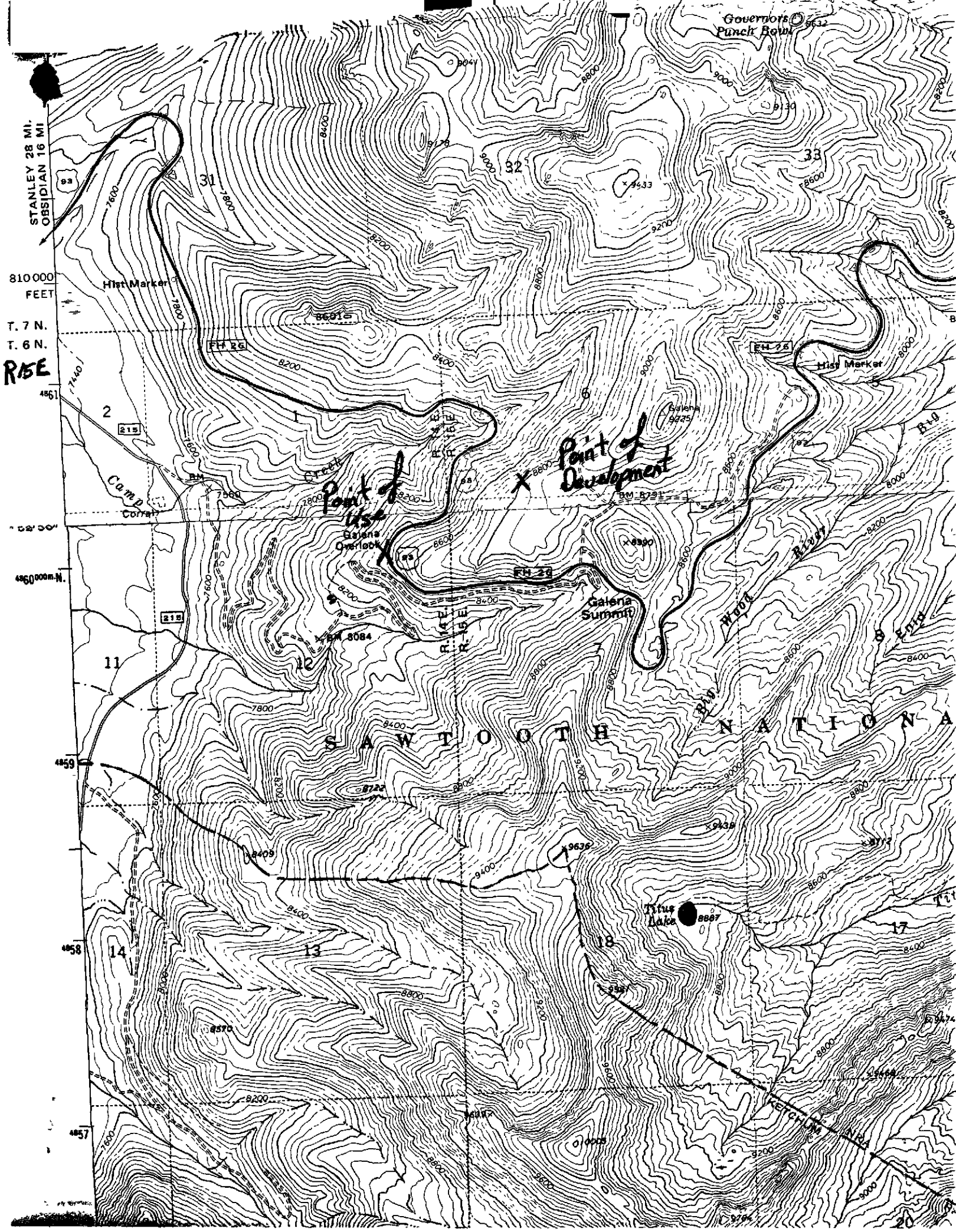
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

Water used for flush toilet at Galena Overlook.



STANLEY 28 MI.
OBSIDIAN 16 MI.

810 000
FEET

T. 7 N.
T. 6 N.

R. 15 E.

SAWTOOTH NATIONAL

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders

(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

MICROFILMED

Proposed Priority 12/21/81

Received by marpa Date 12-21-81 Time 8:00 a

Preliminary check by J Fee \$ 30.00 611 #20763

Receipted by marpa Date 1/18/82

Publication prepared by marpa Date 1/6/82

Published in Custer Publishing Co

Publication dates 1/14 + 1/21/82

Publication approved marpa Date 1/25/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7073, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 11th day of March, 19 82.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2

consecutive weeks, commencing with the issue dated January 14, 1982 and ending with the issue dated January 21, 1982

Margaret Parks

Subscribed and sworn to before this 21st day of January, 1982

Ethel M. Peck

Notary Public, residing at Challis, Idaho. My commission expires on

January 21, 1986

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING BRANCH
to SINKS
Date Filed: 12/31/1981
Amount: 0.02 CFS
Diversion Point: SPAN
Sec 06 T 06N R 15E, CUS 1000
Co.
Use: DOMESTIC
CFS) from 05/01 to 10/31
Place of Use: MINE
T 06N R 15E
Diversion Means: SPAN
BOX WITH PIPELINE

ok margie

1982

JAN 22 1982

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 23, 1987

RE: Permit Nos. 33-7152, 34-7474/7475/7476/7477/7478/7479,
71-7073, 73-7096/7097/7098/7099/7100,
75-7416/7417

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

JAN 30 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 26 1986

Department of Water Resources

Permit No. 71-7073

Phone No. 801-625-5360

1. Owner: U.S. Dept. of Agri. Forest Service
Current Address: Federal Bldg. 324 25th St., Ogden Ut 84401

2. Accompanied by: Joe Mallea % Hailey Work Station EXAM. DATE: 8-7-84
Address: Hailey, ID. 83333 Phone No. 788-2219
Relationship to Permit Holder: C&M Foreman

3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
6'x6'x6' Concrete headbox to 150' 2 1/2" pipe + 3213' 1 1/2" pvc pipe to
6'6"x20' Round Storage tank with a 5000 gal Cap. 650' 2" pipeline to
Restroom facility. Facility consists of 4 toilets, 2 sinks and a urinal.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☒ Additional data/computation sheets attached

Difference in elevation from Storage tank to Rest Rooms = 1142 - 946 = 196'
Flow in the 2" line connecting the two would be 0.174 cfs. Providing the
pressure at restroom is 30 psc.

8. Point(s) of Diversion: _____ Indicate Method of Determination _____

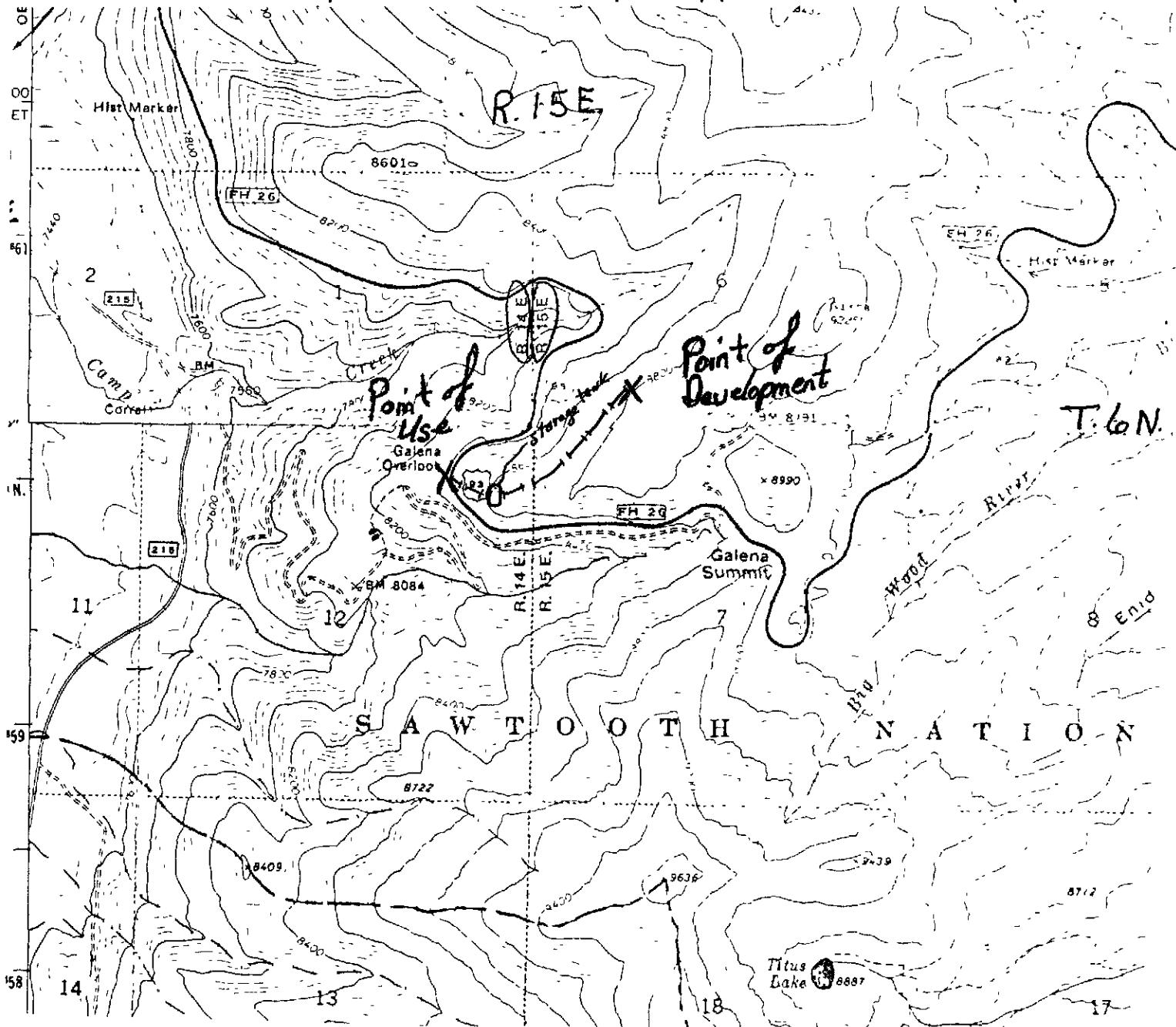
Ident #	1/4	1/4	1/4	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
	SW	SE	SW	6	6N	15E		Custer	

9. Place(s) of Use: _____ Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	14E	12	0																

Total Acres _____

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Water used for the rest rooms at Galena overlook.

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Terry A. Blaw Date 12/26/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

Address: _____

Source: _____ tributary to _____

Domestic 5-1 Oct 31 0.02 CFS 5.6 AF

[illegible]

[illegible]

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

Examiner's Signature [Signature] Date 7/18/86

JAN 30 1987

Date 12-26-85

Date 6-30-86

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

See Item 7 Form 219A

*Toilet demand 4.6 gpm x 4 + Sink demand 4.2 gpm x 2 + Urinal demand 1 gpm = 27.8 gpm
= 0.06 cfs
Allow amount Applied for = 0.02 cfs*

b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

c) Volume Calculations for Other Uses:

*Ave # of vehicles/day = 400 x 5 pers/vehicle x 5 gal/person x 184 days/ANN = 1,840,000 gal/ANN
= 5.6 AF/ANN*

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

JAN 31 1985

XEQ "CONDUIT"
 1.217-05 RUN
 RHO=" 1.940 RUN
 E=" 1-03 RUN
 NONEXISTENT
 CLX
 CLX
 CLX
 SIZE 015
 XEQ "CONDUIT"
 1.217-05 RUN
 RHO=" 1.940 RUN
 E=" 1-03 RUN
 650.000 RUN
 D=" 2.000 ENTER
 12.000 /
 0.57 ***
 RUN
 F=" 2.000 RUN
 12.000 RUN
 DF=" 196.000 ENTER
 1.306 /
 30.000 -
 144.000 *
 7.919.376 ***
 RUN
 v=27.965
 F=011.622.375
 F=0.000

HP-41 CONDUIT

.167 ENTER
 3.000 /
 X12
 P1
 *
 0.822 ***
 7.968 *
 0.174000 ***

MICROFILMED

JAN 30 1987

CF 00
 XEQ "PSR"
 CLX
 XEQ 4
 .010 RUN
 30.000 ENTER
 2.306 *
 136.000 X<Y
 136.020
 650.000
 0.174000 ***
 RUN
 2.000 RUN
 100.000 RUN
 0=0.174000

HP-41
 S.I. de Rub
 Program



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 6, 1982

Richard F. Sanders
Forest Service
Federal Building
324 25th St.
Ogden, UT 84401

Dear Mr. Sanders:

Re: Permit Nos. 33-7080, 33-7081, 37-7985 thru 37-7988, 37-7993
63-9856 thru 63-9858, 63-9860, 63-9861, 63-9864, 63-9865,
71-7070, 71-7071, 71-7072 & 71-7073

This office acknowledges receipt of the Statement of Beneficial Use postcard for the above-referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact the appropriate regional office.

Sincerely,

RITA I. FLECK
Sr. Secretary

MICROFILMED

PLACE
TEN CENT
STAMP
HERE



RECEIVED

NOV 24 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

046-003

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 71-7073.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Unnamed Spring Sinks

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Galena overlook, 100 person capacity

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Nov. 22 1982

4-1-83 Date

Richard F. Anderson
Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

NOV 22 1982

Department of Water Resources

2540

November 22, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are sixteen (16) completed Proof of Beneficial Use cards
for water developments located on the Sawtooth National Forest.

These developments are in State Basins 37, 63, and 71.

Sincerely,

Richard F. Roederer
T.A. ROEDERER
Deputy Regional Forester
Resources

Enclosures (16)

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 26, 1982

RE: Permits Nos. 24-7152, 24-7153, 24-7154, 24-7155, 71-7070, 71-7071,
71-7072 and 71-7073

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDA - Forest Service

INITIAL REVIEW BY: J. E. Stanton

APPLICATION NUMBER: 71-7073

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: J Map No. W-71
☐ Yes ☐ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/1/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/25/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 12/21/82 Date of priority recommended.
Special conditions of approval or cover letter. None

By: ADM

Date: 2/3/82

STATE OFFICE REVIEW:

SLW/cand

- ☐ See attached sheet for more information.

By: John

Date: 2/25/82

RECEIVED

FEB 05 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
SESW	06	04N	15E	--	--	091.4

IDAHO STREAM CODE INDEX

2720.6120.4221.-----

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z1-Z023

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 12/21/1981

Amount: 0.02 CFS

Diversion Point: SESW Sec 06 T 06N R 15E, CUSTER Co.

Use: DOMESTIC (0.02 CFS) from 05/01 to 10/31

Place of Use: NENE Sec 12 T 06N R 14E

Diversion Means: HEADBOX WITH PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 1, 1982.

A. KENNETH DUNN

Director

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Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 1, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

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