

STANLEY BASIN CABIN SITES No. 1

IN LOTS 2 & 3 Section 36, T.10N. R.13E., B.M.

Custer County, Idaho

JACK G. HAYMOND

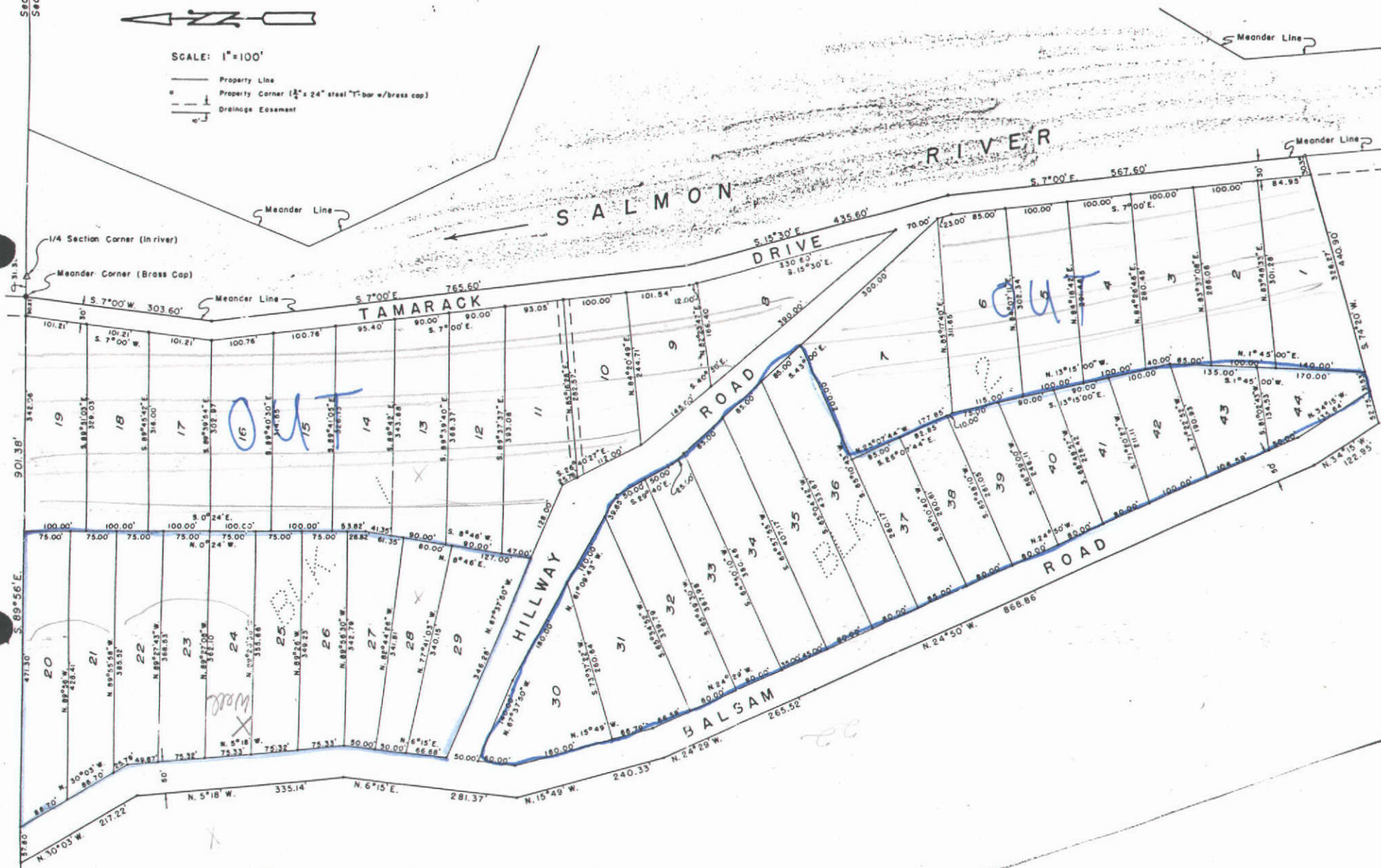
ENGINEER

Section 25
Section 36

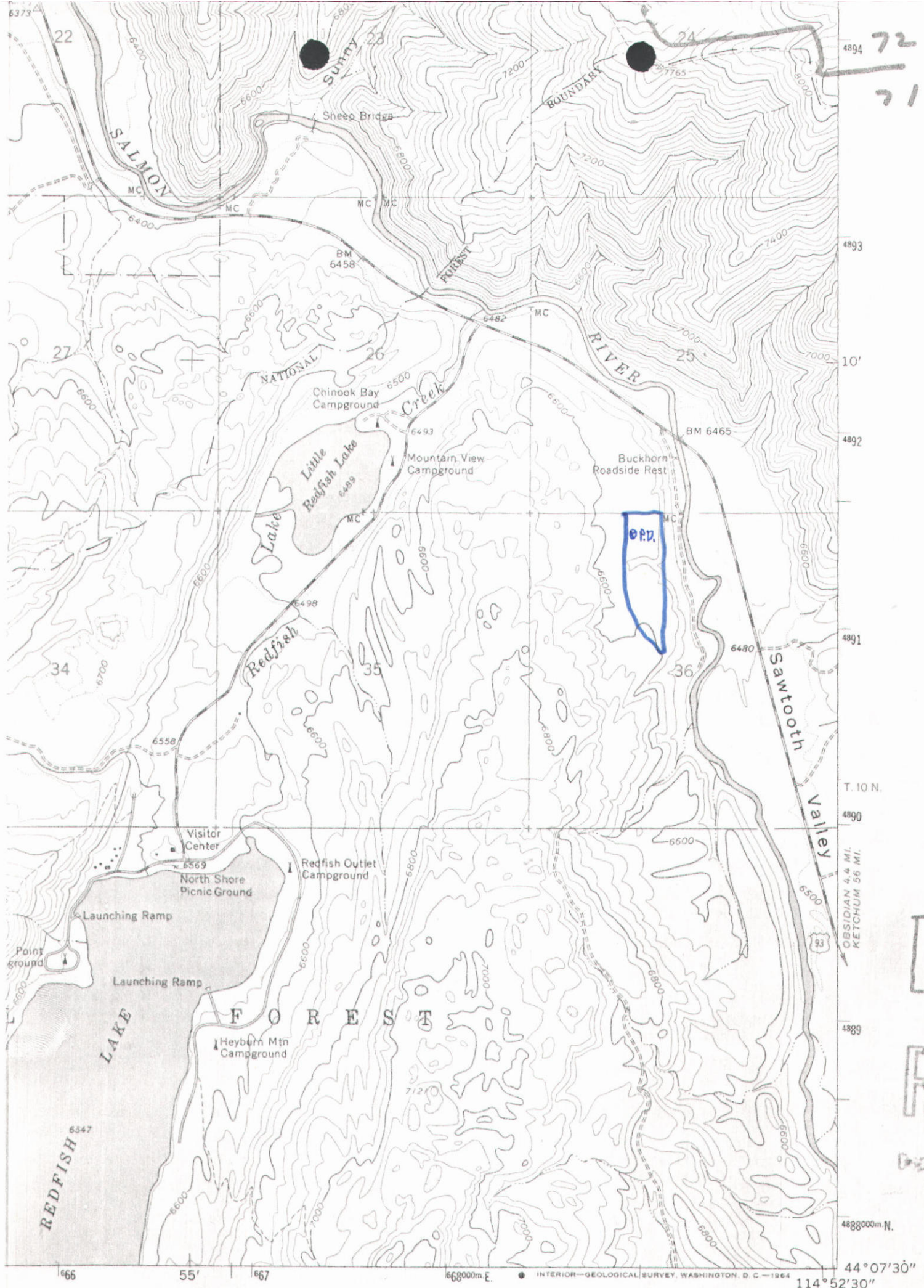


SCALE: 1"=100'

- Property Line
- Property Corner (1/2" x 24" steel "T" bar w/ brass cap)
- Drainage Easement



MICROFILMED



72
71

V-
RE
D
Department



RS

STANDARDS
OR WASHINGTON 25, D. C.
TABLE ON REQUEST



13E

ROAD CLASSIFICATION
Medium-duty ——— Light-duty ———
Unimproved dirt - - - - -
U. S. Route

STANLEY, IDAHO
N4407.5—W11452.5/7.5

1963

AMS 3072 III NW—SERIES V893

(OBSIDIAN)
3072 III SE

V-

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARIS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2

consecutive weeks, commencing with the issue dated NOV. 24

1983 and ending with the issue dated DEC 1 1983

Margaret Paris
Subscribed and sworn to before this 2nd day of December

1983

Edith M. Peck

Notary Public, residing at Challis, Idaho. My commission expires on

Life

RECEIVED

DEC 5 1983

Dept. of Water Resources
Section of Water Control

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7095

STANLEY BASIN WELL OWNERS ASSN.
C/O HELEN ARNOLD, RT. 3, DESERT VIEW DRIVE, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 10/07/1983

Diversion Pt: LOT 02

(NENW) Sec 36 T 10N R 13E

Use: DOMESTIC (0.20 CFS)

In: LOT 02 (NENW) LOT 03

(SENW) Sec 36 T 10N R 13E

72-7350

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to

BAYHORSE CREEK

Date Filed: 07/21/1983

Diversion Pt: NWSW Sec 12

T 12N R 18E

Use: STOCKWATER (0.01

CFS) WILDLIFE (0.01 CFS)

In: NWSW Sec 12 T 12N R

18E

72-7351

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to

HERD CREEK

Date Filed: 07/21/1983

Diversion Pt: NESW Sec 04

T 09N R 19E

Use: STOCKWATER (0.01

CFS) WILDLIFE (0.01 CFS)

In: NESW Sec 04 T 09N R 19E

72-7352

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to

LEATON GULCH

Date Filed: 08/15/1983

Diversion Pt: SWNW Sec 28

T 14N R 20E

Use: STOCKWATER (0.01

CFS) WILDLIFE (0.01 CFS)

In: SENE Sec 29 T 14N R 20E

72-7353

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to

SQUAW CREEK

Date Filed: 07/21/1983

Diversion Pt: SESE Sec 17 T

11N R 17E

Use: STOCKWATER (0.01

CFS) WILDLIFE (0.01 CFS)

In: SWSW Sec. 16 T 11N R

17E

72-7354

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to

SALMON RIVER EAST

FORK

Date Filed: 08/08/1983

Diversion Pt: NENW Sec 26
T 10N R 18E

Use: STOCKWATER (0.01

CFS) WILDLIFE (0.01 CFS)

In: SENW Sec 26 T 10N R 18E

72-7355

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGT.,
IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to

SQUAW CREEK

Date Filed: 08/08/1983

Diversion Pt: SWNW Sec 15

T 11N R 17E

Use: STOCKWATER (0.01

CFS) WILDLIFE (0.01 CFS)

In: SWNW Sec 15 T 11N R

17E

72-7356

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGT.,
IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to

DARLING CREEK

Date Filed: 08/10/1983

Diversion Pt: NENW Sec 29

T 15N R 19E

Use: STOCKWATER (0.01

CFS) STOCKWATER (0.01

CFS) WILDLIFE (0.01 CFS)

In: NENW SENE Sec 32 T

15N R 19E

72-7357

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGT.,
IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: SPRING trib. to

ELLIS CREEK

Date Filed: 08/10/1983

Diversion Pt: SWSW Sec 32 T

16N R 20E

Use: STOCKWATER FROM

STORAGE (0.5 AF) STOCK-

WATER FROM STORAGE

(0.5 AF) WILDLIFE FROM

STORAGE (0.5 AF) DIVER-

SION TO STORAGE (0.02

CFS)

In: SWSW Sec 32 T 16N R 20E

If issued, the permit(s) will

be subject to all prior water

rights. Protests against the

granting of any permit must be

filed with the Director of the

Idaho Department of Water

Resources, 1041 Blue Lakes

Blvd. North, Twin Falls, Idaho

83301 and received on or before

DECEMBER 12, 1983.

A KENNETH DUNN

Director

Published 11/24 & 12/1/83.

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STANLEY BASIN CABIN SITES NO. 1

IN LOTS 2 & 3 Section 36, T.10N. R.13E., B.M.

Custer County, Idaho

JACK G. HAYMOND

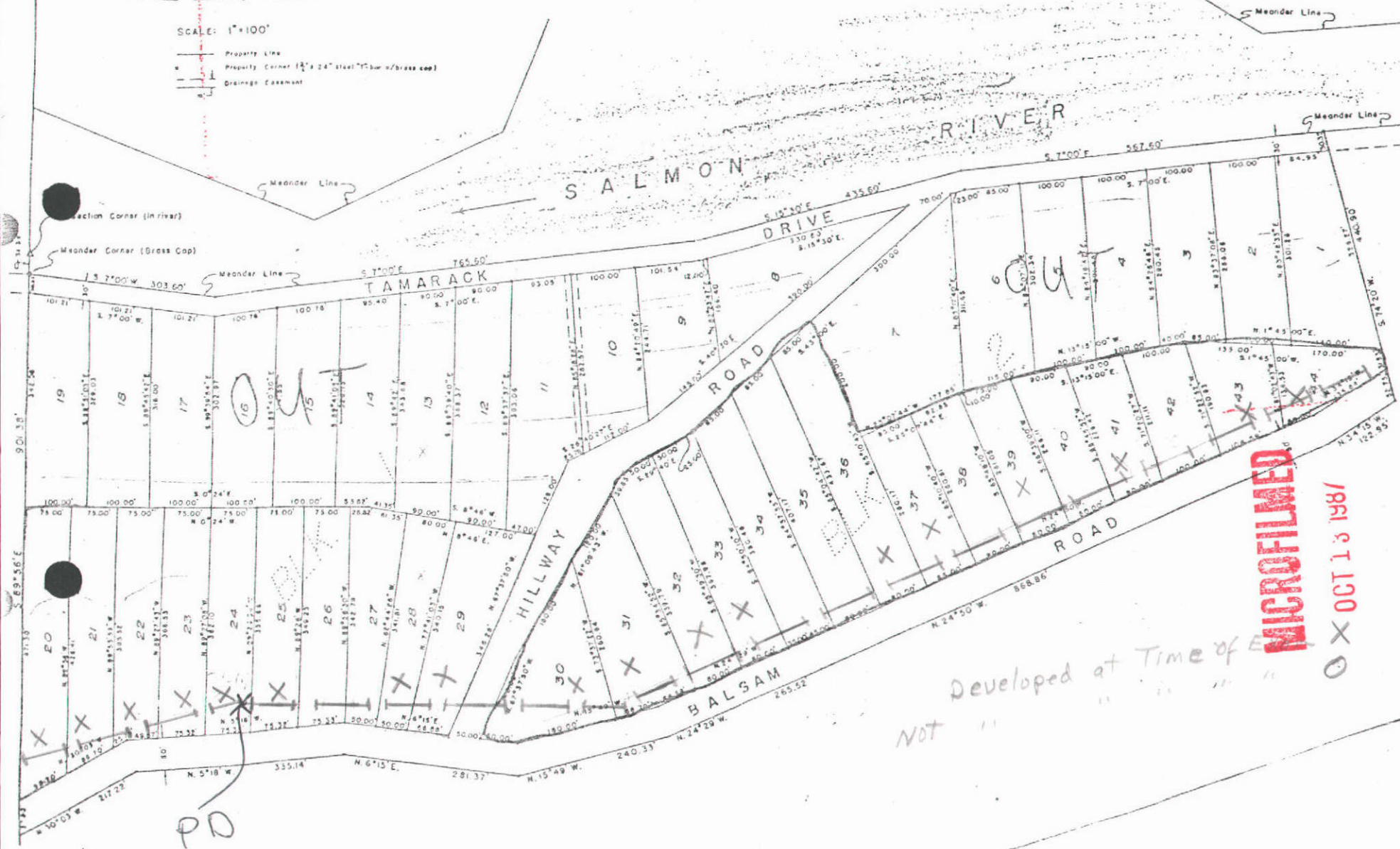
ENGINEER

SCALE: 1"=100'

Property Line
Property Corner (1/2" x 24" steel "P" bar w/ brass cap)
Drainage Easement



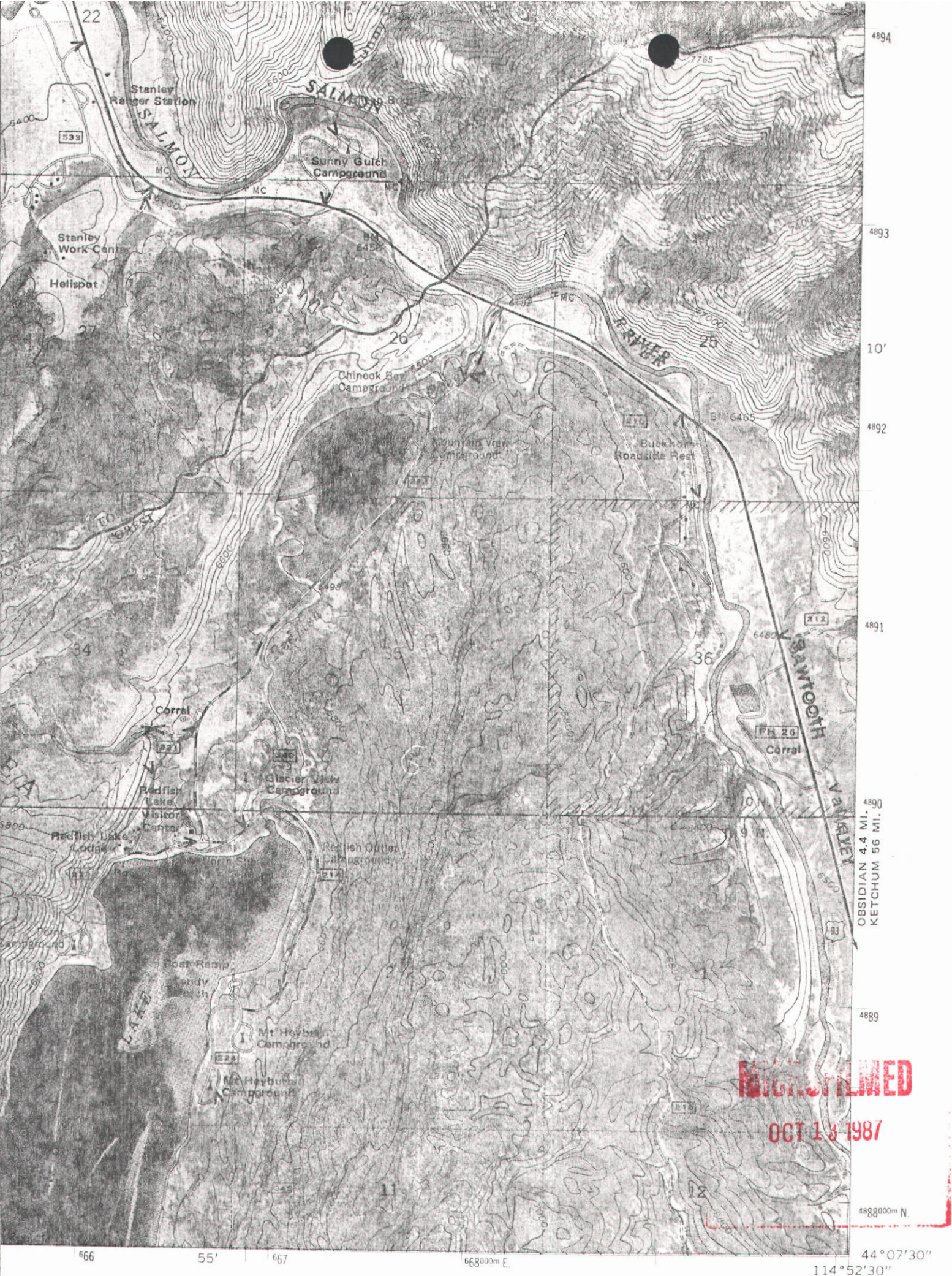
Section 25
Section 36

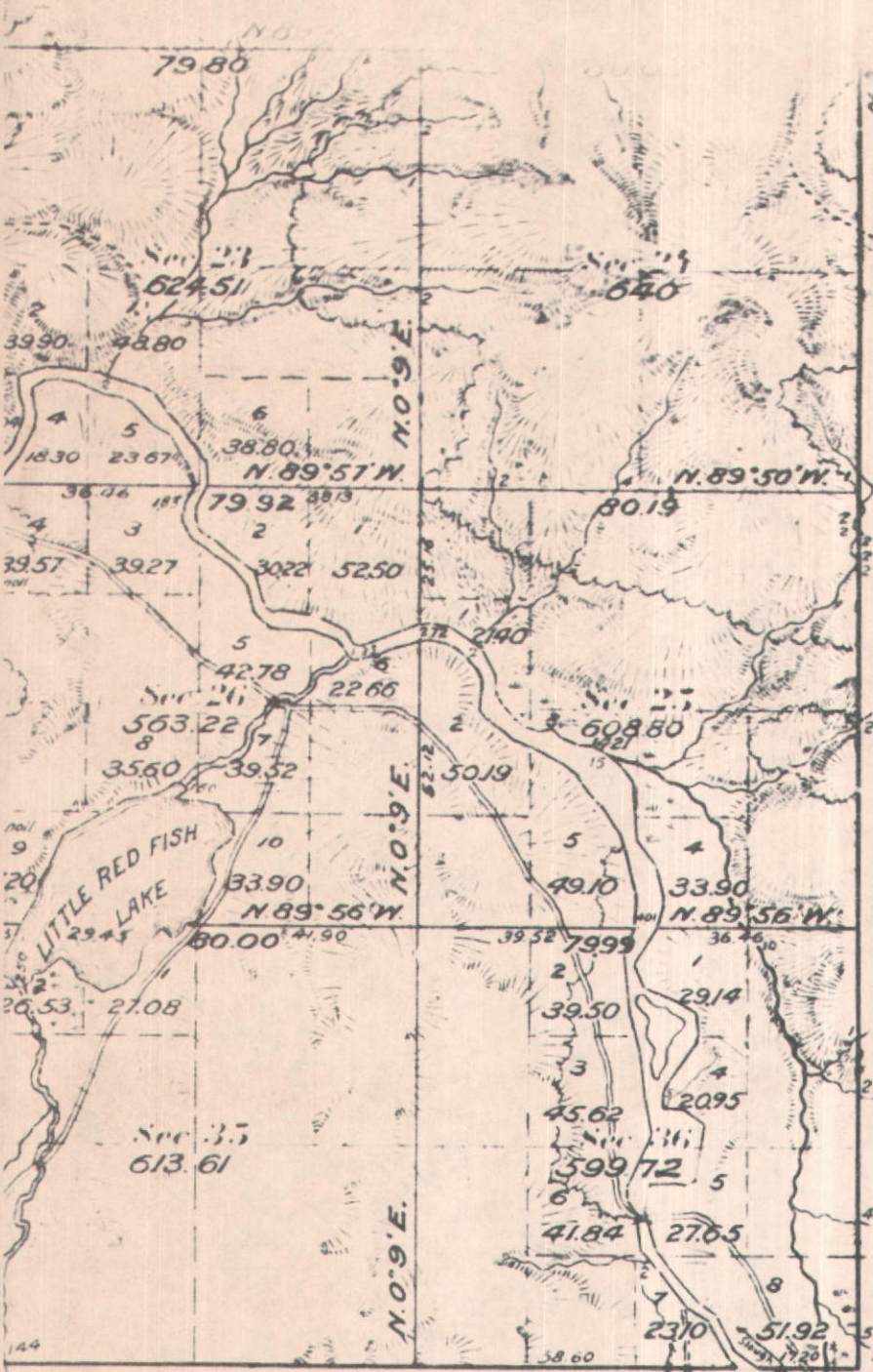


105510
3072

ROAD CLASSIFICATION

1 MILE
7000 FEET





Accepted by Hon
March 31, 1914.
Filing authorized.

Areas in Acres	
Public Land	22749.2
Indian Reservation	
Indian Allotments	
Mineral Claims	
Water Surface	285.3
Total Area	23034

Lat: 44° 9' 27" N.
Long: 114° 50' W.

Scale 40 Chains to
Mean Magnetic Declination

The above map of Township No 10 North Range No 13 East of the Boise Meridian Idaho is strictly conformable to the field notes of the survey the in this office, which have been examined and approved
U. S. Surveyor General's Office.
Boise, Idaho July 21st 1913.

Darwin A. Pitt
Surveyor Gen

RECORDED

MICROFILMED

ok
mcy
11/25/83

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

71-7095

STANLEY BASIN WELL
OWNERS ASSN.

C/O HELEN ARNOLD, RT. 3,
DESERT VIEW DRIVE,
TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 10/07/1983

Diversion Pt: LOT 02
(NENW) Sec 36 T 10N R 13E

Use: DOMESTIC (0.20 CFS)

In: LOT 02 (NENW) LOT 03
(SENW) Sec 36 T 10N R 13E

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-7095

Priority: December 8, 1983 Amount: .05 CFS 1.0 AFA

This is to certify, that STANLEY BASIN WELL OWNERS ASSN.

C/O HELEN ARNOLD

RT 3 BOX 6878

TWIN FALLS, ID 83301

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 7, 1983, and has submitted proof to the Department of Water Resources on April 4, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .05 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.05 cfs	1.0 afa

LOCATION OF POINT OF DIVERSION(S): LOT 2(NENW), Sec. 36, Township 10N, Range 13E
Custer County

PLACE OF USE: Domestic

TWN RGE SEC

10N 13E 36 LOT 2(NENW) LOT 3(SENW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 22 homes within Stanley Basin Cabin Sites No. 1.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of SEPTEMBER, 1987.

NOT FILMED

Acting for the Director

OCT 13 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 71-7095 IN THE
NAME OF STANLEY BASIN WELL OWNER ASSN.

} ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before February 1, 1985; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on April 4, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 71-7095 be REINSTATED and the priority advanced to December 8, 1983.

Dated this 11th day of April, 1985.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

APPROVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant Stanley Basin Well Owners Assn. Phone 733-1722
Post office address c/o Helen Arnold, Route #3, Desert View Drive, Twin Falls, ID 83301
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is Lt 2 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 36 Township 10N
Range 13E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 cfs for Domestic purposes from Jan 1 to Dec 31 1971 (both dates inclusive)
(cfs or acre-feet per annum) May 1 to Nov 1
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump, existing domestic
water system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: Lts 2 & 3 (E $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 36 Township 10N
Range 13E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 22.

(5) If water is to be used for other purposes describe: Domestic use for mobile homes, cabins,
summer trailers.

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Total number of acres to be irrigated _____

-

This image shows a single sheet of white paper with horizontal blue or grey ruling lines, typical of notebook paper. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Helen J. Arnold
(Applicant)
Secretary - Treasurer

Proposed Priority 10/7/83

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Received by JS Date 10-7-83 Time 11:25 pm

Preliminary check by TB Fee \$ 30⁰⁰

Receipted by JS Date 10-7-83 # 32898

Publication prepared by mayer Date 11/16/83

Published in ester publishing Co

Publication dates 11/24 + 12/1/83

Publication approved mayer Date 11/25/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADA kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7095, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 25th day of January, 1984.

A. Glen Sayton
Chief, Operations Bureau

STANLEY BASIN CABIN SITES No. 1

IN LOTS 2 & 3 Section 36, T.10N. R.13E., B.M.

Custer County, Idaho

JACK G. HAYMOND

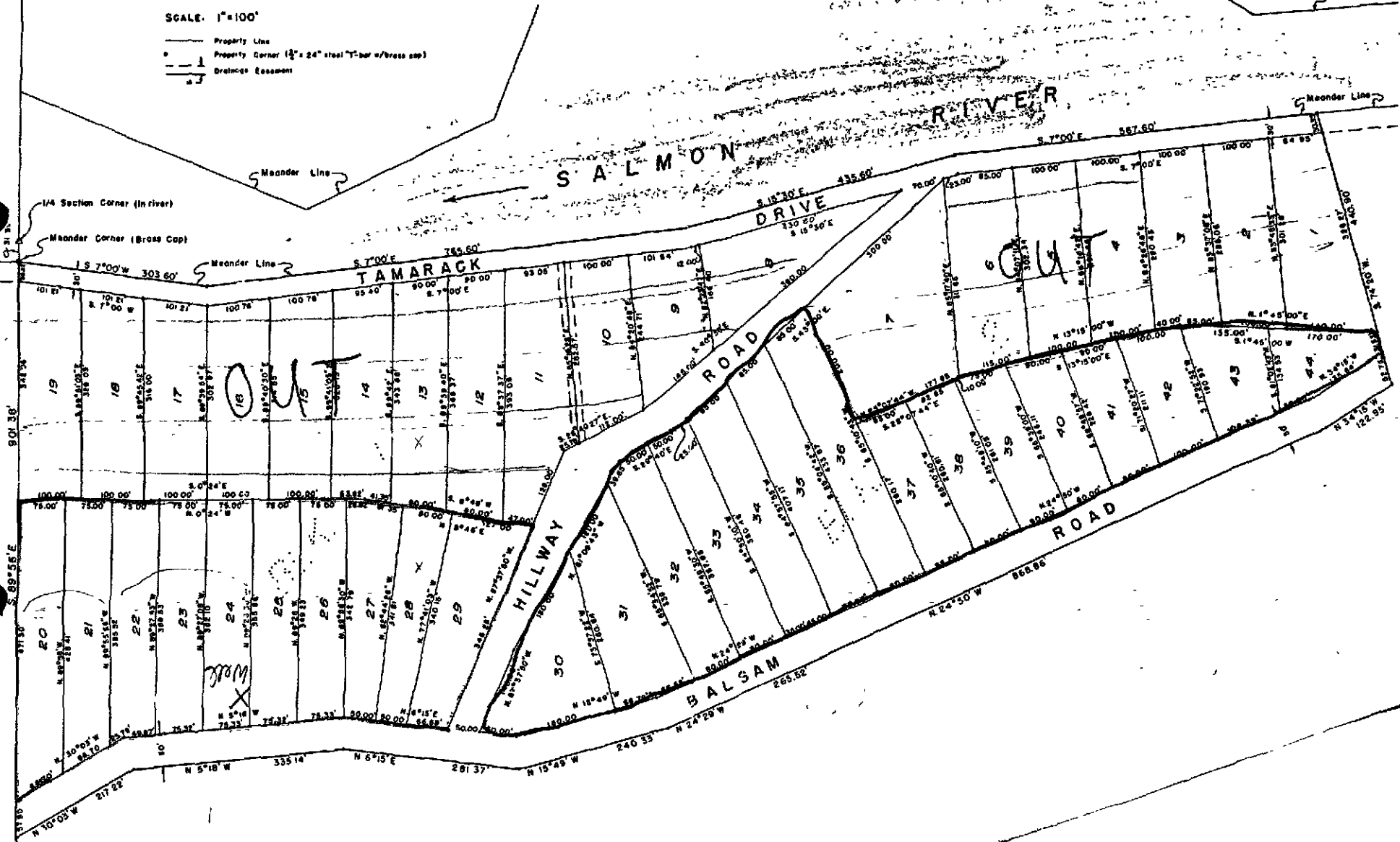
ENGINEER

Section 25
Section 36



SCALE: 1"=100'

- Property Line
- Property Corner (1/2" x 24" steel "T-bar" w/ brass cap)
- - - Drainage Easement



MICROFILMED

Floyd Lilly
" 20 years ago
40 gal. minute
S H. P.

AFFIDAVIT OF PUBLICATION

State of Idaho County of Custer, ss

I, MARGARET....PARIS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks commencing with the issue dated Nov. 24. ... 19.83 and ending with the issue dated ... DEC 1 ... 19.83

.....Margaret Paris.....
Subscribed and sworn to before this 2nd day of December 19..83

.....Eckel M. Peck.....
Notary Public, residing at Challis Idaho My commission expires on Life

MICROFILMED
RECEIVED
DEC 5 1983
Deposited in the Source
8-2-83 10:15 AM

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGT.
MT. IDAHO STATE OFFICE
8380 AMERICAN TERRACE
BOISE, IDAHO 83725
Source: SPRING CREEK
Date Filed: 11/15/83
Diversion P: NWSW Sec 12
T 1N R 12E
Use: STOCKWATERING
CFS: WILLOW CREEK
In: NWSW Sec 12 T 1N R 12E
72-7353

U.S. DEPT. OF INTERIOR
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T 1N R 12E
Use: STOCKWATERING
CFS: WILLOW CREEK
In: NWSW Sec 12 T 1N R 12E
72-7353

September 28, 1987

STANLEY BASIN WELL OWNERS ASSN.
C/O HELEN ARNOLD
RT 3 BOX 6878
TWIN FALLS, ID 83301

RE: Permit No. 71-7095

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 13 1987

September 3, 1987

STANLEY BASIN WELL OWNERS ASSN.
C/O HELEN ARNOLD
RT 3 BOX 6878
TWIN FALLS, ID 83301

RE: Permit No. 71-7095

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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OCT 13 1987

RECEIVED
OCT 15 1985

OCT 15 1985

Department of Water Resources
Permit No. 71-7095

1. Owner: STANLEY BASIN Well Owners Assn. Phone No. 733-1722
Current Address: % Helen Arnold, Route #3 Desert View Dr., Twin Falls,
2. Accompanied by: Howard Annis EXAM. DATE: 7-23-85
Address: Rt #1, Filer, ID 83328 Phone No. 326-4254
Relationship to Permit Holder: Vice-President
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	model BS Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Peda	2	462600		19D 18P 201
			G/P 19330-C		

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
8" well with 2 hp submersible pump to pipeline serving a Recreation home subdivision.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements (127') ☐ Additional data/computation sheets attached
- PWL 119.6 + 55 psi. TDH = 240.0 ON @ 40 PSI OFF @ 160
- @ a pressure of 40 psi and PWL of 120' Pump performance chart shows 1380 gph = 23 gpm
- = 0.05 cfs

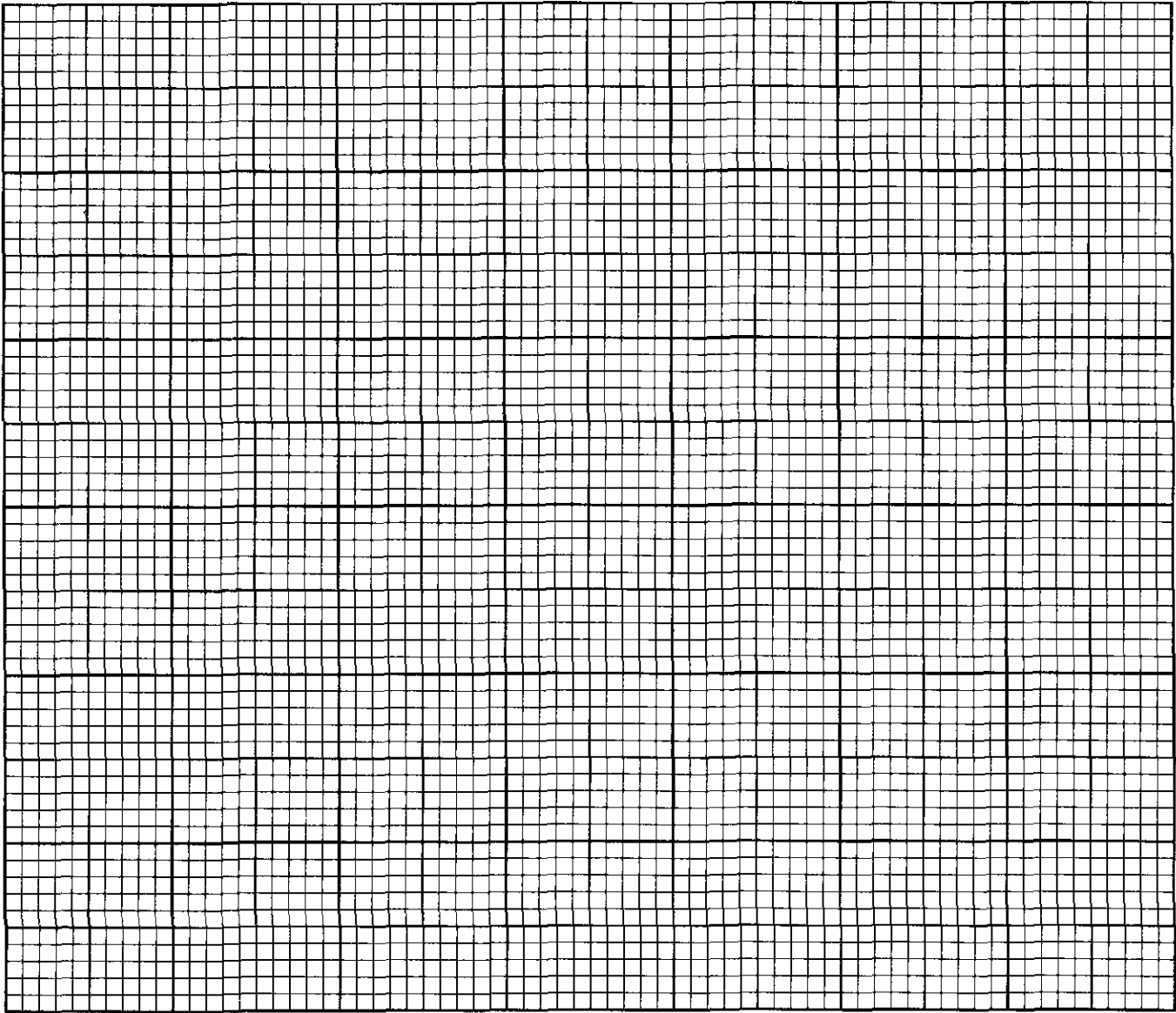
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks 8" well PWL 119.6' Pump installed by Floyd Lilly Co Apr 1965

TOC is 6' below ground level. See App Map developed uses X Not den O

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Terry D. Blau Date 9-12-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 7-23-85

Date _____

CONSULTANT SEAL

NOTED

OCT 13 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED
OCT 15 1985

71-7095
Permit No

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE ITEM 7 Form 219A

- b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$
$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$
$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses:

15 of 25 lots are developed, however, all lots are served by pipeline from well. During 1984 the developed lots had an estimated 3710 user days (see attached sheet). Assuming the undeveloped lots would be used at the same rate of 247 1/3 user days/lot the total user days for the subdivision would be $25 \times 247 \frac{1}{3} = 6183 \frac{1}{3}$. With a maximum daily use/person/day of 50 gal the annual volume would be $50 \text{ gal} \times 6183 \frac{1}{3} \text{ user days} = 309,166.67 \text{ gal/year} \div 325,900 \text{ gal/AF} = 0.95 \text{ AF/Ann. Allow } 1.0 \text{ AF/Ann.}$

2. Overlap Review

- a) Other water rights with same place of use: NONE

- b) Other water rights with same point of diversion: NONE

- c) Analysis:

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OCT 13 1987

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	Jan. 1	Dec. 31	0.05 cfs	1.0
Allowable Maximums:			0.05 cfs	1.0 AF/Ann.

7. Point(s) of Diversion:

No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County
	2	NW	NE	NW	36	10N	13E	Custer

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	13E	36					X			X									
							Lot 2			Lot 3									
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None OCT 13 1987

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Larry A. Blau Date 9-12-85

Checked in Regional Office by J. P. Stanton Date 10-2-85

Approved in State Office by _____ Date _____

STANLEY BACON CABIN SITES NO. 1

IN LOTS 2 & 3 Section 36, T10N, R13E, B.M.

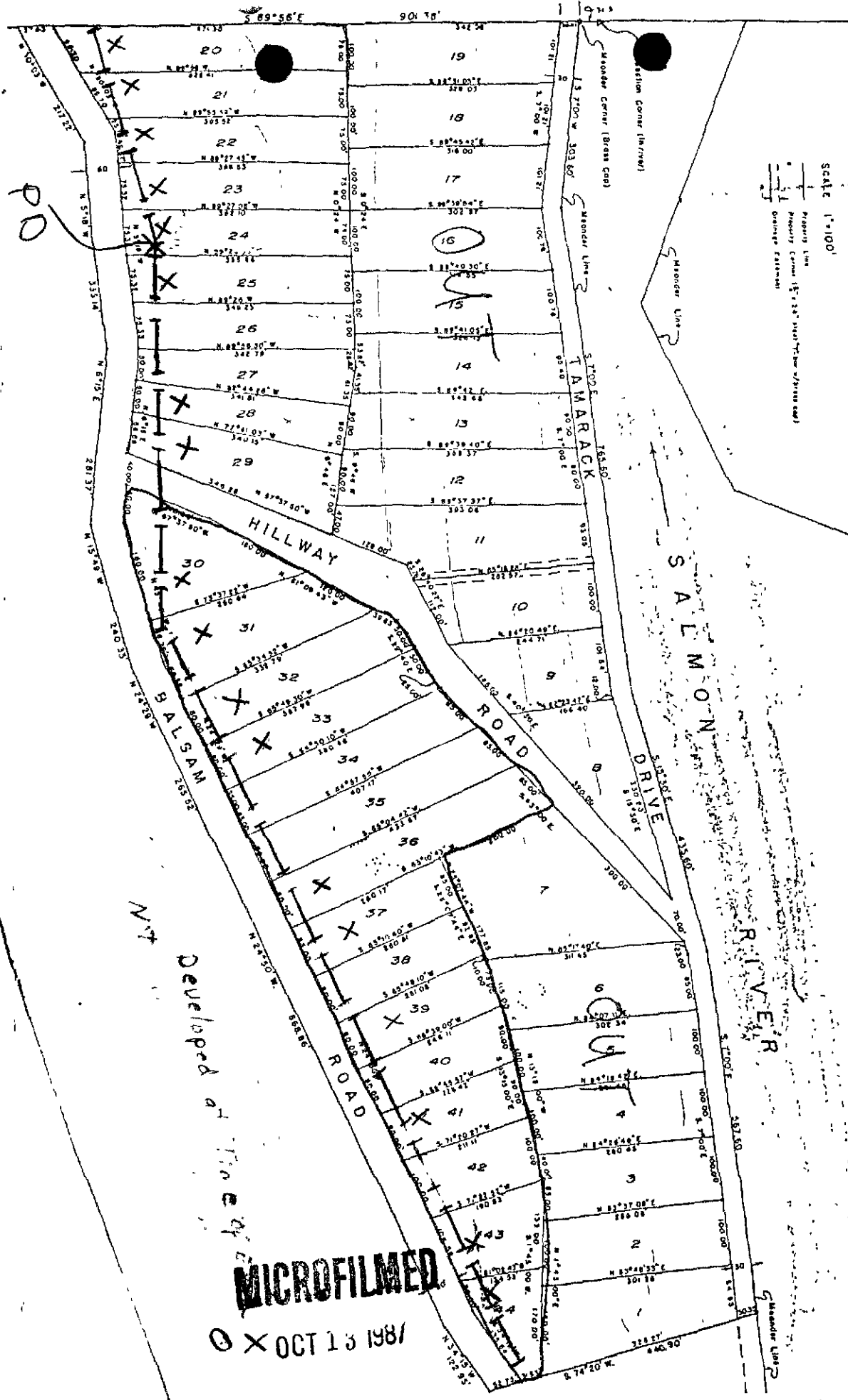
Custer County, Idaho

JACK C. HAYMOND

ENGINEER

Scale 1"=100'

Property Line
Granger Station
Granger Station



MICROFILMED

OCT 13 1981

Mr. Terry Blau
Department of Water Resources

Finally, the information you requested has been compiled.

Written in ink on our original statement is the lot number for each member of the Stanley Basin Well Owners Association.

With the information provided by the users, the number of user days is estimated at 3,710 per year based on 1984.

Very truly yours,



Helen Arnold
Secretary-Treasurer

8-23-85

HA

MICROFILMED

OCT 13 1987

STANLEY BASIN WELL OWNERS ASSN.

Location of Well and Pump:

On Lot 24, Stanley Basin Cabin Sites No. 1,
located in Lots 2 and 3, Section 36, Township 10 North,
Range 13 E.B.M., Custer County, Idaho.

Assessments have been paid by the following
subscribers as of December 31, 1984:

3,716 26.00 1/2

- | | | | |
|---------------|--|-----------|---|
| <i>20+ 21</i> | 1. Mildred E. Musser Schrank
648 Morrison Drive
Twin Falls, ID 83301 | <i>37</i> | 10. Howard Annis
Route 1
Filer, ID 83328 |
| <i>22-24</i> | 2. Opal Tell Hitt (3 lots)
125 Larkspur Drive
Twin Falls, ID 83301 | <i>56</i> | 11. Robert E. Hay
328 Winther Blvd.
Nampa, ID 83651 |
| <i>25</i> | 3. John E. Hahn
1170 N. Juniper
Twin Falls, ID 83301 | <i>37</i> | 12. C.K. Brown
P.O. Box Q
Twin Falls, ID 83303 |
| <i>26</i> | 4. Gene Larsen
171 Addison Ave.
Twin Falls, ID 83301 | <i>39</i> | 13. Dean Rust
Rt. 2, Box 18
Hazelton, ID 83301 |
| <i>29</i> | 5. C. W. McClain
Castleford, ID 83321 | <i>42</i> | 14. Ralph Olmstead
Route 2
Twin Falls, ID 83301 |
| <i>30</i> | 6. Helen Arnold
Rt. 3, Box 6873
Twin Falls, ID 83301 | <i>41</i> | 15. Robert J. Musser
635 Mountain View Drive
Twin Falls, ID 83301 |
| <i>31</i> | 7. Don Youtz
795 N. Walnut
Twin Falls, ID 83301 | <i>43</i> | |
| <i>32</i> | 8. Michael Cowan
% Shotwell's Electric
Twin Falls, ID 83301 | <i>44</i> | |
| <i>33</i> | 9. Rex LeForgee
1779 Falls Ave. E.
Twin Falls, ID 83301 | | |

Connections are available, but not yet paid for by the fol-
lowing (full names not readily available):

- | | | |
|-----------|--------------|---------------------|
| <i>36</i> | <i>45</i> | 1. L. James Koutnik |
| <i>42</i> | <i>37</i> | 2. (?) Reese |
| | <i>26427</i> | 3. (?) Bruffey |
| | | 4. (?) Handley |

FILED

OCT 13 1987

Prepared by: Helen Arnold, Secretary-Treasurer

2600 1/2

SELECTION CHART FOR 4" and larger I. D. Wells.

DISCHARGE PRESSURE 0

DISCHARGE PRESSURE 0				HEAD IN FEET (Pumping Depth)		GALLONS PER HOUR*	
Single Phase				20	40	60	80
115V	230V	230V	440V	100	120	140	160
90SP030	90SP031	90SP032	90SP033	180	200	220	240
90SP034	90SP035	90SP036	90SP037	260	280	300	320
90SP038	90SP039	90SP040	90SP041	340	360	380	400
90SP042	90SP043	90SP044	90SP045	420	440	460	480
90SP046	90SP047	90SP048	90SP049	500	520	540	560
90SP050	90SP051	90SP052	90SP053	580	600	620	640
90SP054	90SP055	90SP056	90SP057	660	680	700	720
90SP058	90SP059	90SP060	90SP061	740	760	780	800
90SP062	90SP063	90SP064	90SP065	820	840	860	880
90SP066	90SP067	90SP068	90SP069	900	920	940	960
90SP070	90SP071	90SP072	90SP073	980	1000	1020	1040
90SP074	90SP075	90SP076	90SP077	1060	1080	1100	1120
90SP078	90SP079	90SP080	90SP081	1140	1160	1180	1200
90SP082	90SP083	90SP084	90SP085	1220	1240	1260	1280
90SP086	90SP087	90SP088	90SP089	1300	1320	1340	1360
90SP090	90SP091	90SP092	90SP093	1380	1400	1420	1440
90SP094	90SP095	90SP096	90SP097	1460	1480	1500	1520
90SP098	90SP099	90SP100	90SP101	1540	1560	1580	1600
90SP102	90SP103	90SP104	90SP105	1620	1640	1660	1680
90SP106	90SP107	90SP108	90SP109	1700	1720	1740	1760
90SP110	90SP111	90SP112	90SP113	1780	1800	1820	1840
90SP114	90SP115	90SP116	90SP117	1860	1880	1900	1920
90SP118	90SP119	90SP120	90SP121	1940	1960	1980	2000
90SP122	90SP123	90SP124	90SP125	2020	2040	2060	2080
90SP126	90SP127	90SP128	90SP129	2100	2120	2140	2160
90SP130	90SP131	90SP132	90SP133	2180	2200	2220	2240
90SP134	90SP135	90SP136	90SP137	2260	2280	2300	2320
90SP138	90SP139	90SP140	90SP141	2340	2360	2380	2400
90SP142	90SP143	90SP144	90SP145	2420	2440	2460	2480
90SP146	90SP147	90SP148	90SP149	2500	2520	2540	2560
90SP150	90SP151	90SP152	90SP153	2580	2600	2620	2640
90SP154	90SP155	90SP156	90SP157	2660	2680	2700	2720
90SP158	90SP159	90SP160	90SP161	2740	2760	2780	2800
90SP162	90SP163	90SP164	90SP165	2820	2840	2860	2880
90SP166	90SP167	90SP168	90SP169	2900	2920	2940	2960
90SP170	90SP171	90SP172	90SP173	2980	3000	3020	3040
90SP174	90SP175	90SP176	90SP177	3060	3080	3100	3120
90SP178	90SP179	90SP180	90SP181	3140	3160	3180	3200
90SP182	90SP183	90SP184	90SP185	3220	3240	3260	3280
90SP186	90SP187	90SP188	90SP189	3300	3320	3340	3360
90SP190	90SP191	90SP192	90SP193	3380	3400	3420	3440
90SP194	90SP195	90SP196	90SP197	3460	3480	3500	3520
90SP198	90SP199	90SP200	90SP201	3540	3560	3580	3600
90SP202	90SP203	90SP204	90SP205	3620	3640	3660	3680
90SP206	90SP207	90SP208	90SP209	3700	3720	3740	3760
90SP210	90SP211	90SP212	90SP213	3780	3800	3820	3840
90SP214	90SP215	90SP216	90SP217	3860	3880	3900	3920
90SP218	90SP219	90SP220	90SP221	3940	3960	3980	4000
90SP222	90SP223	90SP224	90SP225	4020	4040	4060	4080
90SP226	90SP227	90SP228	90SP229	4100	4120	4140	4160
90SP230	90SP231	90SP232	90SP233	4180	4200	4220	4240
90SP234	90SP235	90SP236	90SP237	4260	4280	4300	4320
90SP238	90SP239	90SP240	90SP241	4340	4360	4380	4400
90SP242	90SP243	90SP244	90SP245	4420	4440	4460	4480
90SP246	90SP247	90SP248	90SP249	4500	4520	4540	4560
90SP250	90SP251	90SP252	90SP253	4580	4600	4620	4640
90SP254	90SP255	90SP256	90SP257	4660	4680	4700	4720
90SP258	90SP259	90SP260	90SP261	4740	4760	4780	4800
90SP262	90SP263	90SP264	90SP265	4820	4840	4860	4880
90SP266	90SP267	90SP268	90SP269	4900	4920	4940	4960
90SP270	90SP271	90SP272	90SP273	4980	5000	5020	5040
90SP274	90SP275	90SP276	90SP277	5060	5080	5100	5120
90SP278	90SP279	90SP280	90SP281	5140	5160	5180	5200
90SP282	90SP283	90SP284	90SP285	5220	5240	5260	5280
90SP286	90SP287	90SP288	90SP289	5300	5320	5340	5360
90SP290	90SP291	90SP292	90SP293	5380	5400	5420	5440
90SP294	90SP295	90SP296	90SP297	5460	5480	5500	5520
90SP298	90SP299	90SP300	90SP301	5540	5560	5580	5600
90SP302	90SP303	90SP304	90SP305	5620	5640	5660	5680
90SP306	90SP307	90SP308	90SP309	5700	5720	5740	5760
90SP310	90SP311	90SP312	90SP313	5780	5800	5820	5840
90SP314	90SP315	90SP316	90SP317	5860	5880	5900	5920
90SP318	90SP319	90SP320	90SP321	5940	5960	5980	6000
90SP322	90SP323	90SP324	90SP325	6020	6040	6060	6080
90SP326	90SP327	90SP328	90SP329	6100	6120	6140	6160
90SP330	90SP331	90SP332	90SP333	6180	6200	6220	6240
90SP334	90SP335	90SP336	90SP337	6260	6280	6300	6320
90SP338	90SP339	90SP340	90SP341	6340	6360	6380	6400
90SP342	90SP343	90SP344	90SP345	6420	6440	6460	6480
90SP346	90SP347	90SP348	90SP349	6500	6520	6540	6560
90SP350	90SP351	90SP352	90SP353	6580	6600	6620	6640
90SP354	90SP355	90SP356	90SP357	6660	6680	6700	6720
90SP358	90SP359	90SP360	90SP361	6740	6760	6780	6800
90SP362	90SP363	90SP364	90SP365	6820	6840	6860	6880
90SP366	90SP367	90SP368	90SP369	6900	6920	6940	6960
90SP370	90SP371	90SP372	90SP373	6980	7000	7020	7040
90SP374	90SP375	90SP376	90SP377	7060	7080	7100	7120
90SP378	90SP379	90SP380	90SP381	7140	7160	7180	7200
90SP382	90SP383	90SP384	90SP385	7220	7240	7260	7280
90SP386	90SP387	90SP388	90SP389	7300	7320	7340	7360
90SP390	90SP391	90SP392	90SP393	7380	7400	7420	7440
90SP394	90SP395	90SP396	90SP397	7460	7480	7500	7520
90SP398	90SP399	90SP400	90SP401	7540	7560	7580	7600
90SP402	90SP403	90SP404	90SP405	7620	7640	7660	7680
90SP406	90SP407	90SP408	90SP409	7700	7720	7740	7760
90SP410	90SP411	90SP412	90SP413	7780	7800	7820	7840
90SP414	90SP415	90SP416	90SP417	7860	7880	7900	7920
90SP418	90SP419	90SP420	90SP421	7940	7960	7980	8000
90SP422	90SP423	90SP424	90SP425	8020	8040	8060	8080
90SP426	90SP427	90SP428	90SP429	8100	8120	8140	8160
90SP430	90SP431	90SP432	90SP433	8180	8200	8220	8240
90SP434	90SP435	90SP436	90SP437	8260	8280	8300	8320
90SP438	90SP439	90SP440	90SP441	8340	8360	8380	8400
90SP442	90SP443	90SP444	90SP445	8420	8440	8460	8480
90SP446	90SP447	90SP448	90SP449	8500	8520	8540	8560
90SP450	90SP451	90SP452	90SP453	8580	8600	8620	8640
90SP454	90SP455	90SP456	90SP457	8660	8680	8700	8720
90SP458	90SP459	90SP460	90SP461	8740	8760	8780	8800
90SP462	90SP463	90SP464	90SP465	8820	8840	8860	8880
90SP466	90SP467	90SP468	90SP469	8900	8920	8940	8960
90SP470	90SP471	90SP472	90SP473	8980	9000	9020	9040
90SP474	90SP475	90SP476	90SP477	9060	9080	9100	9120
90SP478	90SP479	90SP480	90SP481	9140	9160	9180	9200
90SP482	90SP483	90SP484	90SP485	9220	9240	9260	9280
90SP486	90SP487	90SP488	90SP489	9300	9320	9340	9360
90SP490	90SP491	90SP492	90SP493	9380	9400	9420	9440
90SP494	90SP495	90SP496	90SP497	9460	9480	9500	9520
90SP498	90SP499	90SP500	90SP501	9540	9560	9580	9600
90SP502	90SP503	90SP504	90SP505	9620	9640	9660	9680
90SP506	90SP507	90SP508	90SP509	9700	9720	9740	9760
90SP510	90SP511	90SP512	90SP513	9780	9800	9820	9840
90SP514	90SP515	90SP516	90SP517	9860	9880	9900	9920
90SP518	90SP519	90SP520	90SP521	9940	9960	9980	10000

DISCHARGE PRESSURE 20

90SP030	90SP031		14	485	455	470	365	365	350	330	305	290	265	240	150																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	</
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4894

4893

10'

4892

4891

4890

OBSIDIAN 4.4 MI.
KETCHUM 5.6 MI.

4889

UNFILED

4887

4888000m N

44°07'30"

114°52'30"

22

538

Stanley
Ranger Station

Stanley
Work Camp

Hellsport

Chisnock Camp

765

MC

412

36

666

55'

667

668000m E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 17, 1985

STANLEY BASIN WELL OWNERS ASSN.
C/O HELEN ARNOLD
RT. 3 BOX 6873
TWIN FALLS ID 83301

RE. Permit No. 71-7095

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
Mary A. Newby
Secretary

Enclosure

MICROFILMED

OCT 13 1987

^ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 71-7095

DATE: 4-11-1985

Date proof received

924

Apr 4

Proof due

- 32

Feb. 1

Number of day proof late

62

Priority date

+280

October 7, 1983

New priority date

342

Dec. 8, 1983

Remarks:

MICROFILMED

RECEIVED

APR 5 1985

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

APR 4 1985

Department of Water Resources
Boise, Idaho

RECEIVED

APR 5 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No 71-7095Name(s) of Permit Holder: Stanley Basin Well Owners Assn. Department of Water Resources% Helen Arnold, Rt. 3, Box 6873, Twin Falls, Idaho, 83301

Post Office Address: _____

733-1722 ext. 206 WorkTelephone No. 734-4110 HomeSource of Water: Groundwater

Extent of Use:

Domestic 15 presently connected (number of households)6 not yet connected

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Well first used for multiple domestic use around1965Indicate the date water was first diverted and beneficially used under this permit: Jan. 25 1984,Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

date of approval

Flow Measurement Port. Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Michael Cowan % Shotwell's Electric
(Name)Twin Falls 733-7774
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/4/85
DateHelen Arnold Sec-Treas.
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STANLEY BASIN WELL OWNERS ASSN.

Location of Well and Pump:

On Lot 24, Stanley Basin Cabin Sites No. 1,
located in Lots 2 and 3, Section 36, Township 10 North,
Range 13 E.B.M., Custer County, Idaho.

Assessments have been paid by the following
subscribers as of December 31, 1984:

- | | |
|--|---|
| 1. Mildred E. Musser Schrank
648 Morrison Drive
Twin Falls, ID 83301 | 10. Howard Annis
Route 1
Filer, ID 83328 |
| 2. Opal Tell Hitt (3 lots)
125 Larkspur Drive
Twin Falls, ID 83301 | 11. Robert E. Hay
328 Winther Blvd.
Nampa, ID 83651 |
| 3. John E. Hahn
1170 N. Juniper
Twin Falls, ID 83301 | 12. C.K. Brown
P.O. Box Q
Twin Falls, ID 83303 |
| 4. Gene Larsen
171 Addison Ave.
Twin Falls, ID 83301 | 13. Dean Rust
Rt. 2, Box 18
Hazelton, ID 83301 |
| 5. C. W. McClain
Castleford, ID 83321 | 14. Ralph Olmstead
Route 2
Twin Falls, ID 83301 |
| 6. Helen Arnold
Rt. 3, Box 6873
Twin Falls, ID 83301 | 15. Robert J. Musser
635 Mountain View Drive
Twin Falls, ID 83301 |
| 7. Don Youtz
795 N. Walnut
Twin Falls, ID 83301 | |
| 8. Michael Cowan
% Shotwell's Electric
Twin Falls, ID 83301 | |
| 9. Rex LeForgee
1779 Falls Ave. E.
Twin Falls, ID 83301 | |

RECEIVED

APR 4 1985

Department of Water Resources
Southern District Office

Connections are available, but not yet paid for by the fol-
lowing (full names not readily available):

1. L. James Koutnik
2. (?) Reese
3. (?) Bruffey
4. (?) Handley

Prepared by: Helen Arnold, Secretary-Treasurer

2/1 4-3-85

Extra Copies

MICROFILMED

AGREEMENT OF SALE

THIS AGREEMENT made this 3rd day of May, 1976, between OPAL TELL, a widow, hereinafter called Seller, and STANLEY BASIN WELL OWNERS ASSOCIATION, INC., a non-profit, co-operative association, hereinafter called Buyer.

WHEREAS the Seller owns the well, pump and pumphouse located on Lot 24,

Stanley Basin Cabin Sites No. 1, located in Lots 2 and 3, Section 36, Township 10 North, Range 13 E., B. M., Custer County, Idaho, and owns the main and parallel piping water system now transmitting water from said well within said subdivision, and,

WHEREAS the Seller is the owner of Lots 13, 22, 23, 24, 28 and 32 of Stanley Cabin Sites No. 1 Subdivision, and,

WHEREAS the Seller has sold connections into the water system for said well at \$350 per connection under the terms of a document entitled "Grant for Easement for Water" for lots described in the attached Exhibit A, and rights have therefore been established as to said lots and owners, and,

WHEREAS for the purpose of establishing terms of value for this agreement, there remains an anticipated six lots for which connection fees for connecting said well and pump have not been paid to Seller or granted by Seller, and which lots are Nos. 34, 35 and 36, 41 (lots owned by others) and Lots 28 and 32 (lots owned by Seller) and said lots are anticipated to be available and could be connected to the existing well and system.

IT IS AGREED that in consideration of the sum of Ten Dollars (\$10), receipt whereof is acknowledged by Seller, and of the payments, promises and agreements contained herein, the Seller agrees as of June 1, 1976, to sell by good and merchantable title, free and clear of all liens and encumbrances, and Buyer agrees to purchase the existing well, pump, pumphouse located on Lot 24 of Stanley Basin Cabin Sites No. 1, Custer County, Idaho, for the agreed sum of ~~Four Thousand Ninety-Four and 55/100 Dollars (\$4,094.55)~~ ^{Three Thousand Four Hundred and 55/100 Dollars (\$3,400.55)} and payment of said sum to be made on June 1, 1976. The Seller agrees upon receipt of said payment to furnish to Buyer a properly executed easement for the location of said well, pump and pumphouse, to include rights of ingress and egress therefor, for the purpose of inspection, repair and replacement of the same. The Buyer agrees

said right of ingress and egress shall be restricted to the officers and representatives of the Buyer association for the purposes as specified and said right shall not disturb the Seller in her peaceful use and enjoyment of said Lot 24, any improvement located thereon. Buyer agrees to pay for any damage to the surrounding property of Seller resulting from the exercise of said right of ingress and egress.

The Buyer agrees to pay to Seller the agreed sum of \$2,100 on June 1, 1976, and in consideration of the payment of said sum the Seller agrees as follows:

1. To relinquish to Buyer the connection fees for Lots 34, 35, 36, 41, 28 and 32, and the Seller agrees Buyer shall have the right to all membership and connection fees for all future lots as may be charged by Buyer for connecting of lots to the well and water system. The Buyer agrees as to Lots 28 and 32 which are owned by Seller that upon payment to Buyer of the membership and connection fees to be established by the Buyer, said lots will be connected to said well and pump as requested by Seller or her successors who may be owner of each of said lots.

2. Seller agrees to sell to Buyer the existing main and lateral water lines and all of her rights for assessments, additions and easements as now owned by Seller. Seller agrees to execute any necessary conveyances to Buyer for the same when payment has been made. All new feeder lines from the above lines, laying, connecting and proper maintenance of same, shall be at the expense of the lot owner and remain their property as has been and shall continue to be in the case of all existing feeder lot lines to all lots numbered 20 through 44. Service to all lower lots numbered 1 through 19 shall be discontinued where connections now exist as they are purchased by and caused to be vacated by agreement with the S. N. R. A.

It is agreed and understood that the effective date of transfer of ownership herein provided is June 1, 1976. The Seller shall maintain all of her right, title and interest as now exists to said date including all payments collected by Seller for 1975, and Seller shall have and be responsible for all

bligations to the users of said system as now exists and until said date.

* It is understood Seller is now in the process of selling Lot 13 to the United States Government which sale will include the connection fee paid and be under the terms of the "Grant for Basement for Water" and Buyer will recognize the obligations of Seller for said lot for water from said well, pump and transmission lines, and Buyer agrees to hold harmless the Seller from any and all liability to the United States Government and its successors as to the rights established which are being sold by Seller.

Buyer agrees as to all existing lots which are now connected to said well and pump and for which Seller has received the connection fee, the Buyer shall perform the obligations of the Seller under the terms and conditions of the said Grant for Basement for Water" which are now existing as to each lot, and will hold harmless the Seller from any and all loss, claims, liabilities, attorneys fees and costs for any and all claims, loss and liability of Seller for any and all of said rights heretofore granted by Seller.

Seller agrees she shall not sell any more connections to said system from the date hereof and shall not collect any connection fees therefor.

It is understood and agreed that the Seller shall disconnect one of the no connections she now has into the well, pump and water system for her lots 2, 23 and 24 owned by Seller, and she shall have and retain only one connection or ~~one~~ lots into said system, and it is agreed by Buyer that the connection fee for said one connection has been paid in full by Seller, and Seller shall pay no additional connection fee or charge for said one connection being retained by Seller.

It is further agreed in the event Seller should request additional connection or connections for any of these lots, then Seller will pay the regular association membership fee as charged by the Buyer to any other new connection in the system. It is further agreed for so long as Seller retains ownership of said lots 22, 23 and 24, or retains ownership of the one lot upon which her present connection is located, in her name alone, she shall not be required to pay the annual user charge assessed by the association for the one retained connection, except Seller may be obligated to pay, along with the other members of the

association, the assessments of the association for the cost of pump repairs, and parts replacement costs. The provisions of this agreement extend only to the Seller personally, and not to any successor, assign or heir of Seller.

The Buyer acknowledges that its representatives have inspected said well pump and pump house and water lines as to their condition and enters into this agreement without representation by Seller or her agents, if any, as to the condition of the same and is without further warranty as to said well, pump, pump house and water transmission lines.

Buyer agrees to pay the attorney's fee for preparation of this agreement.

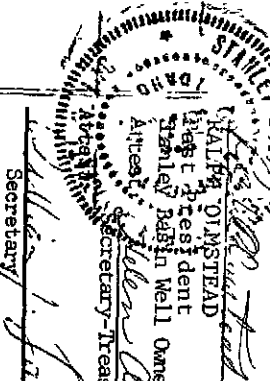
It is agreed if either party to this agreement should be obligated to employ the services of an attorney to enforce their rights hereunder, the prevailing party shall be entitled to attorneys fees and costs incurred from the non-prevailing party.

This agreement binds the parties, their heirs, successors and assigns.

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY.

Opal, Tell

STANLEY BASIN WELL OWNERS ASSOCIATION, INC.



Secretary

President

STATE OF IDAHO)
County of Twin Falls) ss

On this 3rd day of May, 1976, before me, the undersigned, a Notary Public for Idaho, personally appeared Opal Tell known to me to be the person whose name is subscribed to the foregoing Agreement of Sale and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have set my hand and seal the day and year first above written.

Notary Public for Idaho
Residing at Twin Falls, Idaho

MICROFILMED

STATE OF IDAHO)

ss

County of Twin Falls)

On this 3 day of May, 1978, before me, the undersigned, a Notary Public for Idaho, personally appeared Ralph [unclear] and William D. [unclear] known to me to be the President and Secretary, respectively, of Stanley Basin Well Owners Association, Inc. whose names are subscribed to the foregoing Agreement of Sale and acknowledged to me that they executed the same on behalf of said association.

IN WITNESS WHEREOF I have set my hand and seal the day and year first above written.

[Signature]
Notary Public for Idaho
Residing at Twin Falls, Idaho

STATE OF IDAHO)
COUNTY OF CUSTER)ss.

This instrument was filed for record
at the request of Stanley Basin Well Owners Assoc.
at 2:00 o'clock P.M. Nov 10 1983
and duly filed and indexed in the Records of Custer
County.

Ethel M. Peck
Ex-Officio Recorder

By Viola E. [unclear] Deputy
Fee 10.00

RECEIVED
NOTARY PUBLIC
TWIN FALLS, IDAHO
MAY 10 1978

RECEIVED

MICROFILMED

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STANLEY BASIN WELL OWNERS ASSN.
C/O HELEN ARNOLD
RT. 3, DESERT VIEW DRIVE
TWIN FALLS, ID 83301

LAPSE NOTICE

FEBRUARY 05, 1985

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 71-7095 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED NOVEMBER 30, 1984.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE FORM OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED FORM OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING
I hereby certify that on 2-25-1985
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid, addressed to the
individual(s) named above.
[Signature]

PROFIT MEN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138487

STANLEY BASIN WELL OWNERS ASSN.
C/O HELEN ARNOLD
RT. 3, DESERT VIEW DRIVE
TWIN FALLS, ID 83301

PROOF DUE NOTICE

NOVEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 71-7095 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STANLEY BASIN WELL OWNERS ASSN.
C/O HELEN ARNOLD
RT. 3, DESERT VIEW DRIVE
TWIN FALLS, ID 83301

FEBRUARY 28, 1984

RE: PERMIT NO. 71-7095

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

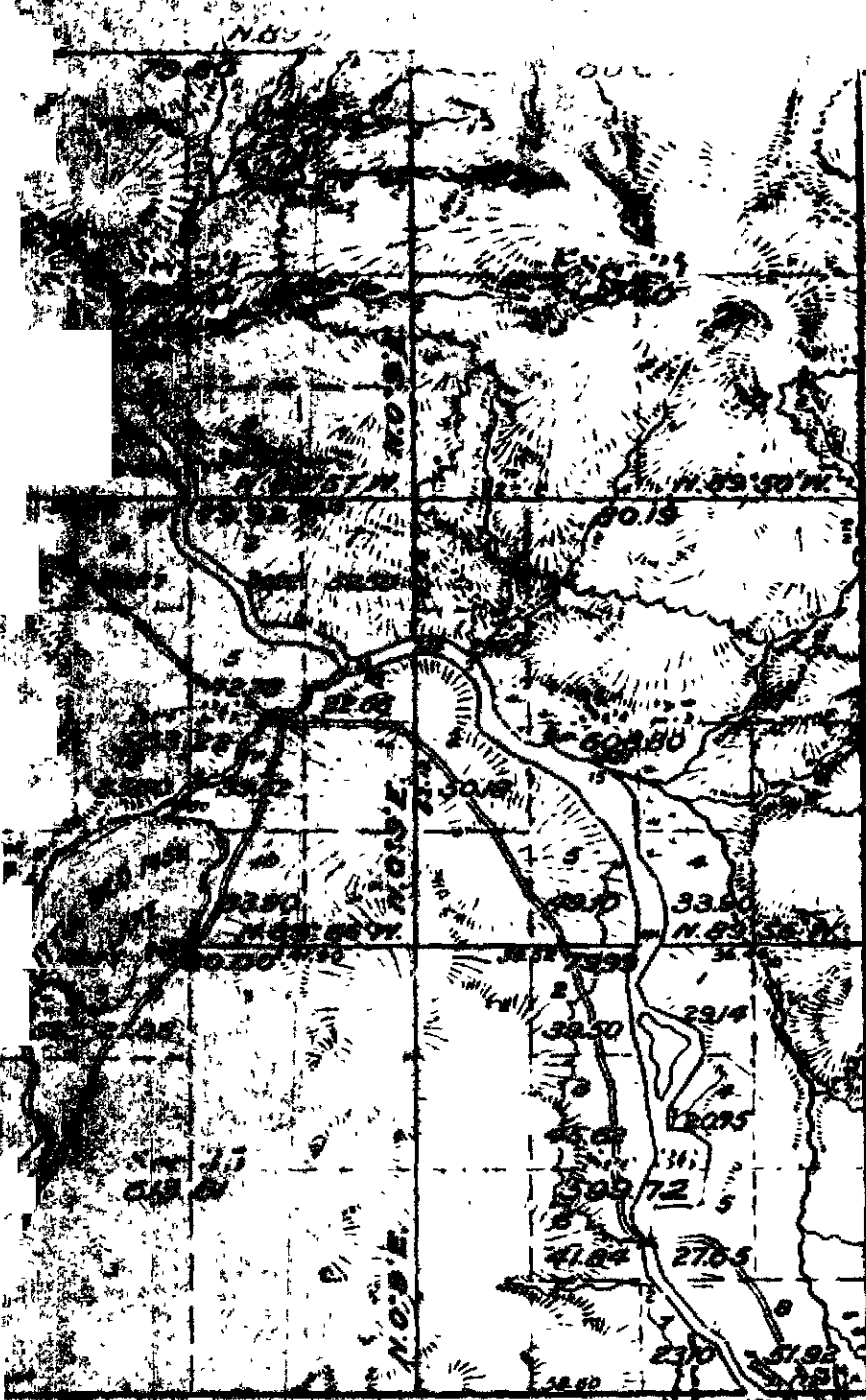
WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED



Accepted
March 31
Tolson

Public Land	
Indian Reservation	
Indian Allotment	
Mineral Lands	
Water Rights	
Total Area	

Lat: 44° 52' N.
 Long: 114° 50' W.

Mean Magnetic Declination

above map of Township No. 10 North Range No. 13 East

Idaho is strictly conformable to the field notes

which have been examined and approved

U. S. Surveyor General's Office.

Boise, Idaho, July 21st 1913.

[Signature]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z1-2095

STANLEY BASIN WELL OWNERS ASSN.

C/O HELEN ARNOLD, RT. 3, DESERT VIEW DRIVE, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 10/07/1983

Diversion Pt: LOT 02 (NENW) Sec 36 T 10N R 13E

Use: DOMESTIC (0.20 CFS)

In: LOT 02 (NENW) LOT 03 (SENE) Sec 36 T 10N R 13E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 12, 1983.

A. KENNETH DUNN

Director

Published 11/24 & 12/1/83.

MICROFILMED

MICROFILMED

ok
may
11/25/83

have been submitted for
permit to appropriate the
public waters of the State of
Idaho:

71-7085

STANLEY BASIN WELL
OWNERS ASSN.
C/O HELEN ARNOLD, RT. 3,
DESERT VIEW DRIVE,
TWIN FALLS, ID 83201

Source: GROUNDWATER

Date Filed: 10/07/1983

Diversion Pt: LOT 02

(NENW) Sec 36 T 16N R 18E

Use: DOMESTIC (6.20 CFS)

Re: LOT 02 (NENW) LOT 03
(NENW) Sec 36 T 16N R 18E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 18, 1983

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 12, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

IDENT. NO. 71-7095

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

माया
१

11/16/83

11-17-83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

State of Idaho
Department of Water Resources

-1095

APPLICATION FOR PERMIT ANALYSIS SHEET STANLEY BASIN WELL OWNERRS ASSN

INITIAL REVIEW BY: T.G. Blau

APPLICATION NUMBER: 71-7095

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. V-19
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/12/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/5/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10/7/83 Date of priority recommended.
Special conditions of approval or cover letter. 26, 04

By: ADN

Date: 12/29/83

STATE OFFICE REVIEW:

2/16

04

- ☐ See attached sheet for more information.

By: CU

Date: 1/17/84

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX