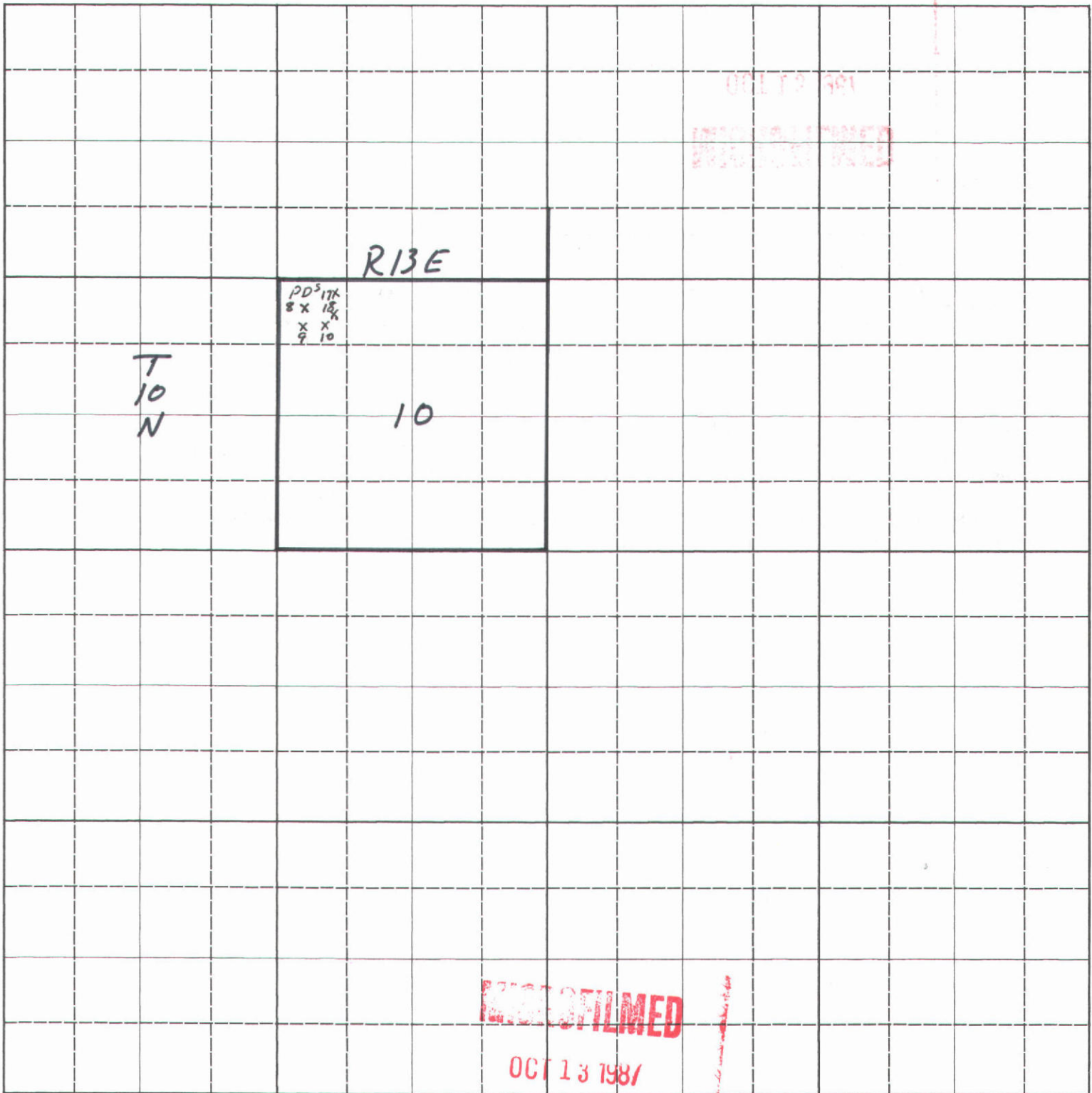


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John P. Sanderson, president
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks
Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated August 20
1987 and ending with the issued
dated August 27 1987.

Margaret Parks
Subscribed and sworn to before
me this 27th day of Aug
1987.

Ethel M. Peck
Notary Public, residing at Challis,
Idaho. My commission expires on
3-21-92

**NOTICE OF APPLICATION
FOR WATER PERMIT**
The following application (s)
have been filed to appropriate the
public waters of the State of Idaho:

71-7107

STANHARRAH

P.O. Box 12968; Reno, NV 89510

SOURCE: Groundwater

Diversion Pt.: Lot 2 (NWNW),
Sec. 10, T10N, R13E, Custer
County; at Stanley.

Use: Commercial (.12 CFS)

Date Filed: June 24, 1987

In: Lot 2 (NWNW), Sec. 10, T10N,
R13E

The permit (s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources,
Southern Region, 2148 Fourth
Avenue East., Twin Falls, Idaho
83301 on or before September 8,
1987.

Norman C. Young,
Acting Director

Published: August 20 & 27, 1987.

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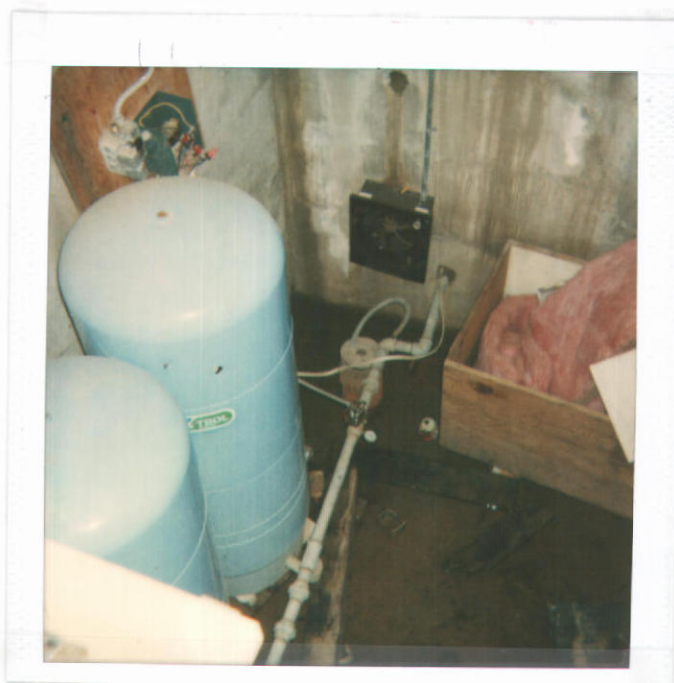
AUG 31 1987

Department of Water Resources
Southern Region Office

OK
mb
9/2/87

MICROFILMED

OCT 13 1987



WELL #8

MICROFILMED

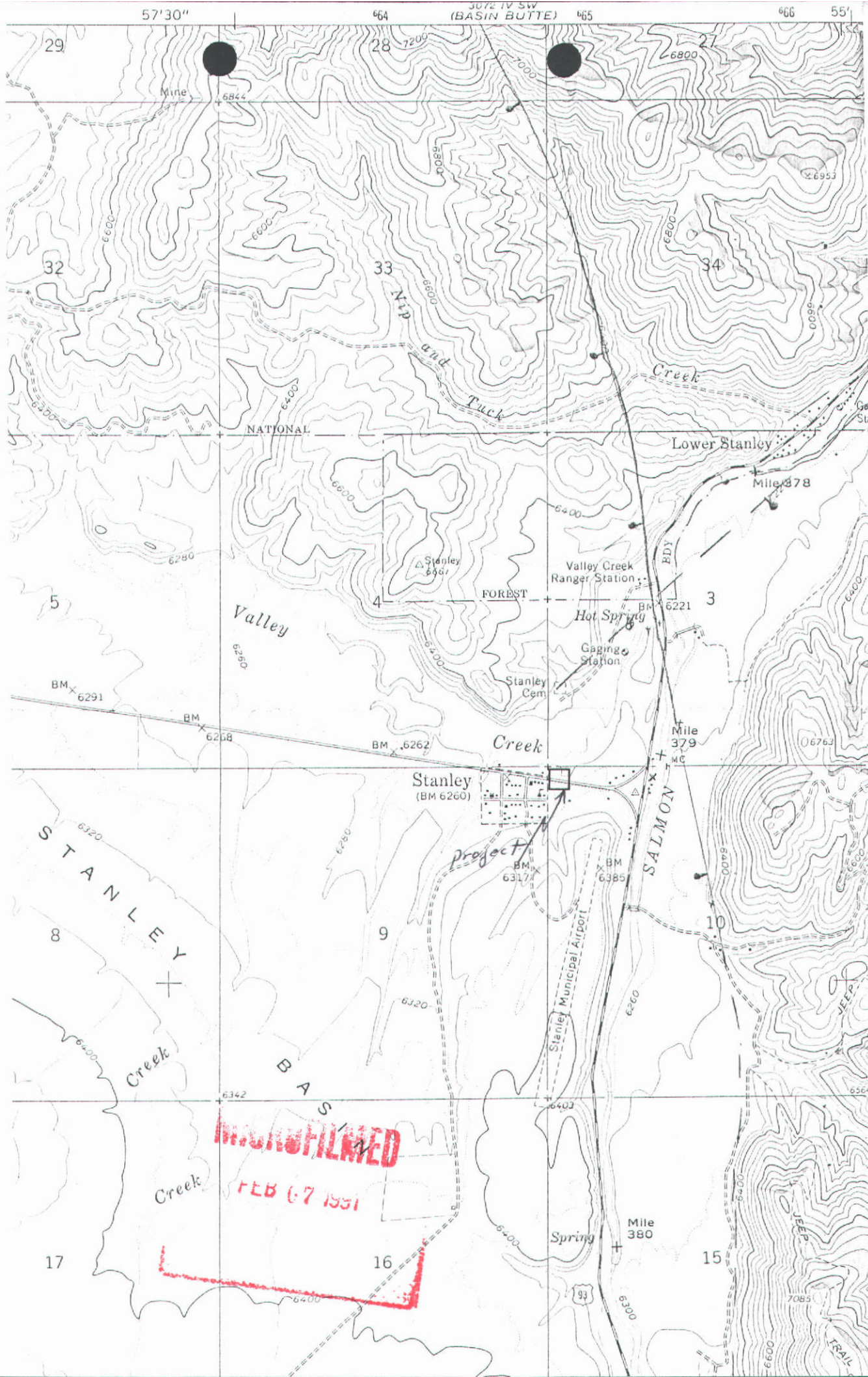
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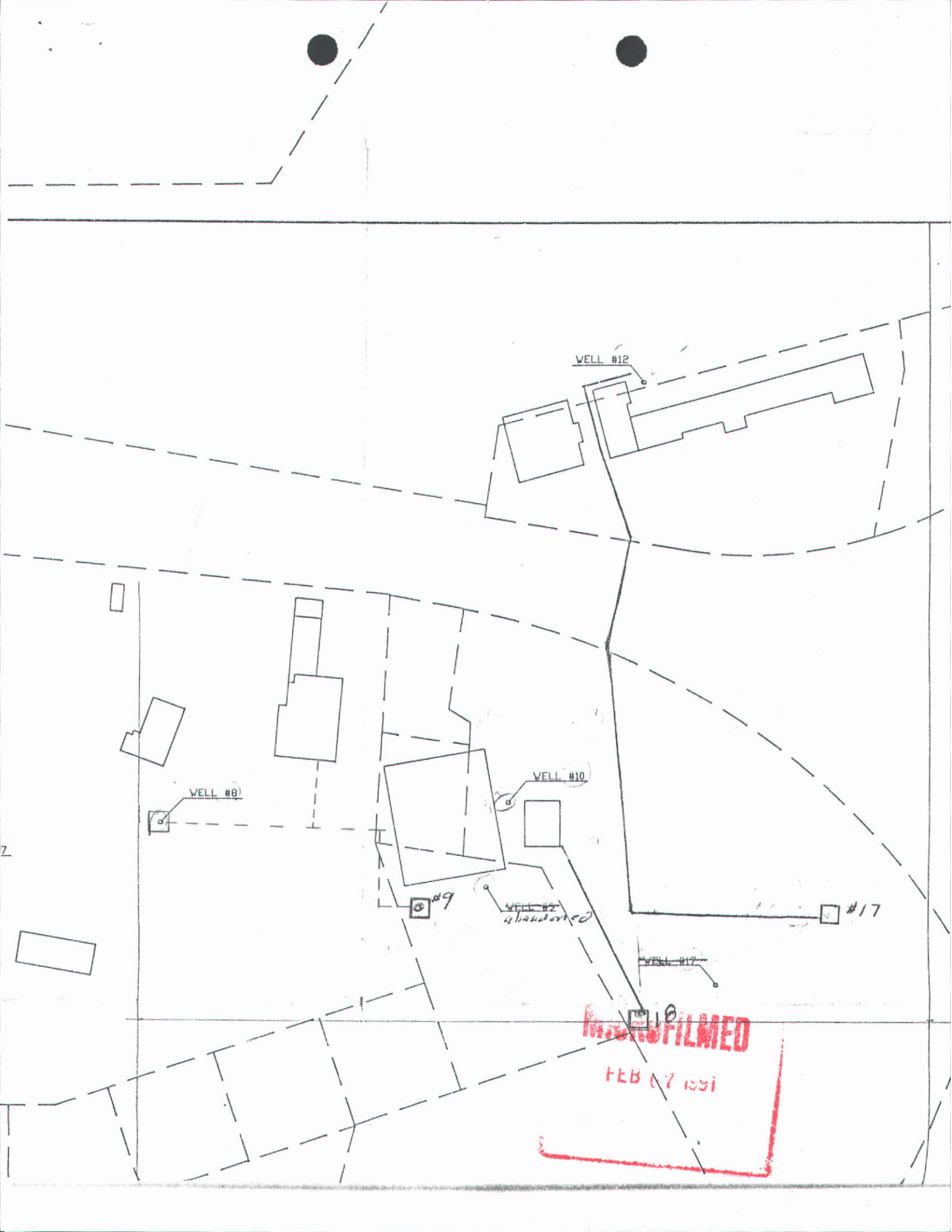
WELL #9 - REPLACEMENT



WELL #18



UNFILMED
FEB 67 1951



**NOTICE OF APPLICATION
FOR WATER PERMIT**

The following application (s)
have been filed to appropriate the
public waters of the State of Idaho:
71-7107

STANHARRAH

P.O. Box 12968; Reno, NV 89510

SOURCE: Groundwater

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Use: Commercial (.12 CFS)

Date Filed: June 24, 1987

In: Lot 2 (NWNW), Sec. 10, T10N,
R13E

The permit (s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources,
Southern Region, 2148 Fourth
Avenue East., Twin Falls, Idaho
83301 on or before September 8,
1987.

Norman C. Young,
Acting Director

Published: August 20 & 27, 1987.

OK
MB
8/24/87

MICROFILMED
OCT 13 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07107

Priority: June 24, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.12 CFS
5.6 AF

This is to certify, that STANHARRAH
P.O. BOX 12968
RENO, NV 895100000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 24, 1987; and has submitted Proof of Beneficial Use on September 28, 1990. An examination indicates that the works have a diversion capacity of .280 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.12 CFS	5.6 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NWNW), Sec. 10, Township 10N, Range 13E
CUSTER County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

10N 13E 10 LOT 2(NWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. 3 points of diversion located in the NWNW, S10, T10N, R13E.
6. Commercial use is for a general store, gas station, an RV service center, office complex and shops.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18TH day of JANUARY, 1991.

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Acting for

R. Keith Higginson, Director

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JUL 02 1987

Ident No 71-7107

Form 202

8/85

Should questions arise during the processing of this application please contact:

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

To appropriate the public waters of the State of Idaho

1. Name of applicant Stanharrah Phone 702-852-6500
Post office address P.O. Box 12968, Reno, Nevada 89510
2. Source of water supply Ground water which is a tributary of ---
3. Location of point of diversion is --- 1/4 of NW 1/4 of NW 1/4, Govt Lot 2
Sec 10 Township 10N Range 13E B.M. Custer County; additional points of diversion if any: ---
4. Water will be used for the following purposes:
Amount .12 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)
Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)
Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .12 and/or (b) ---
cubic feet per second acre feet per annum
6. Proposed diverting works.
a. Description of ditches, flumes, pumps, headgates, etc. Five wells and associated plumbing.

b. Height of storage dam N/A feet; active reservoir capacity --- acre-feet, total reservoir capacity --- acre-feet, period of year when water will be diverted to storage:
--- to --- inclusive
c. Proposed well diameter is 6" & 8" inches; proposed depth of well is 40' to 300' feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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8 Description of proposed uses (if irrigation only, go to item 9)

- a. Hydropower, show total feet of head and proposed capacity in KW _____
- b. Stockwatering, list number and kind of livestock. _____
- c. Municipal, show name of municipality _____
- d. Domestic; show number of households. _____
- e. Other; describe fully Commercial - 17000 ft² store with 20 employees, service station and RV service center. Stanharrah office complex.

9 Description of place of use

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	13E	10						Lot 2 C											

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11 a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

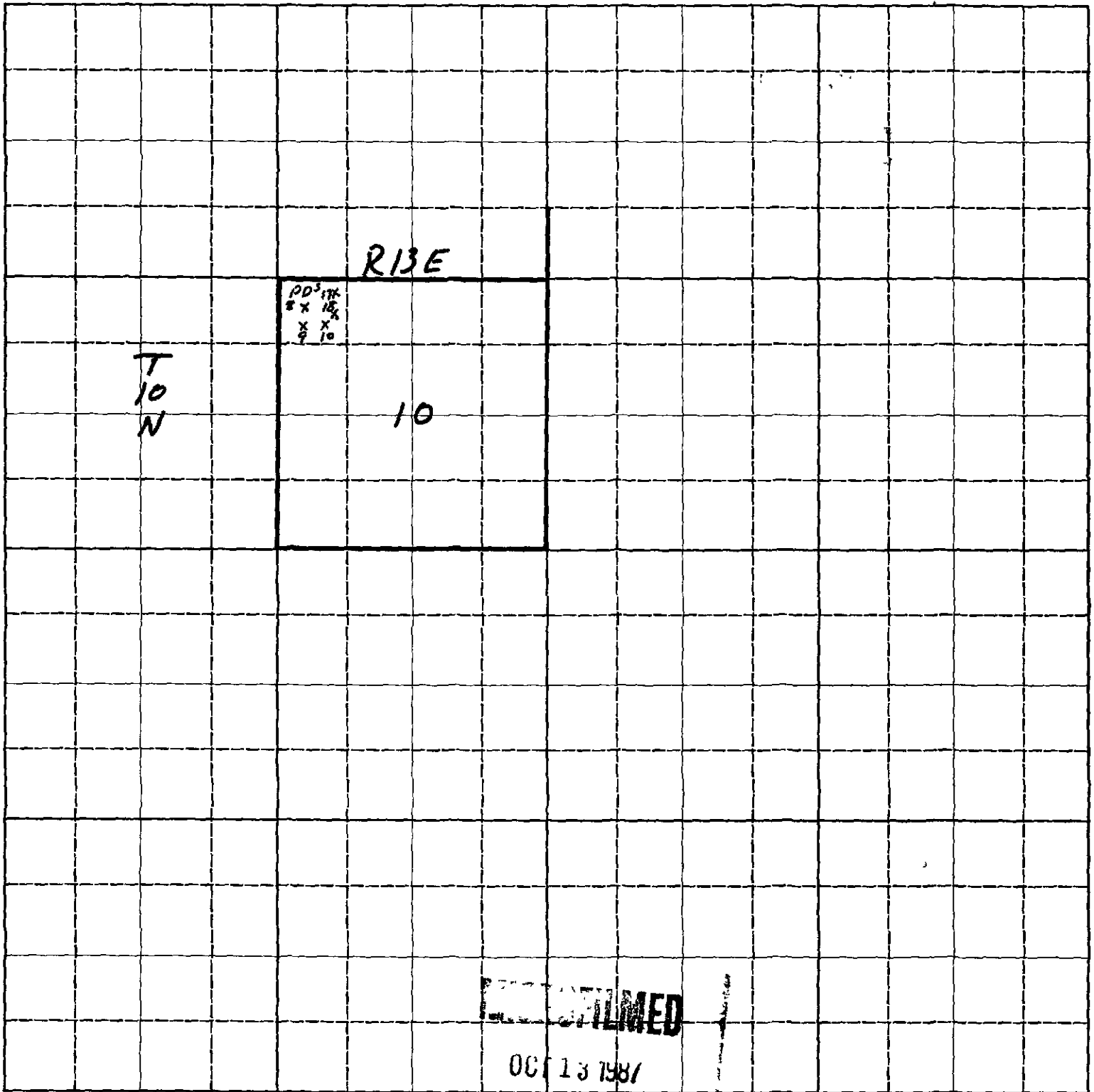
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12 Remarks Water right application is to serve a major store facility with associated office space and a service station with an RV service facility. Irrigation of associated landscaping is included. This application shall not be considered as necessarily waiving any priority that might exist by virtue of prior use.

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John P. Sandoz, president
(Applicant)

Received by mb Date 7/8/87 Time 1:00 pm Proposed Priority 6/24/87
Date 6-24-87 Time 3:00 pm Preliminary check by CH
Fee \$ 30.00 Receipted by SP # 44980 Date 7/1/87
Publication prepared by M. Baldwin Date 8/14/87 Published in Chellis Messenger
Publication approved M. Baldwin Date 9/2/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7107, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

Witness my hand this 22nd day of September, 1987.

A. Glen Saylor
Chief, Operations Bureau

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OCT 13 1987

AFFIDAVIT OF PUBLICATION

State of Idaho County of Custer, ss

1. Margaret Parks

Publisher of the Challis Messenger
a weekly newspaper published at
Challis Idaho do solemnly swear
that the notice hereto attached and
made a part hereof was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks, commencing with
the issue dated August 20
1987 and ending with the issued
dated August 27 1987

.... Margaret Parks

Subscribed and sworn to before
me this 27th day of Aug 1987

... Ethel M. Beck ...

Notary Public, residing at Challis,
Idaho My commission expires on

3-21-92

NOTICE OF APPLICATION
FOR WATER PERMIT
The following application for
water has been filed to appropriate the
public waters of the State of Idaho
71-7107
BENJAMIN BARRAH
Box 12965 Reno, NV 89409
SOURCE: Groundwater
Location Pt.: Lot 2 (N70W)
County: at Stanley
Date Filed: June 2, 1987
The permit is for all water
in the water right to be
used for water rights in
Siskiyou Region
Avenue East, Challis, Idaho
83301 for the purpose of
1987
Norman C. Young
Acting Director
Published: August 28, 1987

RECEIVED

AUG 31 1987

Department of Water Resources
Siskiyou Region Office

OK
MB
9/2/87

FILED

OCT 13 1987

February 5, 1991

STANHARRAH
P.O. BOX 12968
RENO, NV 895100000

RE: WATER RIGHT NO. 71-07107

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

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FEB 07 1991

LICENSE REVIEW CHECKLIST

Permit No. 71-7107

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity

Total volume Limited by flow

Chart checked for AP rate/ac N/A

Capacity Actual measurement checked ☒

Theoretical checked

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per $\frac{1}{4}$? Remember remark ☒

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart

P/U Verify with map ☒ permit ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in $\frac{1}{4}$ ☒
Description of non-irrig uses ☒
Special overlap condition

Conditions -

Measuring device
W. Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd
Proof Rec'd 9/20/90

CHECK FOR ADJ. CLAIM Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed -
Not needed ☒ proof filed 1990

Comments/Changes to Examiner's Recommendations:

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License ☒ 10-day 30-day

FEB 07 1991

Back of field report signed? ☒

Reviewer S. Curtis Date 1/2/91 Review time 10 min.

MEMORANDUM

TO: File 71-7107
FROM: Sharla
DATE: January 2, 1991
RE: Volume Calculations

The examiner recommends a high volume calculation based upon the direct flow rate. The volume can be calculated more efficiently, I believe, as follows:

General store	-	100	gallons per day	
RV Service center	-	1500	gpd	
Gas station	-	1500	gpd	
Office complex	-	500	gpd (20 employees X 25 gpd/employee)	
Other shops	-	<u>500</u>	<u>gpd</u>	
		4100	gpd	(allow 5000 gpd as a generous figure)

5000 gpd X 365 days = 1,825,000 gallons
325,850 = 5.6 AF

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FEB 67 1991

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No 71-7107

- 1 Owner: Stanharrah Phone No. 202-852-6500
Current Address: PO Box 12968 Reno NV 89510-0000
2. Accompanied by: Bill Lumpkin EXAM. DATE: 9/18/90
Address: Stanley Id Phone No 1-800-843-5425
Relationship to Permit Holder Manager
3. Source Groundwater tributary to IVIA

B. OVERLAP REVIEW

- 1 Other water rights with same place of use: None recorded
_____ ☐ Copies Attached
2. Other water rights with same point of diversion None recorded
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

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Scale: 1" = _____

- 2 ☒ Copy of U S G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

- 3 **Narrative:** Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc.)

Three wells used in combination with one another to provide water to the General store, Gas station, RV service center and Stanharrah office complex. Associated shops include an artisans guild and photography shop with in house photo developing. Wells 8 & 9 are reported to be tied together but no plans or specs are available

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
8	unknown	1	unknown	unknown	1"
9	"	1	"	"	1"
18	St. Rite	3	unknown	"	1"

*Code to correspond with No. on map and aerial photo

- 5 **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
8		NE	NW	NW	10	10N	13E	Custer	Survey map
9		NE	NW	NW	10	10N	13E	Custer	Survey map
18		NE	NW	NW	10	10N	13E	Custer	Survey map

- 6 **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	13E	10					C												

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

Flow from wells calculated from formula $Q = \frac{HP \times 8.8 \times 1.8}{TDH}$
 TDH for well #8 = 110 $Q = .06$
 TDH for well #9 = 115 $Q = .06$
 TDH for well #18 = 130 $Q = .16$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method

2 Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2 Volume Calculations for Other Uses $.12 \times 1.9835 \times 365 = 86.8$

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FEB 11 1961

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

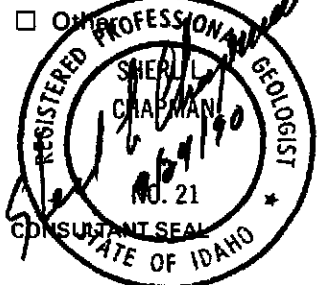
1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Commercial</u>	<u>Jan 1</u>	<u>Dec 31</u>	<u>.12</u>	<u>87</u>
Totals:			<u>.12</u>	<u>87</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None



J. AUTHENTICATION

Field Examiner's Name Sheri L. Chapman
Signature Sheri L. Chapman
Certification Date 4/16/90
Field Report Preparation Date 9/24/90

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

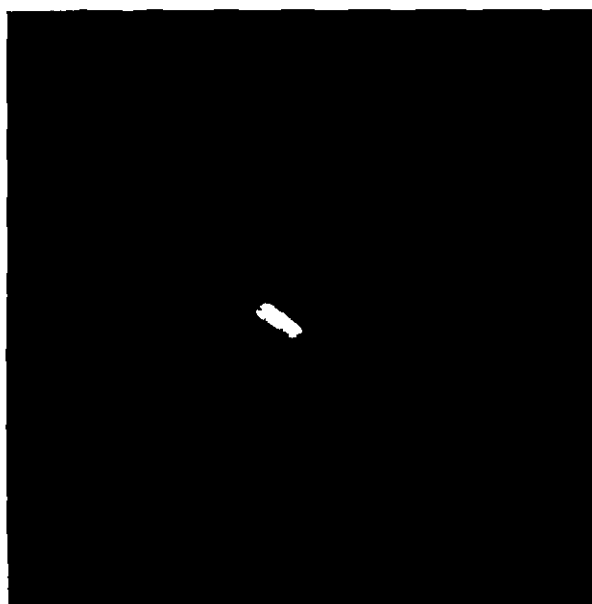
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12/91

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FEB 07 1991

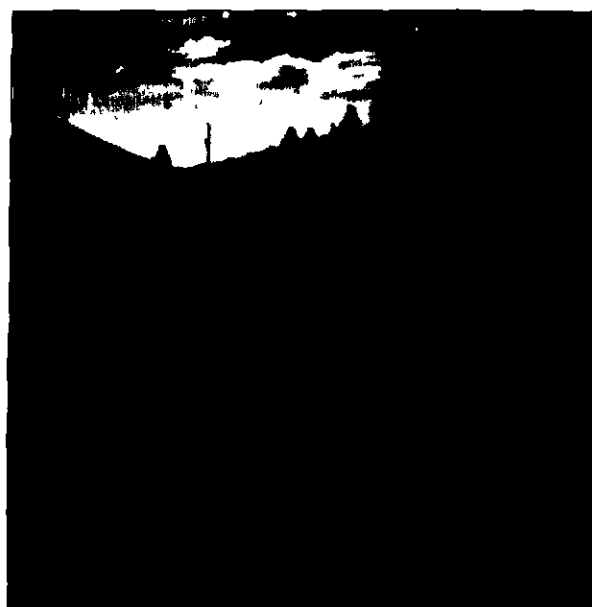


WELL #8

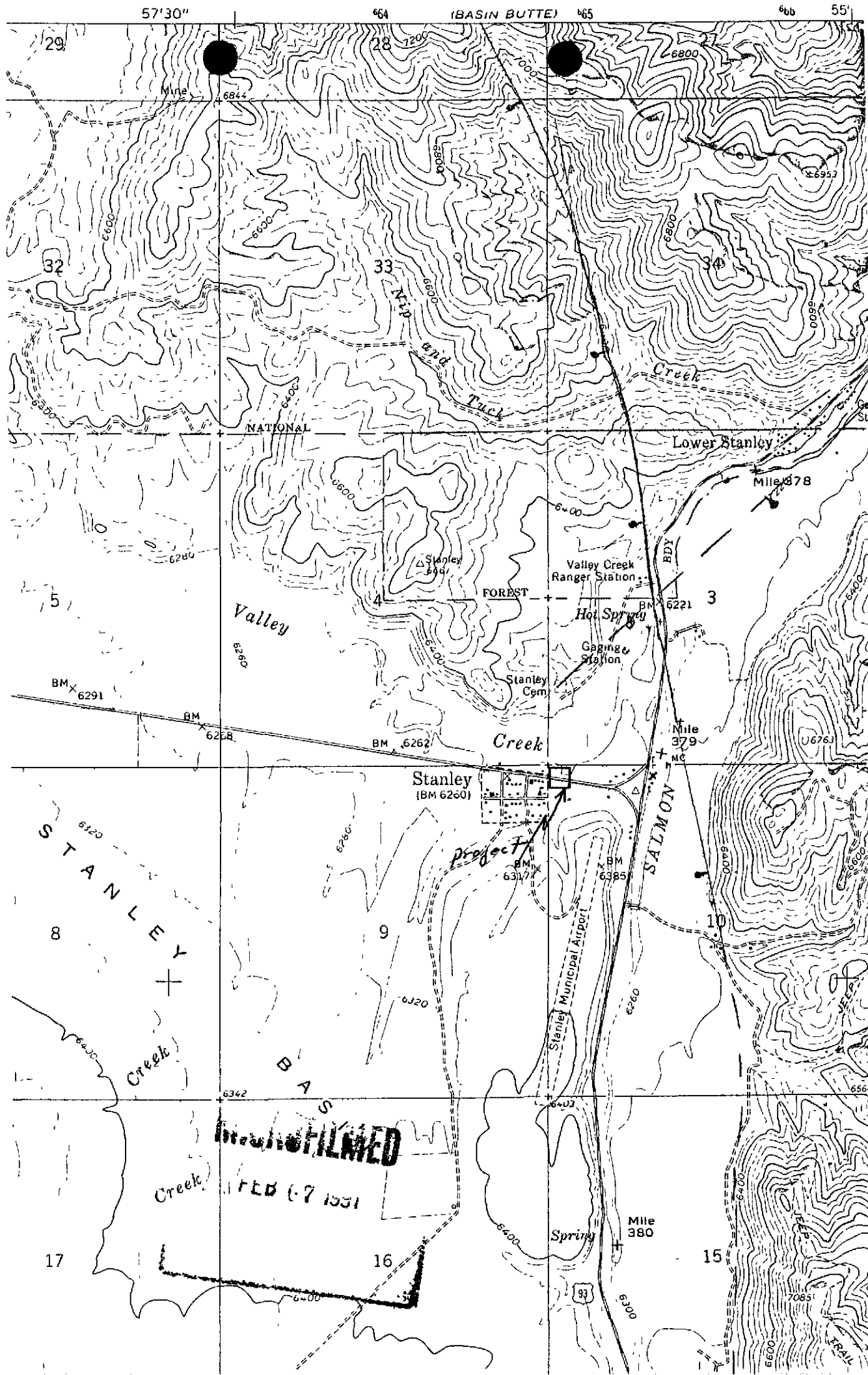
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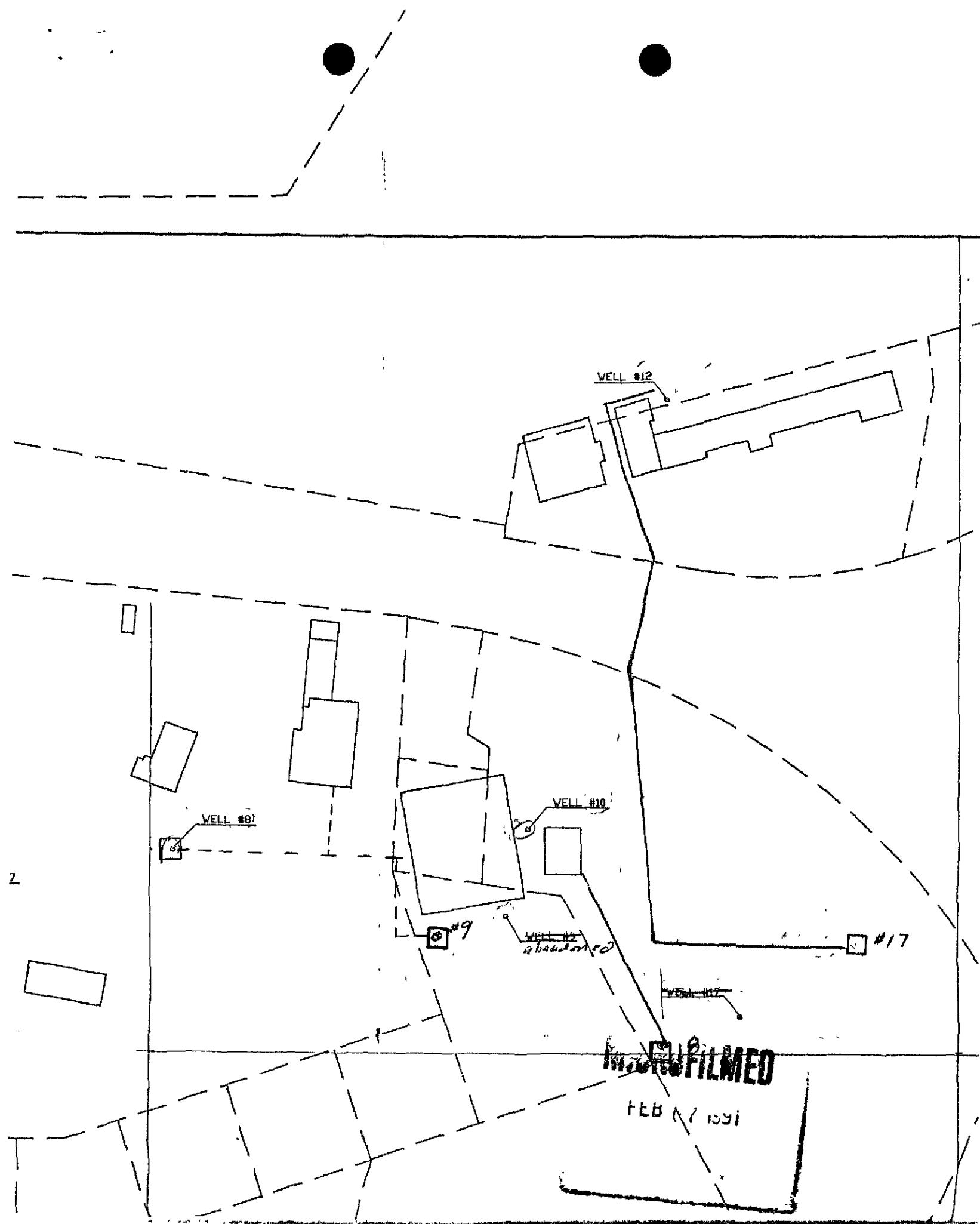


WELL #9 - REPLACEMENT



WELL #18





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FEB 17 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 31, 1990

STANHARRACH
P O BOX 12968
RENO NV 89510

Gentlemen:

Re: Permit Nos 71-7107 and 71-7108

This office acknowledges receipt of the proof of beneficial use forms and the completed beneficial use field reports filed by Sherl L. Chapman.

The next step is for the department to review and prepare the permits for licensing. I cannot tell you when this will occur, but the department will notify you of the findings of the field examiner before issuing the license.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, reading 'Rita I. Fleck'.

RITA I FLECK
Secretary/Records Manager

c: S. Region
Sherl L Chapman

MICROFILMED

FEB 07 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 71-7107

Date 12-24-90

GENERAL CONSIDERATIONS

X Name same as permit?
X Address same as permit? If no, prepare data entry form.
X Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source
✓ Ground water source
N Drill permit req'd? *Drilled '86*
 Copy in file? Drill permit no.
 Well log in file?
✓ Amt paid for drilling permit? ✓ Correct?

LICENSE EXAMINATION FEE

N Required? *Completed exam attached to proof*
 Amount submitted?
 Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	- <u> </u>
No. of days late	<u> </u>	= <u> </u>
Priority date	<u> </u>	+ <u> </u>
NEW PRIORITY DATE	<u> </u>	= <u> </u>

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

SEP 28 1990

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 71-7107 Telephone No. 702-852-6500

Name(s) of Permit Holder(s): Stanharrah

Post Office Address: P.O. Box 12968, Reno, Nevada 89510-0000

Source of Water: Groundwater

If ground water, well driller's name: Hiddleston Drilling (18) Date drilled: 1986

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other Commercial

Total rate and/or volume for which proof is submitted .12 cfs 87 acre/feet

Show date water was first diverted and beneficially used under this permit: July, 1987

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Point: Required? Yes X No Installed? Yes X No

Fee Enclosed: \$ -0- (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name _____ Telephone No. _____
Address _____

MICROFILMED

FEB 07 1991

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/25/90
Date

Randall C. Bentley Operations Manager
Signature (and title if on behalf of a company or organization)

138137

~~138137~~
July 31, 1990

STANHARRAH
P.O. BOX 12968
RENO, NV 895100000

PROOF DUE NOTICE

RE: PERMIT NO. 71-07107

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

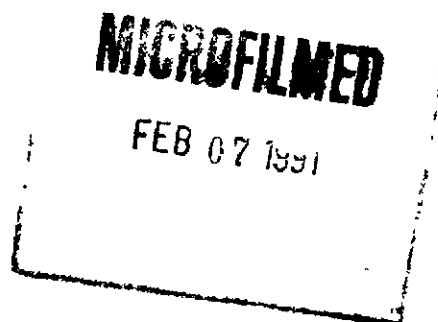
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
SEPTEMBER 25, 1987

STANHAMMAH
P.O. BOX 12968
RENO, NV 89510

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 71-7107

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT WATER QUALITY IS SUBJECT TO REGULATIONS OF THE IDAHO DEPARTMENT OF HEALTH AND WELFARE. WE SUGGEST THAT YOU CHECK WITH THEM BEFORE STARTING CONSTRUCTION.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

OCT 13 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 2/1 APPLICATION NUMBER: 71 - 7107

CHECK:

- ☒ Source.
* ☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
* ☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

* Count lot description Added from Top Plat.

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: TMB Date: 8/4/87

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. V-19
? ☒ Yes ☐ No Other rights on same place of use. 71-7033, 71-7101
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/24/87 Date of priority recommended.
Special conditions of approval or cover letter. 26 43

RECEIVED

OCT 15 1987

allow 3 years for B/U development

By: ADN Date: 9/5/87

STATE OFFICE REVIEW:

L10, L23, L17 43 26

RECEIVED

- ☐ See attached sheet for more information.

By: EW Date: 9/22/87 SEP 15 1987

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE 734-9520

DIVISION OF ENVIRONMENT
P. O. Box 1626
Twin Falls, ID 83303-1626

RECEIVED

August 17, 1987

AUG 18 1987

Department of Water Resources
Southern Region Office

Loren O. Holmes
Southern Region Supervisor
Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

Re: Applications for Water Permit Nos. 71-7107, 71-7108, 71-7109,
71-7110, 71-7111, and 71-7112

Loren,

These permits appropriate water for uses which may fall under the definition of "Public Drinking Water Systems" as referenced in the Idaho Regulations For Public Drinking Water Systems. If pertinent, construction of these facilities should not begin until our office has approved plans and specifications. The applicant should be informed of this requirement.

If you have any questions then please call.

Respectfully,


Gary R. Burkett, P.E.
Water Quality Engineer

GRB/ta

MICROFILMED

OCT 13 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

August 4, 1987

Gary R. Burkett
Idaho Dept. of Health & Welfare
P.O. Box 1626
Twin Falls, ID 83301

RE: Applications for Water Permit Nos. 71-7107, 71-7108,
71-7109, 71-7110, 71-7111, 71-7112

Dear Mr. Burkett:

Enclosed for your information are copies of applications for
water permit which has been filed with this office.

If you have any questions or need additional information
regarding these applications, please feel free to contact this
office.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosures

RECORDED

OCT 13 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

August 4, 1987

Custer Publishing Co.
P.O. Box 405
Challis, ID 83226

Re: 71-7107, 71-7108, 71-7109, 71-7110, 71-7111, 71-7112

Gentlemen:

Enclosed you will find legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

MICROFILMED

OCT 13 1987

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

71-7107

STANHARRAH

P.O. Box 12968; Reno, NV 89510

SOURCE: Groundwater

Diversion Pt: Lot 2 (NWNW), Sec. 10, T10N, R13E, Custer County;
at Stanley.

Use: Commercial (.12 CFS)

Date Filed: June 24, 1987

In: Lot 2 (NWNW), Sec. 10, T10N, R13E

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before September 8, 1987.

Norman C. Young, Acting Director

Published 8/20 & 8/27/87

MICROFILMED

OCT 13 1987

OK
MB
8/24/87

have been filed to appropriate the
public waters of the State of Idaho:

71-7105
STANHARRAH
P.O. Box 12500, Reno, NV 89510
SOURCE: Groundwater

Diversion 1A; Lot 2 (NW1/4)
Sec. 10, T10N, R10E, Custer
County, Idaho
Data Filed: June 24, 1987
In Lot 1 (NW1/4), Sec. 10, T10N,
R10E

The person(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources,
Boise Region, 2140 Fourth
Avenue East, Twin Falls, Idaho
83401 on or before September 8,
1987.

Revised: 8/24/87

MICROFILMED
OCT 13 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

A. KENNETH DUNN
Director

August 4, 1987

Sherl L. Chapman
410 S. Orchard, Suite 144
Boise, ID 83705

Re: Applications for Permit Nos. 71-7107, 71-7108, 71-7109,
71-7110, 71-7111, 71-7112

Dear Mr. Chapman:

The Department of Water Resources acknowledges receipt of your water right applications for permit on behalf of your clients, Stanharrah and Verna Harrah. The application have been assigned identification Numbers as listed above. Please refer to these numbers in all further correspondence. Enclosed are corrected copies.

This office will be advertising the applications in the Challis Messenger on 8/20 & 8/27/87. The advertisements will be published correctly for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protest must be resolved before the applications are approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find Receipt No. 44980 for the amount of \$200.00; 71-7107/\$30.00, 71-7108/\$45.00, 71-7109/\$65.00, 71-7110/\$30.00, 71-7111/\$30.00, and Receipt No. 44982 for the amount of \$30.00 for Application No. 71-7112.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

OCT 13 1987

Loren O. Holmes, P. E.
Southern Region Supervisor

LOH:mb

STAFF ANALYSIS SUPPLEMENT

1) Water District None Basin # 71

2) Local Description: (of one P/D)

☐

At the above street address

☐

_____ miles N/S _____ and _____ miles E/W _____
of _____ (City or landmark).

☒Other (describe) At Stanley