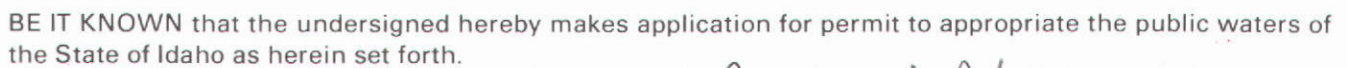


7N 18E



Board Chairman

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 13 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 71-7106

1. Owner: Intermountain Lutheran Camp Assn. # 4575 Phone No. _____

Current Address: HC 64 Box 9381, Ketchum, ID 83340

2. Accompanied by: Eric Olsen EXAM. DATE: 8-1-90

Address: Same Phone No. _____

Relationship to Permit Holder: Camp Director

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: (71-4024) Claim 71-7024

☐ Copies Attached

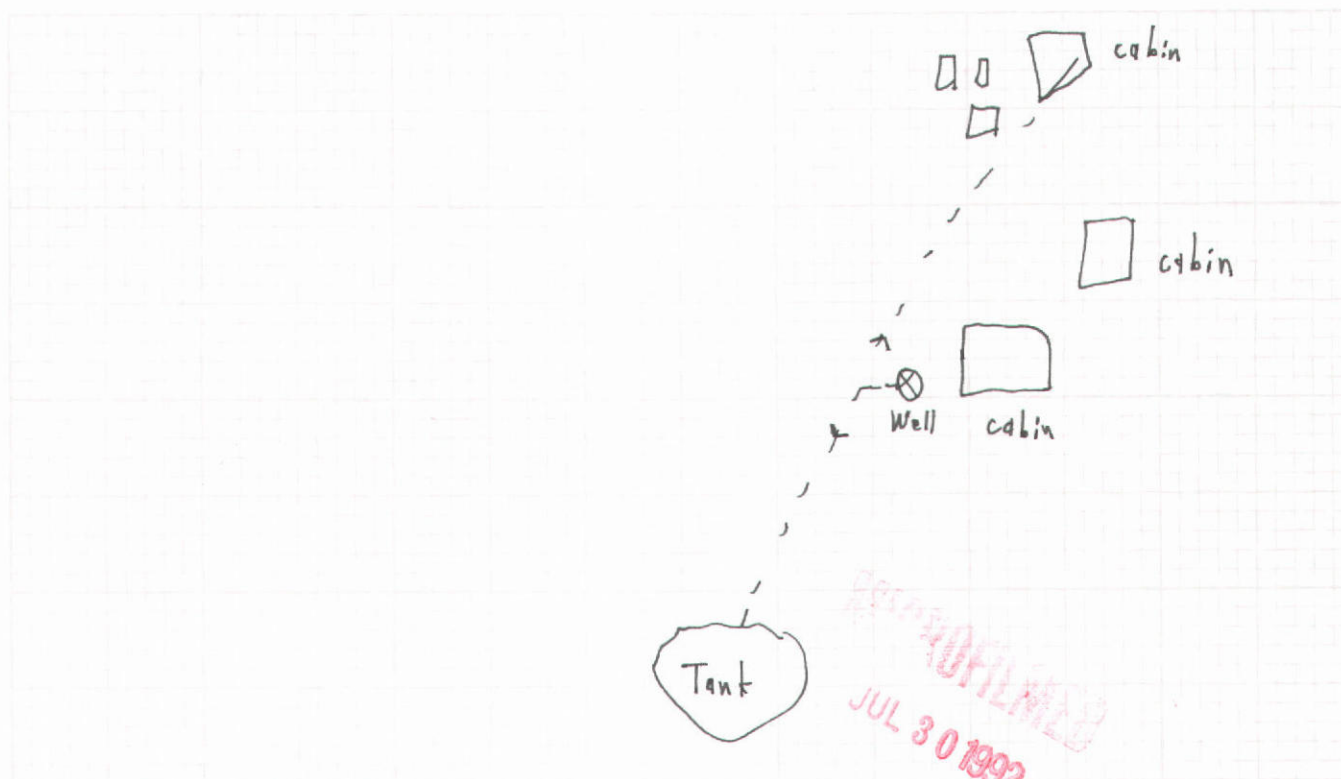
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

71-7106

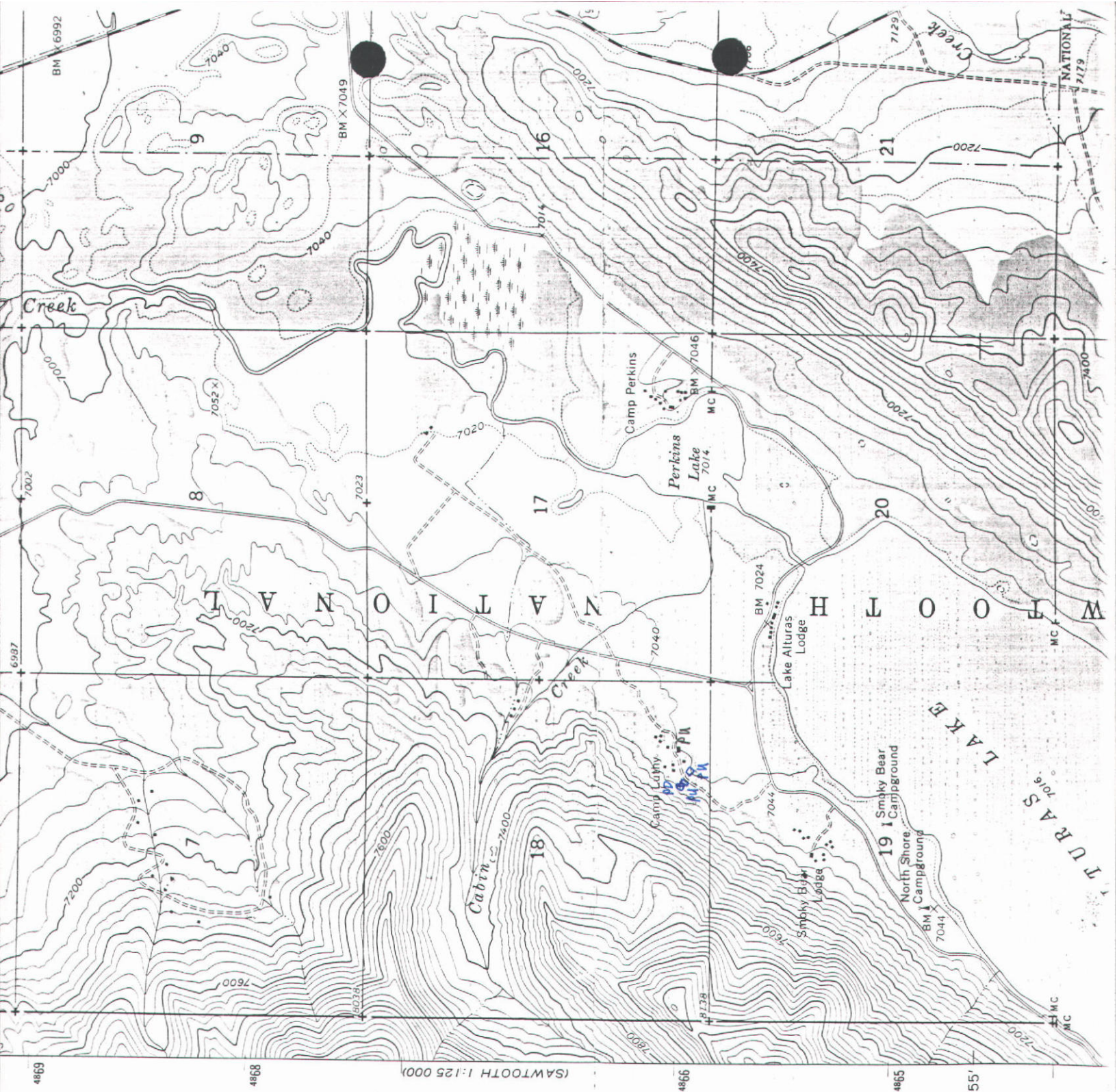


Well pit & director's cabin

MICROFILMED
JUL 30 1992

T7N R14E
: sec 18

MICROFILMED
JUL 30 1992



AFFIDAVIT of PUBLICATION

RECEIVED

COPY OF NOTICE

(Paste Here)

Not of Application
#71-7106 Lutheran Camp

State of Idaho, }
County of Blaine } SS.

AUG 14 1987

Department of Water Resources
Southern Region Office

CLINT STENNETT

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 5th day of Aug. 1987, and the date of the last publication was on the 12th day of Aug. 1987.

Subscribed and sworn to before me this 13th day of August, 1987.
(SEAL)

Roberta M. Ketchum
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11
Number of Lines in Notice 34
Number of Insertions 2
Lines tabular at 34 5¢/Pica
Lines straight at 34 14.96 4¢/Pica
Subsequent lines at 34 11.22 3¢/Pica
TOTAL COST 26.18

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
BILL TO

Camp/USFS files for water permit

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho:

71-7106
Intermountain Lutheran Camp Association &/or
USDA Forest Service
c/o Luther Heights Camp, Alturas Lake, Ketchum, ID 83340
Source: GROUNDWATER
Diversion Pt: SESWSE, Sec 18, T7N, R14E, Blaine County; 6 miles South and 1 mile West of Stanley.
Use: DOMESTIC (0.02 CFS)
Date Filed: 06/25/1987
In: S1/2SE1/4, Sec. 18, T7N, R14E
The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East, Twin Falls, Idaho 83301, on or before AUGUST 24, 1987.

KEN DUNN, Dir.

Publish: Wood River Journal—August 5 & 12, 1987.

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
7-8 pt. per line successive insertions 3¢/Pica

MICROFILMED

SEP 28 1987

No 5466

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07106

Priority: June 25, 1987

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.2 AF

This is to certify, that INTERMOUNTAIN LUTHERAN CAMP ASSN
US DEPT OF AGRICULTURE

C/O LUTHER HEIGHTS CAMP

HC 64 BOX 9381

KETCHUM ID 833400000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 25, 1987; and has submitted Proof of Beneficial Use on August 8, 1989. An examination indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	06/01 to 10/01	0.02 CFS	0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 18, Township 07N, Range 14E
BLAINE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

07N 14E 18

SWSE

SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a camp facility.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of July, 1992

Acting for

R. Keith Higginson, Director

RECORDED

JUL 30 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Intermountain Lutheran Camp Association
&/or USDA Forest Service

1. Name of applicant _____ Phone (208) 774-3556

Post office address c/o Luther Heights Camp, Alturas Lake, Ketchum, ID 83340

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 18 Township 7N Range 14E B.M. Blaine County; additional
points of diversion if any _____

4. Water will be used for the following purposes:

☒ Amount 0.02 for domestic purposes from 1Jun to 10Oct (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) ☒ 0.02 and/or (b) 0.37
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches, proposed depth of well is 175 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

MICROFILMED

SEP 28 1987

8. Description of proposed uses (if irrigation only, go to item 9).

- a. Hydropower; show total feet of head and proposed capacity in KW _____
- b. Stockwatering; list number and kind of livestock _____
- c. Municipal, show name of municipality. _____
- d. Domestic, show number of households _____
- e. Other, describe fully. X Usage is primarily for cooking and dishwashing purposes at a church camp. Toilet facilities at camp are primarily of the composting type. Camp occupancy could be as high as approximately 80 people for five days.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example, *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	14E	18															X	X	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____
Claim 71-4024 on Luther Heights Spring

- 11. a. Who owns the property at the point of diversion? U.S. Forest Service (Sawtooth NRA)
- b. Who owns the land to be irrigated or place of use? " " "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing At the request of the Sawtooth NRA (Ken Britton), this application is filed jointly in the name of Luther Heights Camp & the U.S. Forest Service

12. Remarks: _____
Mailing address for Forest Service is: U.S. Dept. of Agri.

Forest Service

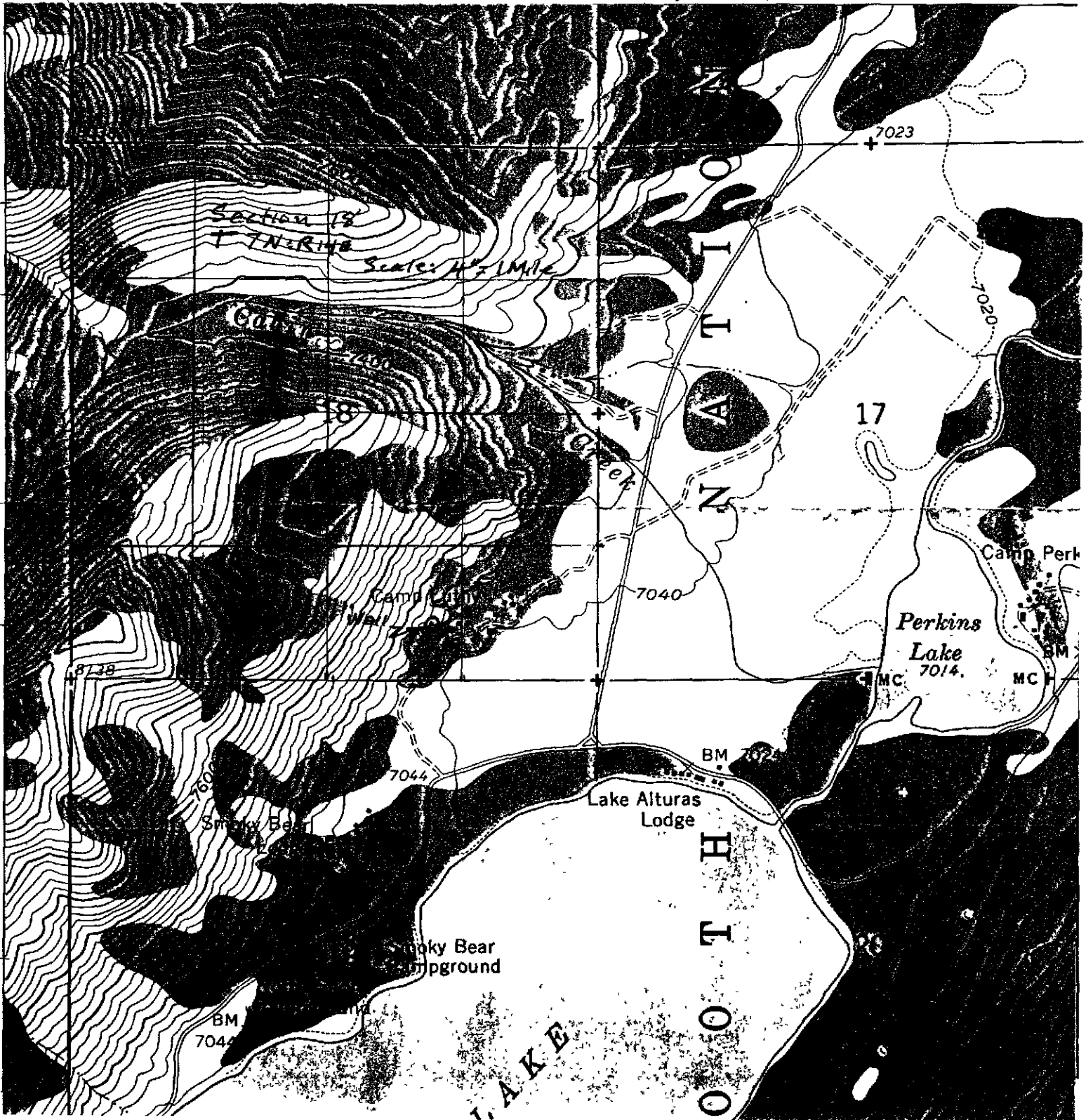
Federal Bldg.

324 25th St.

Ogden, UT 84401

13. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number

7N 18E



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James L. Halderson - PE
 (Applicant)
 Board Chairman

Received by M. Baldwin Date 6/25/87 Time 4 p.m. Proposed Priority 6/25/87
CL 1882 Preliminary check by LF
Fee \$ 30.00 Received by M. Baldwin # 45048 Date 6/30/87
Publication prepared by M. Baldwin Date 7/29/87 Published in Wood River Journal
Publication approved M. Baldwin Date 8/17/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 71-7106, and said application is hereby APPROVED

1 Approval of said application is subject to the following limitations and conditions.

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 89.

c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e Other. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

Witness my hand this 14th day of September, 1987.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

SEP 28 1987

RECEIVED

WOOD RIVER JOURNAL

112 S. Main Street
AUG 14 1987 P.O. Box 988

HAILEY, IDAHO 83333
Department of Water Resources (208) 788-3444
Southern Region Office

CUSTOMER'S ORDER NO.	PHONE	DATE
4298		8-12-87
NAME Dept of Water Res		
ADDRESS		
2wks Lutheran Camp Apples		
(71-7106)		
OK NB 8/17/87		
34 @ 44	14	76
34 @ 33	11	22
TAX		
SOLD BY SHLO	RECEIVED BY	TOTAL 26 18

3792

All claims and returned goods MUST be accompanied by this bill. Thank You

PRODUCT 6093 NESS, Inc., Canton, Mass. 01471

MICROFILMED

SEP 28 1987

July 20, 1992

INTERMOUNTAIN LUTHERAN CAMP ASSN
US DEPT OF AGRICULTURE
C/O LUTHER HEIGHTS CAMP
HC 64 BOX 9381
KETCHUM ID 833400000

RE: WATER RIGHT NO. 71-07106

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

JUL 30 1992

LICENSE REVIEW CHECKLIST

Permit # 71-7106

Date 10-22-92

22

NAME	<u>Yes</u>	<u>No</u>	Address Change?
PRIORITY DATE	<u>Yes</u>	<u>No</u>	Advance?
	<u>Yes</u>	<u>No</u>	Memo to Advance
	<u>Yes</u>	<u>No</u>	Order to Reinstate Needed?
TOTAL CFS	<u>Yes</u>	<u>No</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u>Yes</u>	Disagree with Actual Measurement?
	<u>NA</u>	<u>Yes</u>	Disagree with Theoretical? <u>0.02 cfs (DOM)</u>
	<u>Yes</u>	<u>No</u>	Limited by Capacity? <u>0.02 cfs 50' + (2.31 x 46)</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			Standard Irr. Season
			Season Recommended
	<u>Yes</u>	<u>No</u>	Disagree with Examiner's Calculations?
	<u>Yes</u>	<u>No</u>	Limited by Flow? <u>0.02 x 36.5 x 1.9835 = 14.5</u>
SOURCE	<u>Yes</u>	<u>No</u>	Changes? Clarification of <u>Originally</u>
	<u>Yes</u>	<u>No</u>	Intended source
	<u>Yes</u>	<u>No</u>	Notice of Intent to Void.
P/D	<u>Yes</u>	<u>No</u>	Verify with Map
	<u>Yes</u>	<u>No</u>	Amendment Needed?
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration?
P/U	<u>Yes</u>	<u>No</u>	Verify with Map
	<u>Yes</u>	<u>No</u>	Amendment Needed?
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration?
USES	<u>Yes</u>	<u>No</u>	Change(s) in Nature of Use?
	<u>Yes</u>	<u>No</u>	Amendment Needed?
REMARKS	<u>Yes</u>	<u>No</u>	Multiple P/Ds in 1/4 1/4?
	<u>Yes</u>	<u>No</u>	Non-Irr. Uses <u>DOM / Camp Facility</u>
	<u>Yes</u>	<u>No</u>	Special Overlap Condition
	<u>Yes</u>	<u>No</u>	Other
CONDITIONS	<u>Yes</u>	<u>No</u>	Measuring Device
	<u>Yes</u>	<u>No</u>	W/Master Control
	<u>Yes</u>	<u>No</u>	Overlap
	<u>Yes</u>	<u>No</u>	Water Quality
	<u>Yes</u>	<u>No</u>	DATES/MISC
	<u>Yes</u>	<u>No</u>	Water Dist.
	<u>Yes</u>	<u>No</u>	App Rec'd
	<u>Yes</u>	<u>No</u>	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Used 50' dynamic estimate / 25' static level</u>		
	<u>per well log / 46' low end DOM estimate</u>		
License	<u>10-Day</u>	<u>15-Day</u>	Special Correspondence

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	INTERMOUNTAIN LUTHERAN CAMP ASSN C/O LUTHER HEIGHTS CAMP HC 64 BOX 9381 KETCHUM ID 833400000	06/25/1987	DOMESTIC	06-01 10-01	0.02 CFS	0.2 AFA
				TOTAL DIVERSION:	0.02 CFS	0.2 AFA

C US DEPT OF AGRICULTURE

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T07N R14E S18 SW SE

Place of use Legal Description for: DOMESTIC

[illegible]

Pou County: BLAINE

Remarks: Domestic use is for a camp facility.

Dates: App. Received: 06/25/1987 Priority Date: 06/25/1987
Proof Due Date: 10/01/1989 Proof Made Date: 08/08/1989
Exam Made Date: 08/01/1990 Exam Sent to S.O.: 02/11/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 06/22/92 SKAGGS

CHECKLIST

DATE 2/3/92

1,2. ✓ (H,I1) 1,3. ✓ (C3,C4) 1,4. ✓ (C1,H) 1,5. N/A (H)
1,6. ✓ (H) 1,7. N/A (C2) 1,8. N/A (C6) 1,9. N/A (C2,C6)
1,10. N/A (I1) 1,11. N/A (C3,I1) 1,12. ✓ (H) 1,13. ✓ (I1)
1,14. N/A (D,E) 1,15. ~~xxx~~ (I1) 1,16. ✓ (I2) 1,17. N/A (C2)

1,1. ✓ (D,E,I1) 1,2. ✓ (G,I1) 2. U/A (D,E) 3. U/A (D,E)
4. ✓ (D,E) 5. U/A (D,E)

1,1. ✓ 1,2. ✓ 1,3. ✓ 1,4. ✓
1,5. ✓

2,1. 2,2. 2,3. 2,4.

REVIEWER	DATE
----------	------

*** = SEE REMARKS ATTACHED

Theoretical calculation of system open discharging to tank w/ 1/2 hp, $e = .7$, total head = 130. $Q = \frac{8.8 \cdot 2.5}{130} = .02 \text{ cfs}$; Statements by applicant of 2 1/2 gpm w/o surging uncertain.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 13 1992

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Intermountain Lutheran Camp Assn. & USFS Permit No. 71-7106
Current Address: HC 64 Box 9381, Ketchum, ID 83340 Phone No. _____
2. Accompanied by: Eric Olsen EXAM. DATE 8-1-90
Address: Same Phone No. _____
Relationship to Permit Holder: Camp Director
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

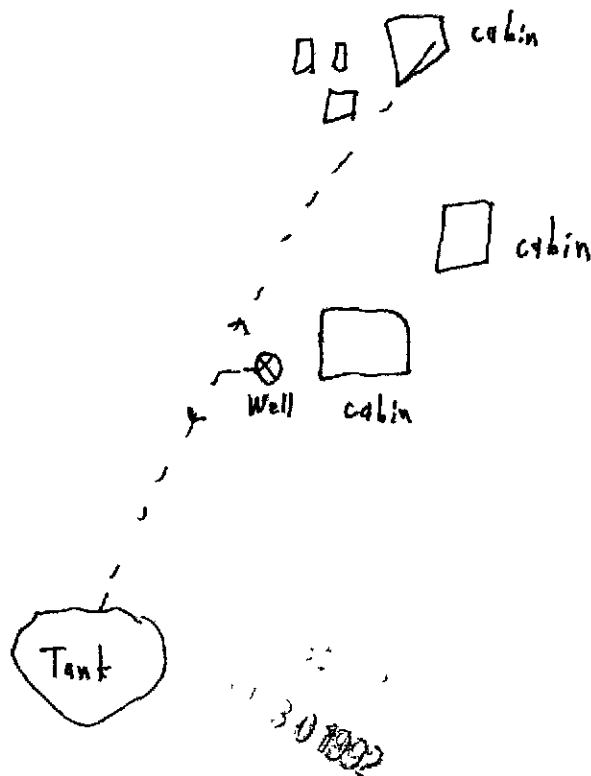
1. Other water rights with same place of use: (71-4024) Claim 71-7024

☐ Copies Attached
2. Other water rights with same point of diversion: _____

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i d as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible pump, line to 2 cabins. Also ties into main water line from spring & 2000-gallon storage tank.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Myers	1/2	88012553	Myers	#11510

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SE	18	7N	14E	Blaine	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	14E	18															D	D	

Blaine

JUL 30 1961

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2 Measurements:

None. Pump pulls 2 1/2 gpm without surging according to camp director. Allow 0.02 cfs.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.5 \text{ gpm} \times 1440 \text{ min/day} \times 365 \text{ days/ann} = 40 \text{ AF..}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

Domestic - 48 hrs x 2.5 gpm = 7200 gpm

50 gpd/person x 2 people x 365 days/ann = 36,500 gpd

12 persons x 10 gal/day x person x 78 days/ann = 9360 gpd

JUL 30 1980
0.14 AFA

Allow 0.2 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Well mainly serves 2 cabins. Also serves 3 restrooms, 2 more cabins, 1 laundry room, plus the main lodge/dining hall when tied into the main water line. Serves 1 cabin all year & 1 cabin 9 months a year (2 people in year-around cabin, up to 12 people 2 days/wk in 9-month cabin). Well may be used up to 4 days a year to supplement spring flow (=48 hrs constant pumping) in main system.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.02	0.2
Totals:			0.02	0.2

2 Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None

☒ Other: See period

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton
 Signature J.E. Stanton
 Certification Date 4/10/91
 Field Report Preparation Date 8-28-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

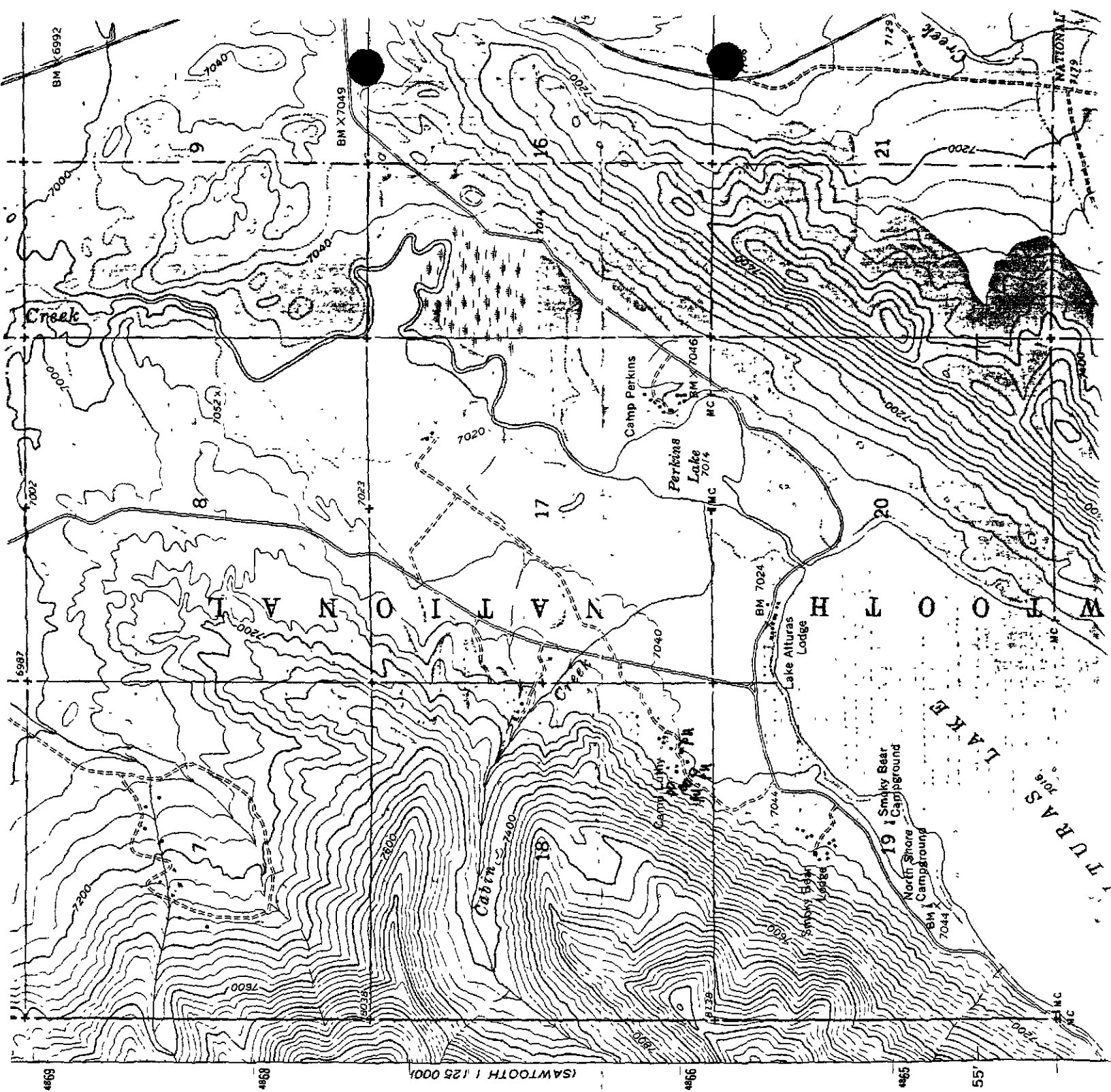
MICROFILMED
 JUL 30 1992

71-7106



Well pit & director's cabin

MICROFILMED
JUL 30 1992



T7N R14E
Sec 18

JUL 30 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

December 1, 1989

INTERMOUNTAIN LUTHERAN CAMP ASSN.
U.S. DEPT. OF AGRICULTURE
C/O LUTHER HEIGHTS CAMP
ALTURAS LAKE
KETCHUM, ID 833400000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 71-07106

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

INDEXED

MAR 14 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 71-7106

Date: 9/20/89

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely _____
_____ Reinstated

Source of Water:

☐ Surface water
☒ Groundwater
 ☒ 1. well log in file 1985
 ☒ 2. drilling permit
 ☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
 ☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Shoof acceptable

Priority Calculation:

Date proof received	<u>N/A</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Check Address

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Received by _____
Reviewed by 2/11/89
Sent to region _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 71-07106

Name(s) of Permit Holder: Intermountain Lutheran Camp Assn. & U.S. Dept. of Agriculture

Post Office Address: HC 64, Box 9381 Ketchum, Idaho 83340

Telephone No. (208) 774-3556

Source of Water: Well

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark Director's Cabin, supply

feed to a 2,000 gal. water tank for showers, sinks & kitchen at Luther Heights Camp.

Total rate and/or volume for which proof is submitted approx. .008 cfs _____ acre-feet

2 1/2 gallons per minute

Show the date water was first diverted and beneficially used under this permit: July 9th, 1988

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ no fee according to schedule
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

ERIC OLSEN (Name) (208) 774-3556 (Telephone Number)

HC 64, Box 9381 Ketchum, Idaho 83340
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 14 1990

August 8th, 1989
Date

Eric J. Olsen Camp Pastor / Director of Intermountain
Signature of Permit Holder (and title, if appropriate)
Lutheran Camp Assn.

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]



Luther Heights
Camp

Rev. Eric Olsen
HC 64 Box 9381
Ketchum, ID 83340
[208] 774-3556
Camp Director & Pastor

Rev. George Cheney, *President*
Box 455
Mountain Home, ID 83647

Keith Jacobs, *Vice-President*
3198 Sweetwater
Boise, ID 83705

Rev. Fred Westerhold, *Secretary*
516 Linwood Blvd.
Twin Falls, ID 83301

Cathy Jossis, *Financial Sec'y*
11120 Peconic Dr.
Boise, ID 83709
Member-at-Large

Loren Mercer, *Treasurer*
1724 Cheshire Ave
Pocatello, ID 83201
Member-at-Large

Paul Waldon
9452 Nottingham Dr.
Boise, ID 83704

Phyllis Zior
1626 Colorado
Boise, ID 83706

Jonathan Silver
2201 W. Boise Ave.
Boise, ID 83706

Pastor O. B. Fjelstad
615 N. Water Ave.
Idaho Falls, ID 83402

Chris Ward
870 John Adams Parkway
Idaho Falls, ID 83401

Mark Beenken
1462 Falcon
Idaho Falls, ID 83406

Phyllis Matlin
Rt. 3, Box 6487
Twin Falls, ID 83301

71-7106

November 1, 1989

Department of Water Resources
Attention: Rita

Dear Rita:

You called some time ago asking for information regarding the Luther Heights well information. You had asked for a copy of the well log and I am enclosing that as well as a copy of the proof of beneficial use form that I previously sent to you.

I hope this is what you needed. I apologize for the tardiness in my reply.

Sincerely,

Eric J. Olsen
Camp Pastor/Director

MicroFILMED

MAR 14 1990

INTERMOUNTAIN LUTHERAN CAMP ASSN.
U.S. DEPT. OF AGRICULTURE
C/O LUTHER HEIGHTS CAMP
ALTURAS LAKE
KETCHUM, ID 833400000

July 31, 1989

138497

PROOF DUE NOTICE

RE: PERMIT NO. 71-07106

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
SEPTEMBER 17, 1987

INTERMOUNTAIN LUTHERAN CAMP ASSN.
C/O LUTHER HEIGHTS CAMP
ALTURAS LAKE
KETCHUM, ID 83340

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 71-7106

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

SEP 28 1987

MICROFILMED

MAR 14 1990



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

RECEIVED

OCT 15 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 71-7106
Name(s) of Permit Holder(s): Intermountain Lutheran Camp
Post Office Address: Luther Heights - Alturas Lake
Hetchum, Idaho 83340 Tel. No. 74-3556

☒ I hereby certify that construction of diversion works on the above referenced permit began on prior to May 87 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

Board chairman

Form No. 202a
3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Gary J. Jundt

APPLICATION NUMBER: 71-7106

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
 Date: _____
 Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other Blaine Co. P & Z

Copies sent by: MB Date: 7/29/87

MB 7/29/87
MB 7/29/87

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/25/87 Date of priority recommended.
 Special conditions of approval or cover letter. 26, 43, 21

MICROFILMED
SEP 28 1987

STATE OFFICE REVIEW:

123, 117

43 26

RECEIVED

☐ See attached sheet for more information.
 By: KW

Date: 9/10/87

SEP 03 1987

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

71-7106

Intermountain Lutheran Camp Association &/or USDA Forest Service
c/o Luther Heights Camp, Alturas Lake; Ketchum, ID 83340

SOURCE: Groundwater

Diversion Pt: SESWSE, Sec. 18, T7N, R14E, Blaine County; 6 miles
South and 1 mile West of Stanley.

Use: Domestic (0.02 CFS)

Date Filed: 6/25/1987

In: S1/2SE1/4, Sec. 18, T7N, R14E

The permit (s) will be subject to all prior water rights.
Protests must be filed with the Director, Dept. of Water
Resources, Southern Region, 2148 Fourth Avenue East., Twin
Falls, Idaho 83301 on or before August 24, 1987.

KEN DUNN, Dir.

Published 8/5 & 8/12/87

MICROFILMED

SEP 28 1987

AFFIDAVIT of PUBLICATION

RECEIVED

COPY OF NOTICE

(Paste Here)

Not of Application
#71-7106 Lutheran Camp

State of Idaho,
County of Blaine

SS.

AUG 14 1987

Department of Water Resources
Southern Region Office

CLINT STENNETT

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145, that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement, that the date of the first publication of said advertisement was on the 5th day of Aug 1987, and the date of the last publication was on the 12th day of Aug 1987

Subscribed and sworn to before me this 13th day of August 1987
(SEAL)

Roberta McKenney

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 34
Number of Insertions 2

Lines tabular at 5°/Pica
34 Lines straight at 14.96 4°/Pica
34 Subsequent lines at 11.22 3°/Pica

TOTAL COST 26.18

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.

BILL TO

Can [redacted]
for [redacted]

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho:

71-7108

Inermountain Lutheran Camp Association S/or
USDA Forest Service
c/o Luther Heights Camp
Akamas Lake, Ketchum, ID 83340
Source: GROUNDWATER
Diversion Pt: SE 1/4, Sec 18,
T7N, R14E, Blaine County, Benise
South and 1 mile West of Starkey.
Use: DOMESTIC (0.02 CFS)
Date Filed: 06/25/1987
1st: S1/2SE1/4, Sec. 18, T7N, R14E

The permit will be subject to all prior water rights. Permittee must be filed with the Director, Dept of Water Resources, Southern Region, 2148 Fourth Avenue East, Twin Falls, Idaho 83421, on or before AUGUST 24, 1987.

KRM BAKER, Dr.

Publ: Wood River Journal
August 5 & 12, 1987.

PUBLICATION RATES

(Idaho Code, Rev Statutes 1984)

7-8 pt per line straight 4°/Pica
7-8 pt. per line tabular 5°/Pica
7-8 pt per line successive insertions 3°/Pica

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SEP 28 1987

No 5466

OK
MB
8/17/87



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 29, 1987

Jerry Hinz, Supervisor
Challis National Forest
P.O. Box 404
Challis, ID 83226

RE: Application for Water Permit No. 71-7106

Dear Mr. Hinz:

Enclosed for your information is a copy of an application for water permit which has been filed with this office.

If you have any questions or need additional information regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure

MICROFILMED

SEP 28 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 29, 1987

Gary Burkett
Idaho Dept. of Health & Welfare
P.O. Box 1626
Twin Falls, ID 83301

RE: Application for Water Permit No. 71-7106

Dear Mr. Burkett:

Enclosed for your information is a copy of an application for water permit which has been filed with this office.

If you have any questions or need additional information regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure

MICROFILMED

SEP 28 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 29, 1987

Ed Nigbor
Blaine County Planning & Zoning
P.O. Box 149
Hailey, ID 83333

RE: Application for Water Permit No. 71-7106

Dear Mr. Nigbor:

Enclosed for your information is a copy of an application for water permit which has been filed with this office.

If you have any questions or need additional information regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure

MICROFILMED

SEP 28 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 29, 1987

James L. Halderson, Board Chairman
Intermountain Lutheran Camp Assoc.
c/o Luther Heights Camp, Alturas Lake
Ketchum, ID 83340

Re: Application for Permit No. 71-7106

Dear Mr. Halderson:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 71-7106. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 8/5 & 8/12/87. The advertisement will be published correctly for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 45048 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P. E.
Southern Region Supervisor

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SEP 28 1987

LOH: [initials]
cc: Forest Service



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 29, 1987

Wood River Journal
P.O. Box 988
Hailey, ID 83333

Re: application 71-7106

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

MICROFILMED

SEP 28 1987



University of Idaho

Research & Extension Center

Aberdeen, Idaho 83210

Phone (208) 397-4181

71-7106

Date 24 Jun 87

Mr Holmes,

In response to your letter of 18 Jun 87, I have completed the Application for Permit for the well at Luther Heights Camp at Lake Alturas.

My personal check for \$30⁰⁰ is being returned for the permit fee since our water usage falls **NOTIFIED** in the cost category.

SEP 28 1987 Please advise if you need additional information.

J. L. H.
from the desk of James L. Halderson



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

June 18, 1987

James L. Halderson
University of Idaho
Aberdeen, ID 83210

Dear Mr. Halderson:

Returned herewith is your application for permit for Luther Heights Camp and filing fee check for \$30.00. The application was not in complete form for receipt.

However, using the information submitted, we have partially drafted an application for your review and completion.

The draft application incorporates a map copied from the USGS "Alturas Lake Quadrangle".

You will need to complete Items 4, 5a, & 8e of the application.

The amount of water in Items 4 & 5a should be based on the maximum number of persons to be served by the water system, indicated in Item 8e.

We have enclosed a copy of Appendix IV of the Idaho Water Law Handbook which gives quantities & methodology for determining the amount of water to file on.

The application is prepared with Luthern Heights Camp &/or U.S. Forest Service as co-applicants. This will give either party full authority in all matters concerning the water right up through the permit stage. Once licensed, the water right will attach to the real property described as the place of use.

If we can be of any further assistance, please contact us.

Very truly yours,

Loren O. Holmes
Loren O. Holmes, P.E.
Southern Region Supervisor

LH:mb

Enclosures

MICROFILMED

SEP 28 1987



University of Idaho

Research & Extension Center

Aberdeen, Idaho 83210

Phone (208) 397-4181

Date

11 Jun 87

Gentlemen,

An application for a well for Luther Heights
Camp at Alturas Lake is enclosed along with a
\$30⁰⁰ check for the fee

If questions arise I can be contacted during
normal business hours at this address & phone No.

MICROFILMED

SEP 28 1987

J. L. H.
from the desk of

James L. Halderson

STAFF ANALYSIS SUPPLEMENT

1) Water District _____ Basin # 71

2) Local Description: (of one P/D)

☐ At the above street address

☐ 6 miles N/S S and 1 miles E/W W
of Stanely Ida (City or landmark).

☐ Other (describe) _____