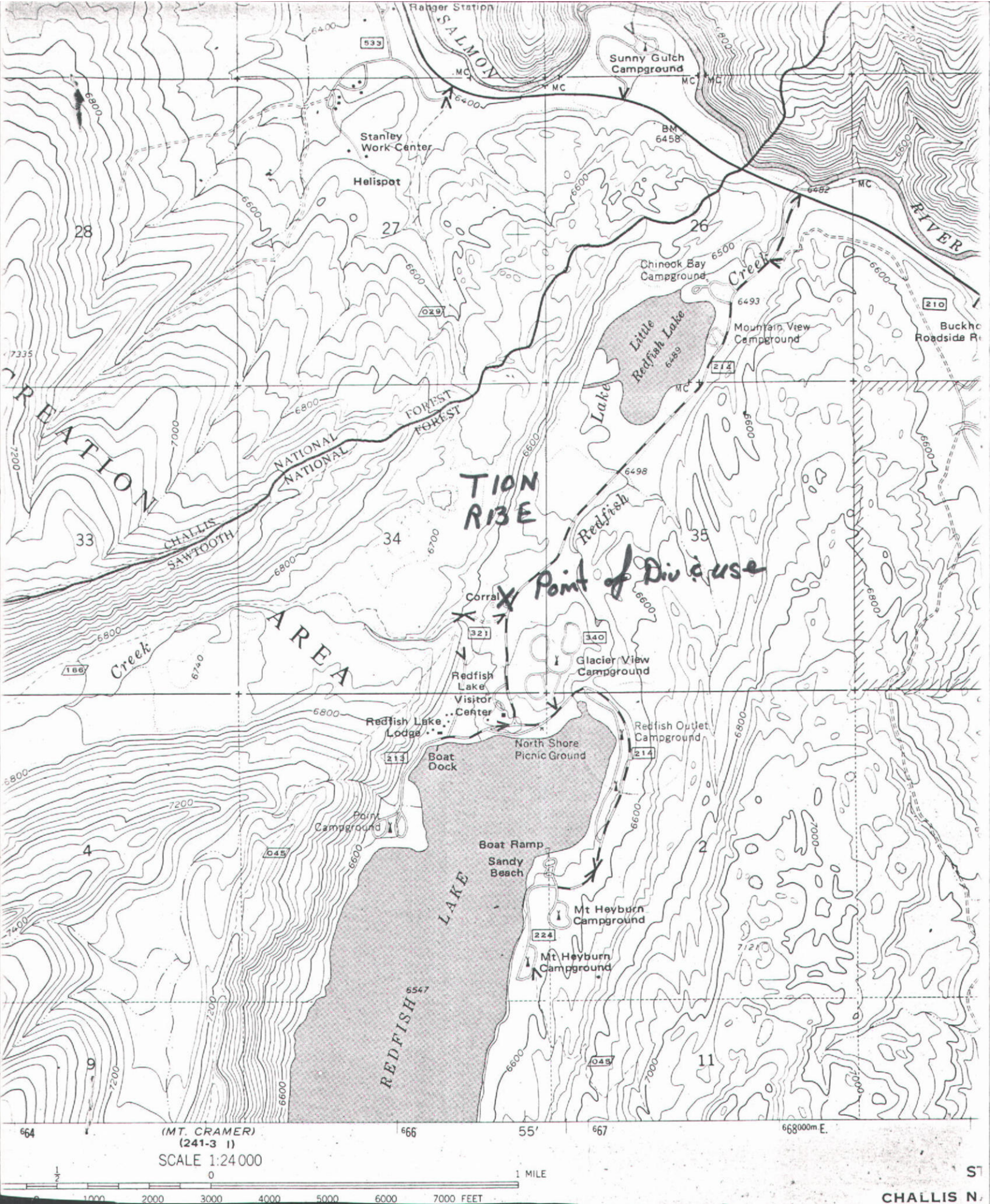




664 (MT. CRAMER) 2413 666 55' 667 668000m E

SCALE 1:24 000

1 MILE

ST
CHALLIS N

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated October 28 1982 and ending with the issue dated November 4 1982

Margaret Parks
Subscribed and sworn to before this 9 day of November 1982

Ethel M. Parks
Notary Public, residing at Challis, Idaho. My commission expires on Life

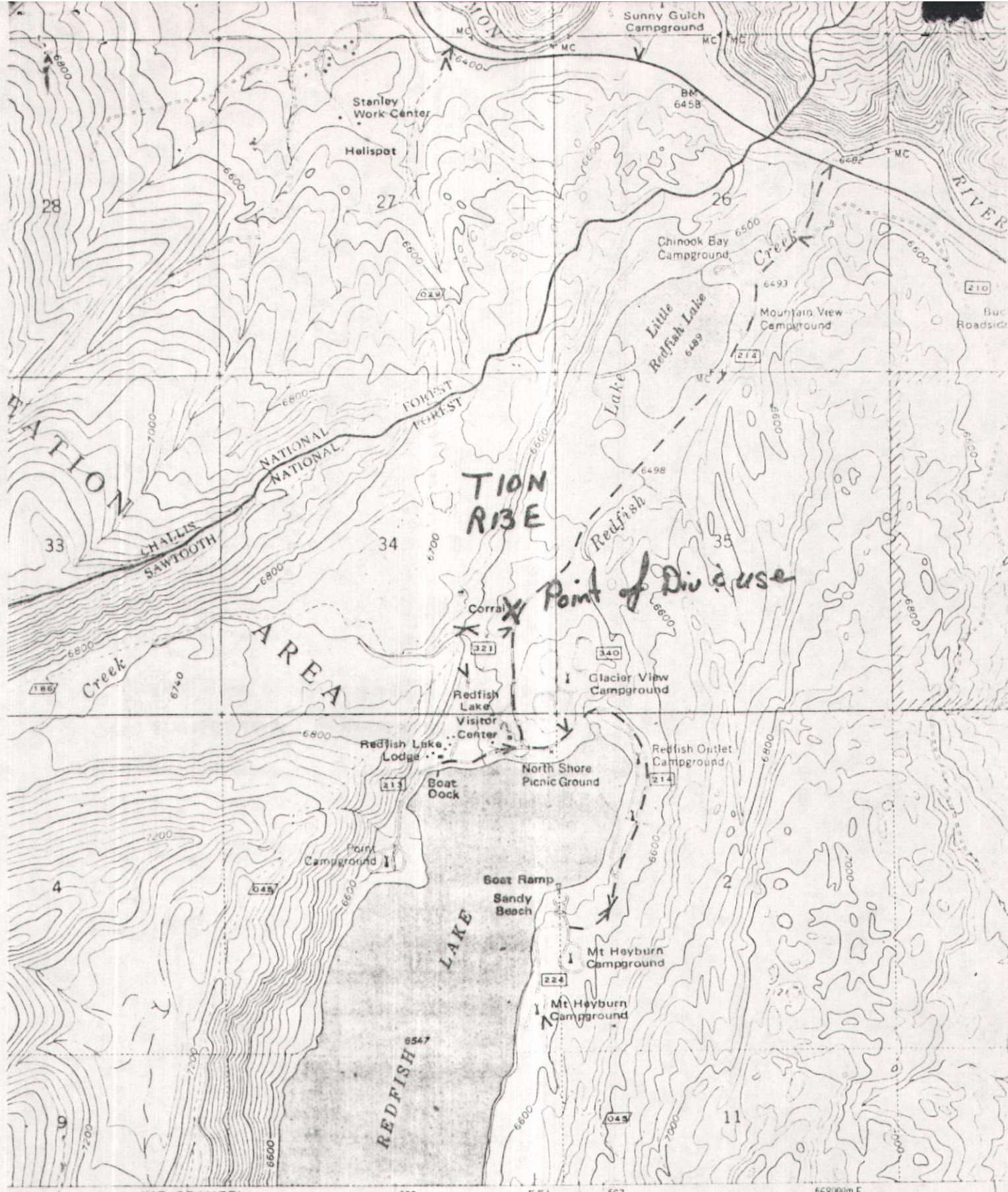
RECEIVED

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
71-7086
U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 10/15/1982
Amount: 0.02 CFS
Diversion Point: NESE Sec 34 T 10N R 13E, CUSTER Co.
Use: DOMESTIC (0.02 CFS) from 06/01 to 10/31
Place of Use: NESE Sec 34 T 10N R 13E
Diversion Means: WELL, PUMP
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 15, 1982.
KEN DUNN, Dir.
Pub: 10/28 & 11/4/82

ok
may

RECEIVED

NOV 15 1982
Department of Water Resources
Southern District Office



(MT. CRAMER)
(241.3 ft)

SCALE 1:24000

1 MILE

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 71-7086 Priority October 15, 1982 Amount 0.02 CFS 0.1 AF

THIS IS TO CERTIFY that U.S. DEPT. OF AGR., FOREST SERVICE of OGDEN, UTAH, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 15, 1982, and has submitted proof to the Department of Water Resources on July 1, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	06/01 - 09/15	0.02 cfs	0.1 af

Location of point of diversion: NESE, Sec. 34, Twp 10N, Rge 13E, Custer Co.

Place of use:

TWP	RGE	SEC	NE				NW				SW				SE				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	13E	34	:	:	:	:	:	:	:	:	:	:	:	:	X	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

Water is used at Recreational Vehicle dumping station.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 29TH day of SEPTEMBER, 1986.

MICHAEL J. HENNING for the Director
Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

RECEIVED

OCT 15 1982

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant United States of America - Forest Service Phone 801-625-5360

Post office address 324 25th Street, Ogden, Utah 84401

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 10N

Range 13E B.M. Custer County, additional points of diversion if any: _____

050-038

4. Water will be used for the following purposes:

Amount .02 cfs for domestic purposes from June 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 10N

Range 13E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

Water is used at Recreational Vehicle dumping station.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

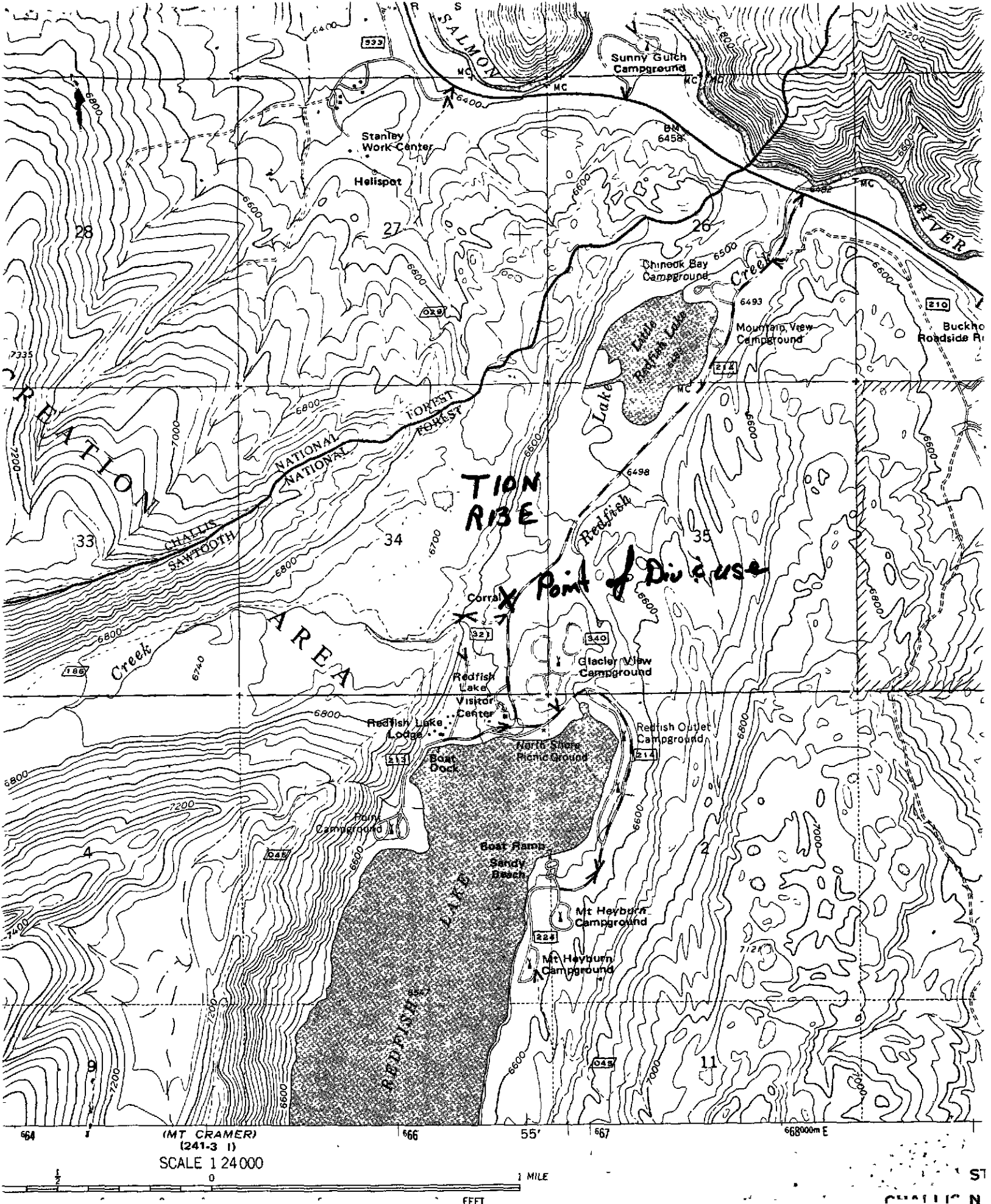
9. a. Who owns the property at the point of diversion Unites States of America

b. Who owns the land to be irrigated or place of use Unites States of America

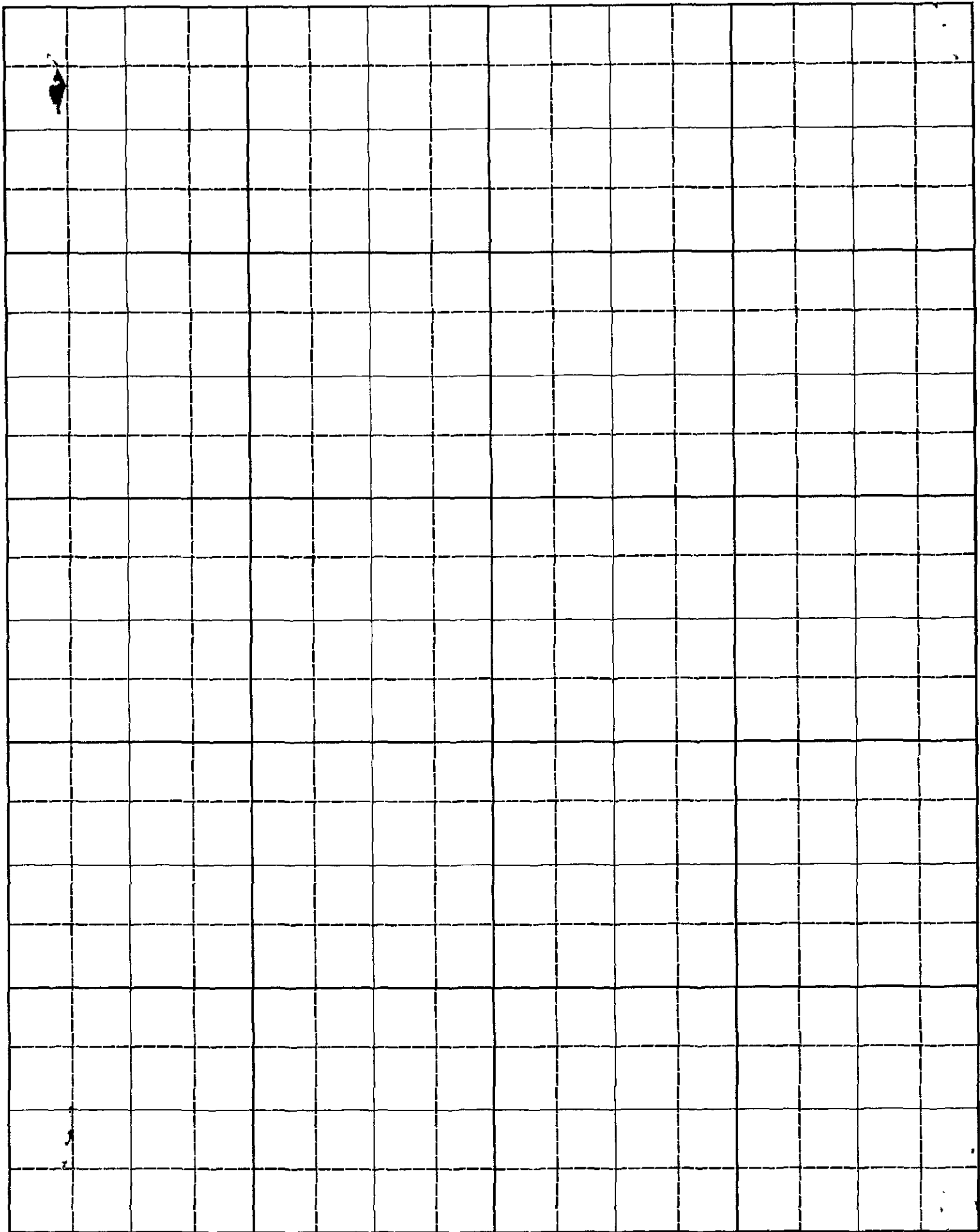
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

100-443887-100



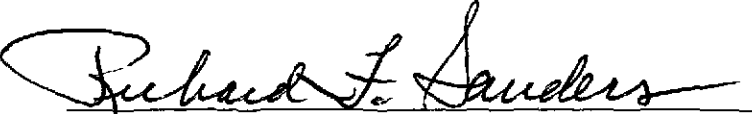
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

MICROFILMED


(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

Proposed Priority 10/15/1982

Received by maey Date 10/15/82 Time 3:30 p
Preliminary check by J Fee \$ 28533
Receipted by maey Date 11/8/82
Publication prepared by maey Date 10/21/82
Published in ruston publishing Co
Publication dates 10/28 + 11/4/82
Publication approved marya Date 11/15/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7086 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1 , 19 83 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 23rd day of November , 19 82 .

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. *MARGARET PARKS..*

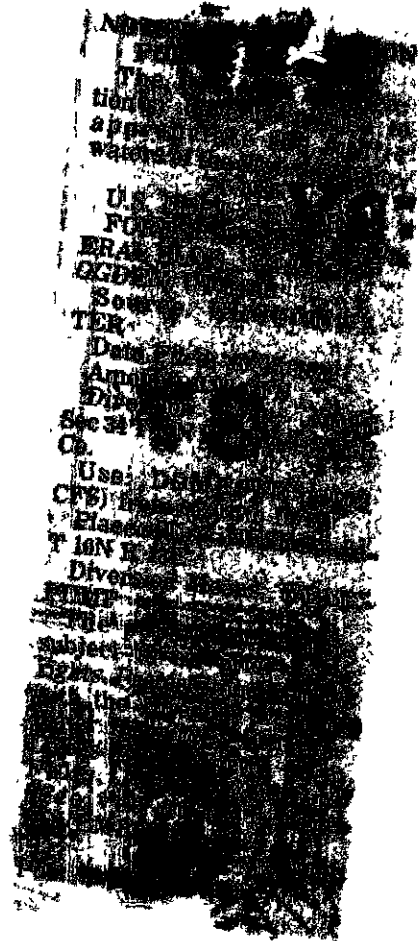
Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for *2* consecutive weeks, commencing with the issue dated *Oct. 28* 19*82* and ending with the issue dated *November 4* 19*82*

Margaret Parks

Subscribed and sworn to before this *9* day of *November* 19*82*

Edith M. Parks

Notary Public, residing at Challis, Idaho. My commission expires on *Sept*



sd myra
RECEIVED

NOV 15 1982
Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS

Governor

A KENNETH DUNN

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 30, 1986

RE: Permit Nos. 11-7276, 23-7046 thru 23-7058, 23-7071/7073/7075/
7076/7084, 24-7041 thru 24-7059, 25-7249, 27-7198/
7296/7314, 71-7036/7042/7086, 72-7301 thru 72-7307

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

Microfilm

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JUN 30 1988

71-7086
Permit No

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

See ITEM 7 on Field Report

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

USE Period June 1 - Sept. 15 = 107 days
Estimate Ave of 30 vehicles/day with a holding tank on the average of 25 gal
Assume 5 gal/vehicle to wash out wastewater tanks & hoses
 $30 \text{ veh/day} \times 5 \text{ gal/veh} \times 107 \text{ days} = 96,300 \text{ gal}$
 $96,300 \text{ gal} \div 325,900 \text{ gal/AF} = 0.30 \text{ AFA}$
 $16,050 \text{ gal} \div 325,850 = 0.049 \approx 0.1 \text{ AF}$
KW

2. Overlap Review

- a) Other water rights with same place of use: N/A

- b) Other water rights with same point of diversion: N/A

- c) Analysis:

RECEIVED

RECOMMENDED AMOUNTS

- [illegible]

checked in
Approved in

From L.H.
to File 71-7086

The Permit was issued for domestic purposes.

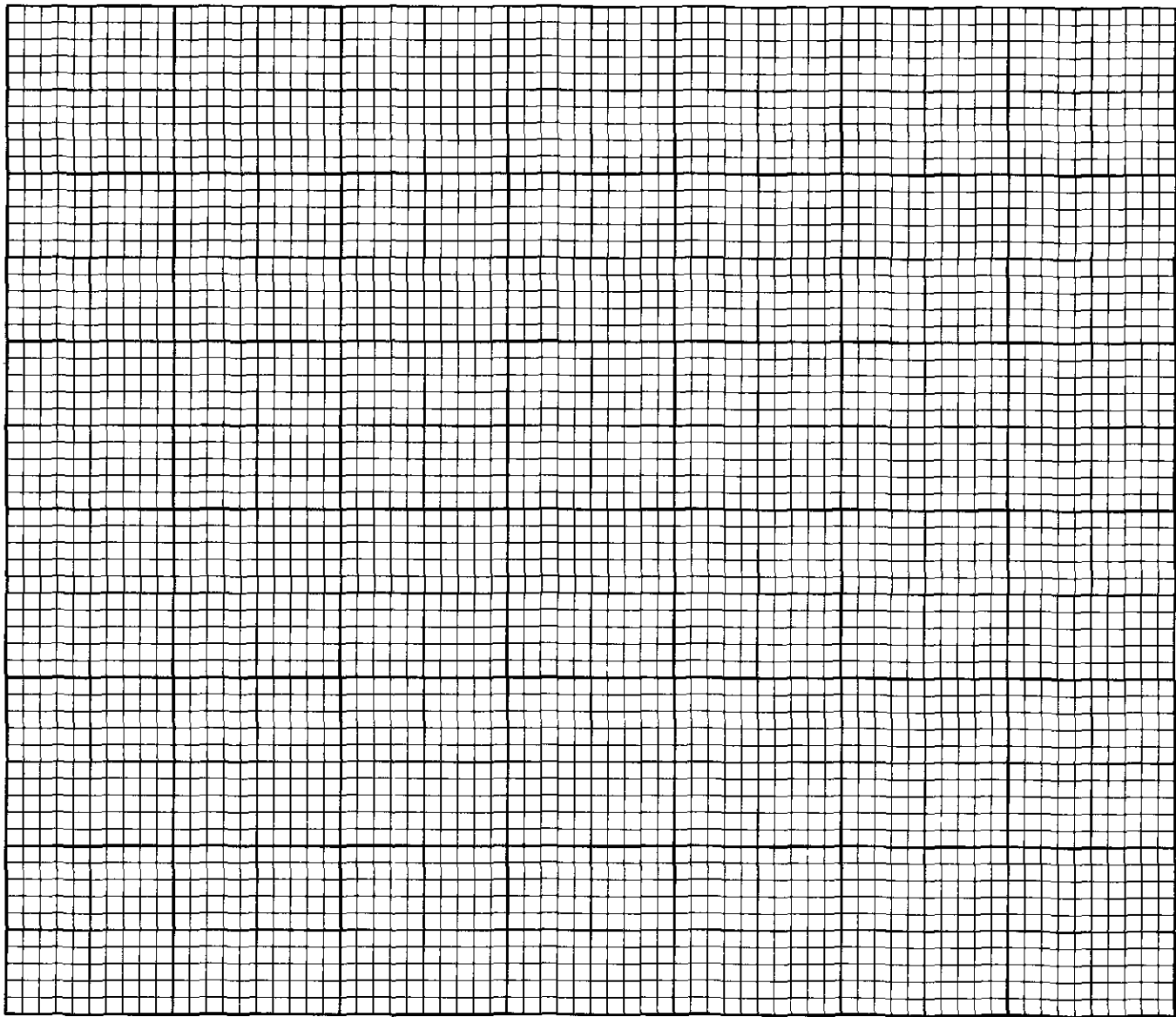
The Permit further describes the use in item 5 as a recreational vehicle Dumping station.

The Field examiner determined that the use is a Recreational vehicle Dumping station.

It would be inconsistent to require a change in use for a use which is the same as we issued the Permit for.

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JUL 11 1971

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Terry A. Blau Date 12-26-84

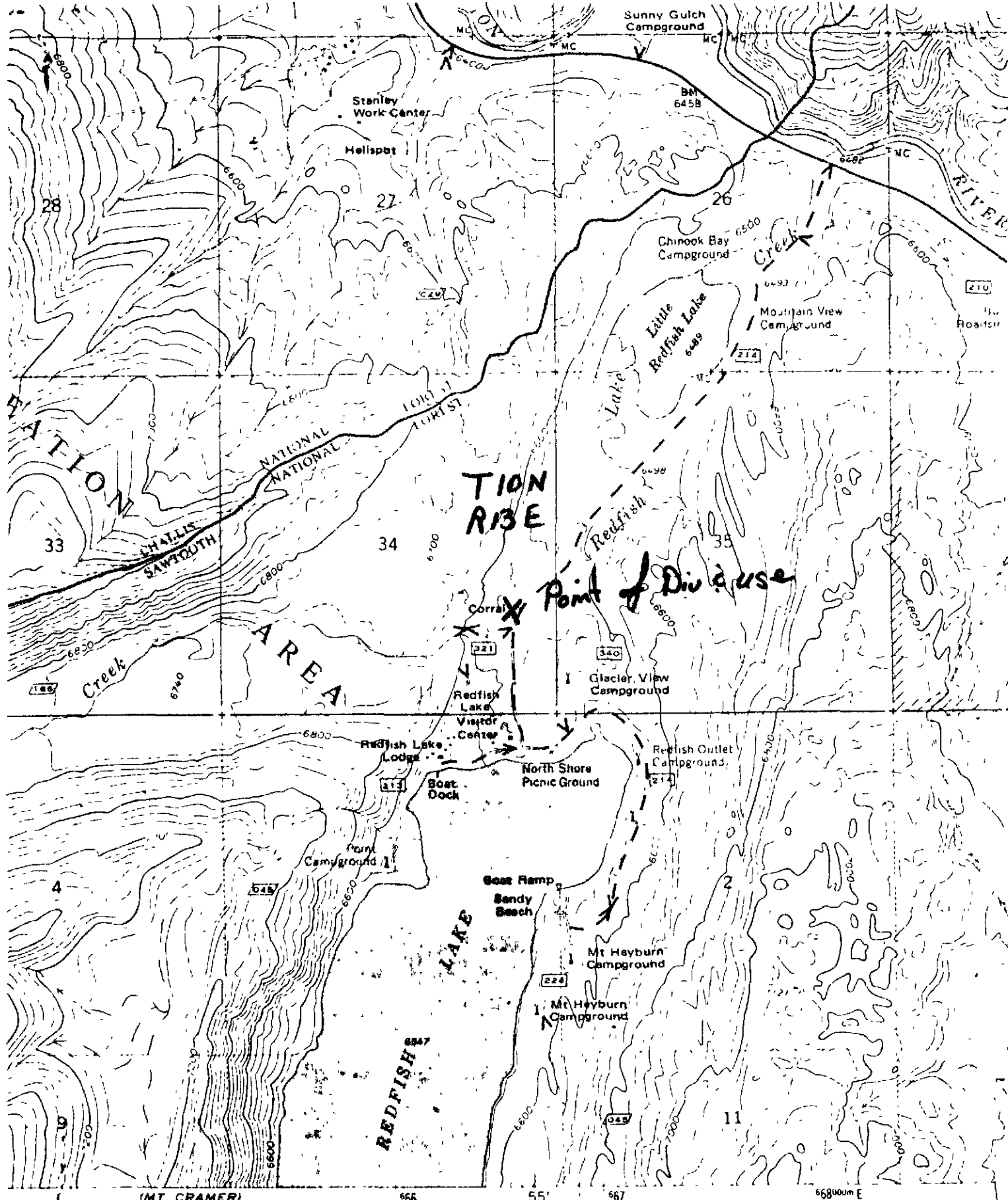
Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination 8-7-84

Date

CONSULTANT SEAL



(MT CRAMER)
(241-3 1)

SCALE 1:24000

1 MILE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 28, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 71-7086

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

ENCLOSURE

PLACE
13 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

050-038

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 71-7086

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Recreational Vehicle dumping station

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 28, 1983
 071 D 12-1-83

Richard L. Anderson
 of Permit F

CUTTING

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

DECEMBER 07, 1982

RE: PERMIT NO. 71-7086, 72-7210 through 72-7218

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED
1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USA FOREST SERVICE

INITIAL REVIEW BY: J.F. Stanton

APPLICATION NUMBER: 71-7086

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☒ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO.

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No

Platted by: W

Map No. V-19

Other rights on same place of use. _____

N/A

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 11/15/82

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/15/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

☒ Yes ☒ No

Date of priority recommended. 10/15/82

Special conditions of approval or cover letter. 26

By: ADA

Date: 11/18/82

STATE OFFICE REVIEW:

SLW/LWB

- ☐ See attached sheet for more information.

By: P. E. [Signature]

Date: 11/23/82

RECEIVED
NOV 22 1982

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-2086-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source. GROUNDWATER

Date Filed: 10/15/1982

Amount: 0.02 CFS

Diversion Point: NESE Sec 34 T 10N R 13E, CUSTER Co.

Use: DOMESTIC (0.02 CFS) from 06/01 to 10/31

Place of Use. NESE Sec 34 T 10N R 13E

Diversion Means: WELL, PUMP

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 15, 1982.

KEN DUNN, Dir.

Published 10/28 & 11/4/82.

WATER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 21, 1982

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 15, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

11/1/82