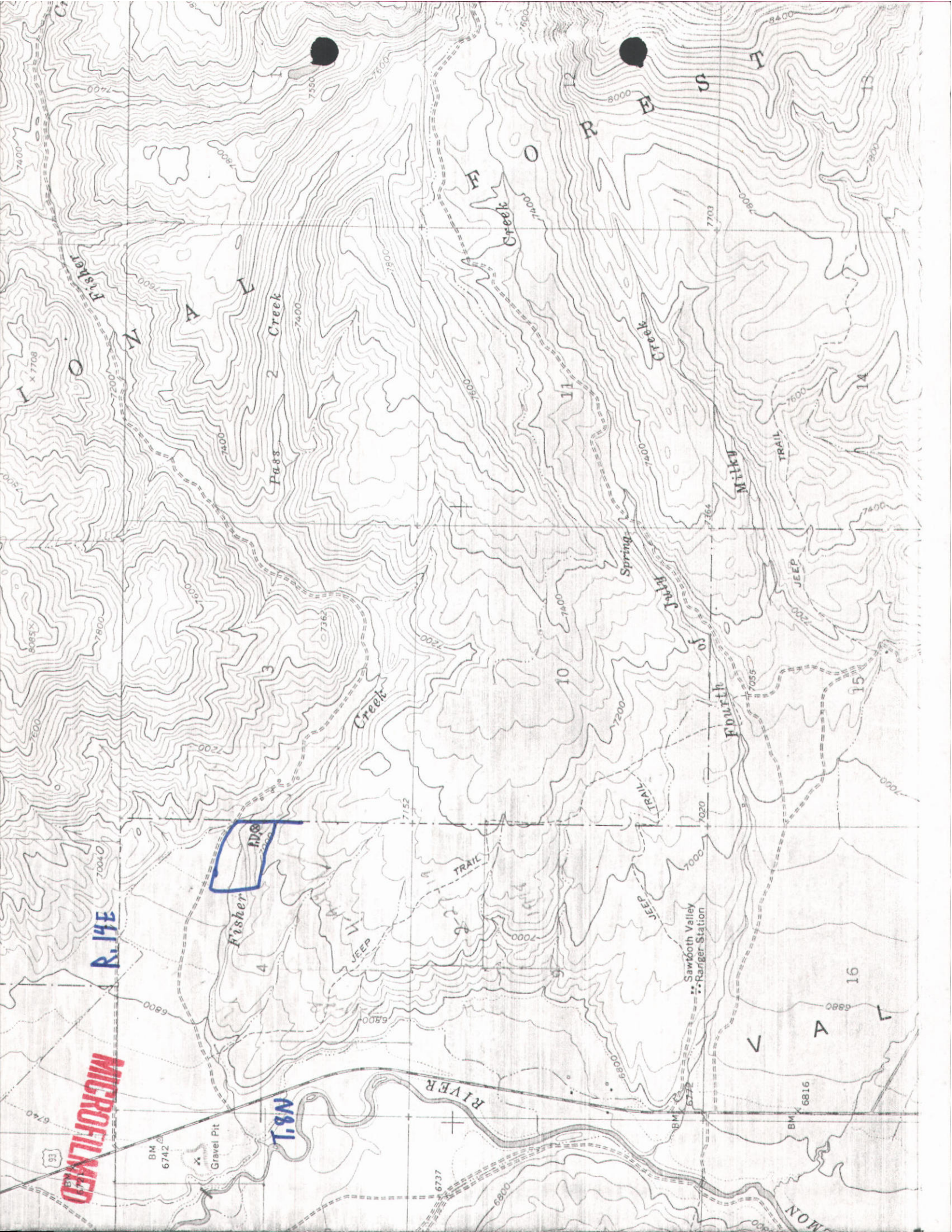




R. 14E

T. 8N

MICROFILMED

Fisher

Pass 2

Pass 2 Creek

Creek

RIVER

TRAIL

F

O

11

10

Spring

Creek

Trail

Sawtooth Valley
Ranger Station

Milk

Fourth

TRAIL

JEEP

16

15

14

13

12

11

10

9

8

7

6

5

4

3

2

1

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS...

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2...

consecutive weeks, commencing with
the issue dated Feb. 18.....,
1982 and ending with the issue
dated Feb. 25....., 1982.

Margaret Parks.....

Subscribed and sworn to before
me this 25th day of February,
1982.

Ethel M. Beck.....

Notary Public, residing at Challis,
Idaho. My commission expires on

January 22, 1986.....

NOTICE OF APPLICATION FOR WATER RIGHTS

Notice is hereby given that
the following application(s)
have been submitted for
permit to appropriate the
public waters of the State of
Idaho:

71-7075

WO-HE-LO SUBDIV-
ISION

C/O ROSELLE ASLETT,
P.O. BOX 696, TWIN FALLS,
ID 83301

Source: GROUNDWA-
TER

Dated Filed: 02/03/1982

Amount: 0.11 CFS

Diversion Point: SENE
Sec 04 T 08N R 14E, CUSTER
Co.

Use: DOMESTIC (0.11
CFS) from 01/01 to 12/31

Place of Use: NESE SENE
Sec 04 T 08N R 14E

Diversion Means: WELL
& PUMP

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 1041 Blue Lakes
Blvd. North, Twin Falls,
Idaho 83301 and received on
or before MARCH 8, 1982.

A. KENNETH DUNN
Director

Pub: 2/18 & 2/25/82

MICROFILMED

RECEIVED

MAR 1 1982

Department of Water Resources
Southern District Office

OBSIDIAN

R. 14E.

T. 8N

FH 26

BM 6721

BM 6742

RIVER

Sawtooth Valley Work Center

Microfilmed

OCT 13 1987

SALMON

16

15

32

33

5

4

3

10

15

AUG 15 1972

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.Department of Water Administration
Southern District Office

1. WELL OWNER

Name WOHELO SUBDIVISIONAddress OBESIDIAN, IDAHOOwner's Permit No. 71-7011

7. WATER LEVEL

Static water level 8 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flowTemperature ° F. Quality GOODArtesian closed-in pressure p.s.i.Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

40 10 FT. 1

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 103 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.252</u> inches	<u>8</u> inches	<u>0</u> feet	<u>53</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☒ Knife ☐ TorchSize of perforation 1 inches by 12 inches

Number	From	To
<u>80</u> perforations	<u>35</u> feet	<u>40</u> feet
<u>80</u> perforations	<u>40</u> feet	<u>85</u> feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

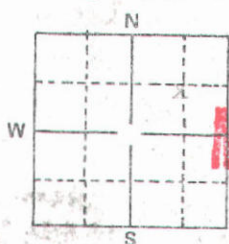
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 20 feetMaterial used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



OCT 13 1981

County CUSTER

SE 1/4 NE 1/4 Sec. 4, T. 3N, R. 14E, E/W

10.

Work started 9 JULY 1972 finished 13 JULY 1972

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

CLAUDE NICHOLSON WELL DRILLING

Driller's or Firm's Name

Number 159

ROUTE 1 DISTRICH, IDAHO

Address

Signed By Claude Nicholson Date 13 AUGUST 1972

WELL DRILLER'S REPORT

AUG 13 1972

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.Department of Water Administration
Southern District Office

1. WELL OWNER

Name WOHELO SUBDIVISIONAddress OBESIDIAN, IDAHOOwner's Permit No. 71-7011

7. WATER LEVEL

Static water level 8 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow Temperature ° F. Quality GOODArtesian closed-in pressure p.s.i.Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>10</u>	<u>10 ft</u>	<u>1</u>

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 103 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.252</u> inches	<u>8</u> inches	<u>0</u> feet	<u>53</u> feet

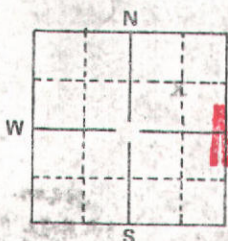
Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☒ Knife ☐ TorchSize of perforation 1 inches by 13 inches

Number	From	To
<u>20</u> perforations	<u>33</u> feet	<u>40</u> feet
<u>80</u> perforations	<u>43</u> feet	<u>65</u> feet

Well screen installed? ☐ Yes ☒ NoManufacturer's name Type Model No. Diameter Slot size Set from feet to feetDiameter Slot size Set from feet to feetGravel packed? ☐ Yes ☒ No Size of gravel Placed from feet to feetSurface seal? ☒ Yes ☐ No To what depth 20 feetMaterial used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



OCT 13 1981

County CUSTERSE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 4 T. 3N R. 14E E/W

10.

Work started 9 JULY 1972 finished 13 JULY 1972

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.CLAUDE NICHOLSON WELL DRILLING 159

Driller's or Firm's Name

Number

ROUTE 1 DIERICH, IDAHO

Address

Claude Nicholson 13 AUGUST 1972

Signed By

Date

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-7075

Priority: February 28, 1982 Amount: .11 CFS 3.6 AFA

This is to certify, that WO-HE-LO SUBDIVISION
C/O ROSELLA ASLETT
1252 TWIN VILLA LOOP #12
TWIN FALLS, ID 83301

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 3, 1982, and has submitted proof to the Department of Water Resources on April 26, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .12 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.11 cfs	3.6 afa

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 4, Township 8N, Range 14E
Custer County

PLACE OF USE: Domestic

TWN RGE SEC

8N 14E 4 SENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 6 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25th day of September, 1987.

MICROFILMED

44-1006 Director

OCT 13 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 71-7075 IN THE
NAME OF WO-HE-LO SUBDIVISION

)
) ORDER OF REINSTATEMENT
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before April 1, 1983; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on April 26, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 71-7075 be REINSTATED and the priority advanced to February 28, 1982.

Dated this 16th day of May, 1983.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED
1983

1983 MAY 16

1983 MAY 16

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant WO-HE-LO Subdivision Phone 326-5669

Post office address c/o Roselle Aslett, P. O. Box 696, Twin Falls, ID 83301

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 8N

Range 14E B.M. _____ Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.11 cfs for multi-domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump, multi-domestic
system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NE SE
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 8N

Range 14E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 6.

(5) Water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

License 71-7011 covers 7 hookups; this filing covers 6 more .

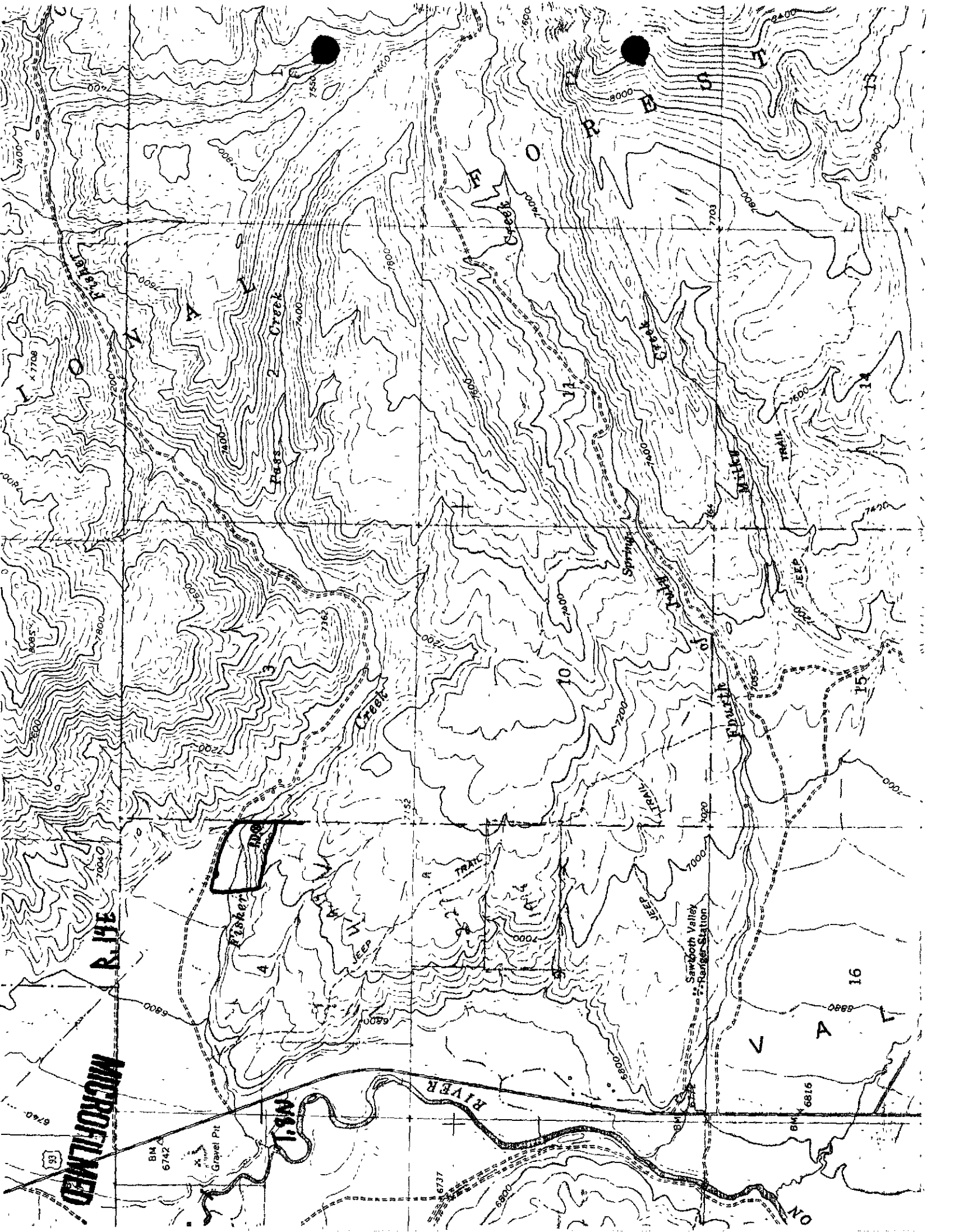
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

This image shows a full page of blank graph paper. The grid consists of small, equal-sized squares formed by thin black lines. There are 20 columns and 20 rows of squares, creating a total of 400 square units. The lines are evenly spaced and extend across the entire area of the page, leaving no margins or additional markings.

Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Burley Estes V.P.
(Applicant)

Proposed Priority 2/3/1982

Received by JS Date 2-3-1982 Time 11:20 am

Preliminary check by JS Fee \$ 30.00

Receipted by JS Date 2-3-82 #22001

Publication prepared by menya Date 2/5/82

Published in coaster publishing Co.

Publication dates 2/18 + 2/25/82

Publication approved May 2. Date 3/1/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM gmi

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7075, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 29th day of March, 1982.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1, *MARGARET JACKS.*

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for ²

consecutive weeks, commencing with
the issue dated *Feb. 18* ... ,
1982 and ending with the issue
dated *Feb 25* ... , 1982.

Margaret Parks

Subscribed and sworn to before
me this *25th* day of *February* ,
19 *82*.

Ethel M. Beck

Notary Public, residing at Challis,
Idaho. My commission expires on

January 22, 1986.

MICROFILMED

de mayer RECEIVED
MAR 3 1982

Department of Justice
Southern District Office

September 28, 1987

WO-HE-LO SUBDIVISION
C/O ROSELLA ASLETT
1252 TWIN VILLA LOOP #12
TWIN FALLS, ID 83301

RE: Permit No. 71-7075

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 13 1987

RECEIVED

OCT 15 1985

Department of Water Resources

Permit No. 71-7075

Phone No. 734-7804

- Owner: WO-HE-LO Subdivision Phone No. 734-7804
Current Address: % Rose Aslett 1252 Twin Villa Loop, Box 12, TF ID 83301
- Accompanied by: Rose Aslett EXAM. DATE: 7-23-85
Address: 1252 Twin Villa Loop Box 12, T.F. ID Phone No. 734-7804
Relationship to Permit Holder: Secretary
- Source: Groundwater tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1.5	F-12	STA-RITE	CP4F2-12
					3450 RPM
					230V - 11A

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

1.5 hp Submersible pump in a 8" x 108' well. Pump Turns on at 18 psi and off at 44 psi. Pipeline to 10 dwell ngs 7 of which were lic. under 71-7011 pipeline also serves 2 lots where dwellings are to be constructed.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

PWL 20'-17" to TOC - TOC 16" Above LSD - Press ga 43" Above LSD
 ON at 18" of w 44 psi Pressure Tank 8.6' Circ 5-7' High $V = \pi 1.3687^2 \times 5.7 = 33.5$
 From Pump performance Chart (Attached) shows the pump will produce 3530 gph
 at a pumping level of 20 feet Pumping against 20 PSI. 3530 gph = 588 gpm = 0.13 cfs
 Point of Determination indicates Method of Determination

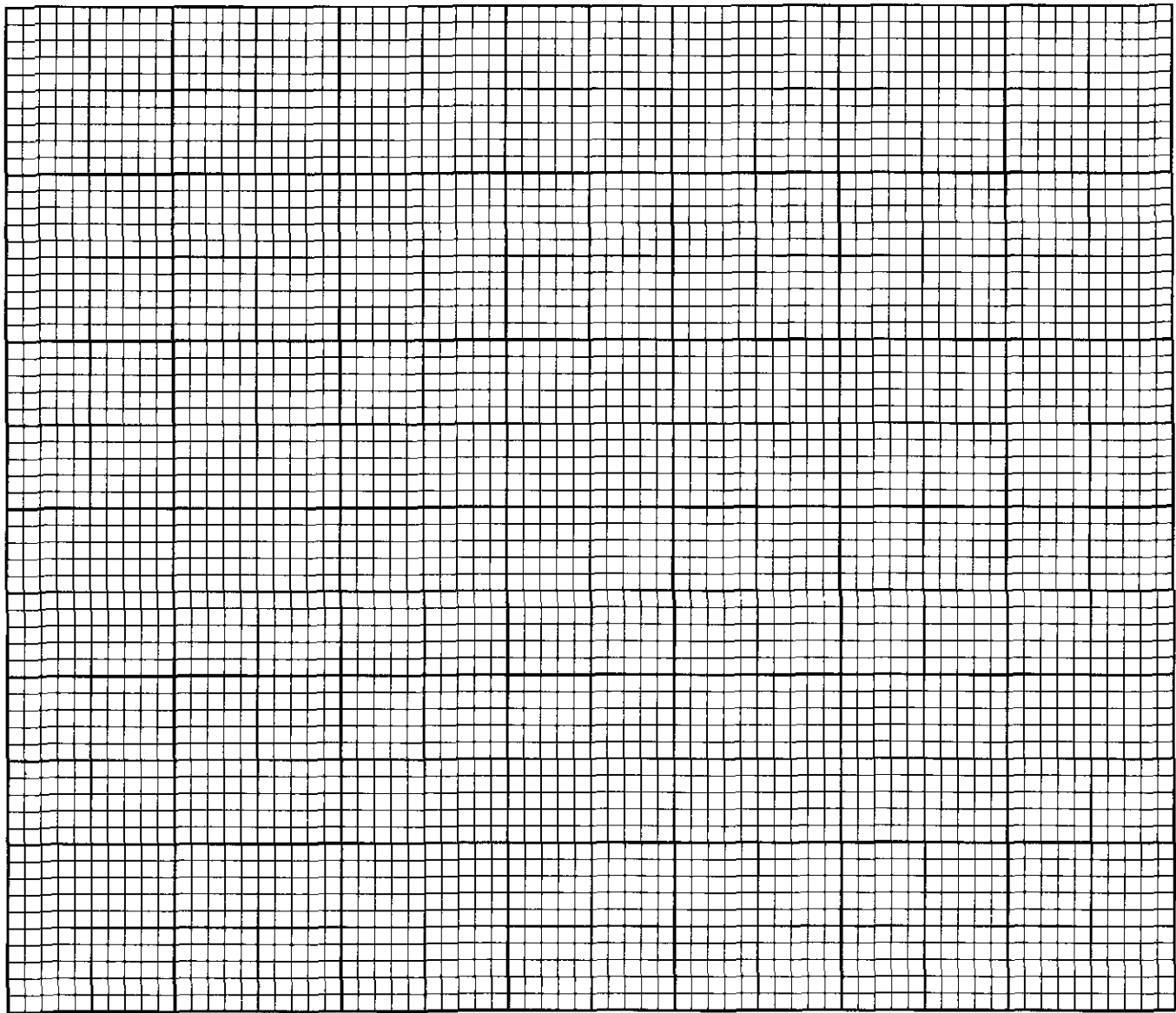
8. Point(s) of Diversion: Indicate Method of Determination

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands 71-7011
11. Other water right diverted from same p.d. 71-7011
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks 10 houses hooked on. Pipeline into all lots. Probably, only 2 more will be developed. Lot 10 & Lot #1

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Larry L. Blau Date 10-2-85

Consultant's License Number _____

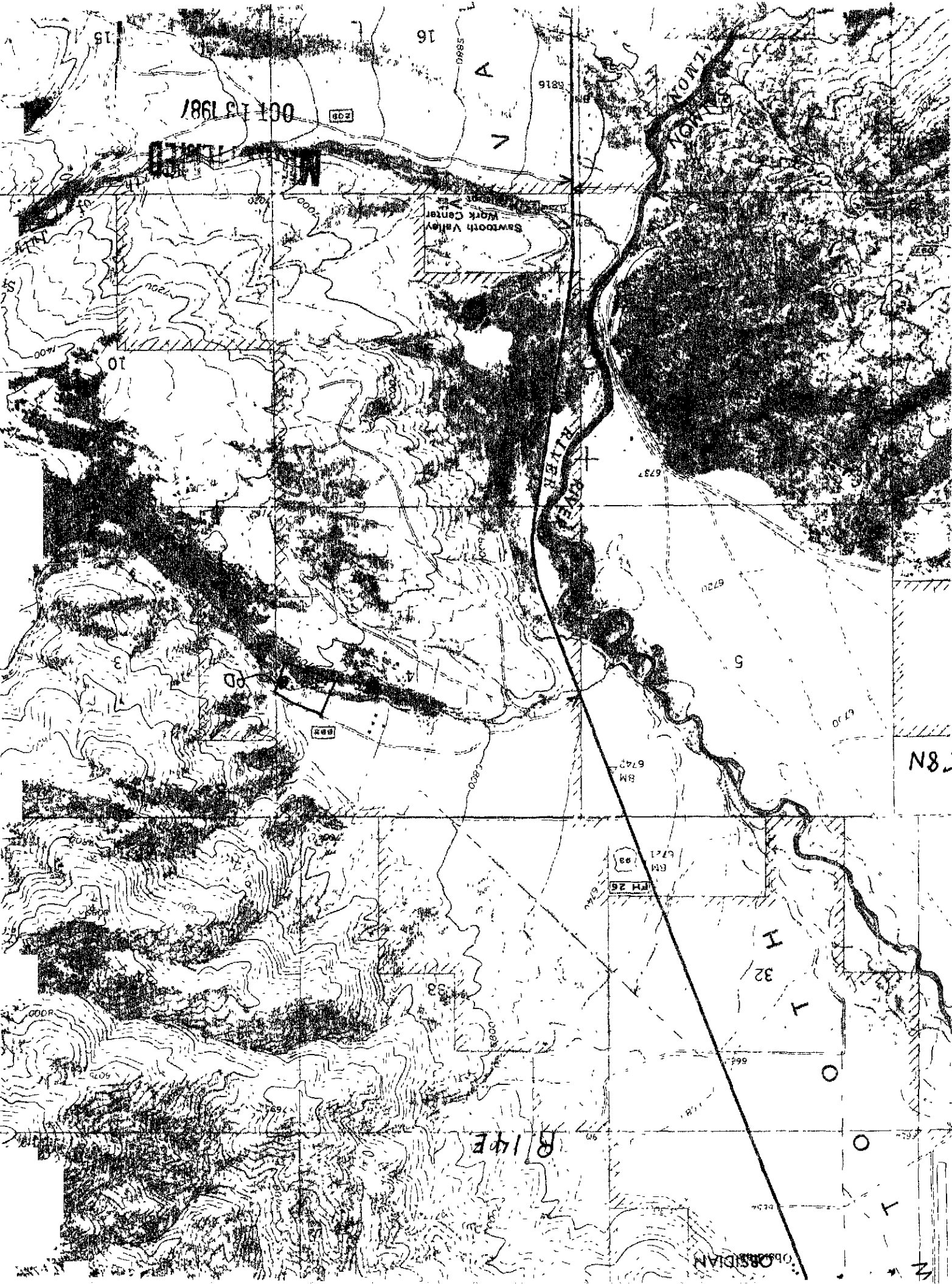
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____

FILMED

OCT 13 1985

CONSULTANT SEAL



001 13 1987

001 13 1987

Sawtooth Valley
Work Center

RIVER

SANDY MOUNTAIN

18N

RIVER

OBSEDIAN

VIP III 20/40 THREE WIRE SUMMERSIBLE PUMP PERFORMANCE

DISCH PRESS	VIP III	H F	NO STG	HEAD IN FEET - PUMPING LEVEL - DISCHARGE PIPE FRICTION LOSSES NOT INCLUDED																
				20	40	60	80	100	125	150	175	200	250	300	350	400	450	500	700	900
				GALLONS PER HOUR																
0	20	1/2	5	---	---	1000	161	110	100	140	715	100	---	---	---	---	---	---	---	---
		3/4	6	---	---	---	151	100	100	140	715	100	---	---	---	---	---	---	---	---
		1	8	---	---	---	---	100	100	140	715	100	---	---	---	---	---	---	---	---
		1 1/2	11	---	---	---	---	100	100	140	715	100	---	---	---	---	---	---	---	---
20	20	1/2	5	1755	1553	1320	1170	1000	840	715	600	500	400	300	255	200	160	120	90	70
		3/4	6	1920	1740	1590	1410	1170	1000	840	715	600	500	400	300	255	200	160	120	90
		1	8	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
		1 1/2	11	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
30	20	1/2	5	3530	2855	2210	1435	1000	840	715	600	500	400	300	255	200	160	120	90	70
		3/4	6	3745	3070	2425	1650	1000	840	715	600	500	400	300	255	200	160	120	90	70
		1	8	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
		1 1/2	11	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
40	20	1/2	5	1500	1290	990	1125	840	715	600	500	400	300	255	200	160	120	90	70	50
		3/4	6	1740	1590	1265	1170	840	715	600	500	400	300	255	200	160	120	90	70	50
		1	8	1830	1770	1350	1500	1170	1000	840	715	600	500	400	300	255	200	160	120	90
		1 1/2	11	1920	1830	1440	1650	1170	1000	840	715	600	500	400	300	255	200	160	120	90
50	20	1/2	5	2715	2135	1320	550	1490	695	1415	985	---	---	---	---	---	---	---	---	---
		3/4	6	3385	3005	2545	2000	1490	695	1415	985	---	---	---	---	---	---	---	---	---
		1	8	3780	3375	3335	3100	2800	2625	1970	1415	985	---	---	---	---	---	---	---	---
		1 1/2	11	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
60	20	1/2	5	1230	960	510	---	---	---	---	---	---	---	---	---	---	---	---	---	---
		3/4	6	1530	1260	1110	840	715	600	500	400	300	255	200	160	120	90	70	50	30
		1	8	1740	1590	1265	1170	840	715	600	500	400	300	255	200	160	120	90	70	50
		1 1/2	11	1920	1830	1440	1650	1170	1000	840	715	600	500	400	300	255	200	160	120	90
70	20	1/2	5	1990	1530	95	---	---	---	---	---	---	---	---	---	---	---	---	---	---
		3/4	6	2430	2060	1920	1370	145	1990	1525	1050	450	---	---	---	---	---	---	---	---
		1	8	2930	2560	2020	2785	145	1990	1525	1050	450	---	---	---	---	---	---	---	---
		1 1/2	11	3500	3300	3050	2785	145	1990	1525	1050	450	---	---	---	---	---	---	---	---
80	20	1/2	5	900	735	500	---	---	---	---	---	---	---	---	---	---	---	---	---	---
		3/4	6	1050	885	655	440	330	600	500	400	300	255	200	160	120	90	70	50	30
		1	8	1190	1020	780	560	440	600	500	400	300	255	200	160	120	90	70	50	30
		1 1/2	11	1370	1200	960	740	560	600	500	400	300	255	200	160	120	90	70	50	30
90	20	1/2	5	300	240	180	90	60	240	200	160	120	90	70	50	30	20	10	5	0
		3/4	6	340	280	220	110	80	280	240	200	160	120	90	70	50	30	20	10	5
		1	8	380	320	260	130	100	320	280	240	200	160	120	90	70	50	30	20	10
		1 1/2	11	420	360	300	150	120	360	320	280	240	200	160	120	90	70	50	30	15
100	20	1/2	5	1775	1200	550	---	---	---	---	---	---	---	---	---	---	---	---	---	---
		3/4	6	2075	1400	650	---	---	---	---	---	---	---	---	---	---	---	---	---	---
		1	8	2375	1600	750	---	---	---	---	---	---	---	---	---	---	---	---	---	---
		1 1/2	11	2675	1800	850	---	---	---	---	---	---	---	---	---	---	---	---	---	---

MICROFILMED

OCT 13 1981

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

OCT 15 1985

71-7075
Permit No

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)
See Form 219A Item 7. and Pump Chart.

Water use Summary for 1984

Lot #	1	2	4	5	Combined	Comb.	10	11	12	13	14	15
USER/DAYS	12	900	200	200	647	849			360	200	295	200

1 USER DAY = 1 Person for 24 hrs

- b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{UR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{UR} =$$

$$5 \times 1.2 = 3.0 \text{ AFA}$$

- c) Volume Calculations for Other Uses: Present use to existing development estimated as 3167 User days on 10 Lots for an average of 317 user days/Lot/ANN. Assume The 2 lots to be developed use at the same rate. 12 Lots $\times$ 317 User days/ANN/Lot = 3804 User days/year. $\times$ 50 gal/user-day = 190,200 gal/yr $\div$ 325,900 gal/AF = 0.5836 AF/ANN Allow 0.6 AF/ANN.

2. Overlap Review

- a) Other water rights with same place of use:

- b) Other water rights with same point of diversion 71-7011

- c) Analysis:

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4 Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

[illegible]

Multi-Domestic	Jan. 1	Dec. 31	0.11 cfs	0.6 AF/ANN
----------------	--------	---------	----------	------------

Allowable Maximums 0.11 cfs. 0.6 AF/ANN

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks. 71-7011 was Allowed a flat 0.04 cfs per dwelling although this exceeds the capacity of the pump. The diversion rate of both licenses should not exceed capacity when in combination, i.e. 0.13 cfs.

10 Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Larry D. Blau Date 10-2-85

Checked in Regional Office by J.P. Stanton Date 10-3-85

Approved in State Office by _____ Date _____

August 25, 1987

WO-HE-LO SUBDIVISION
C/O ROSELLA ASLETT
1252 TWIN VILLA LOOP #12
TWIN FALLS, ID 83301

RE: Permit No. 71-7075

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls Idaho 83301
724-1473

MAY 15 1967

10 ROSELLA PELET MO-HE-LO SUBDIVISION
1512 MAIN HILL LOOP W.E.
TWIN FALLS ID 83301

RE Permit no. 71-1975

Dear Permit Holder,

We acknowledge receipt of your statement submitted as report of beneficial use for the above referenced permit.

Enclosed please find a copy of an order approving your permit.

Future license can be issued; a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 724-1473 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
C. L. H. H. H.
Secretary

Enclosure

MAILED
MAY 15 1967

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File 71-7075

DATE: 5-12-1983

Date Proof Received

116

APR 26

Proof Due

- 91

APR 1

Number of Days Proof Late

~~115~~ 25

Priority Date

+ 34

FEB. 3, 1982

New Priority Date

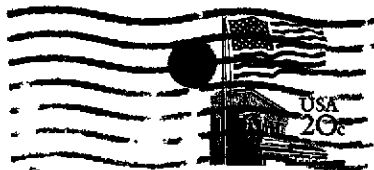
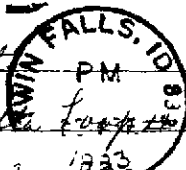
59

= FEB. 28, 1982

Remarks

RECEIVED

Rosella Abbott
1252 Twin Falls Loop #12
Twin Falls, ID 83301



RECEIVED
APR 22 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 71-7075.

Name(s) of Permit Holder: W0-He-LO Subdivision

Post Office Address: PO Rose LLA Aslett 1252 TWIN VILLA-
LOOP # 12 TWIN FALLS ID. 83301 Tel. No. 734-7804

Source of Water: WELL - (Ground WATER)

Extent of Use: ☒ Domestic 13 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-25-83
Date

Rose LLA Aslett Sec. 4 member
Secretary of Permit

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WD-HE-LO SUBDIVISION
C/O ROSELLE ASLETT
P.O. BOX 696
TWIN FALLS, ID 83301

LAPSE NOTICE

APRIL 05, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 71-7075 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JANUARY 31, 1983.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on APR 19, 1983
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Rita Flick

MICROFILMED
1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138244

WO-HE-LO SUBDIVISION
C/O ROSELLE ASLETT
P.O. BOX 696
TWIN FALLS, ID 83301

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 71-7075 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
JAN 31 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WO-HE-LO SUBDIVISION
C/O ROSELLE ASLETT
P.O. BOX 696
TWIN FALLS, ID 83301

APRIL 07, 1982

RE: PERMIT NO. 71-7075

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 16, 1982

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 71-7075

Dear Mr. Schaefer:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Enc:

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z1-2025-

WO-HE-LO SUBDIVISION

C/O ROSELLE ASLETT, P.O. BOX 696, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 02/03/1982

Point: 0.11 CFS

Diversion Point: SENE Sec 04 T 08N R 14E, CUSTER Co.

Use: DOMESTIC (0.11 CFS) from 01/01 to 12/31

Place of Use: NESE SENE Sec 04 T 08N R 14E

Diversion Means: WELL, PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 8, 1982.

A. KENNETH DUNN

Director

Published 2/18 & 2/25/82.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 5, 1982

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 8, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

IDENT. NO. 71-7075

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

1075

APPLICATION FOR PERMIT ANALYSIS SHEET

WO-HE-LO Subdivision

INITIAL REVIEW BY: Larry S. S. S.

APPLICATION NUMBER: 71-7075

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: manu

Date: 3/16/82

PROCESSING:

- ☒ Yes ☐ No Platted by: _____ Map No. V-70
☐ Yes ☐ No Other rights on same place of use. 71-7011
☒ Yes ☐ No* In form for advertising. 3/8/82
Final date for protests: 3/8/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/1/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/3/1982 Date of priority recommended.
Special conditions of approval or cover letter. None

By: ADM

Date: 3/18/82

OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jim

Date: 3/26/82

RECEIVED

MAR 22 1982

Department of Water Resources

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX