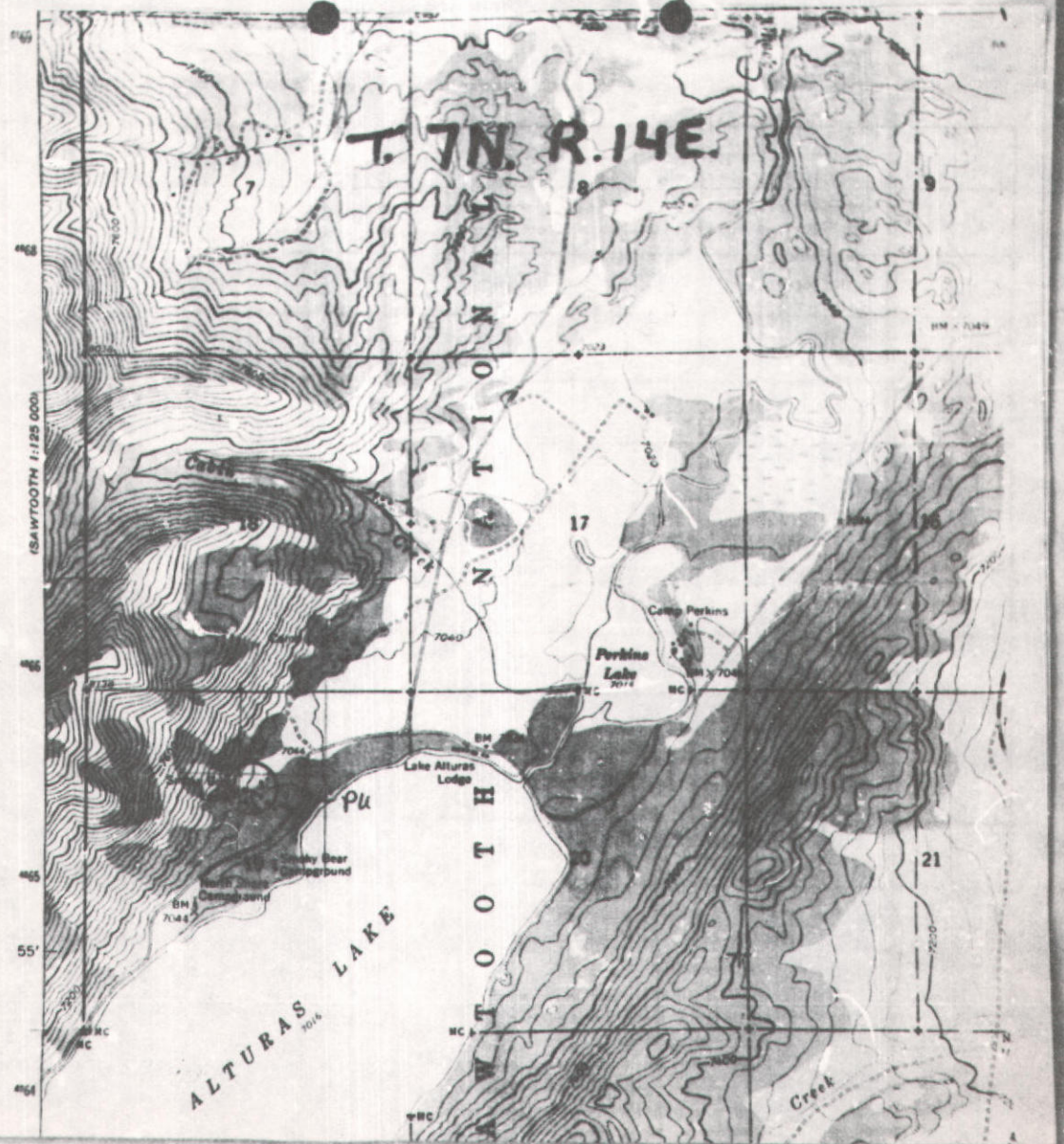




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Smoky Camp & Lodge
(Applicant)
May E. Larson Camp Coordinator

AFFIDAVIT of PUBLICATION

State of Idaho, SS
County of Blaine

CLINT STENNETT

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 31st day of Dec. 1986 and the date of the last publication was on the 8th day of Jan. 1987

Subscribed and sworn to before me this 8th

day of January, 1987
(SEAL)

Robert McKenney
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line	11
Number of Lines in Notice	34
Number of Insertions	2
Lines tabular at	5/Pica
34 Lines straight at	14.96 4/Pica
34 Subsequent lines at	11.22 3/Pica
TOTAL COST	26.18

COPY OF NOTICE (Paste Here)

Not. of Application
#71-7104 Smoky Camp

PLAINTIFF ATTORNEY

DEFENDANT

COUNTY

Dept. of Water
REL TO *Resources*

Water right filed by Smoky Camp/Lodge

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application has been filed to appropriate the public waters of the State of Idaho:

71-7104
SMOKY CAMP AND LODGE
c/o Miss E. Larson
Rt. 1, Box 250
Heppner, ID 83325
SOURCE: Groundwater
Division Fc. NESEW, Sec. 10,
T7N, R14E, S4M, Blaine County;
8 miles South & 2 miles W of
Stanley.
Use: DOMESTIC 10.35 CFS
Date Filed: 12/15/86
In: NWS, SWS, SENW, Sec.
10, T7N, R14E.

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East, Twin Falls, Idaho 83301, on or before JANUARY 19, 1987.

KEN DUNN, Dir.

Public: Wood River Journal-December 31, 1986, and January 8, 1987.

7-8 pt. per line tabular..... 5/Pica

7-8 pt. per line successive

insertions..... 3/Pica

RECEIVED

No 5125
JAN 20 1987

Department of Water Resources
Southern Region Office

OK
4/21/87

1. WELL OWNER Name <u>Sparrow Lodge Organization Camp</u> Address <u>Alturas Lake</u> <u>Box 356 Rt. 1 Hagerman Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>30</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of. Quality <u>Good</u> Describe artesian or temperature zones below. _____																																										
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6. LOCATION OF WELL. Sketch map location <u>must</u> agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Pitkin</u> <u>Section 19 T. 7 N. R. 14 E.</u>	10. Work started <u>May 22, 87</u> finished <u>May 23, 87</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>WOOD RIVER DRILLING AND MINING</u> <u>265</u> <u>BOX 1165</u> <u>785</u> Address <u>HAILEY, IDAHO</u> Date <u>6-20-87</u> Signed by (Firm Official) <u>Ron Smith</u> and (Operator) <u>Dan Jones</u>																																										

Form 220-7
9-82

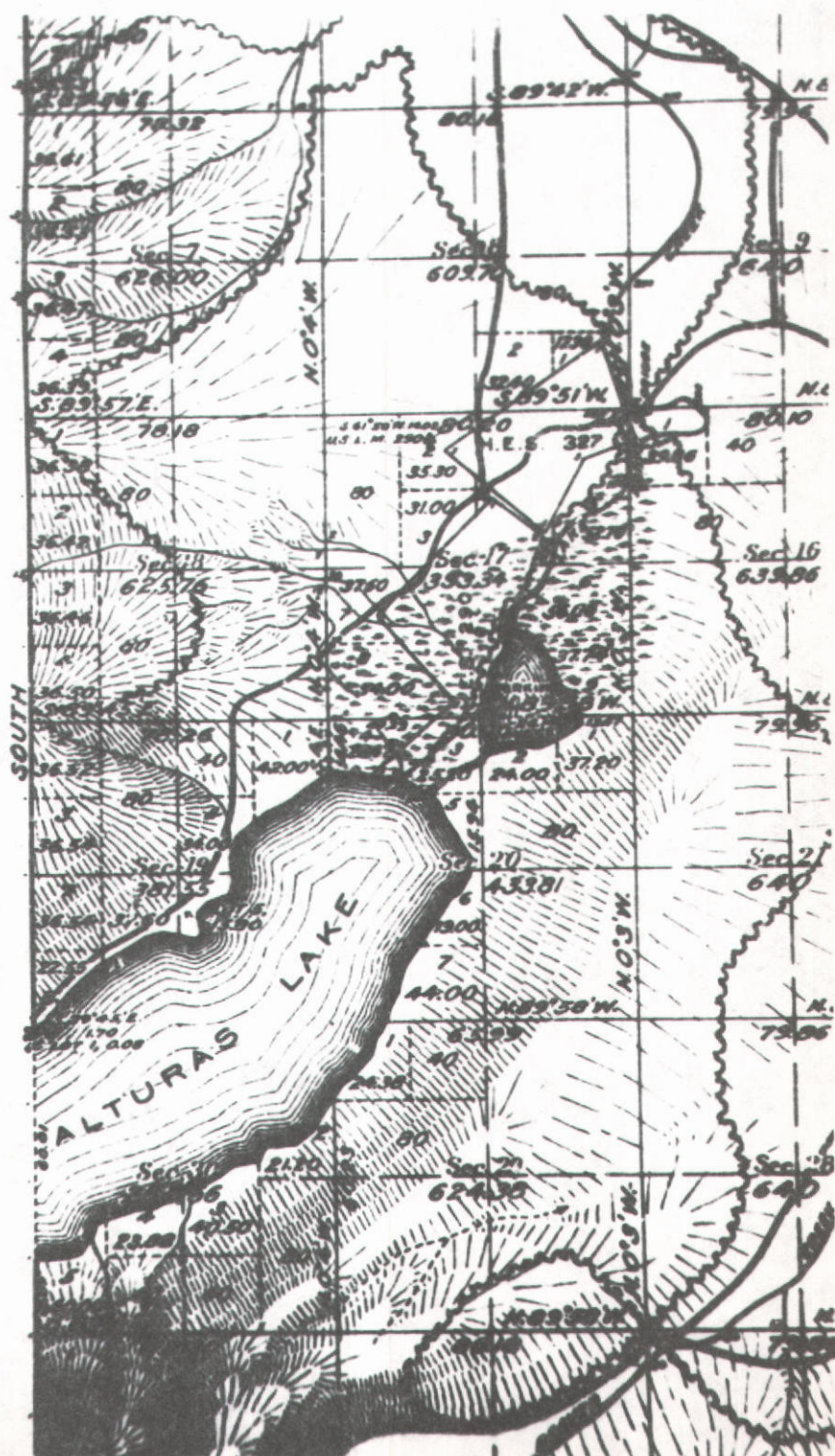
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TWO PAGES OR
SINGLE-PAGE PER

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Spokane Valley Irrigation Corp.</u> Address <u>Alturas Lake</u> <u>Box 756 Rt. 1 Nagerman Id.</u> Owner's Permit No. _____		2. WATER LEVEL Static water level <u>30</u> feet below ground surface. Flowing? ☐ Yes ☒ No G.P.M. _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe variance or temperature trend below.																																	
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7	8	9																																	





BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 71-7104 IN THE NAME OF)
THE CORPORATION OF THE)
PRESIDING BISHOP)

ORDER OF REINSTATEMENT

This matter having come before the Idaho Department of Water Resources (Department) the Department finds as follows:

FINDINGS OF FACT

1. On February 4, 1987 the Director of the Department of Water Resources issued Permit No. 71-7104 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before March 1, 1989. This date was later extended to March 1, 1990.

2. On December 31, 1989 the Department sent a proof due notice to the permit holder.

3. On March 29, 1990 the Department sent a lapse notice to the permit holder since neither proof of beneficial use nor a request for extension of time had been received from the permit holder.

4. On November 15, 1990 Proof of Beneficial Use was received by the Department from the permit holder.

5. Section 42-218a, Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date

RECEIVED

MAR 21 1991

advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

6. The permit holder has submitted evidence to confirm that water has been put to beneficial use prior to the proof due date. Evidence includes a copy of a well drillers report showing that the well described under the permit was completed prior to the proof due date. Evidence also includes a written statement by the local church president confirming commencement of use and extent of use since the well was completed in 1987.

7. The permit holders have stated that proof was submitted late because the local church permit holders did not understand the proof requirement and overlooked submitting proof in a timely manner.

CONCLUSIONS OF LAW

1. The permit holder has submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used as identified on the permit.

2. The permit holder has shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

11-2-88

11-2-88

ORDER

IT IS HEREBY ORDERED that Permit No. 71-7104 is
reinstated.

IT IS FURTHER ORDERED that the date of priority of this
permit is advanced to November 15, 1990.

Dated this 12th day of March, 1991.


L. GLEN SAXTON
Chief, Water Allocation Bureau

MICROFILMED

MAR 21 1991

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	71-7104	Smoky Camp & Lodge	0.36
Full Assignment	71-7104	The Corporation of the Presiding Bishop	0.36

RECEIVED

MAR 21 1961

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED
NOV 15 1990

Department of Water Resources

I, E. Keith Farnsworth, hereby assign to the CORPORATION of the
Presiding Bishop (A UTAH CORP. SOLE) TWELFTH FLOOR
Address 50 EAST NORTH TEMPLE ST.
SALT LAKE CITY, UTAH 84150

All my right, title, and interest in and to Permit No. 71-07104
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 71-07104 to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Township 07N Range 14E Section 19 1/4NE of 1/4SE of 1/4NW lot
Blaine County Headbox with pipeline, 2 250 gallon
storage tanks

Made this 1st day of NOVEMBER, 1990.

E. Keith Farnsworth
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss

On this 1st day of November, 1990, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

J. Douglas
Notary Public residing at
Twin Falls County, Idaho

s e a l

My commission expires:
11-19-91

Form 204
4/86

RECEIVED
FEB 9 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 71-07109

Name(s) of Permit Holder: SMOKEY CAMP & LODGE

Post Office Address: 70 MAX LARSON BLVD Box 356 HAGERMAN, ID 83332

Telephone No. _____

Date Proof is Due: _____

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

PARTIAL SHOWER COMPLEX ADDED TO EXISTING BATH HOUSE

Costing \$ 800.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

FUNDS NOT AVAILABLE TO BUILD NEW SHOWER
COMPLEX

Permit holder(s) request an extension to 2-1 19 86
(1 yr. minimum)

Edgar Ferguson
(Signature)

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be DENIED. The department cannot grant more than one extension of time pursuant to Sec. 42-204, Idaho Code.

Signed this 20th day of March, 1990

Director

R. K. H. H.
60

Form 204
4/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Per Office Use Only
\$15 FEE Received by
Date
Receipt #

REQUEST FOR EXTENSION OF TIME

11 0 2 1099

To provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted
an additional period of time in which to complete development of a water right under the provisions of Section
42-204, Idaho Code.

Permit No. 71-07104

Name(s) of Permit Holder: SMOKY CAMP & LODGE

Post Office Address: PO MAX LARSON
ROUTE #1 Box 356 LAGERMAN, ID 83332 Telephone No.

Date Proof is Due: 3-1-89

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

WELL DRILLED - PUMP INSTALLED.
& TIED TO CURRENT SYSTEM.

Costing \$ 3500 - EST.

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

SHOWER & RESTROOMS FACILITY NOT COMPLETE.
DUE TO LACK OF FUNDING

Permit holder(s) request an extension to 3-1, 1990.
(1 yr. minimum) x Max Larson
(Signature)

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within
which to submit proof of beneficial use is extended to March 1, 1990.

Signed this 2nd day of March, 1989.

J. M. Saxton
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 71-7104

To appropriate the public waters of the State of Idaho

APPROVED

- 1 Name of applicant Smoky Camp And Lodge Phone 837-6321
Post office address % MAXE LARSON Rt#1, Box 356 Hagerman, ID 83332
- 2 Source of water supply Groundwater which is a tributary of _____
- 3 Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ Govt Lot _____
Sec. 19 Township 7 N Range 14 E B.M. BLAINE County; additional
points of diversion if any _____
- 4 Water will be used for the following purposes:
Amount 0.36 for Domestic purposes from Mar 1 to Sept. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated is (a) 0.36 cubic feet per second and/or (b) _____ acre feet per annum
- 6 Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well, pump to storage tank, pipelines to place of use
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is 6 in. inches; proposed depth of well is 60-100 feet.
 - d. Is ground water with a temperature of greater than 80°F being caught? No
- 7 Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year).

8. Description of proposed uses (If irrigation only, go to item 8f)

- a. Hydropower; show total feet of head and proposed capacity in KW _____
- b. Stockwatering; list number and kind of livestock _____
- c. Municipal; show name of municipality _____
- d. Domestic; show number of households _____
- e. Other; describe fully Organizational Camp with up to 125 people
at one time. Proposed use 9 showers, 11 toilets, 2 urinals
10 wash basins, 2 kitchen sinks, 1 tub, 2 hydrocoats

9. Description of place of use

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol in the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NW 1/4				NE 1/4				SW 1/4				SE 1/4				TOTAL
			SW 1/4	NE 1/4	SE 1/4	SW 1/4	NE 1/4	SE 1/4	SW 1/4	NE 1/4	SE 1/4	SW 1/4	NE 1/4	SE 1/4					
7N	14E	19		0	0					0									

File 2/2/1987

Total number of places to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 71-4009 3000

11. a. Who owns the property at the point of diversion? USFS

b. Who owns the land to be irrigated or place of use? USFS

c. If the property is owned by a person other than the applicant, describe the arrangement existing or applicant to make this filing. Applicant has reasonable right to use

12. Name Water will be used in Ranger Camp & Lodge
Organizational Camp



BE IT REMEMBERED that the undersigned hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Santa Clara, State of California.

Witness my hand and seal this 1st day of June, 1964.

PRODUCED BY 12/15/86
Received by IGB Date 12/16/86 Time 9:30 Preliminary check by AD
Fee \$ 45.00 Received by MB # 42627 Date 12/17/86
Publication prepared by M. Baldwin Date 12/22/86 Published in Idaho River Journal
Publication approved M. Baldwin Date 1/21/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7104 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 4th day of February, 1987.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, _____
County of Blaine _____

CLINT STENNETT

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Malley, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the enclosed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1925 session of the legislature of the State of Idaho, known as House Bill 142; that the enclosed advertisement was published once

each week for _____ consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the _____ day of _____, 19____, and the date of the last publication was on the _____ day of _____, 19____.

Subscribed and sworn to before me this _____ day of _____, 19____.

[Signature]
NOTARY PUBLIC

WOOD RIVER JOURNAL
Malley, Idaho

COST OF PUBLICATION

Number of Pages per Line _____
Number of Lines in Notice _____
Number of Insertions _____

Line tabular at _____
Line straight at _____
Subsequent Issues at _____

TOTAL COST _____

DEPT OF WATER
Great Basin

Dist. of Application
#11-7104 Smoky Camp

PLATONIC SURVEY

DEPARTMENT

UNIVERSITY

Dept. of Water
and Resources



14 pt. per line minimum

minimum 100 words

RECEIVED
No 5126
JAN 20 1927

Department of the Interior
Southern Region Office

March 15, 1991

RE: Permit No. 71-7104

The Corporation of the Presiding Bishop
Real Estate Division, 12th Floor
50 E. N. Temple St.
Salt Lake City, UT 84150

Dear Permit Holder(s):

We acknowledge receipt of the statement of beneficial use and the supporting documentation for reinstating the above referenced permit.

Before a license can be issued, a field examination will be made by a representative of this Department. Enclosed is an Order of Reinstatement. Please note that the priority date has been advanced to November 15, 1990.

If you have any questions regarding this matter, please contact this office or our Southern Regional Office at (208) 736-3033.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

MAR 21 1991

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION, 12th Floor
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-4074
FAX (801) 240-2913

Reference reply to:
Jerome ID, Wendell Stk Rec
Prop-Alturos #507-4967

March 5, 1991

RECEIVED
MAR 08 1991

Idaho Department of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise ID 83720

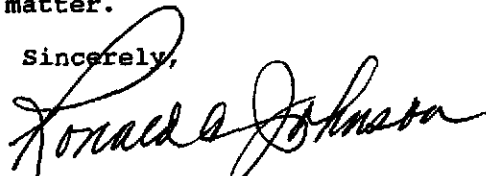
Department of Water Resources

Dear Sirs:

Enclosed are our Proof of Beneficial Use form and check in the sum of \$100.00 for the field examination and proof of beneficial use on water right #71-07104 on the above-referenced property.

Thank you for your help in this matter.

Sincerely,



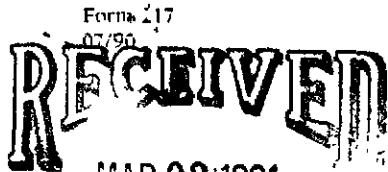
Ronald C. Johnson
Water Analyst

RCJ:ja
encs.

cc: M. Glade Pincock
Terry F. Roylance

RECEIVED

MAR 21 1991



STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 100.00
Date 3/8/91
Receipt No 2019862
Received by J. Jensen

Department of Water Resources

DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Allow 11-15-90 AS
proof Rec DATE.
see letter of 2-22-91
JH 3-11-91

Prop. #507-4967

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department

1 Permit No. 71-07104 Telephone No. 801-240-4074

2 Name(s) of Permit Holder(s): Corporation of the Presiding Bishop

3 Post Office Address: 50 E North Temple St., Real Estate Div. 12 Fl., SLC Utah 84150

4 Source of Water: ground water

a If ground water, well driller's name: Wood River Drilling & Pump Date drilled: Aug 1987

b Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5 Extent of Use:

Domestic Recreation (No. of households) Irrigation _____ (No. of acres)

Stockwater Area (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.36 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

E. Keith Farnsworth Bus. 208-733-6900 Home - 208-324-4149
Name Telephone No

166 West 300 South, Jerome, Idaho 83338
Address

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.
Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole.

1 March 1991
Date

Henry S. Gunn
Signature (and title if on behalf of a company or organization)
Corporation Sole

MAR 21 1991

FILED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 22, 1991

Ronald C. Johnson
LDS Church
50 E. N. Temple St.
Salt Lake City, UT 84150

RE: Permit No. 71-7104

Dear Mr. Johnson:

I have received your letter of February 13, 1991 and documentation of water use concerning reinstatement of the above referenced permit. Thank you for your cooperation.

As I proceeded to draft an order reinstating the permit I noticed that proof of beneficial use has not actually been received by the department. My previous correspondence mentions that we received the proof statement on November 15, 1990. Actually, all we received on that date was an assignment of permit from Keith Farnsworth to the Corporation of the Presiding Bishop (see attached copy of letter from LDS church dated November 12, 1990). I had received the assignment and letter from Carter Fritschle, who had been working with Glen Neilson on the church's adjudication claims. I had been told that the church was requesting a reinstatement of this permit. I automatically assumed a proof statement had been submitted and quickly sent out a letter which acknowledged receipt of proof and asked for additional information to reinstate the permit.

I am now enclosing a proof of beneficial use statement for you to complete and return to the department. Please return the proof statement and license exam fee at your earliest convenience. Due to my error, I will make sure that the priority date of the permit is not advanced beyond November 15, 1990. The permit was authorized for diversion of 0.36 cfs. You will note from the attached instructions and exam fee schedule that the fee for this rate of diversion is \$100.00. I am sorry for my mistake and any inconvenience this may cause you. Please contact me if you have any questions. I will hold the permit until such time as we receive the proof statement and fee.

Sincerely,

Tim Luke

Sr. Water Resource Spec.

RECEIVED

MAR 21 1991

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

RECEIVED
FEB 19 1991
Department of Water Resources

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION, 12th Floor
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-4074
FAX (801) 240-2913

Reference reply to:
Property #507-4967

February 13, 1991

Mr. Tim Luke
St. Water Resource Specialist
State of Idaho, Dept. of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise ID 83720

Dear Mr. Luke:

Some time ago you wrote that you had received the Proof of Beneficial Use for permit 71-7104 but that the permit had lapsed. The permit had lapsed because it was mailed to people who did not understand what needed to be done in order to secure this water right. We filed Proof of Beneficial Use when Glen Neilson and Carter Fritschle were assisting in getting all of the Church's water rights adjudicated.

Attached is information regarding the well from President E. Keith Farnsworth of the Jerome Idaho Stake. He has researched the drilling and use of the well from the time it was drilled on August 26, 1987 until now.

If additional information is needed please let me know and with President Farnsworth's help we should be able to supply you with whatever information is needed.

Sincerely,



Ronald C. Johnson
Water Analyst

RCJ:ja
enc.

cc: Terry F. Roylance
M. Glade Pincock

FILED

MAR 21 1991

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

JEROME IDAHO STAKE

Ronald Johnson
Real Estate Division
Church of Jesus Christ of Latter Day Saints
12th Floor
50 East North Temple
Salt Lake City, Utah 84150

February 5, 1991

Dear Brother Johnson:

I have requested copies of the following information to have on hand for future reference regarding the well at Camp Smokey.

The well was drilled August 26, 1987, 6" hole 94 feet deep, cased to 85 feet, with 40 feet of water. Cost \$2100.40. The well was drilled by Wood River Drilling and Pump, 42 Glenn Dale Road, Bellevue Idaho 83313, phone number (208)-788-3163.

The pump system was installed by Weeks and Cheney 1832 South 2000 East Gooding, Idaho 83330, phone number (208)-934-4622. The 1 horse pump at 82 feet pumps 14 gallons per minute.

The water system is used to supply water to the main lodge for cooking and dish washing. To the camp restrooms which includes 2 showers, 2 wash basins, 2 toilets, and 3 drinking fountains. Only the main lodge and the caretakers lodge have water inside for sinks and hot water.

Approximately 2560 people use the Camp Smokey facilities each year. The camp is in joint ownership between Jerome and Wendell Stakes.

If you need additional information you may contact
E. Keith Farnsworth
166 West 300 South
Jerome, Idaho 83338

Sincerely yours,



E. Keith Farnsworth
Stake President
Jerome Idaho Stake

REFILED

MAR 21 1991

REAL ESTATE DIVISION
NATURAL RESOURCE SECTION

FEB 08 1991

WELL DRILLER'S REPORT

Address Alturas Lake
Box 244 Rt. 1 Hagerman Idaho
Owner's Permit No. _____

7. WATER LEVEL

Static water level 21 ft. 0.00 ft.
Flowing? ☐ Yes ☒ No
Artesian closed-in pressure _____ psi
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe strata or temperature characteristics _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedure such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Headwater	Drawdown
<u>22</u>	<u>150</u>	

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste disposal or injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Core	Depth	Material	
Station	From	To	
8	0	4	Top soil
8	4	23	Gravelly sandy loam, clay gravelly
6	23	0	" " " "
6	0	140	" " " "
6	140	180	" " " "
6	180	200	Limestone

RECEIVED
JUN 22 1917
Department of Water Resources

RECEIVED
JUN 2 1917
Department of Water Resources
Bureau of Geology



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 24, 1991

Ronald C. Johnson
LDS Church
50 E. N. Temple St.
Salt Lake City, UT 84150

RE: Permit NO. 71-7104

Dear Mr. Johnson:

Enclosed is a copy of correspondence dated November 20, 1990 which was sent to you by the department. We have not yet received any response to this correspondence.

This is a final reminder that the permit remains lapsed until you submit the information requested under the November 20, 1990 letter.

Sincerely,

A handwritten signature in cursive script that reads "Tim Luke".

Tim Luke
Sr. Water Resource Spec.

RECEIVED

MAR 21 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 20, 1990

Ronald C. Johnson
LDS Church
50 E. N. Temple St.
Salt Lake City, UT 84150

RE: Permit No. 71-7104

Dear Mr. Johnson:

The Department received your proof of beneficial use statement for the above referenced permit on November 15, 1990. The permit lapsed March 1, 1990 so the 60-day late period during which the permit can be readily reinstated has passed.

Pursuant to Section 42-218a, Idaho Code, (copy enclosed) the permit can now be reinstated only if you submit the following:

- a) Evidence to show that beneficial use of the water did commence and to show the extent of the use of water during the authorized permit period from the time the permit was issued until the proof due date.
- b) Reasonable cause why the proof of beneficial use was filed late.

Your proof of beneficial use statement along with any information which may have been submitted with it will remain on file in this office for 60 days to allow you an opportunity to assemble and submit the additional required information.

Please feel free to contact this office if you have additional questions.

Sincerely,

TIM LUKE
Sr. Water Resource Spec.

RECEIVED

MAR 21 1991

RECEIVED

NOV 15 1990

THE CHURCH OF
JESUS CHRIST
OF LATTER-DAY
SAINTS

Department of Water Resources

REAL ESTATE DIVISION
Twelfth Floor, RM-1241
50 East North Temple Street
Salt Lake City, Utah 84150
Phone (801) 240-4074

Reference reply to:
Prop. #507-4967

November 12, 1990

Mr. Carter Fritschle
Senior Water Resource Agent
State of Idaho Department of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise ID 83720

Dear Carter,

Attached is the assignment form for water right number 71-07104 that has been signed and notarized. E. Keith Farnsworth is the authorized representative for the Smokey Camp and Lodge and with your help this should make the transfer to the Church complete.

Thanks for your help.

Sincerely,

Ronald C. Johnson
Ronald C. Johnson
Water Analyst

RCJ:ja
enc.

cc: Terry F. Roylance
M. Glade Pincock

FILED

MAR 21 1991

I certify that file No. 71-7104 has been
reviewed and is ready to be **MICROFILMED**
and **DESTROYED**.

Sam Skaggs
Signature

14 Sept. 90
Date

March 29, 1990

Smoky Camp and Lodge
c/o Max Larson
Rt. 1 Box 356
Hagerman, ID 83332

Dear Mr. Larson:

Re: Permit No. 71-7104

LAPSE NOTICE

Enclosed is a copy of the request for extension of time which you submitted to the department in connection with the above referenced permit. Provisions of Sec. 42-204, Idaho Code, provide that the department can only grant one extension of time. Please note that the department has previously granted an extension of time in connection with this permit.

You are also hereby notified that under the provisions of Sec. 42-218a of the Idaho Code, Permit No. 71-7104 lapsed since the Department could not approve the request for extension of time.

I suggest you complete and return the proof of beneficial use form for that portion of the project developed and file a new application within one year of the time you actually intend to continue developing the project. Since Idaho is now under a mandatory permit procedure to develop a water right, the new application will provide an additional period of time for development, although the priority date will be later in time.

Please feel free to contact any of our regional offices if you wish assistance in completion of the new application.

Sincerely,

L. GLEN SEXTON
Chief, Water Allocation Bureau

Enc: Extension of Time

3 29 90
[Handwritten signature]

139009
December 31, 1989

SMOXY CAMP & LODGE
C/O MAX E. LARSON
RT. 1 BOX 356
HAGERMAN, ID 833320000

PROOF DUE NOTICE

RE: PERMIT NO. 71-07104

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

March 3, 1989

Smoky Camp and Lodge
c/o Max Larson
Rt. 1, Box 356
Hagerman, ID 83332

Dear Mr. Larson:

Re: Permit No. 71-7104

Enclosed is a copy of the approved request for extension of time. The time within which to submit the proof of beneficial use form is extended to March 1, 1990.

If you have any questions or concerns regarding the permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

Form 220-7
9-62

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Fill in sections 1 through 10 and attach to the Department of Water Resources
within 30 days after the completion or abandonment of the well

1. WELL OWNER <i>Spokane Valley Irrigation Corp</i> <i>Attorney John</i> <i>Box 256 Rt 1 Moscow, Idaho</i>		2. WATER LEVEL Static water level <i>21</i> feet below ground surface Pumping ☐ Yes ☒ No <i>0.750</i> feet Amount drawn for purpose <i>gall</i> Constructed by ☐ Well ☐ Cist ☐ Pond Temperature of water <i>60</i> Pressure <i>70</i> pounds per square inch																																																																																																																																																																																																													
3. NATURE OF WELL ☒ New well ☐ Drilled ☐ Replenished ☐ Abandoned (describe abandonment procedure such as concrete plug depth, etc. in Remarks box)		4. WELL TEST DATA ☐ Pump ☐ Siphon ☐ Air ☐ Other																																																																																																																																																																																																													
5. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Fire ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or irrigation ☐ Other		6. LITHOLOGIC LOG																																																																																																																																																																																																													
7. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other		<table border="1"><thead><tr><th>Depth</th><th>From</th><th>To</th><th>Remarks</th></tr></thead><tbody><tr><td>1</td><td>0</td><td>1</td><td>Top soil</td></tr><tr><td>2</td><td>1</td><td>2</td><td>Dark brown loam</td></tr><tr><td>3</td><td>2</td><td>3</td><td>Light brown loam</td></tr><tr><td>4</td><td>3</td><td>4</td><td>Dark brown loam</td></tr><tr><td>5</td><td>4</td><td>5</td><td>Light brown loam</td></tr><tr><td>6</td><td>5</td><td>6</td><td>Dark brown loam</td></tr><tr><td>7</td><td>6</td><td>7</td><td>Light brown loam</td></tr><tr><td>8</td><td>7</td><td>8</td><td>Dark brown loam</td></tr><tr><td>9</td><td>8</td><td>9</td><td>Light brown loam</td></tr><tr><td>10</td><td>9</td><td>10</td><td>Dark brown loam</td></tr><tr><td>11</td><td>10</td><td>11</td><td>Light brown loam</td></tr><tr><td>12</td><td>11</td><td>12</td><td>Dark brown loam</td></tr><tr><td>13</td><td>12</td><td>13</td><td>Light brown loam</td></tr><tr><td>14</td><td>13</td><td>14</td><td>Dark brown loam</td></tr><tr><td>15</td><td>14</td><td>15</td><td>Light brown loam</td></tr><tr><td>16</td><td>15</td><td>16</td><td>Dark brown loam</td></tr><tr><td>17</td><td>16</td><td>17</td><td>Light brown loam</td></tr><tr><td>18</td><td>17</td><td>18</td><td>Dark brown loam</td></tr><tr><td>19</td><td>18</td><td>19</td><td>Light brown loam</td></tr><tr><td>20</td><td>19</td><td>20</td><td>Dark brown loam</td></tr><tr><td>21</td><td>20</td><td>21</td><td>Light brown loam</td></tr><tr><td>22</td><td>21</td><td>22</td><td>Dark brown loam</td></tr><tr><td>23</td><td>22</td><td>23</td><td>Light brown loam</td></tr><tr><td>24</td><td>23</td><td>24</td><td>Dark brown loam</td></tr><tr><td>25</td><td>24</td><td>25</td><td>Light brown loam</td></tr><tr><td>26</td><td>25</td><td>26</td><td>Dark brown loam</td></tr><tr><td>27</td><td>26</td><td>27</td><td>Light brown loam</td></tr><tr><td>28</td><td>27</td><td>28</td><td>Dark brown loam</td></tr><tr><td>29</td><td>28</td><td>29</td><td>Light brown loam</td></tr><tr><td>30</td><td>29</td><td>30</td><td>Dark brown loam</td></tr><tr><td>31</td><td>30</td><td>31</td><td>Light brown loam</td></tr><tr><td>32</td><td>31</td><td>32</td><td>Dark brown loam</td></tr><tr><td>33</td><td>32</td><td>33</td><td>Light brown loam</td></tr><tr><td>34</td><td>33</td><td>34</td><td>Dark brown loam</td></tr><tr><td>35</td><td>34</td><td>35</td><td>Light brown loam</td></tr><tr><td>36</td><td>35</td><td>36</td><td>Dark brown loam</td></tr><tr><td>37</td><td>36</td><td>37</td><td>Light brown loam</td></tr><tr><td>38</td><td>37</td><td>38</td><td>Dark brown loam</td></tr><tr><td>39</td><td>38</td><td>39</td><td>Light brown loam</td></tr><tr><td>40</td><td>39</td><td>40</td><td>Dark brown loam</td></tr><tr><td>41</td><td>40</td><td>41</td><td>Light brown loam</td></tr><tr><td>42</td><td>41</td><td>42</td><td>Dark brown loam</td></tr><tr><td>43</td><td>42</td><td>43</td><td>Light brown loam</td></tr><tr><td>44</td><td>43</td><td>44</td><td>Dark brown loam</td></tr><tr><td>45</td><td>44</td><td>45</td><td>Light brown loam</td></tr><tr><td>46</td><td>45</td><td>46</td><td>Dark brown loam</td></tr><tr><td>47</td><td>46</td><td>47</td><td>Light brown loam</td></tr><tr><td>48</td><td>47</td><td>48</td><td>Dark brown loam</td></tr><tr><td>49</td><td>48</td><td>49</td><td>Light brown loam</td></tr><tr><td>50</td><td>49</td><td>50</td><td>Dark brown loam</td></tr></tbody></table>		Depth	From	To	Remarks	1	0	1	Top soil	2	1	2	Dark brown loam	3	2	3	Light brown loam	4	3	4	Dark brown loam	5	4	5	Light brown loam	6	5	6	Dark brown loam	7	6	7	Light brown loam	8	7	8	Dark brown loam	9	8	9	Light brown loam	10	9	10	Dark brown loam	11	10	11	Light brown loam	12	11	12	Dark brown loam	13	12	13	Light brown loam	14	13	14	Dark brown loam	15	14	15	Light brown loam	16	15	16	Dark brown loam	17	16	17	Light brown loam	18	17	18	Dark brown loam	19	18	19	Light brown loam	20	19	20	Dark brown loam	21	20	21	Light brown loam	22	21	22	Dark brown loam	23	22	23	Light brown loam	24	23	24	Dark brown loam	25	24	25	Light brown loam	26	25	26	Dark brown loam	27	26	27	Light brown loam	28	27	28	Dark brown loam	29	28	29	Light brown loam	30	29	30	Dark brown loam	31	30	31	Light brown loam	32	31	32	Dark brown loam	33	32	33	Light brown loam	34	33	34	Dark brown loam	35	34	35	Light brown loam	36	35	36	Dark brown loam	37	36	37	Light brown loam	38	37	38	Dark brown loam	39	38	39	Light brown loam	40	39	40	Dark brown loam	41	40	41	Light brown loam	42	41	42	Dark brown loam	43	42	43	Light brown loam	44	43	44	Dark brown loam	45	44	45	Light brown loam	46	45	46	Dark brown loam	47	46	47	Light brown loam	48	47	48	Dark brown loam	49	48	49	Light brown loam	50	49	50	Dark brown loam
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8. WELL CONSTRUCTION Casing schedule ☒ Steel ☐ Concrete ☐ Other Type <i>250</i> inches <i>5</i> inches <i>1</i> inch <i>10</i> feet <i>10</i> feet Inches <i>5</i> inches <i>1</i> inch <i>10</i> feet <i>10</i> feet Inches <i>5</i> inches <i>1</i> inch <i>10</i> feet <i>10</i> feet Inches <i>5</i> inches <i>1</i> inch <i>10</i> feet <i>10</i> feet Inches <i>5</i> inches <i>1</i> inch <i>10</i> feet <i>10</i> feet Was casing drive shoe used? ☒ Yes ☐ No Was a gusher or mud used? ☐ Yes ☒ No Pore loss? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation <i>1/2</i> inch by <i>1</i> inch Number <i>1</i> perforation <i>1</i> foot <i>1</i> foot <i>1</i> foot perforation <i>1</i> foot <i>1</i> foot <i>1</i> foot perforation <i>1</i> foot <i>1</i> foot <i>1</i> foot perforation <i>1</i> foot <i>1</i> foot <i>1</i> foot Was screen installed? ☐ Yes ☒ No Manufacturer's name <i>Wells</i> Type <i>Wells</i> Diameter <i>250</i> inches <i>5</i> inches <i>1</i> inch <i>10</i> feet <i>10</i> feet Diameter <i>250</i> inches <i>5</i> inches <i>1</i> inch <i>10</i> feet <i>10</i> feet Ground packed? ☐ Yes ☒ No ☐ Size of gravel Packed from <i>10</i> feet to <i>10</i> feet Surface seal depth <i>20</i> inches <i>1</i> inch ☐ Concrete gravel ☒ Concrete ☐ Pudding clay ☐ Sealing procedure used ☐ Heavy oil ☐ Temp. surface sealing Method of joining casing ☐ Threaded ☒ Welded ☐ Solder ☐ Other bottom casing Describe casing joint		9. LOCATION OF WELL Sketch map location of well on site with location.  Section Name <i>Section 24</i> Lot No. <i>1</i> Range No. <i>24</i> County <i>Shoshone</i>																																																																																																																																																																																																													
10. LOCATION OF WELL Sketch map location of well on site with location.  Section Name <i>Section 24</i> Lot No. <i>1</i> Range No. <i>24</i> County <i>Shoshone</i>		11. DRILLER'S CERTIFICATION I, the undersigned, certify that the well was drilled in accordance with the provisions of the Idaho Well Drilling Act. Date <i>10-1-62</i> Name <i>John</i> Address <i>Box 256 Rt 1 Moscow, Idaho</i> County <i>Shoshone</i>																																																																																																																																																																																																													

SMOXY CAMP AND LODGE
C/O MAX E. LARSON
RT. 1 BOX 356
HAGERMAN, ID 833320000

December 31, 1988

135548

PROOF DUE NOTICE

RE: PERMIT NO. 71-07104

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
PCISE, IDAHO 83720
(208) 334-4440
FEBRUARY 10, 1987

SMOXY CANYON AND LODGE
C/O MAX F. LAWSON
RT. 81, BOX 356
HAGENMAN, ID 83332

PERMIT APPROVAL NOTICE

WE PERMIT NO. 71-7104

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DRAINING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED. AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GSI:SC
ENCLOSURES

Form No. 202a
3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Gary Funderburg SHOKEY CAMP AND LODGE
APPLICATION NUMBER: 26-71-7104

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use
☒ Description of diverting works.
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature
☒ Fee
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Water District # 26-71-

SEND COPIES TO.

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management
☒ U.S. Forest Service
☐ Other _____

PROCESSING:

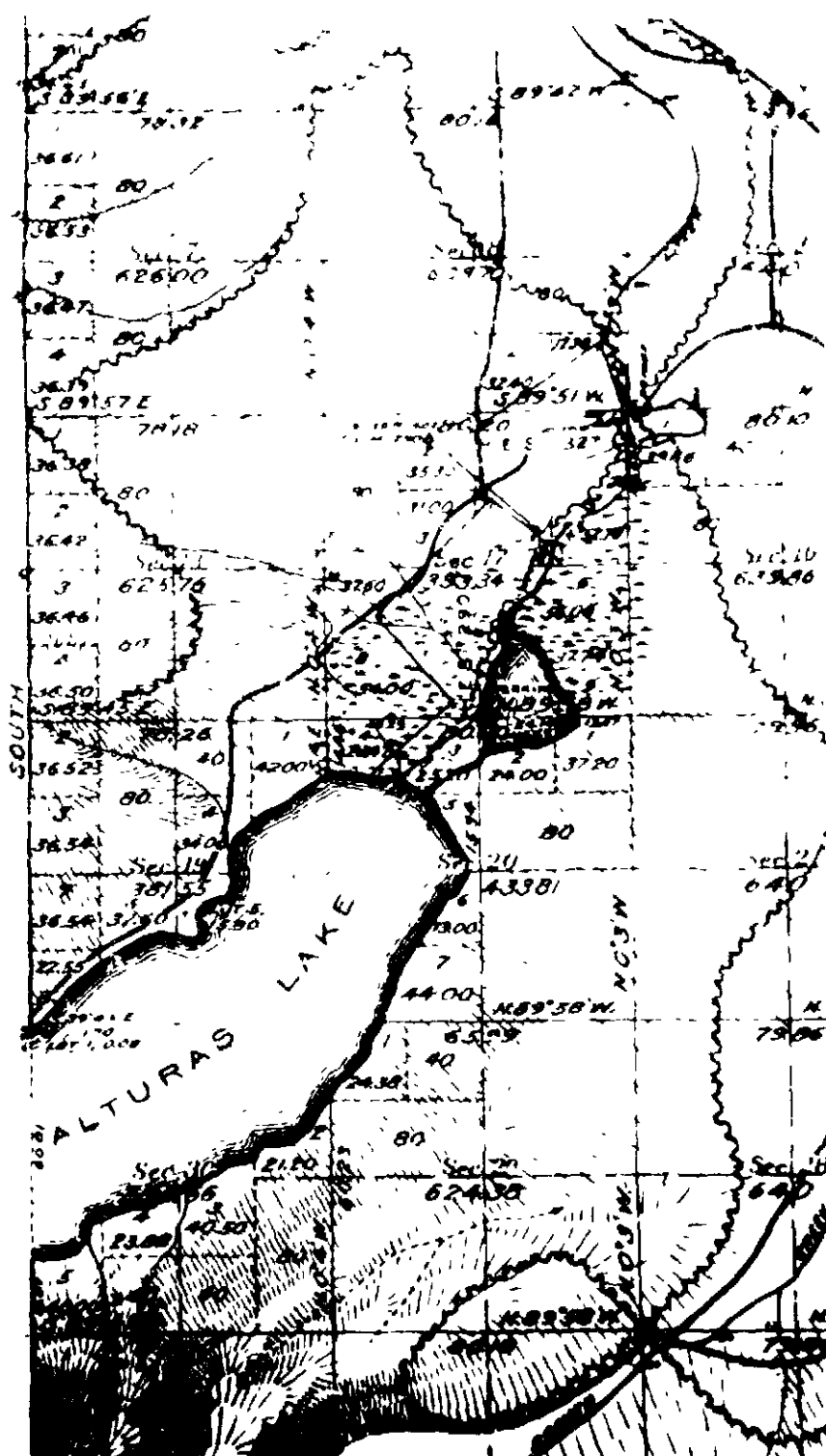
- ☐ Yes ☐ No Platted by _____ Map No _____
☒ Yes ☐ No Other rights on same place of use. 26-4009
☒ Yes ☐ No In form for advertising.
Final date for protests: _____
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/20/87
☒ Application published correctly. If not, record action taken.
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☐ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
12/15/86 Date of priority recommended.
Special conditions of approval or cover letter. 26, 04, 21

STATE OFFICE REVIEW:

- 26-71-7104
ADK Date: 1/22/87
617 26-04
☐ See attached sheet for more information.
By: KW Date: 2/1/87
JAN 2 8 1987
Department of Water Resources





SMOKY CAMP & LODGE

STAFF ANALYSIS SUPPLEMENT

1) Water District 71-

(2) Local Description: (of one P/D)

☐

At the above street address

☐

6 miles N/S 5 and 2 miles E/W W
of Stanley, Ia (City or landmark).

☐

Other (describe) _____

FROM TERRY Blau

TO File 71-7104

INTER-DEPARTMENT MEMO

DATE 1-9-87

SUBJECT Comments from SNRA

ON the above date Mr. David Hoefer Asst. Supervisor of
The SNRA called to let us know they had no problem
with this Application for permits

Terry Blau



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
Director

2100 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

December 22, 1986

Gary R. Burkett
Idaho Dept. of Health & Welfare
P.O. Box 1626
Twin Falls, ID 83301

RE: Application for Water Permit No. 71-7104

Dear Mr. Burkett:

Enclosed for your information is a copy of an application for water permit which has been filed with this office.

If you have any questions or need additional information regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes
Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure



John V. Evans
Governor
A. Kenneth Olson
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

2145 6th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

December 22, 1986

Smoky Camp and Lodge
c/o Max E. Larson
Rt. 1, Box 356
Hagerman, ID 83332

Re: Application for Permit No. 71-7104

Dear Mr. Larson:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 71-7104. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Wood River Journal on 12/31/86 and 1/8/87. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes
Loren O. Holmes, P. E.
Southern Region Supervisor

LOH:mb



John V. Evans
Governor

A. Kenneth Dunn
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

2100 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3576

December 22, 1986

- Ed Nighbor - Director
Blaine County Planning & Zoning
Old County Courthouse
Hailey, Idaho 83333

Re: Applications for Permit No. 71-7104

Dear Mr. Nighbor:

Enclosed for your information is a copy of notice of application for water permits which have been filed with this office.

If you have any questions regarding this application please feel free to contact this office.

Very truly yours,

Loren O. Holmes

Loren O. Holmes
Southern Region Supervisor

LH:MB

Encl:



John V. Evans
Governor

A. Kenneth Dunn
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

2045 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3570

December 22, 1986

Allan Ashton
Sawtooth National Recreation Area
Star Rt.
Kelchum, ID 83340

RE: Application for Water Permit No. 71-7104

Dear Mr. Ashton:

Enclosed for your information is a copy of an application for water permit which has been filed with this office.

If you have any questions or need additional information regarding this application, please feel free to contact this office.

Very truly yours,

Loren D. Holmes
Loren D. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure



John V. Evans
Governor

Idaho State Capitol
Boise, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

2000 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-0770

December 22, 1986

Mood River Journal
P.O. Box 988
Hailey, ID 83333

Re: 71-7104

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

71-7104

SMOKY CAMP AND LODGE

C/O Max E. Larson; Rt. 1, Box 356, Hagerman, ID 83332

SOURCE: Groundwater

Diversion Pt: NESENN, Sec. 19, T7N, R14E., B.M. Blaine County; 6 miles South & 2 miles W of Stanley.

Use: DOMESTIC (0.36 CFS)

Date Filed: 12/15/86

In: NWNE, SWNE, SENW, Sec. 19, T7N, R14E.

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before January 19, 1987.

KEN DUNN, Dir.

Published in Wood River Journal on 12/31/86 & 1/8/87.