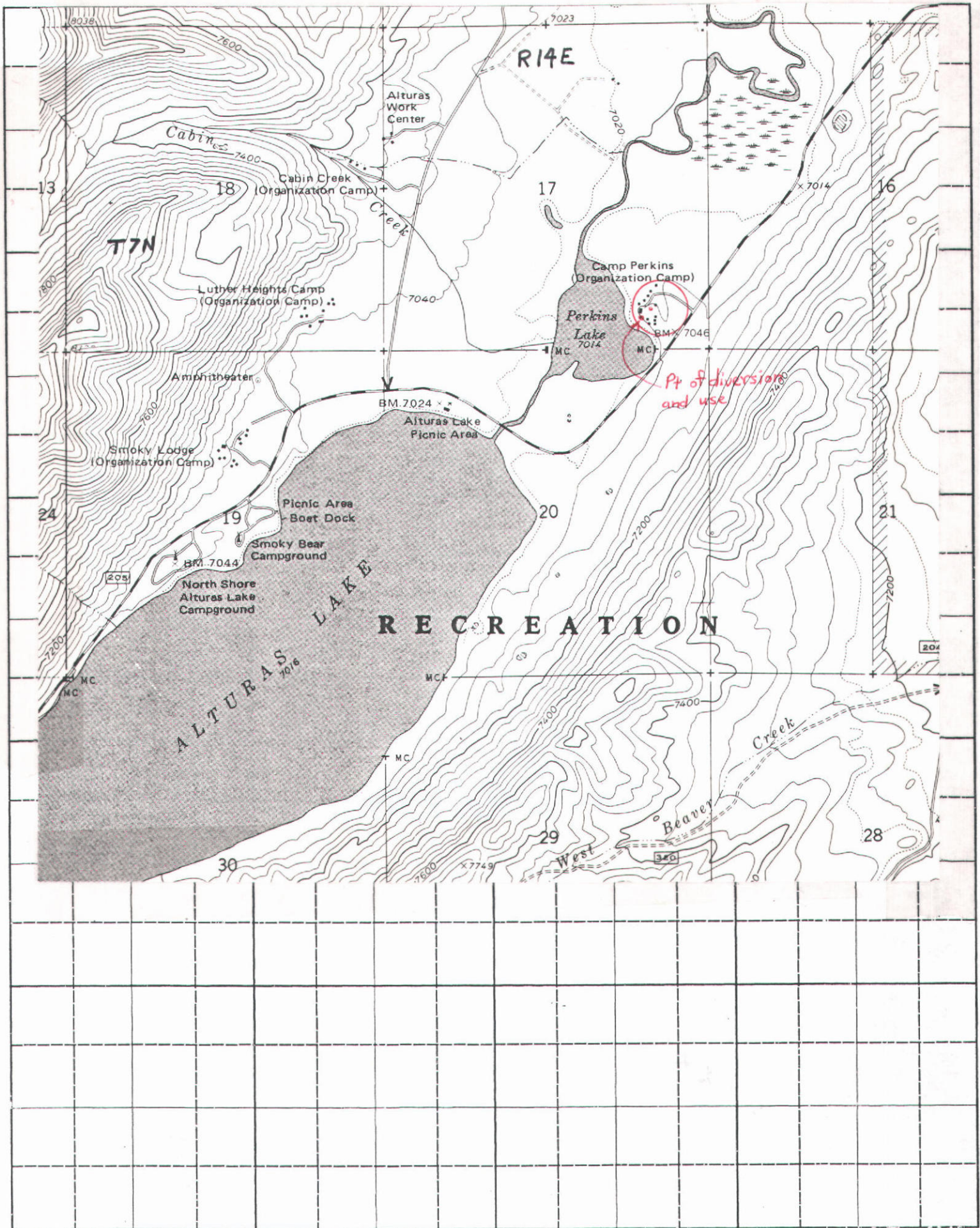


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service

Randall F. Hall
(Applicant)

(for) J. S. TIXIER, Regional Forester

MICROFILMED

Township N^o 7 North, Range N^o



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 21 1993

Department of Water Resources

A. GENERAL INFORMATION

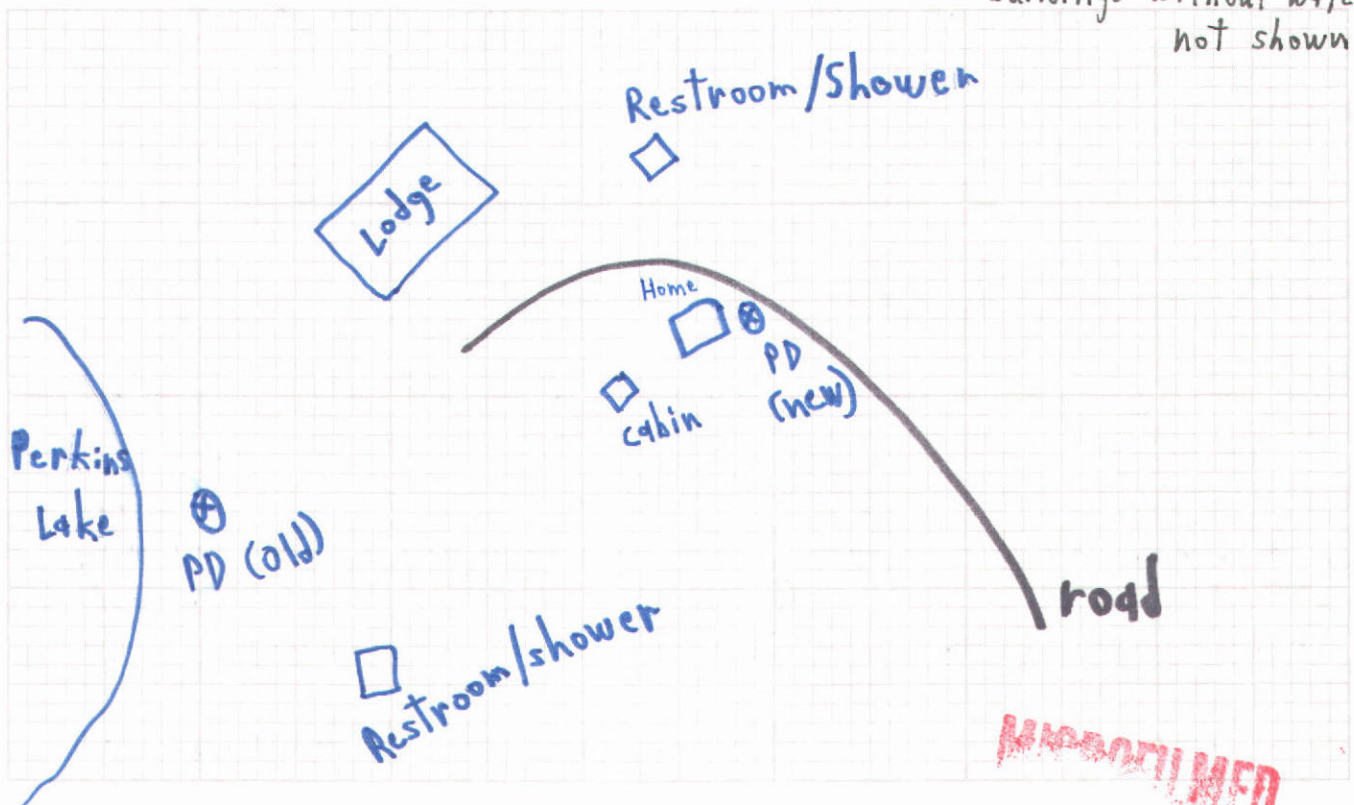
1. Owner: United States of America Forest Service Permit No. 71-7098
Current Address: 324 25th St. Ogden Utah 84401 Phone No. _____
2. Accompanied by: ~~Ken Dutton~~ Rob Meyer EXAM. DATE: 2/8/89 8-13-91
Address: P.O. Box 1965, Hailey, ID Phone No. 988-9335 office
Relationship to Permit Holder: Employee Camp Director 774-3372 Camp
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 71-4032
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: 71-4032
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECORDED

AUG 31 1993



REPRODUCED
AUG 21 1993

71-7098



Original Well



Second Well

MAINTAINED
AUG 31 1993

ok
margin
4/23/86

RECEIVED

71-7098
U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG., 324 25TH ST.
OGDEN, UT 84401
Source: GROUNDWATER
Diversion Pt: SWSESE Sec 17 T
07N R 14E
Use: DOMESTIC (0.2 CFS)
Date Filed: 04/01/1986
In: SESE Sec 17 T 07N R 14E

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07098

Priority: April 1, 1986

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

2.9 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE

SAWTOOTH NATIONAL FOREST

2647 KIMBERLY RD E

TWIN FALLS ID 833017976

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated April 1, 1986; and
has submitted Proof of Beneficial Use on June 10, 1987. An examination indicates
that the works have a diversion capacity of .100 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.10 CFS	2.9 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 9(SESE), Sec. 17, Township 07N, Range 14E
BLAINE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

07N 14E 17 Lot 9(SESE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Two points of diversion are located within SESE, S17, T07N, R14E.
6. Domestic use is for Camp Perkins.

RECORDED

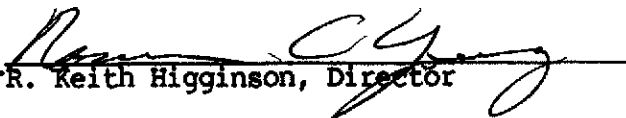
AUG 31 1993

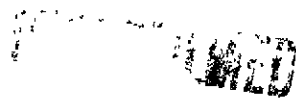
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07098

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of August, 1993.


Acting for R. Keith Higginson, Director


AUG 31 1993

Form 217
03/86

RECEIVED

JUN 10 1987

Department of Water Resources
Southern Region Office

RECEIVED

JUN 15 1987

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only⁰⁰

Fee Received 50

Date 6/10/87

Receipt # 45024

Receipt by M. Ballwin

Reviewed by JA

Sent to region 6/12/87

7-13-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 71-7098

Name(s) of Permit Holder: United States of America - Forest Service ✓

Post Office Address: 324 25th Street, Ogden, UT 84401 ✓

Telephone No. (801) 625-5360

Source of Water: Groundwater ✓

Extent of Use:

Domestic * (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

*Camp Perkins, an organizational camp with a capacity of 200 persons ✓

Total rate and/or volume for which proof is submitted 0.20 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 9-1-85

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ 50.00 ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Ken Britton, Sawtooth National Recreation Area (208) 726-8291
(Name) (Telephone Number)

Star Route, Ketchum, ID 83340
(Address)

RECORDED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

AUG 21 1987

United States of America - Forest Service

FEB 20 1987

Date

Randall K. Stee ✓
Signature of Permit Holder (and title, if appropriate)
(for) J. S. TIXIER, Regional Forester

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America - Forest Service Phone 801-625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Groundwater (2 wells) which is a tributary of sinks

3. Location of point of diversion is SW 1/4 of (Gov. Lot 9)*

SE 1/4 of SE 1/4 of Section 17 Township 7N

Range 14E B.M. Blaine County, additional points of diversion if any:

(047-052 Alturas Lake Quad)

4. Water will be used for the following purposes:

Amount 0.20 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Wells & hand pumps

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: (Gov. Lot 9)* *kw 6/24/1986
(1) Give the place of use of water: SE 1/4 of SE 1/4 of Section 17 Township 7N

Range 14E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served Camp Perkins, or number of families to be supplied with domestic water *

(5) If water is to be used for other purposes describe:

* Camp Perkins is an Organizational camp with a capacity of 200 persons

at one time. Two wells are being developed to serve this camp.

MICROFILMED

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

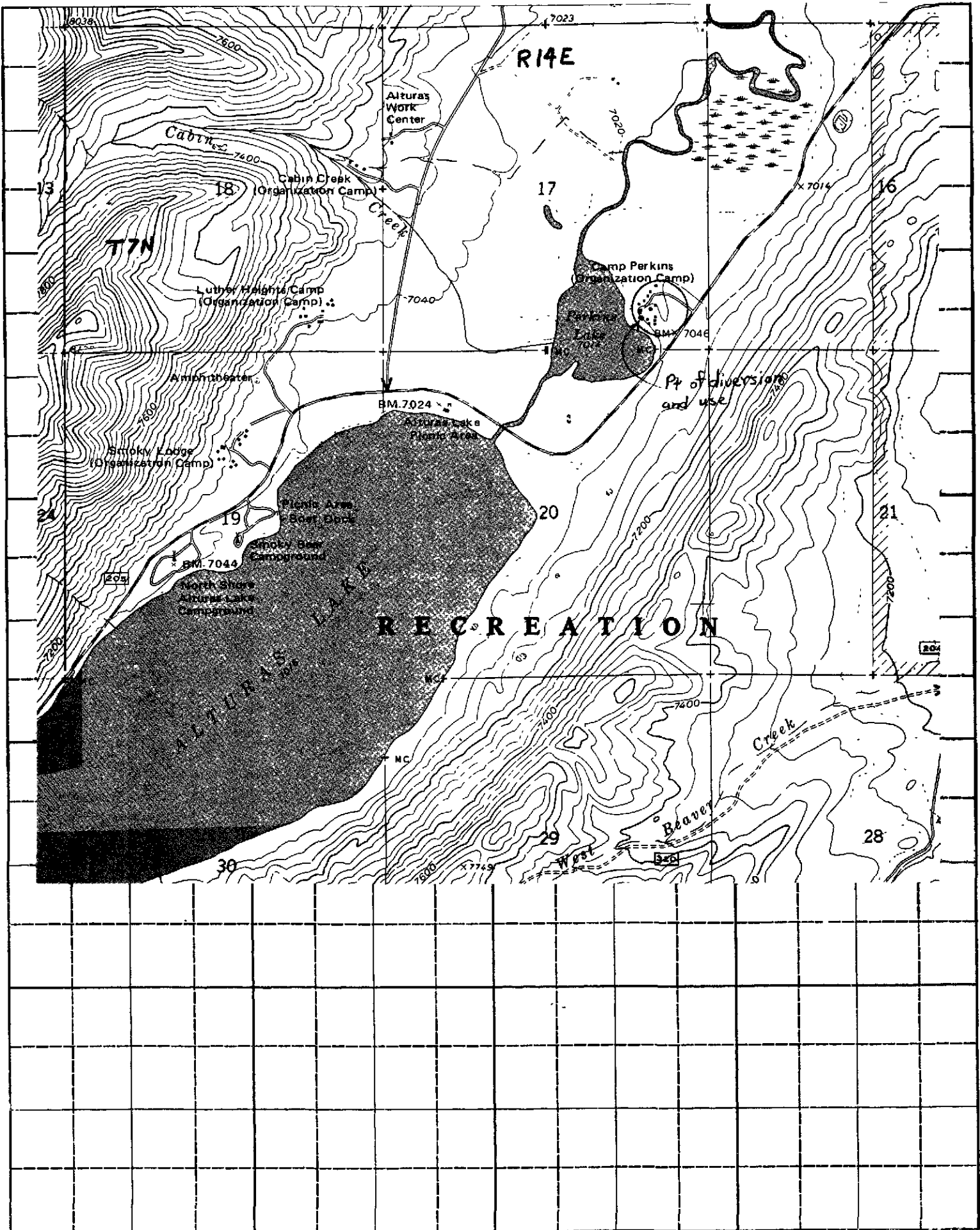
9. a. Who owns the property at the point of diversion United States of America - Forest Service

b. Who owns the land to be irrigated or place of use United States of America - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service

Randall F. Hall
(Applicant)

(for) J. S. TIXIER, Regional Forester

MICROFILMED

Proposed Priority 4/1/86

Received by JA Date 4-1-86 Time 9:55 am

Preliminary check by TB Fee \$ 30, Voucher 02857222

Receipted by mn Date 5/5/86 #40102

Publication prepared by marpa Date 4/13/86

Published in Head River Journal

Publication dates 5/1 + 5/8/86

Publication approved marpa Date 4/23/86

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7098, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 1 day of July, 19 86.

J. Glen Saylor
Chief, Operations Bureau

RECEIVED

Township No. 7 North





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 19, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD E
TWIN FALLS ID 833017976

RE: WATER RIGHT NO. 71-07098

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

UNRECORDED

AUG 31 1993

WR0749NP
No. L71-07098

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/09/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE SAWTOOTH NATIONAL FOREST 2647 KIMBERLY RD E TWIN FALLS ID 833017976 (208) 737-3200	04/01/1986	DOMESTIC	01-01 12-31	0.10 CFS	2.9 AFA
TOTAL DIVERSION:					0.10 CFS	2.9 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.10 CFS

Point(s) of Diversion: T07N R14E S17 Lot 09(SE SE)

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
--	--	--	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
07N	14E	17	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
																							09-D	:

Pou County: BLAINE

~~Non-Irrigation Uses: D/200 PERSONS AT CAMP PERKINS.~~

Remarks: Two points of diversion are located within SESE, S17, T07N,
R14E.
Domestic use is for Camp Perkins.

Dates: App. Received: 04/01/1986 Priority Date: 04/01/1986
Proof Due Date: 08/01/1987 Proof Made Date: 06/10/1987
Exam Made Date: 08/13/1991 Exam Sent to S.O.: 07/20/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 08/09/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 71-7098 Date 8-9-93 Brenda Chapman

NAME ✓ Yes No Or Address Change? Sawtooth NAT'L FOREST

PRIORITY DATE ✓ Advance? Memo to Advance Order to Reinstate Needed?

SOURCE ✓ Changes? Clarification of Originally Intended source Notice of Intent to Void - Source change.

P/D ✓ Amendment Needed? Is Overlap Analysis a Consideration?

P/U ✓ Amendment Needed? Is Overlap Analysis a Consideration?

TOTAL CFS ✓ Incorrect Fee for rate recommended? Disagree/Measurement NONE DONE Pumping Theoretical $(8.8 \times .70 \times 1 HP) = .05 CFS$ System Capacity .10 Allowable Amount: Capacity .10 CFS time 2

TOTAL VOLUME Rate/ac AFA Irr. Season Standard Irr. Season Season Recommended Disagree with Examiner's Calculations? LODGE 100 people / 600 gpd / 154 DAYS = 2.8 + 1 Cabin 2.04 Flow limit: .10 x 154 x 1.9835 = 30.5 2.90 f

USES ✓ Change(s) in Nature of Use? Amendment Needed?

REMARKS ✓ Multiple P/Ds in 1/4 1/4? Two in SESE Non-Irr. Uses DOMESTIC Special Overlap Condition Other

CONDITIONS ✓ Measuring/Locking Devices Misc/Dates W/Master Control Water Dist Irrigation Overlap 4-1-86 App Rec'd Water Quality 8-13-91 Exam Made

COMMENTS: REDUCE RATE TO SYSTEM CAPACITY.

RECOMMENDED	CFS	VOL	LICENSE
Irrigation			<u>✓</u>
Domestic	<u>.10</u>	<u>2.9</u>	
Stockwater			
			AMEND

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 21 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 71-7098

1. Owner: United States of America Forest Service

Phone No. _____

Current Address: 324 25th St. Ogden, Utah 84401

2. Accompanied by: Ken Dittman Rob Meyer

EXAM DATE: 2/8/89 8-13-91

Address: P.O. Box 1965, Hwiley, ID

Phone No. 988-7335 office

Relationship to Permit Holder: Employee Camp Director

774-3372 Camp

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use 71-4032

☐ Copies Attached

2. Other water rights with same point of diversion. 71-4032

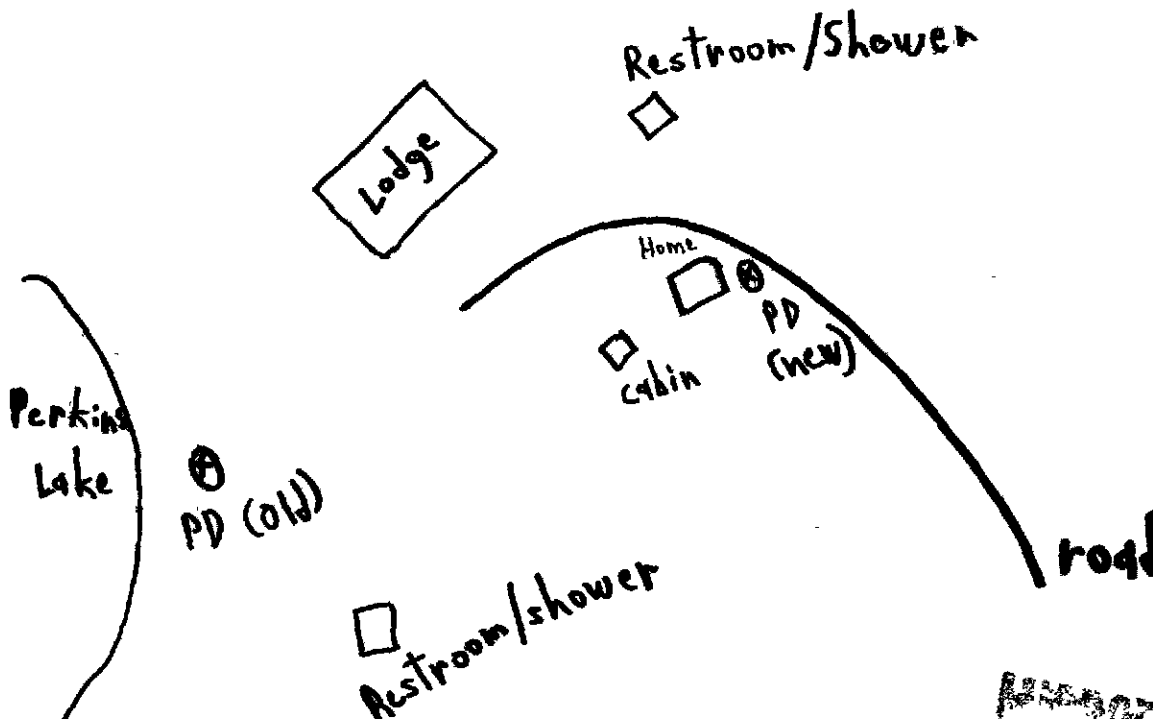
☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

*buildings without water
not shown*



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

RECEIVED

AUG 31 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

(2) wells - 2 connected wells & pumps, pressure tanks

(1) Summer home & cabin on new well (1985) only.

(1) Lodge w/kitchen

② Shower houses (16 showers, 4 sinks, 3 wash machines).

Wells are connected for emergency use, but original well serves most of system.

Pump info not certain, but best guess of Mr. Meyer is that both pumps are 1 Hp.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1, 2	St4-Rite	1			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

AUG 3 1964

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured. Each pump would theoretically produce 0.05 cfs at 40 psi & 24' lift. = 0.10 cfs.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 40 psi x 2.31 = 92.4 ft (1); Dynamic pumping level: 24 ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: 0.05 cfs (4) x 2

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP. (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

100 people x 60 gpd/person x 154 days = 924,000 gal/ann = 2.84 AFA

1 person x 60 gpd x 211 days/ann = 12,660 gal/ann = 0.04 AFA

} 2.88 AFA

Allow 2.9 AFA

RECEIVED
AUG 31 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Main well runs 5-15 to 10-15. Caretaker uses small well in winter.
Average occupancy is 100 people per day 5-15 to 10-15.
Camp ~~Don~~ Perkins is a Lutheran summer camp on long-term lease from USFS.
Facility is well known & is shown on USGS map, so no photos were taken. Only wells were photographed.
Statutory claim covers old well, but permit was filed to cover both old & new wells.
Since both wells are in the same 40 as shown on permit, no amendment should be required.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.10	2.9
Totals:			0.10	2.9

2. Recommended Amendments

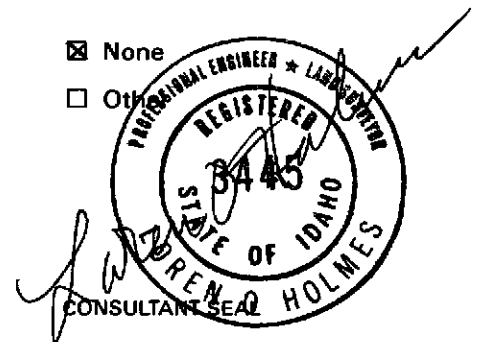
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton
Signature J.E. Stanton
Certification Date 3/31/93
Field Report Preparation Date 9-11-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

4870

57°30"

4869

4868

(SAWTOOTH 1:125 000)

4866

4865

55°

Vat

F O R E S T

Lake

6927

6900

6987

7000

7052

7023

7020

17

7040

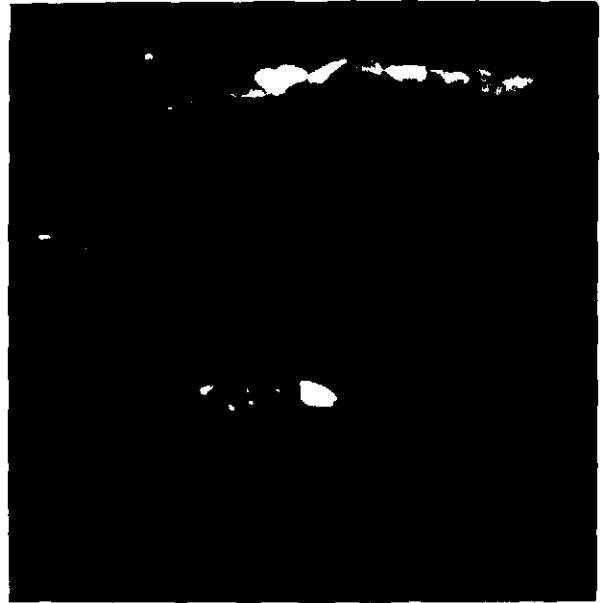
Perkins

RECEIVED
AUG 1963
CARTOGRAPHIC
DIVISION

71-7098



Original Well



Second Well

RECEIVED
AUG 31 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MAY 31, 1987

138585

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 71-7098

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

MICROFILMED

AUG 21 1987

ENCLOSURES



Cecil Andrus

~~JOHN XX EVANS~~

Governor

A. KENNETH DUNN

Director

State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 17, 1987

J. S. Tixier, Reg. Forester
U. S. Forest Service
324 25th St.
Ogden, UT 84401

Dear Mr. Tixier:

Re: Permit No. 71-7098

Returned is the Proof of Beneficial Use form submitted to this office on January 23, 1987.

As you may know, the department adopted rules and regulations which require the department to charge a fee for the field inspection or the field inspection can be completed by a certified water right examiner. The fee charged for a field inspection is based on the amount of water diverted.

There are several exceptions to charging a fee. They are a single family domestic use or stockwater use or any single use of water with a diversion of less than or equal to 0.04 cfs or 4 acre/feet per annum. The proposed use for this permit is domestic for Camp Perkins. Although this is a domestic use, it is not a single family domestic use and does not have a total use of less than 0.04 cfs or 4 acre/feet per annum. Consequently, there is a \$50.00 fee for the department to conduct the field inspection.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK

Secretary/Records Manager

Enclosure

MICROFILMED

AUG 21 1987



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: JAN 21 1987

RECEIVED

JAN 23 1987

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Department of Water Resources

Dear Mr. Dunn:

Enclosed are fifteen completed Proof of Beneficial Use Forms for water developments on the Sawtooth National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier

J. S. TIXIER
Regional Forester

Enclosures (15)

REFILMED

AUG 21 1987





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 2, 1986

RE: Permit Nos. 37-8265/8266/8267, 47-8028/8031, 71-7098

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use forms that must be submitted when your projects are completed.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145, that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement, that the date of the first publication

of said advertisement was on the 1st day of May

19 86, and the date of the last publication was on the 8th

day of May 19 86

Subscribed and sworn to before me this 8th

day of May 19 86
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line

Number of Lines in Notice

Number of Insertions

Lines tab 81 5/Pica
Lines straight at 35 64 4/Pica
Subsequent lines at 26.73 3/Pica
TOTAL COST 62.37

COPY OF NOTICE

(Paste Here)

Not. of Application

37-8263, 37-8269, 71-7100
71-7098, 71-7099

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.

BILL TO

Applications filed for water rights

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-8263
STEVENSON, JOHN FELL
RT. 1 BOX 310
BELLEVUE, ID 83313
Source: PATTON CREEK trib. to SILVER CREEK
Diversion Pt: NENE Sec 29 T 01S R 19E
Use: WILDLIFE (10.0 CFS)
Date Filed: 03/07/1986
In: SWNE NENW NWNW SWNW SENW NESW NWSW NESE Sec 28 T 01S R 19E NENE SENE Sec 29 T 01S R 19E

37-8269
NORTHWOOD, INC.
P.O. BOX 1440
SUN VALLEY, ID 83363
Source: GROUNDWATER
Diversion Pt: NESW Sec 12 T 04N R 17E
Use: IRRIGATION (0.3 CFS)
DOMESTIC (0.5 CFS)
FIRE PROTECTION (5.0 CFS)
Date Filed: 04/11/1986
In: NESE NWSE SWSE SESE Sec 12 T 04N R 17E FOR 20 ACRES

71-7100
U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG., 324 25TH ST.
OGDEN, UT 84401
Source: GROUNDWATER
Diversion Pt: SESE Sec 07 T 07N R 14E
Use: DOMESTIC (0.040 CFS)
Date Filed: 04/01/1986
In: SENW Sec 07 T 07N R 14E

71-7098
U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG., 324 25TH ST.
OGDEN, UT 84401
Source: GROUNDWATER
Diversion Pt: SWSE Sec 17 T 07N R 14E
Use: DOMESTIC (0.2 CFS)
Date Filed: 04/01/1986
In: SESE Sec 17 T 07N R 14E

71-7099
U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG., 324 25TH ST.
OGDEN, UT 84401
Source: GROUNDWATER
Diversion Pt: NWNESW Sec 31 T 08N R 14E
Use: DOMESTIC (0.040 CFS)
Date Filed: 04/01/1986
In: NESW Sec 31 T 08N R 14E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N., Twin Falls, Idaho 83301, on or before MAY 19, 1986.

KEN DUNN, Dir

Publish: Wood River Journal-
May 1 & 8, 1986.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 14, 1986

Wood River Journal
P.O.Box 988
Hailey, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 19, 1986.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

71-7098

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Diversion Pt: SWSSE Sec 17 T 07N R 14E

Use: DOMESTIC (0.2 CFS)

Date Filed: 04/01/1986

In: SESE Sec 17 T 07N R 14E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before MAY 19, 1986.

KEN DUNN, Dir.

Published 5/1 & 5/8/1986.

MICROFILMED

ok
margu
4/23/66

U.S. DEPT. OF AGR.
FOREST SERVICE
FEDERAL BLDG , 324 25TH ST
OGDEN, UT 84401
Source, GROUNDWATER
Diversion Pt SWSESE Sec 17 T
07N R 14E

Use DOMESTIC (0.2 CFS)

Source No. 10467-336

USFS Section 17 T 07N R 14E