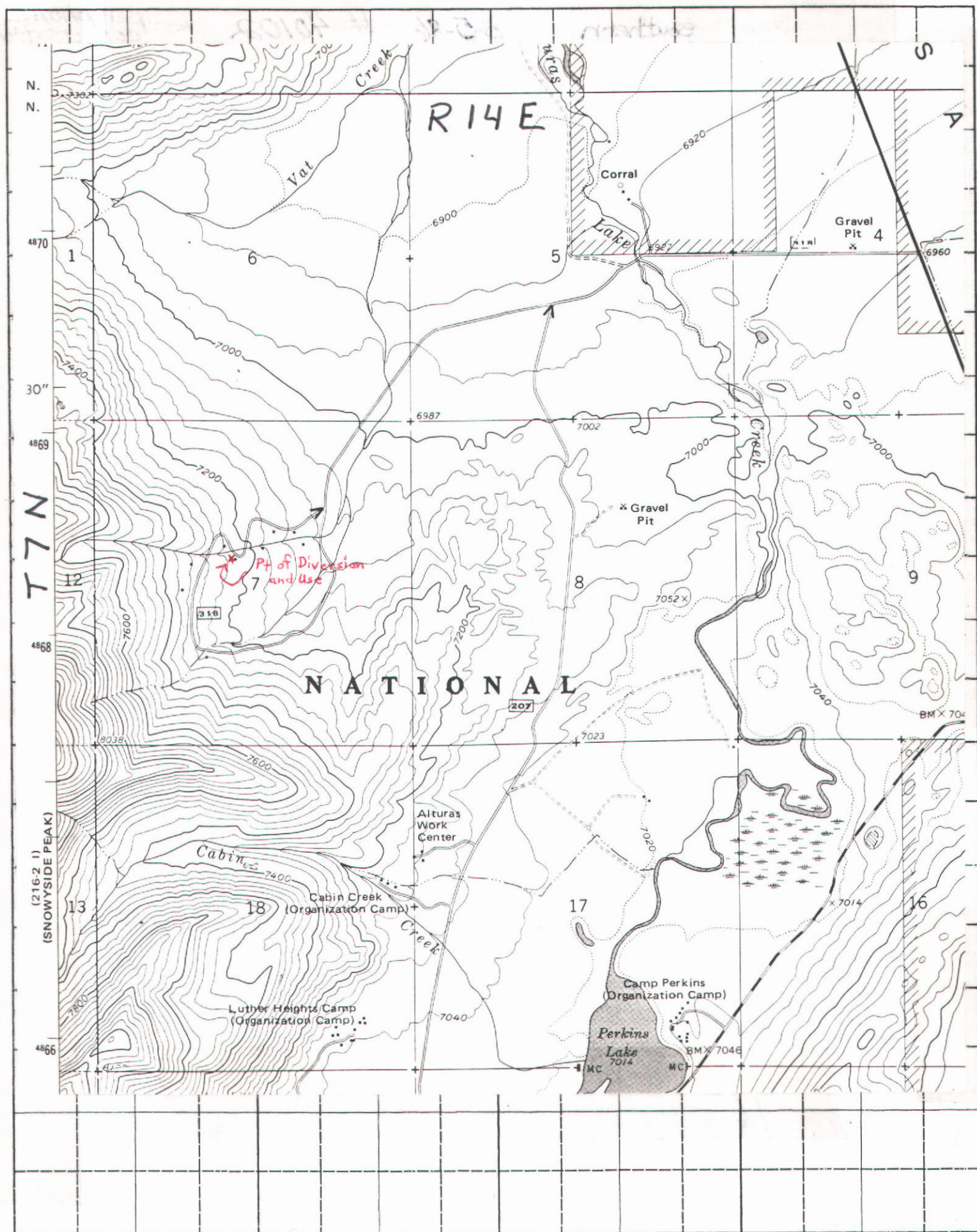


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Randall R. Hall

(Applicant)

(for) J. S. TIXIER, Regional Forester

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 15 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 71-7100

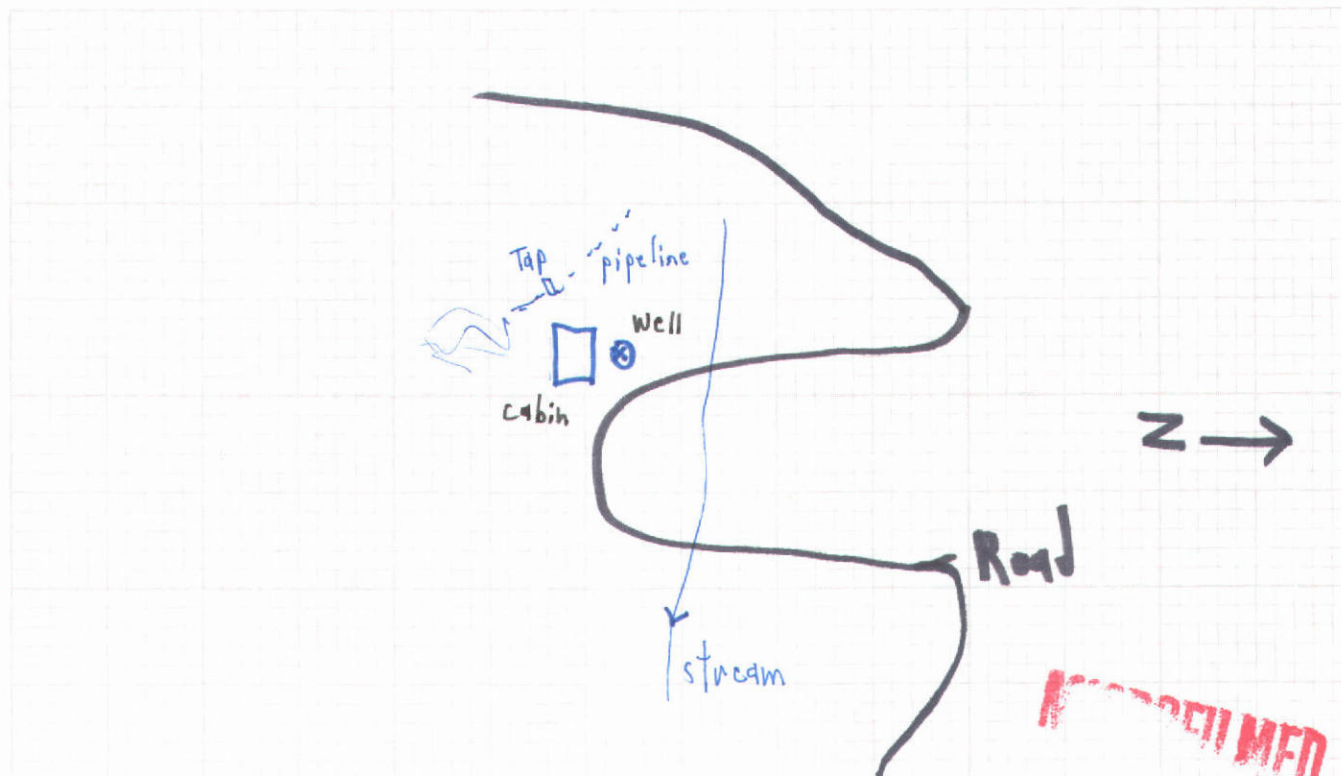
1. Owner: U.S. Forest Service Phone No. _____
Current Address: 324 25th St., Ogden, UT 84401
2. Accompanied by: Ken Britton per telecon EXAM. DATE: 8-13-91
Address: Sawtooth NRA Headquarters, Star Rt, Ketchum, Phone No. 726-8291
Relationship to Permit Holder: employee ID 83340
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: SRRA Claim A71-10051
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: SRRA Claim A71-10051
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

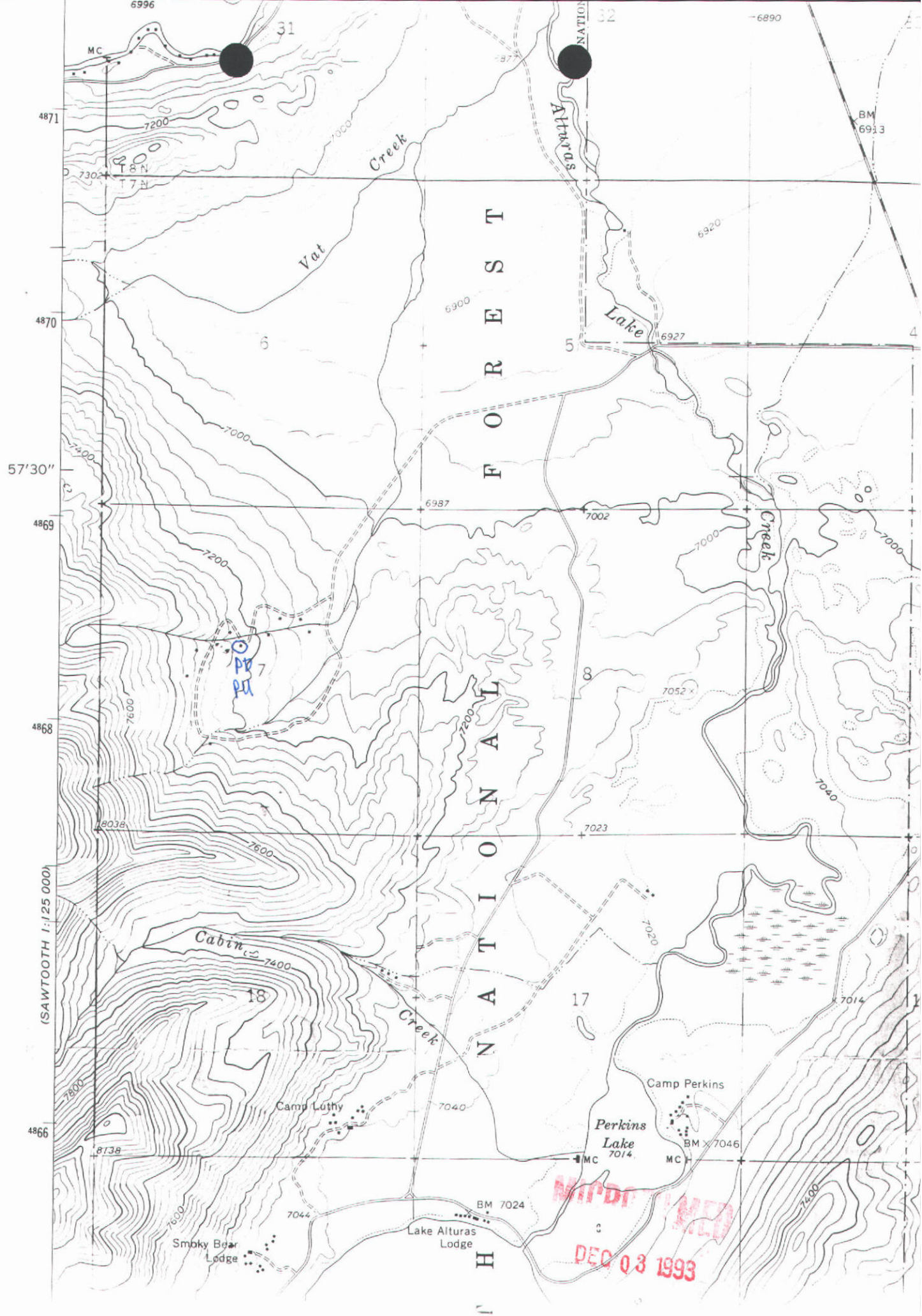
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



71-7100



PD, PU (north side
of cabin)

P/U (south side of cabin)

Pipeline
from Stream



PHOTOGRAPHED

DEC 03 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07100

Priority: April 1, 1986

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.2 AF

This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE

SAWTOOTH NATIONAL FOREST

2647 KIMBERLY RD EAST

TWIN FALLS ID 83301-7976

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 1, 1986; and has submitted Proof of Beneficial Use on January 23, 1987. An examination indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	06/01 to 10/31	0.02 CFS	0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESENW , Sec. 7, Township 07N, Range 14E
BLAINE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

07N 14E 7

SESNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is known as Valley View Summer Home Lot No. 17.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of NOVEMBER, 1993.

Acting for R. Keith Higginson, Director

DEC 03 1993

Form 217
03/86

JAN 13 1987

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received ☒
Date 1/13/87
Receipt # 111
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 2-12-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 71-7100

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Groundwater ☒

Extent of Use:

Domestic 1 ☒ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 ☒ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Sept. 1, 1985

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ 5
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Ken Britton Sawtooth National Recreation Area Hdqtrs. 208-726-8291
(Name) (Telephone Number)

Star Route, Ketchum, ID 83340
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

Jan. 21, 1987
Date

Randall R. Hall
Signature of Permit Holder (and title, if appropriate)
(for) J. S. TIXIER, Regional Forester

MICROFILMED

MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America - Forest Service Phone 801-625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Groundwater which is a tributary of sinks

3. Location of point of diversion is SE 1/4 of SE 1/4 of NW 1/4 of Section 7 Township 7N

Range 14E B.M. Blaine County, additional points of diversion if any: _____

(047-011 Alturas Lake Quad)

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from June 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE 1/4 of NW 1/4 of Section 7 Township 7N

Range 14E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served *, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

* Valley View Summer Home Lot #17

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America - Forest Service

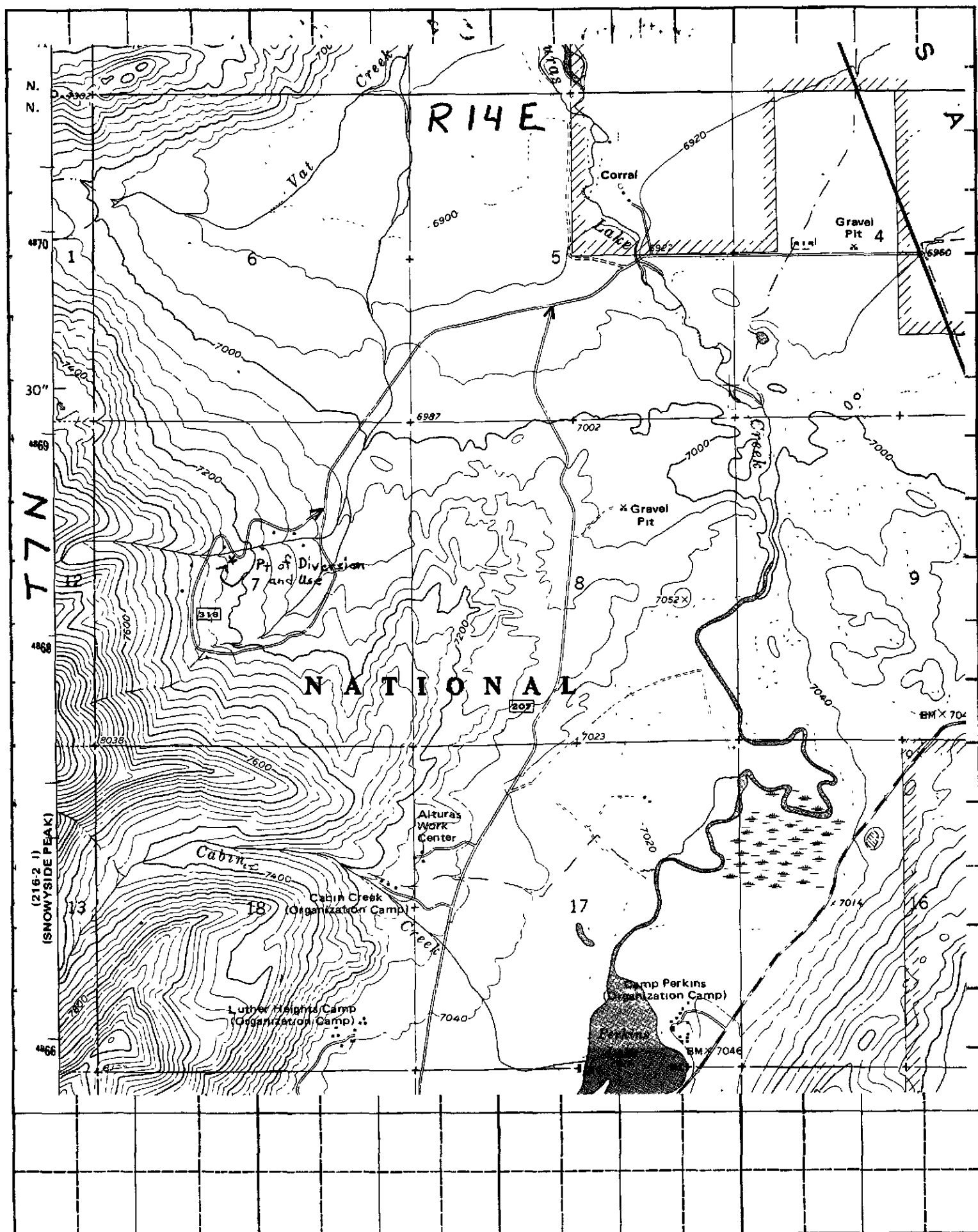
b. Who owns the land to be irrigated or place of use United States of America - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Randall R. Hall

(Applicant)

(for) J. S. TIXIER, Regional Forester

MICROFILMED

4/1/86
Proposed Priority _____
Received by J Date 4-1-86 Time 9:55 am
Preliminary check by _____ Fee \$ 30, Voucher 02,067,222
Received by Southern Date 5-5-86 # 40102 ← per phone conversation
Publication prepared by mayra Date 4/13/86
Published in Sand River Journal
Publication dates 5/1 & 5/8/86
Publication approved mayra Date 4/23/86
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7100, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 16th day of June, 19 86.

A. Glen Saylor
Chief, Operations Bureau

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 30, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD EAST
TWIN FALLS ID 833017976

RE: WATER RIGHT NO. 71-07100

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

DEC 03 1993

WR0749NP
No. L71-07100

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/19/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE SAWTOOTH NATIONAL FOREST 2647 KIMBERLY RD EAST TWIN FALLS ID 833017976 (208) 737-3200	04/01/1986	DOMESTIC	06-01 10-31	0.02 CFS	0.2 AFA
TOTAL DIVERSION:					0.02 CFS	0.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T07N R14E S07 SE SE NW

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
07N 14E 7 :				:	D :				:	:				:	:			

Pou County: BLAINE

Remarks: Place of use is known as Valley View Summer Home Lot No. 17.

Dates: App. Received: 04/01/1986 Priority Date: 04/01/1986
Proof Due Date: 07/01/1987 Proof Made Date: 01/23/1987
Exam Made Date: 08/13/1991 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 11/19/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 71-7100 Date 11-19-93 Brenda Chapman

NAME	Yes ☒ No ☐	Or Address Change? <u>Sawtooth NAT'L FOREST</u>
PRIORITY DATE	☐ ☒	Advance? <u> </u> Memo to Advance <u> </u>
	☐ ☒	Order to Reinstate Needed? <u> </u>
	<u>NA</u> ☒	Incorrect Fee for rate recommended? <u> </u>
SOURCE	☐ ☒	Changes? Clarification of Originally Intended source <u> </u>
	☐ ☒	Notice of Intent to Void - Source change. <u> </u>
P/D	☐ ☒	Amendment Needed? <u> </u>
	☐ ☒	Overlap(s) <u> </u>
P/U	☐ ☒	Amendment Needed? <u> </u>
	☐ ☒	Overlap(s) <u> </u>
TOTAL CFS	☐ ☒	Disagree/Measurement <u>Owner/Claimant filed for .02</u>
	☐ ☐	Theoretical $8.8 \times .70 \times .75 \text{ HP}$ according to claim
	☐ ☒	Capacity <u>.02</u>
	☐ ☐	Allowable Amount: <u> </u>
TOTAL VOLUME	☐ ☒	Disagree with Examiner's Calculations? <u>40 days per year = .2 AF</u>
	☐ ☐	Flow limit: <u> </u> x <u> </u> x 1.9835 = <u> </u>
	☐ ☐	Season <u> </u>
USES	☐ ☒	Change(s) in Nature of Use? <u> </u>
	☐ ☒	Amendment Needed? <u> </u>
REMARKS	☐ ☒	Multiple P/Ds in 1/4 1/4? <u> </u>
	☐ ☒	Special Overlap <u> </u>
	☐ ☒	Other <u> </u>
CONDITIONS	☐ ☒	Measuring/Locking Devices <u> </u>
	☐ ☒	W/Master Control <u> </u>
	☐ ☒	Irrigation Overlap <u> </u>
	☐ ☒	Water Quality <u> </u>
	☐ ☒	Water Dist App Rec'd Exam Made <u> </u>

COMMENTS: LOCATION: 047-011 Alturas Lake Quad; Reduce rate; Domestic use 1 summer cabin - Valley View Summer Home LOT #17.

RECOMMENDED	CFS	DIV VOL	LICENSE	☒
<u>DOMESTIC</u>	<u>.02</u>	<u>.2</u>	AMEND	☐
<u> </u>	<u> </u>	<u> </u>	2ND AMEND	☐

Claim FILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 15 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 71-7100

1. Owner: U.S. Forest Service Phone No. _____

Current Address: 324 25th St., Ogden, UT 84401

2. Accompanied by: Mr Ken Britton per telecon EXAM. DATE: 8-13-91

Address: Sawtooth NRA Headquarters, Star Rt, Ketchum, Phone No. 726-8291

Relationship to Permit Holder employee ID 82340

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use. SRRA Claim A71-10051

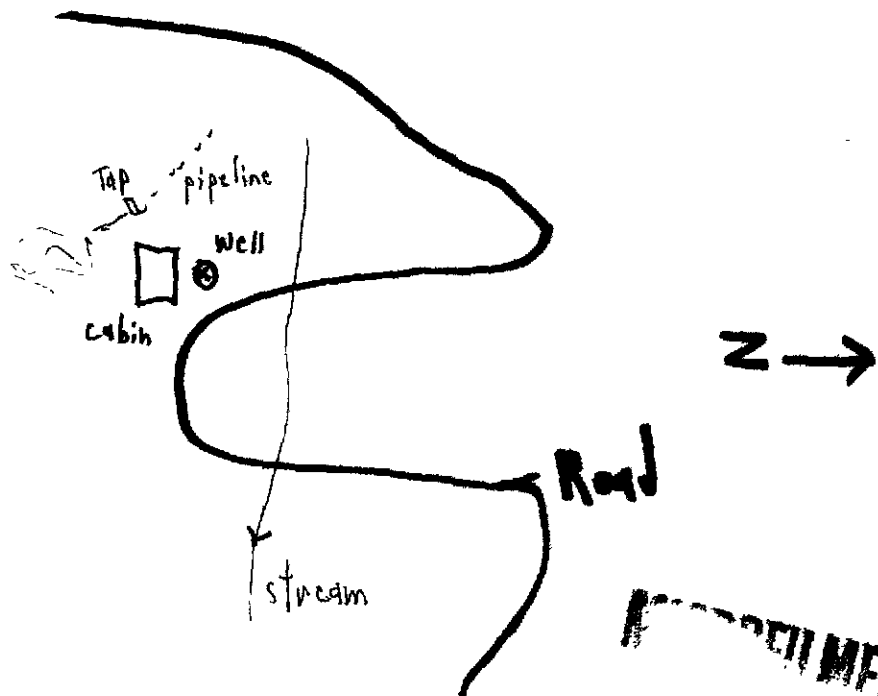
☐ Copies Attached

2. Other water rights with same point of diversion SRRA Claim A71-10051

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

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DEC 03 1993

System Description (continued)

3 Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible pump, cabin with tiny hwn. No pump information available.

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NW	7	7N	14E	8line	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	14E	7								D									

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Allow 0.02 cfs applied for, claimed in SRBA.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure 50 psi x 2.31 = _____ ft (1); Dynamic pumping level: 100 ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: 0.02 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

1 home w/dwn = 1.2 AFA x 40/365 = 0.13 AFA. Allow 0.2 ADAC 03 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

P/U is a summer cabin owned by Dan Berman of Salt Lake City, UT. Has special-use permit from USFS. Use estimated at 40 days/ann maximum by Ken Britton of Sawtooth NRA. Use allowed for recreation only, not for permanent living.

Also has ~~appears to have~~ buried pipeline from stream for a tiny bit of outside watering.

Also outlet on house would serve garden hose.

Pipeline from stream was developed in 1961 according to Ken Britton of USFS.

No recorded right for pipeline. I told him that use should be claimed in SRBA.

Not to exceed 0.042 cfs + 0.2 AFA for all rights combined on this property.

Property is Valley View Summer Home Lot #17.

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	6-1	10-31	0.042	0.2
Totals:			0.042	0.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

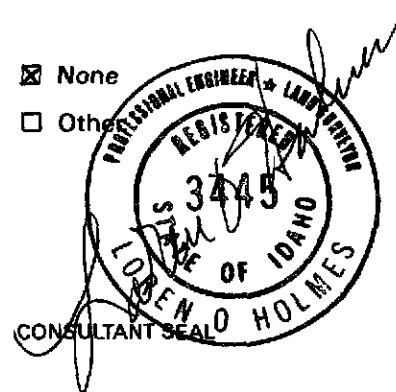
J. AUTHENTICATION

Field Examiner's Name J.E. Stanton

Signature J.E. Stanton

Certification Date 3/31/92

Field Report Preparation Date 9-11-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT RECORDED

DEC 03 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A71-10051

Date Received

10-26-88

Receipt Number

0006096

RECEIVED

OCT 26 1988

NOTICE OF CLAIM
TO A
WATER RIGHT

MAR 29 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources

Please type or print clearly

1 Name of Claimant (s) DANIEL L. BERMAN Phone (801) 328-2200

Mailing Address 50 South Main Street, Suite 1250, SLIC, UT Zip 84144

2. Date of Priority (Only one (1) per claim) 9/24/85

3 Source of water supply (a) Groundwater
which is tributary to (b) n/a

4. Location of point of diversion is: Township 7N Range 14E
SEE EXHIBIT "A" ATTACHED
Section 7, SE 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of Blaine

Additional points of diversion if any: _____

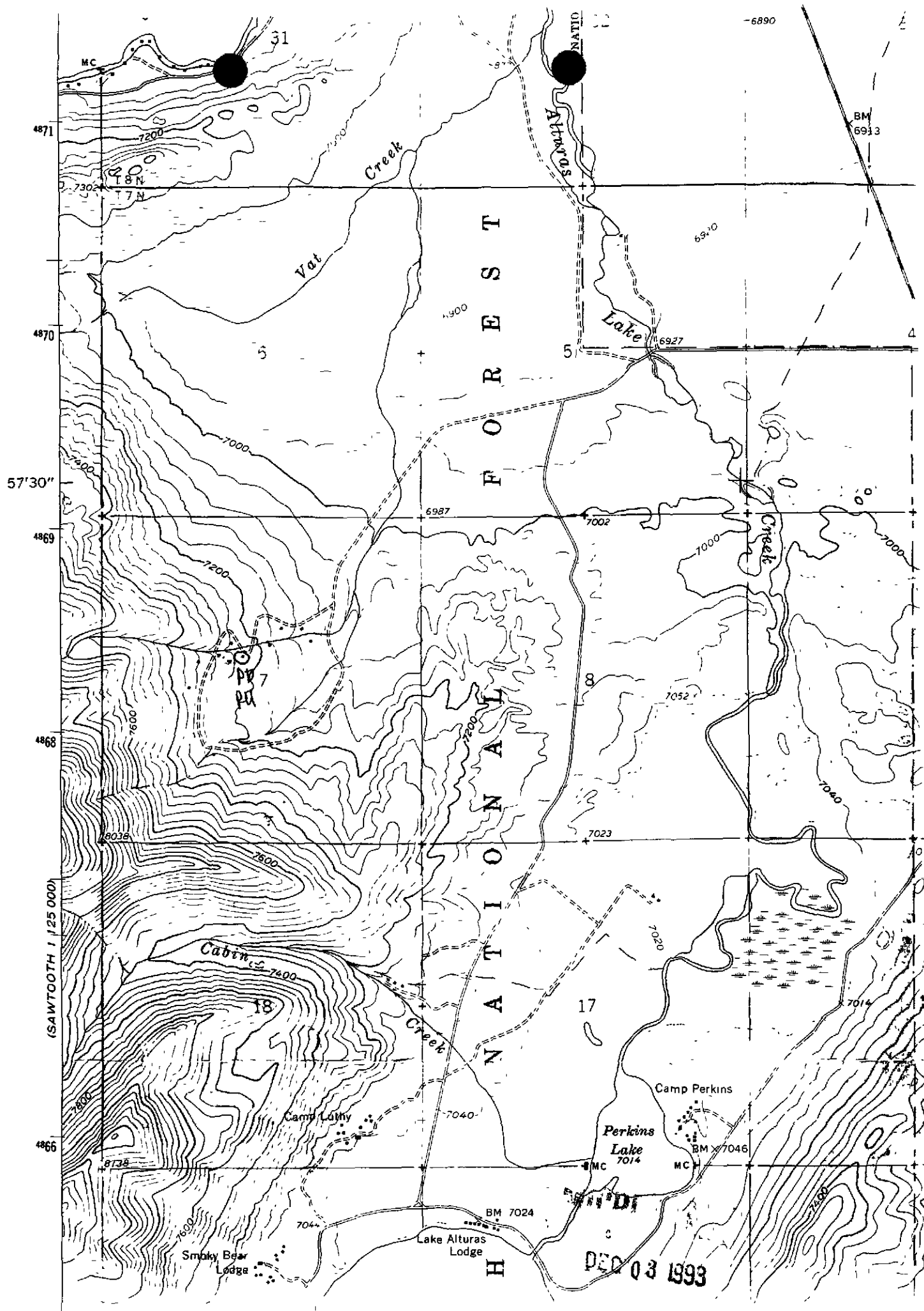
5 Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 140 ft. deep well, 10 G.P.M capacity,
3/4 h.p.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For Domestic purposes from Jan 1 to Dec 31 amount .02
For _____ purposes from _____ to _____ amount _____

7 Total quantity claimed .02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) Domestic use, 1 forest service cabin, personal property, well



71-7100



PD, PU (north side
of cabin)



P/U (south side of cabin)

Pipeline
from Stream



DEC 3 1993



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: JAN 21 1987

RECEIVED

JAN 23 1987

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Department of Water Resources

Dear Mr. Dunn:

Enclosed are fifteen completed Proof of Beneficial Use Forms for water developments on the Sawtooth National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier

for J. S. TIXIER
Regional Forester

Enclosures (15)

MICROFILMED

MAR 09 1987





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 17, 1986

RE: Permit Nos. 71-7099/7100

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement, that the date of the first publication

of said advertisement was on the 1st day of May

19 86 and the date of the last publication was on the 8th

day of May 19 86

Subscribed and sworn to before me this 8th

day of May 19 86
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line

Number of Lines in Notice

Number of Insertions

Lines tab 81 5/Pica
Lines straight at 35.64 4/Pica
Subsequent lines at 26.73 3/Pica
TOTAL COST 62.37

COPY OF NOTICE

(Paste Here)

Not. of Application

#37-8263, 37-8269, 71-700
71-7098, 71-7099

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res

Applications filed for water rights

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho

37-8263
STEVENSON, JOHN FELL
RT. 1 BOX 310
BELLEVUE, ID 83313
Source: PATTON CREEK trib to SILVER CREEK
Diversion Pt: NENENE Sec 29 T 01S R 19E

Use: WILDLIFE (10.0 CFS)
Date Filed: 03/07/1986
In: SWNE NENW NWNW SWNW SENW NESW NWSW NESE Sec 28 T 01S R 19E NENE SENE Sec 29 T 01S R 19E

37-8269
NORTHWOOD, INC
P.O. BOX 1440
SUN VALLEY, ID 83353
Source: GROUNDWATER
Diversion Pt: NESWSE Sec 12 T 04N R 17E
Use: IRRIGATION (0.3 CFS)
DOMESTIC (0.5 CFS)
FIRE PROTECTION (5.0 CFS)

Date Filed: 04/11/1986
In: NESE NWSE SWSE SESE Sec 12 T 04N R 17E FOR 20 ACRES

71-7100
U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG., 324 26TH ST.
OGDEN, UT 84401
Source: GROUNDWATER
Diversion Pt: SESENW Sec 07 T 07N R 14E
Use: DOMESTIC (0.040 CFS)
Date Filed: 04/01/1986
In: SENW Sec 07 T 07N R 14E

71-7098
U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG., 324 26TH ST.
OGDEN, UT 84401
Source: GROUNDWATER
Diversion Pt: SWSESE Sec 17 T 07N R 14E
Use: DOMESTIC (0.2 CFS)
Date Filed: 04/01/1986
In: SESE Sec 17 T 07N R 14E

71-7099
U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG., 324 26TH ST.
OGDEN, UT 84401
Source: GROUNDWATER
Diversion Pt: NWNESW Sec 31 T 08N R 14E
Use: DOMESTIC (0.040 CFS)
Date Filed: 04/01/1986
In: NESW Sec 31 T 08N R 14E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N., Twin Falls, Idaho 83301, on or before MAY 19, 1986.

KEN DUNN, Dir.
Publish: Wood River Journal
May 1 & 8, 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 14, 1986

Wood River Journal
P.O.Box 988
Hailey, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MAY 19, 1986.

Yours truly,

Mary A. Newby
Secretary

Encl.

WIPAC MED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

71-7100

U. S. DEPT. OF AGRIC.

FOREST SERVICE, FEDERAL BLDG., 124 25TH ST., BOGGEN, UT 84401

Source GROUNDWATER

Diversion Pt SESENN Sec 07 T 07N R 14E

Use: DOMESTIC (0.040 CFS)

Date Filed: 04/01/1986

In SENW Sec 07 T 07N R 14E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before MAY 19, 1986.

KEN DUNN, Dir.

Published 5/1 & 5/8/1986.

RECEIVED
MAY 19 1986

ob
may
4/23/86

71-7100
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG., 324 25TH ST.
OGDEN, UT 84401
Source: GROUNDWATER
Diversion Pt. SESENW Sec 07 T
07N R 14E
Use: DOMESTIC (0.040 CFS)
Date Filed: 04/01/1986
In SENW Sec 07 T 07N R 14E