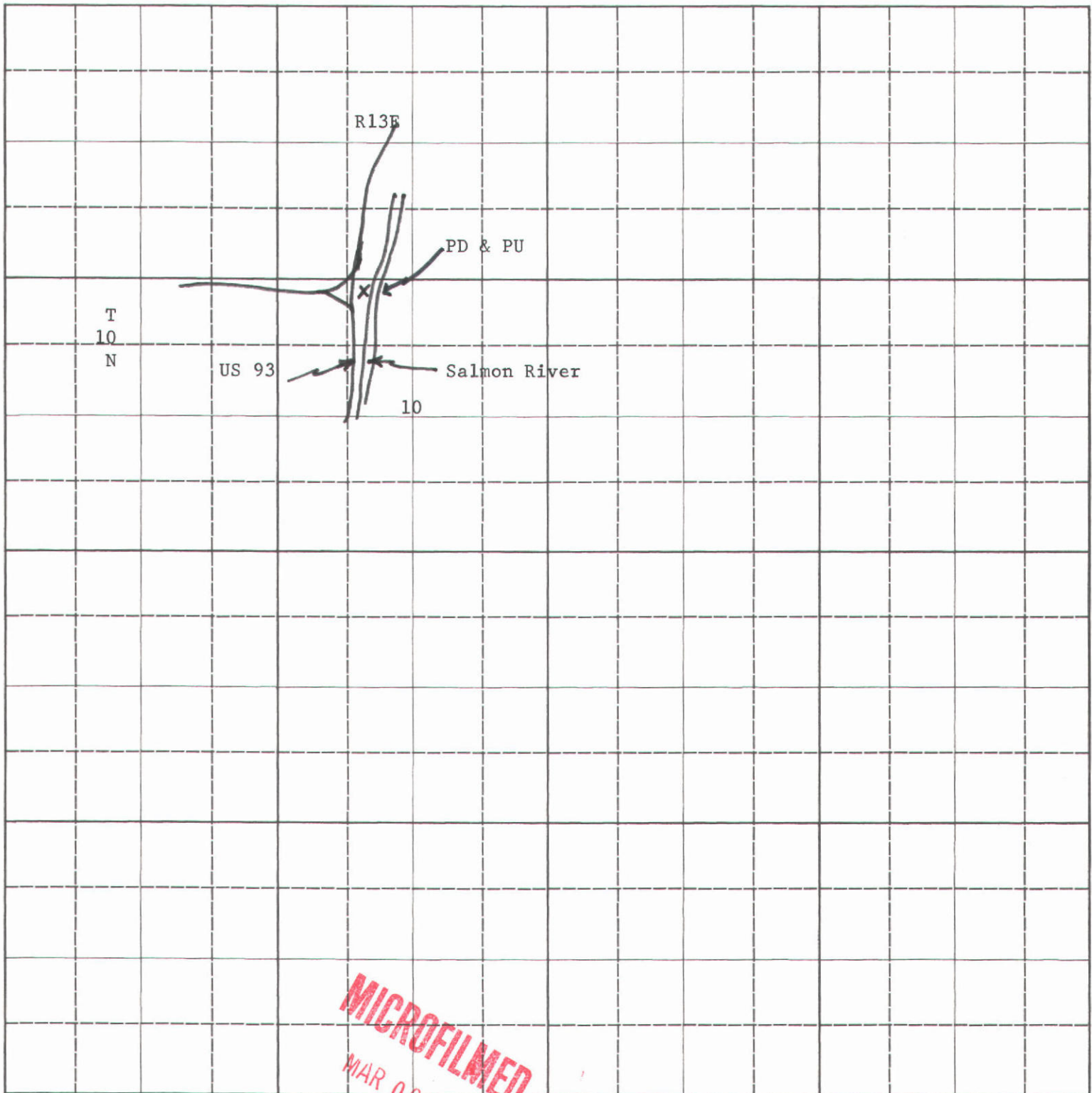


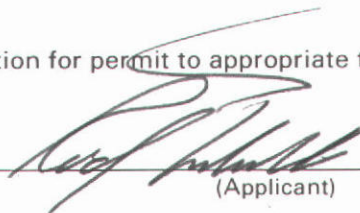
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



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MAR 09 1987

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks, commencing with
the issue dated November 20
1986 and ending with the issued
dated November 26 1986

Margaret Parks

Subscribed and sworn to before
me this 4th day of Dec
1986

Ethel M. Peck

Notary Public, residing at Challis,
Idaho. My commission expires on
3-21-92

NOTICE OF APPLICATION FOR WATER RIGHT

71-7165

The following application has
been filed to appropriate the public
waters of the State of Idaho:

TRUMBULL, ROD

P.O. BOX 17, STANLEY, ID 83278

SOURCE: GROUNDWATER

Diversion Pt.: NWNENW, Sec.
10, T10N, R13E., Custer County;
East of intersection of Hwy 21 &
Hwy 75 at Stanley, between Salmon
River & Hwy 75., Custer County.

Use: DOMESTIC (0.02 CFS)

HEATING (0.04 CFS)

Date Filed: 11/07/86

In: NENW, Sec. 10, T10N, R13E

The permit will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Southern
Region, 1041 Blue Lakes Blvd. N.,
Twin Falls, Idaho 83421 on or before
DECEMBER 8

K. J. ANN, Director

Published: November 20 & 26, 1986.

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DEC 15 1986

Department of Water Resources
Southern Region Office

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MAR 09 1987

OK
MB
12/16/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 27 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 71-7103

1. Owner: James H. Ellison Phone No. _____

Current Address: 2201 F St., Bakersfield, CA 93301

2. Accompanied by: Larry McGoy EXAM. DATE: 8-1-90

Address: Stanley, ID Phone No. 774-3377

Relationship to Permit Holder: Real Estate Agent

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

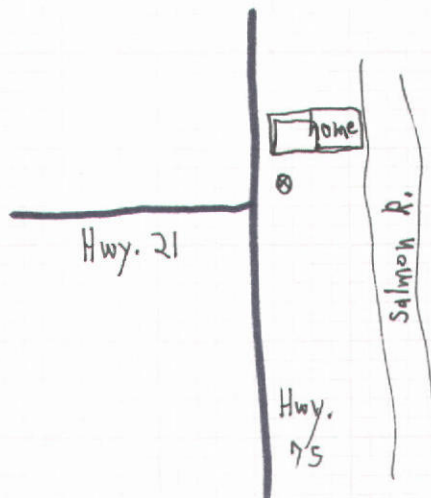
☐ Copies Attached

2. Other water rights with same point of diversion: _____

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

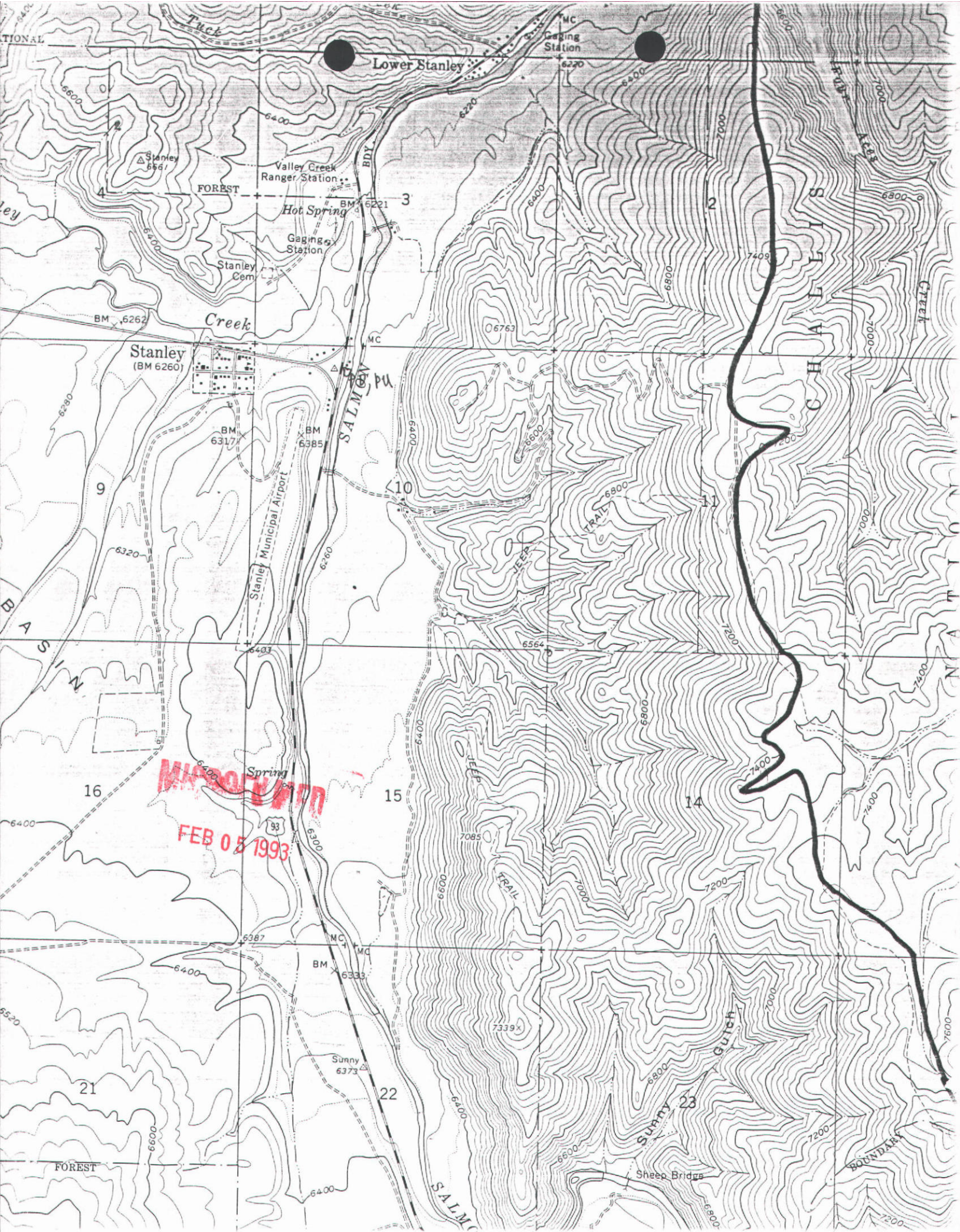
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECEIVED

FEB 05 1993



71-7103



MICROFILMED

FEB 05 1993

**NOTICE OF APPLICATION
FOR WATER RIGHT**

71-7103

The following application has
been filed to appropriate the public
waters of the State of Idaho:

TRUMBULL, ROD

P.O. BOX 17, STANLEY, ID 83278

SOURCE: GROUNDWATER

Diversion Pt.: NWNENW, Sec.
10, T10N, R13E., Custer County;
East of intersection of Hwy 21 &
Hwy 75 at Stanley, between Salmon
River & Hwy 75., Custer County.

Use: DOMESTIC (0.02 CFS)

HEATING (0.04 CFS)

Date Filed: 11/07/86

In: NENW, Sec. 10, T10N, R13E

The permit will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Southern
Region, 1041 Blue Lakes Blvd. N.,
Twin Falls, Idaho 83301 on or before
DECEMBER 8, 1986.

KEN DUNN, Director

Published: November 20 & 26, 1986.

OK
MB
11/21/86

MICROFILMED

MAR 09 1987

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	71-7103	Trumbull, Rod	.06
Full Assignment	71-7103	Elison, James H.	.06

MICROFILMED

JUN 14 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07103

Priority: November 7, 1986

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that JAMES H ELISON

2201 F ST

BAKERSFIELD CA 93301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 7, 1986; and has submitted Proof of Beneficial Use on January 27, 1989. An examination indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NENW), Sec. 10, Township 10N, Range 13E
CUSTER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

10N 13E 10 Lot 2(NENW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of DECEMBER, 1992.

Acting for  R. Keith Higginson, Director

MICROFILMED

FEB 05 1993

State of Idaho
Department of Water Resources

RECEIVED
JAN 27 1989

ASSIGNMENT OF PERMIT

Department of Water Resources

I, ROD TRUMBULL, hereby assign to JAMES H. ELISON
of 2201 F Street, Bakersfield, California 93301
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 71-7103
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 6th day of January, 19 89.

[Signature]
Permit Holder

[Signature]
Spouse of Permit Holder

State of Idaho)

County of Gooding) ss. 1

On this 6th day of January, 19 89, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at Hagerman, Idaho

My Commission expires: 5-10-91

My commission expires:
5-10-91

MICROFILMED

JUN 14 1989

WARRANTY DEED COPY

RECEIVED

JAN 27 1989

For Value Received

LEONARD R. TRUMBULL and PATSY J. TRUMBULL, husband and wife

Department of Water Resources

the grantors, do hereby grant, bargain, sell and convey unto

JAMES H. ELISON and SALLY E. ELISON, husband and wife

the grantees whose current address is 2201 F STREET, BAKERSFIELD, CALIFORNIA 93301

the following described premises, in Custer County, Idaho, to-wit:

A part of Lot 4 and 5 in the Riverview Subdivision according to the plat on file in Book 1 of plats in the office of the Recorder of Custer County, Idaho, situated in Government Lot 2, Section 10, Township 10 North, Range 13 East, Boise Meridian, Custer County, Idaho; more particularly described in the attached Exhibit "A" and made a part thereto.

SUBJECT TO Public Law 92-400, creating Sawtooth National Recreation Area, regulation promulgated thereunder Published March 29, 1974, in Volume 39, Federal Register, Pages 11544 to 11547.

SUBJECT TO Special covenants in right-of-way deed dated March 11, 1958, from Maurice Dean Hartruff and Gladys Hartruff, husband and wife, to The State of Idaho, recorded April 9, 1958, in Book 31, Deeds Page 500, records of Custer County, Idaho.

SUBJECT TO Utility easement as shown on the record of survey recorded November 3, 1987, as instrument No. 186800, records of Custer County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever And the said Grantors do hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises, that they are free from all incumbrances

EXCEPT FOR THE ABOVE

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated January 3, 1989

LEONARD R. TRUMBULL

PATSY J. TRUMBULL

STATE OF IDAHO

COUNTY OF Goshute

On this 3rd day of JANUARY, in the year 1989, before me, a Notary Public, personally appeared LEONARD R. TRUMBULL & PATSY J. TRUMBULL known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

Residing at HOPE, IDAHO

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____

Fees \$
Mail to

MICROFILMED

JUN 14 1989

INSTRUMENT NO.

Chicago Title Insurance
Company of Idaho



Form 202
Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6630

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 71-7103

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Rod Trumbull Phone 774-3507

Post office address P. O. Box 17, Stanley, Idaho 83278

2. Source of water supply Ground Water which is a tributary of ----

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot -----

Sec. 10 Township 10N Range 13E B.M. Custer County; additional

points of diversion if any: None

4. Water will be used for the following purposes:

Amount .02 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for space heating purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .06 and/or (b) ~~43~~
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled 6 inch diameter well to 350
feet $\pm$ in depth. Turbine pump and distribution piping to home.

b. Height of storage dam N/A feet, active reservoir capacity ----- acre-feet; total
reservoir capacity ----- acre-feet; period of year when water will be diverted to storage:
----- to ----- inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 350 feet.

d. Is ground water with a temperature of greater than 90°F being sought? Yes

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

RECORDED
MAR 09 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- a Hydropower; show total feet of head and proposed capacity in KW N/A
- b Stockwatering; list number and kind of livestock N/A
- c. Municipal; show name of municipality N/A
- d Domestic; show number of households 1
- e Other; describe fully. Space heating for single family residence

9 Description of place of use.

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b If water is used for other purposes, place a symbol of the use (example. *D* for *Domestic*) in the corresponding place of use below See instructions for standard symbols

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	13E	10					D SH												

Total number of acres to be irrigated -0-

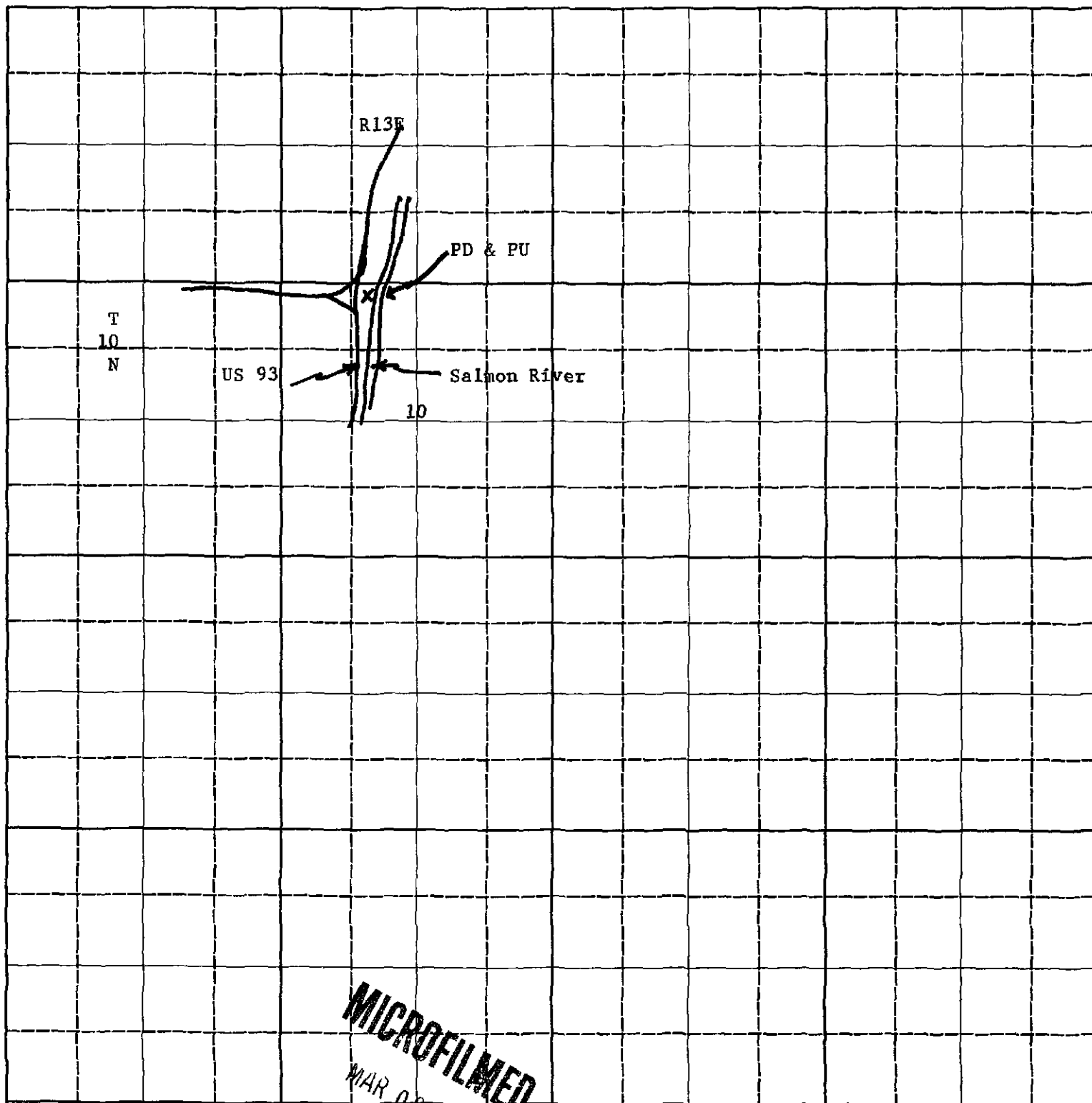
10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Water will be used for heating occasionally during summer months for space heating due to the elevation and mountainous nature of the area.

MAR 09 1981

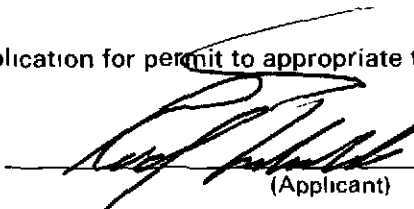
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED
MAR 09 1981

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth


(Applicant)

Proposed Priority 11/7/86
Received by M. Baldwin Date 11/7/86 Time 1:30 p. Preliminary check by ADN
Fee \$ 30.00 Receipted by M. Baldwin # 38794 Date 11/7/86
Publication prepared by M. Baldwin Date 11/10/86 Published in Challis Messenger
Publication approved M. Baldwin Date 12/16/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7103, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

The permit holder shall submit to the Department a drilling prospectus which includes proposed casing and grouting procedures for review and approval prior to drilling of the well.

Witness my hand this 15th day of January, 1987.

J. Allen Saxton
Chief, Operations Bureau

MICROFILMED
MAR 09 1987

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

Margaret Parks

Publisher of the Challis Messenger,
a weekly newspaper published at
Challis, Idaho do solemnly swear
that the notice hereto attached and
made a part hereof was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks commencing with
the issue dated November 20
1986 and ending with the issued
dated November 26 1986

Margaret Parks

Subscribed and sworn to before
me this 4th day of Dec:

19 86
Ernest M. Peck

Notary Public residing at Challis
Idaho My commission expires on

3-21-92

NOTICE OF APPLICATION
FOR WATER RIGHTS
The following application should
be filed in accordance with the
provisions of the Idaho Water
Rights Act, Chapter 12, Title 17,
P.O. BOX 17, TWIN FALLS, IDAHO
SOURCE: Challis Messenger
Division of Water Rights
TWIN FALLS, IDAHO
East of intersection of Hwy 21 &
Hwy 76 at junction between
River & Hwy 76, Custer County.
Use: DOMESTIC 10.00 CFS
HEARING: 12/15/86
Date Filed: 11/15/86
In: NENW, Sec. 10, T14N, R14E
The person who has filed this
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, South of the
Region 1 Office, 1000 S. 1st St.,
Twin Falls, Idaho 83421.
DECEMBER 15 1986
Published: No
12/20/86

RECEIVED

DEC 15 1986

Department of Water Resources
Regional Office

MICROFILMED

MAR 09 1987

OK MB
12/16/86



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 31, 1992

JAMES H ELISON
2201 F ST
BAKERSFIELD CA 93301

RE: WATER RIGHT NO. 71-07103

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
FEB 05 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1992

JAMES H ELISON
2201 F ST
BAKERSFIELD CA 93301

RE: WATER RIGHT NO. 71-07103

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 05 1993

LICENSE REVIEW CHECKLIST

Permit # 71-07103

Date 11-24-92
CS

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? _____
			<u>.02 cfs (DOM)</u>
	☒	☐	Disagree with Theoretical? <u>.75 x 3.3 x .7 = .04</u>
	☐	☒	Limited by Capacity? <u>.02 cfs 15' x 6.31 x 40</u>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☒	☐	Disagree with Examiner's Calculations? _____
			<u>.6 ac (DOM)</u>
	☒	☐	Limited by Flow? _____
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D			Verify with Map _____
	☒	☐	Amendment Needed? _____
	☒	☐	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map _____
	☒	☐	Amendment Needed? _____
	☒	☐	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? <u>Drop Heat</u>
	☐	☒	Amendment Needed? <u>Cold Water Well used</u>
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? <u>Hot Well not used.</u>
	☒	☐	Non-Irr. Uses <u>DOM / Home</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device _____
	☐	☒	W/Master Control _____
	☐	☒	Overlap _____
	☐	☒	Water Quality _____
			DATES/MISC _____
			Water Dist. _____
			App Rec'd _____
			Exam Made _____
COMMENTS/MEMOS NEEDED:	Permit Conditions 2.243 applied for Hot Water Well not used - NA to license for Cold Well <u>Reduced rate, uses</u> <u>HP appears in question on F.E. / 25 HP Adequate,</u> <u>Use .02 as capacity since info questionable.</u>		
License	☐	☒	10-Day ☒ 15-Day ☐ Special Correspondence _____

WR0749NP
No. L71-07103

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/24/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES H ELISON 2201 F ST BAKERSFIELD CA 93301	11/07/1986	DOMESTIC	01-01 12-31	0.02 CFS	0.6 AFA
TOTAL DIVERSION:					0.02 CFS	0.6 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T10N R13E S10 Lot 02(NE NW)

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
10N	13E	10	:																	:			
				: 02-D																			

Pou County: CUSTER

Other Water Rights Listing Overlapping Place(s) of use:

71-00003 71-00004 71-00005 71-00006 71-00007 71-00008 71-00009 71-00010 71-00011 71-00012
71-00013

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	11/07/1986	Priority Date:	11/07/1986
	Proof Due Date:	02/01/1989	Proof Made Date:	01/27/1989
	Exam Made Date:	08/01/1990	Exam Sent to S.O.:	10/26/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 11/24/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

71-07103
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed J. K. Stanton 8-7-90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JS 1/9/91 (Initial and date)

Exam Reviewed by Manager of Regional Office 2/20/92 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 27 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 71-7103

1. Owner: James H. Ellison Phone No. _____

Current Address: 2201 E St., Bakersfield, CA 93301

2. Accompanied by: Larry McGoy EXAM. DATE: 8-1-90

Address: Stanley, ID Phone No. 774-3377

Relationship to Permit Holder: Real Estate Agent

3. Source Groundwater tributary to _____

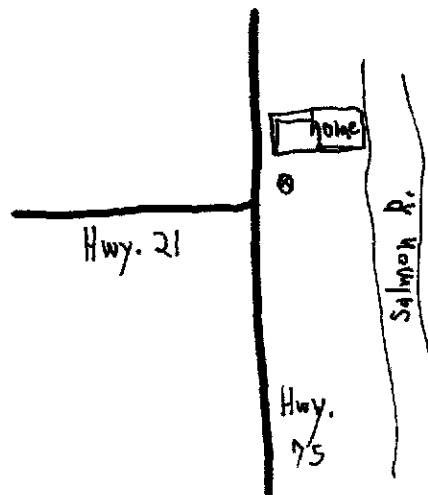
B. OVERLAP REVIEW

1 Other water rights with same place of use _____
_____ ☐ Copies Attached

2 Other water rights with same point of diversion _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S G S Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater)

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FEB 05 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

One cold-water well & 1 hot-water well exist, but hot well is not used.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3/4 ?			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2	NW	NE	NW	10	10N	13E	Custer	

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	13E	10					D												
							42												

FEB 05 1993

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3), Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

1 home without lawn - 0.6 AFA

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FEB 05 1997

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Only use is domestic use in large cabin without lawn.
Permittee owns 2 lots, will remain vacant to maintain view of mountains.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.02	0.6
Totals:			0.02	0.6

2. Recommended Amendments

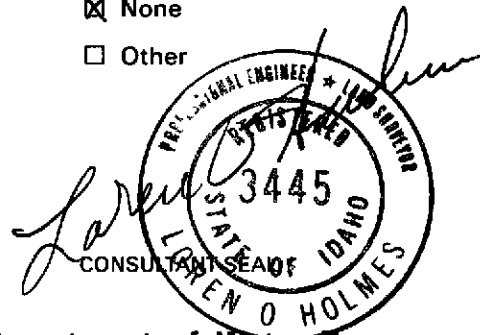
- ☐ Change P D as reflected above
☐ Change P U as reflected above

- ☐ Add P D as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

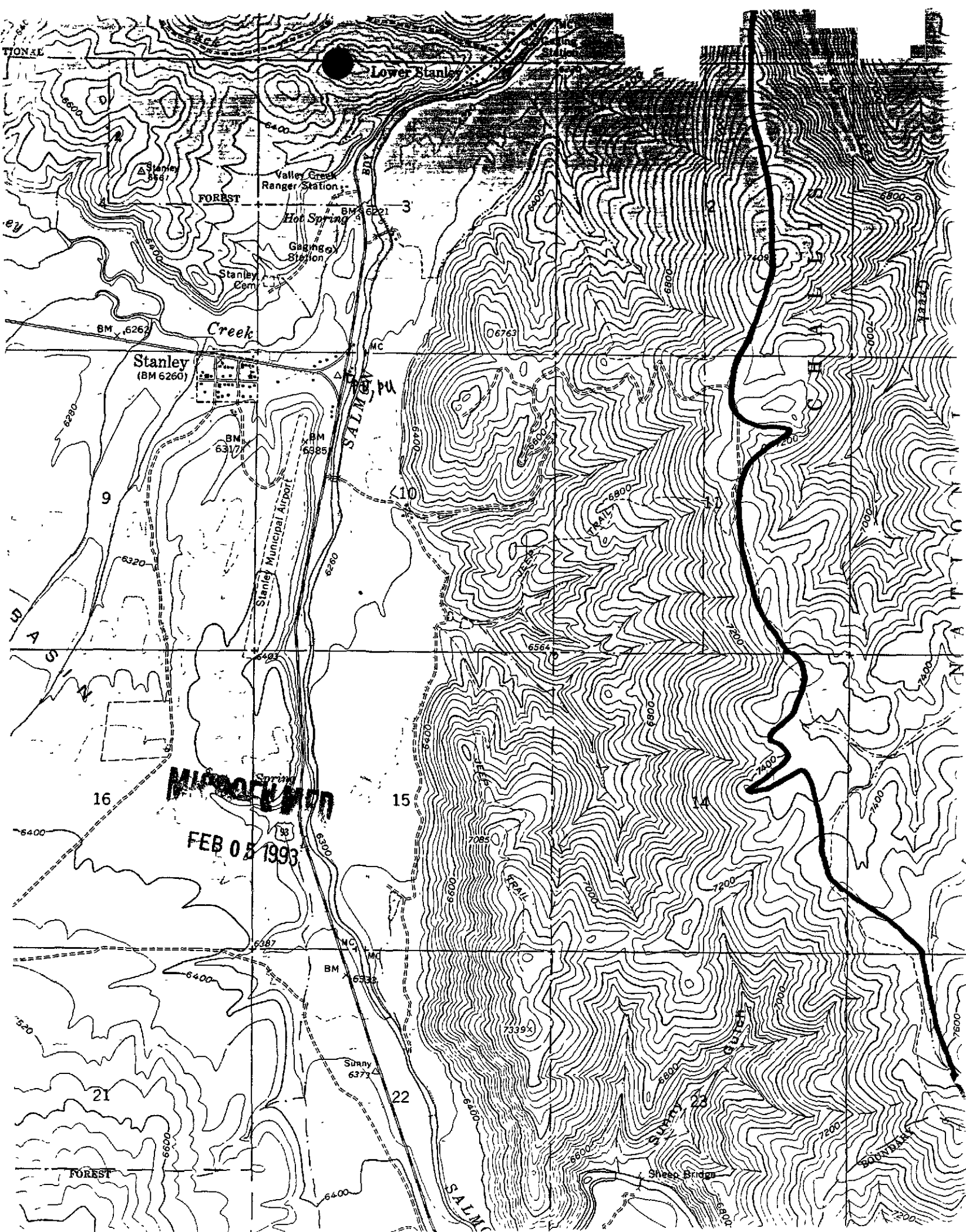
Field Examiner's Name J. E. Stanton
Signature J. E. Stanton
Certification Date 3/20/92
Field Report Preparation Date 8-7-90



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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FEB 05 1993



71-7103



UNRECORDED

FEB 05 1993

One of these possible well log (not confirmed by groundwater protection section)

Form 330-7
8-82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE PREPARED OR
STANDARD FORM

Owner has required that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Red Trumbull</u> Address <u>Stardly</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>4</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature sensing system _____																																												
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Sucker ☒ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Notes</th></tr></thead><tbody><tr><td><u>50</u></td><td></td><td><u>2</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Notes	<u>50</u>		<u>2</u>																																						
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From To</th><th>Material</th><th>Water Yield</th></tr></thead><tbody><tr><td>10</td><td>0 4</td><td>CLAY + GRASS</td><td></td></tr><tr><td>10</td><td>4 16</td><td>SAND + GRASS</td><td></td></tr><tr><td>10</td><td>16 51</td><td>CEMENTED SAND + GRASS</td><td></td></tr><tr><td>9</td><td>51 67</td><td>GRANITE WHITE + GRASS</td><td></td></tr><tr><td>9</td><td>67 102</td><td>GRANITE WHITE + GRASS</td><td></td></tr><tr><td>9</td><td>102 158</td><td>GRANITE WHITE + GRASS</td><td></td></tr><tr><td>6</td><td>158 262</td><td>GRANITE WHITE + GRASS + FERTILIZER</td><td></td></tr><tr><td></td><td></td><td>WATER AT 207-210-219-</td><td></td></tr><tr><td></td><td></td><td>217-229-232</td><td></td></tr><tr><td>6</td><td>262 350</td><td>GRANITE WHITE + GRASS</td><td></td></tr></tbody></table>	Bore Diam.	Depth From To	Material	Water Yield	10	0 4	CLAY + GRASS		10	4 16	SAND + GRASS		10	16 51	CEMENTED SAND + GRASS		9	51 67	GRANITE WHITE + GRASS		9	67 102	GRANITE WHITE + GRASS		9	102 158	GRANITE WHITE + GRASS		6	158 262	GRANITE WHITE + GRASS + FERTILIZER				WATER AT 207-210-219-				217-229-232		6	262 350	GRANITE WHITE + GRASS	
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED JUL 10 1987 Department of Water Resources RECEIVED JUL 31 1987 Department of Water Resources Western Regional Office Southern Region Office																																												
5. WELL CONSTRUCTION Casing schedule ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>150 inches</td><td>3 1/2 inches</td><td>0</td><td>22 feet</td></tr><tr><td>150 inches</td><td>6 1/2 inches</td><td>15</td><td>158.5 feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>22</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Pudding clay ☐ Other _____ Sealing procedure used ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between struts Describe access port _____		Thickness	Diameter	From	To	150 inches	3 1/2 inches	0	22 feet	150 inches	6 1/2 inches	15	158.5 feet									Number	From	To																					
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6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td>E</td></tr><tr><td>W</td><td></td><td>E</td></tr><tr><td></td><td></td><td></td></tr></table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Custer</u> <u>NW 1/4 NE 1/4 Sec. 10, T. 10 N., R. 13 E.</u>	N		E	W		E				10. Work started <u>4-13-87</u> Finished <u>4-23-87</u>																																			
N		E																																											
W		E																																											
11. DRILLERS CERTIFICATION <u>81</u> I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Hillmaster Drilling</u> Firm No. <u>35</u> Address <u>177 Kane</u> Date <u>5-10-87</u> Signed by (If Firm Official) <u>[Signature]</u> and Operator <u>[Signature]</u>																																													

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHOLE SET TO THE DIRECTOR

FEB 05 1993

04-May-1989

James H. Elison
2201 F Street
Bakersfield, California 93301

Re; Permit No. 71-7103

Dear Mr. Elison

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Very truly yours,

Lloyd Payne
Clerk

Encl:


FEB 05 1993

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 71-7103

Date: 4/19/89

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water.
y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED

JAN 27 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$50.00
Date 1/30/89
Receipt # 2005328
Received by [signature]
Reviewed by [signature]
Sent to region 73

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 71-7103

Name(s) of Permit Holder: JAMES H. ELISON

Post Office Address: 2201 F Street, Bakersfield, California 93301

805-324-9477 Office

Telephone No. 805-871-2159 Home

Source of Water: Groundwater (Well)

Extent of Use:

Domestic One (1) (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark Space heating for single

family residence,

Total rate and/or volume for which proof is submitted 0.06 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: June 1, 1988

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

805-871-2159 Home

JAMES H. ELISON, 2201 F Street, Bakersfield, California 93301 805-324-9477 Office

(Name)

(Telephone Number)

2201 F. Street, Bakersfield, California 93301

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

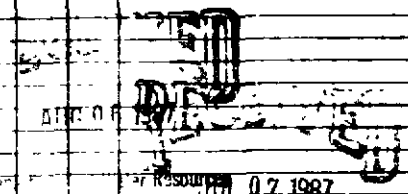
MICROFILMED

JUN 14 1989

Date

Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTSEE INSTRUCTIONS ON
REVERSE SIDEState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Red Turnbull</u> Address <u>Steady</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>4</u> feet below land surface. Fluctuating? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature <u>67</u> °F. Quality _____ Describe artesian or temperature zone below _____																																																			
2. NATURE OF WORK ☐ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____																																																			
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Custer</u> NE 1/4 NE 1/4 Sec 10, T. 10, N. 1/4 R. 63 E. 10		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Huddleston Drilling</u> Firm No. <u>35</u> Address <u>MT Home</u> Date <u>5-10-82</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																			
10. Work started <u>4-13-87</u> finished <u>4-23-87</u>																																																					

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WELL LOG TO THE DIVISION ON 12 X 12

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources **10 1967**
within 30 days after the completion or abandonment of the well.

[illegible]

JUN 14 1989

RECEIVED
JAN 27 1989

JAMES H. ELISON
2201 "F" Street
Bakersfield, CA 93301

Donating to Water Resources

January 24, 1989

RE: PERMIT NO. 71-7103

State of Idaho
Dept. of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

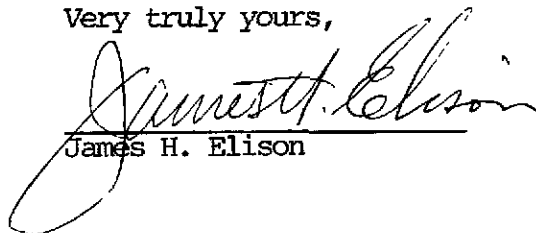
Gentlemen:

Enclosed please find the Assignment of Permit from Mr. Leonard Trumbull to me, the Proof of Beneficial Use form and my personal check in the amount of \$50.00. Also enclosed is a copy of the Warranty Deed on the Stanley property from the Trumbull's to me and my wife.

Please advise me as to obligations of a property owner necessary to keep the permit in good standing.

Thank you.

Very truly yours,


James H. Elison

Enclosures

MICROFILMED

JUN 14 1989

January 17, 1989

Rod Trumbull
P.O. Box 36
Caldwell, ID 83606-0036

RE: Permit No. 71-7103

Dear Mr. Trumbull:

This is to remind you of the letter sent to you on December 16, 1988. Please note, a water right is considered as real property. For the permit to be conveyed to a new property owner an assignment is needed.

Upon receipt of the assignment, the department can advise the new property owner of the action necessary to keep the permit in good standing. Note the permit lapses February 1, 1989. For your convenience an assignment form is enclosed.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

c: James H. Elison
S. Region

MICROFILMED

JUN 14 1989

December 16, 1988

Rod Trumbull
P.O. Box 36
Caldwell, ID 83606-0036

RE: Permit No. 71-7103

Dear Mr. Trumbull:

The department received your letter of December 9, 1988. A water right is considered as real property. For the permits to be conveyed to a new property owner it should be assigned. Please complete the enclosed assignment form and have it notarized.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

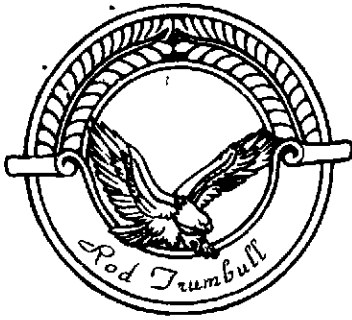
RITA I. FLECK
Secretary/Records Manager

Enclosure

c: James H. Elison
S. Region

MICROFILMED

JUN 14 1989



RECEIVED

DEC 12 1988
Rod Trumbull

Bus. (208) 459-1098

P.O. Box 38

Department of Water Resources
Caldwell, ID 83608-0038

December 9, 1988

DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
State House Mail
Boise, ID 83720

Re: PERMIT NO. 71-07103

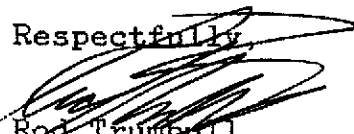
Dear Sir:

I am in receipt of your certified letter dated November 30, 1988. I have sold the property that the permit is issued for, and have forwarded the letter to the new buyer.

James H. Ellison
2201 "F" Street
Bakersfield, Ca. 93301

The sale of the property will not be final until January 3, 1989. I assume you will be contacted by the new buyer soon.

Respectfully,


Rod Trumbull

cc: James H. Ellison

MICROFILMED

JUN 14 1989

ROD TRUMBULL
P.O. BOX 17
STANLEY, ID 832780000

November 30, 1988

138787

PROOF DUE NOTICE

RE: PERMIT NO. 71-07103

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

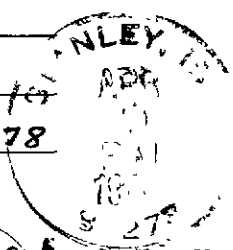
Enclosures

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JUN 14 1989

P.O. Box 150

STANLEY, Id. 83278



Electric Auto 1917
USA 17c



RECEIVED

APR 10 1987



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JUN 14 1989

Idaho Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 71-7103
Name(s) of Permit Holder(s): Red Trumbull
Post Office Address: PO Box 17 Stanley Id 83276
Tel No. 74 8507

- ☒ I hereby certify that construction of diversion works on the above referenced permit began on April 8 1987 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*

*Note A financing difficulty is not an acceptable reason

April 9 87
Date

[Signature]
Signature of Permit Holder



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 6, 1987

RE: Permit No. 71-7103

Rod Trumbull
Box 17
Stanley, ID 83278

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page. OF PARTICULAR IMPORTANCE IS THE CONDITION REQUIRING YOU TO SUBMIT TO THE DEPARTMENT A DRILLING PROSPECTUS FOR APPROVAL PRIOR TO DRILLING OF THE WELL.

Please also note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

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MAR 09 1987

MEMORANDUM

TO: File 71-7103
FROM: John Beal
DATE: January 14, 1987
SUBJ: Approval - Well Construction

This application is not located in a GWMA or CGWA. The following items should be included in the approval.

- o The permit holder shall submit to the Department a drilling prospectus which includes proposed casing and grouting procedures for review and approval prior to drilling of the well.

RECEIVED
JAN 19 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Adm

TRUMBULL, Rod
APPLICATION NUMBER: 71 -

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____
Date: _____
Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Justification - for hearing
(send copy of Adm's memo #23)
I request response to
Shel Chapman.

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: _____

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: _____

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ 11/7/86 Date of priority recommended.

☒ Special conditions of approval or cover letter. 09C

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MAR 09 1987

allow 2 yrs. for B/U development

By: Adm

Date: 12/24/86

STATE OFFICE REVIEW:

L17

09C 26 2 (see John Beal's memo)
OF 1/14/87

☐ See attached sheet for more information.

By: KW

Date: 1/15/87

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

Basin 71

STAFF ANALYSIS SUPPLEMENT

1) Water District N/A

2) Local Description: (of one P/D)

☐

At the above street address

☐

_____ miles N/S _____ and _____ miles E/W _____
of _____ (City or landmark).

☒

Other (describe) _____

East of Intersection of Hwy 21 and Hwy 75
at Stanley, Idaho, ^{between} ~~near~~ Salmon River,
and Hwy 75.

FILMED

MAR 09 1987

INTER-DEPARTMENT MEMO — 1

FROM Allen

DATE 12/24/86

TO File 71-7103

SUBJECT Justify requested amt. for heating

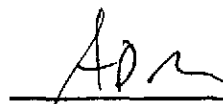
Based on Dept records source temp est. to be 105°F

$$\text{Est. } \Delta t = (\text{Source temp}) - (\text{Room temp} + 15^{\circ}) - (10^{\circ} \text{ approach temp}) = 105 - (70 + 15) - 10 = 10$$

$$W \text{ then calc. to be } = \frac{102400 \text{ BTU/hr}^*}{500 (10) 448.8} \approx 0.0456 \therefore \text{Allow } 0.04 \text{ ch, filed on}$$

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MAR 09 1987



SIGNATURE

* from Chapman letter 12/22/86

Sherl L. Chapman

CONSULTANT

410 S ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

RECEIVED

December 22, 1986

DEC 23 1986

Department of Water Resources
Southern Region Office

Mr. Allen Merritt
Department of Water Resources
2148 4th Ave. E.
Twin Falls, Idaho 83301

Dear Allen:

In response to your letter of November 10, 1986, I am providing you with an estimate of the residential space heating load for Mr. Rod Trumbull, application #71-7103. It is my understanding that the application has proceeded through the advertising period and no protests were filed and it now will be sent on to Boise with the recommendation for approval. The estimate for design heat load is as follows:

E = BTU/hr required

e = House efficiency factor

ΔT = Design temperature difference in degrees Fahrenheit (ti-to)

A = Area of livable floor space

And,

ti = the inside design temperature

to = the outside design temperature

For these calculations:

ti = 70 degrees F

to = -25 degrees F

e = .67

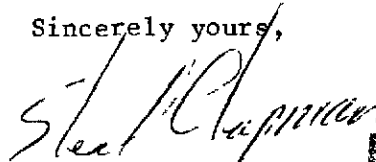
ΔT = 95

A = 1,600 square feet

Using those parameters, the residential space heating load (E) would be a minimum 102,400 BTU's per hour.

If you have any questions, please feel free to call me.

Sincerely yours,



Sherl L. Chapman
Consultant

REPROFILMED

MAR 09 1987

SLC:kje



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

December 17, 1986

Sherl Chapman
410 S. Orchard
Suite 144
Boise, ID 83705

RE: Trumbull Application #71-7103

Dear Mr. Chapman:

Our office has completed advertising of Mr. Trumbull's application with no protests being filed. We are presently holding the file so that documents justifying the requested heating amount can be included in the file. In our letter to you dated November 10, 1986 we sent you a copy of the Department's "Method of Estimating Residential Space Heating Load" memorandum. This memo should guide you in gathering the various numbers relative to Mr. Trumbull's project which should justify the 0.04 cfs rate of diversion requested for heating.

We request that you review the memo and gather or estimate the various parameters relative to the project and submit them to our office for review. We will continue to hold the application for your response.

Sincerely,

Allen D. Merritt, P.E.
Water Resource Engineer

AM:MB

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MAR 09 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 12, 1986

Rod Trumbull
P.O. Box 17
Stanley, ID 83278

Re: Application for Permit No. 71-7103

Dear Mr. Trumbull:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 71-7103. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Challis Messenger on 11/20 & 11/26/86. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

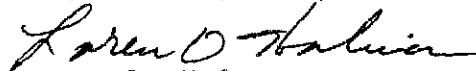
If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 38794 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,


Loren O. Holmes, P. E.
Southern Region Supervisor

MAR 09 1987

LOH:mb



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 10, 1986

Custer Publishing Company
P.O. Box 405
Challis, ID 83226

Re: 71-7103

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

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MAR 09 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

71-7103

TRUMBULL, ROD

P.O. Box 17, STANLEY, ID 83278

SOURCE: GROUNDWATER

Diversion Pt: NWNENW, Sec. 10, T10N, R13E., Custer County; East of intersection of Hwy 21 & Hwy 75 at Stanley, between Salmon River & Hwy 75., Custer County.

Use: DOMESTIC (0.02 CFS)

HEATING (0.04 CFS)

Date Filed: 11/07/86

In: NENW, Sec. 10, T10N, R13E

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MAR 09 1987

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N., Twin Falls, Idaho 83301 on or before DECEMBER 8, 1986.

KEN DUNN, Dir.

Published in Challis Messenger on 11/20 & 11/26/86

7-7102
The following application has
been filed to appropriate the public
waters of the State of Idaho:

TRUMBULL, BOB
P.O. BOX 17, STANLEY, ID 83278
SOURCE: GROUNDWATER
Diversion Pt.: NWNENW, Sec.
10, T10N, R13E., Custer County,
East of intersection of Hwy 21 &
Hwy 66 at Stanley, between Salmon
River & Hwy 75., Custer County.

Use: DOMESTIC (0.02 CFS)

HEATING: 0.04 CFS
Date Filed: 11/07/86

In: NENW, Sec. 10, T10N, R13E
The permit will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Southern
Regional Office, 2100 Blvd. E.,

OK
mb
11/21/86

MICROFILMED

MAR 09 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHLRN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 10, 1986

Sherl L. Chapman
410 S. Orchard
Suite 144
Boise, ID 83705

RE: Trumbull application, 71-7103

Dear Mr. Chapman:

Enclosed please find a copy of Method of Estimating Residential Space Heating Load.

Please send an estimate for this project at your earliest convenience.

If you have questions or if this office can be of further assistance, please feel free to contact us.

Yours very truly,

Allen D. Merritt, P.E.
Water Resource Engineer

AM:MB

Enclosure

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MAR 09 1987

METHOD FOR ESTIMATING
RESIDENTIAL SPACE HEATING LOAD

The following is a method to estimate a residential design heat load for sizing heating systems for typical residential buildings.

Design Heat Load

This varies for Idaho from a low of 25 BTU/hr-sq.ft. for a well insulated home in Boise to a high of 75 BTU/hr-sq.ft. for an average insulated home in Soda Springs. These values are appropriate for a single story house. If the house is two stories, then multiply the BTU/hr-sq.ft. ($e \cdot \Delta T$) value by 0.8.

A more precise determination of the BTU's required for a given house can be determined from the formula:

$$E = [e \cdot \Delta T] A \quad \text{where}$$

E = BTU/hr required

e = House efficiency factor BTU/hr-sq.ft.-°F

ΔT = Design temperature difference ($t_i - t_o$) in degrees Fahrenheit for residence

A = Area of livable floor space in the house in sq. ft.

For a two story house the formula becomes $E = [e \cdot \Delta T] 0.8 \times A$.

And,

t_i = the inside design temperatures (approximately 70°F) for residence

t_o = the outside design temperature

Suggested Outside Design Temperatures *

Boise 4°F

Lewiston 6°F

Pocatello, -8°F

MICROFILMED

MAR 09 1981

* From (Amer. Soc. of Heating, Refrigeration & Air Conditioning Engineers), Handbook of Fundamentals, 1972.

Values for (e) are as follows:

.28 = Best energy efficiency -

Insulation in addition to that found in the average house, walls are now R 19 (5 inches of blanket insulation in a 6 inch wall space), ceilings are R 33 (approximately 9 inches of blanket insulation), all windows and doors are caulked and weather stripped.

.44 = Better energy efficiency -

All windows and doors caulked and weather stripped, no additional insulation above the average residence.

.67 = Average residence -

Modern home with no weatherproofing and the following insulation: walls R 13 (3 1/2 inches of blanket insulation), ceiling R 25 (6 inches of blanket insulation), double pane windows, or single pane with storm windows, concrete floor or concrete block basement wall.

1.11 = Poor energy efficiency -

Older home with the following insulation: walls are approximately R 6 (typical frame construction with no insulation between the stud), ceiling R 10 (3 inches of loose fill insulation), single pane windows with no storm windows and no weather stripping of the doors and windows.

Table 1 shows some typical BTU's/sq.ft.-hr for the four types of house efficiencies at a variety of design temperatures.

TABLE 1

e • ΔT = BTU's/sq.ft./hr for Different House Efficiencies

House Efficiency	Best e = .28	Better e = .44	Average e = .67	Poor e = 1.11
Design Temperature Difference T = (ti-to)				
50°	14	22	33	56
60°	17	26	40	67
70°	20	31	47	78
80°	22	35	54	89
90°	25	40	60	100
100°	28	44	67	111

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MAR 09 1987

Example:

The following is an example problem to determine the design heat load for a hypothetical house. The house is a single story house with 1250 ft.² of floor with average insulation located in Hailey.

The design heat load is estimated from the equation:

$$E = [e \cdot \Delta T] A$$

where for this case:

$$e = .67 \text{ BTU/nr-ft.}^2\text{-}^\circ\text{F (average insulation)}$$

$$\Delta T = (70-10)^\circ\text{F (assume a } 10^\circ\text{F design temperature for Hailey)}$$

$$A = 1250 \text{ ft.}^2$$

Putting these numbers in the equation gives:

$$E = [.67 \times (70-10)]1250 = 50,000 \text{ BTU/hr}$$

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MAR 09 1987

Sherl L. Chapman

CONSULTANT

410 S ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

RECEIVED

November 6, 1986

NOV 7 1986

Department of Water Resources
Southern Region Office

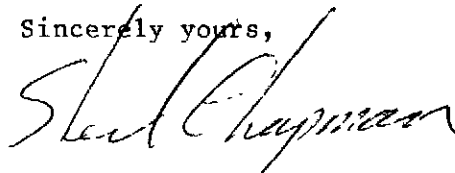
Mr. Loren Holmes
Department of Water Resources
1041 Blue Lakes Blvd., North
Twin Falls, Idaho 83301

Dear Loren:

Enclosed you will find an application for permit to appropriate water in behalf of Mr. Rod Trumbull of Stanley, Idaho.

If you have any questions regarding the permit or need additional information, please contact me directly.

Sincerely yours,



Sherl L. Chapman
Consultant

SLC:kje
enclosures

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MAR 09 1987