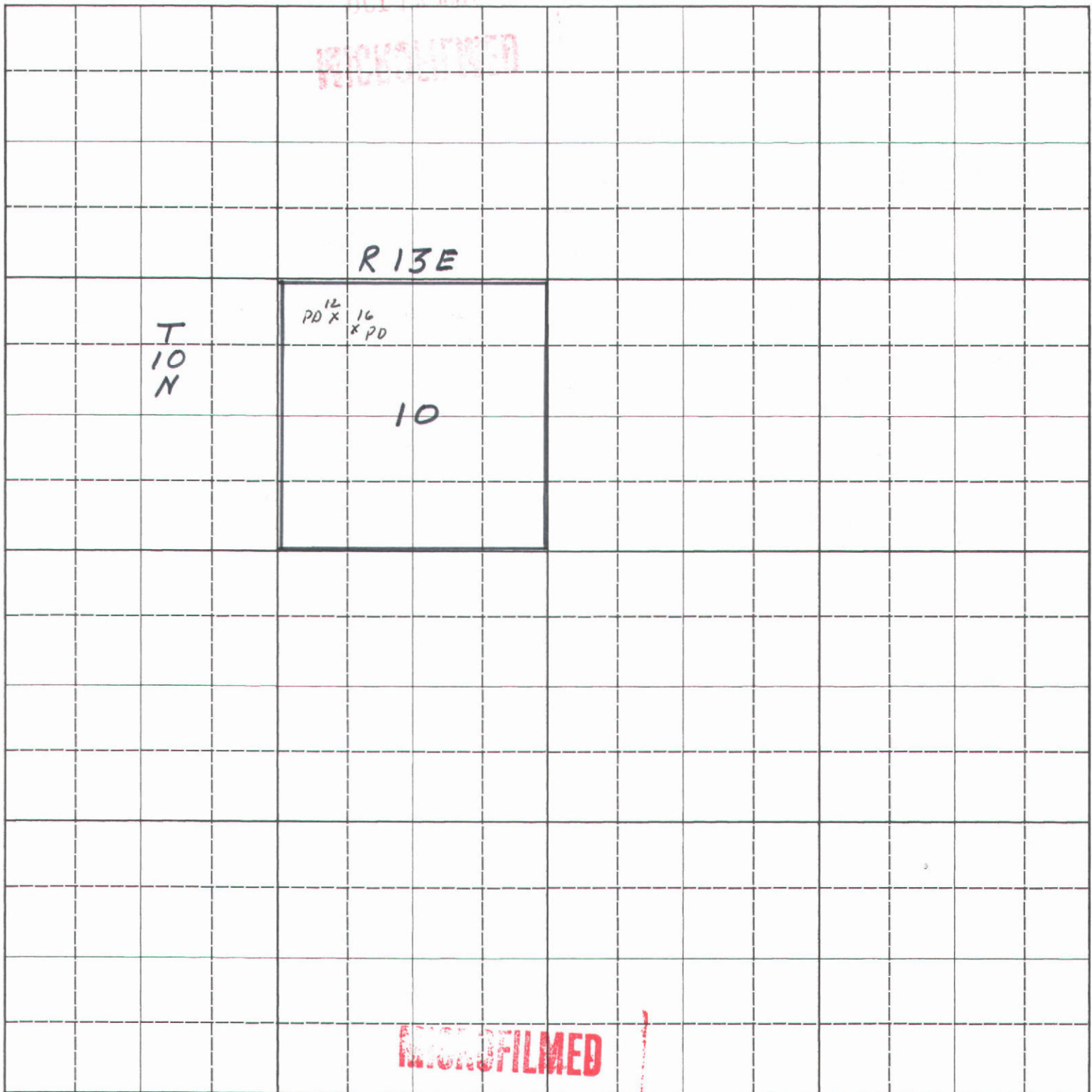


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John P. Sandoz, president
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I. Margaret Parks
Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated August 20

1987 and ending with the issued
dated August 27 1987.

Margaret Parks

Subscribed and sworn to before
me this 27th day of Aug

1987

Ethel M. Beck

Notary Public, residing at Challis,

Idaho. My commission expires on

3-21-92

MICROFILMED

OCT 13 1987

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s)
have been filed to appropriate the
public waters of the State of Idaho:
71-7109

STANHARRAH

P.O. Box 12968; Reno, NV 89510

SOURCE: Groundwater

Diversion Pt.: Lot 2 (NWNW),
(NENW), Sec. 10, T10N, R13E,
Custer County; near Stanley.

Use: Domestic (0.02 CFS)

Commercial (1.21 CFS)

Commercial (17.6 AFA)

Date Filed: June 24, 1987.

In: Lot 2 (NENW), Lot 2
(NWNW), Sec. 10, T10N, R13E

The permit (s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources,
Southern Region, 2148 Fourth
Avenue East., Twin Falls, Idaho
83301 on or before September 8,
1987.

Norman C. Young,
Acting Director

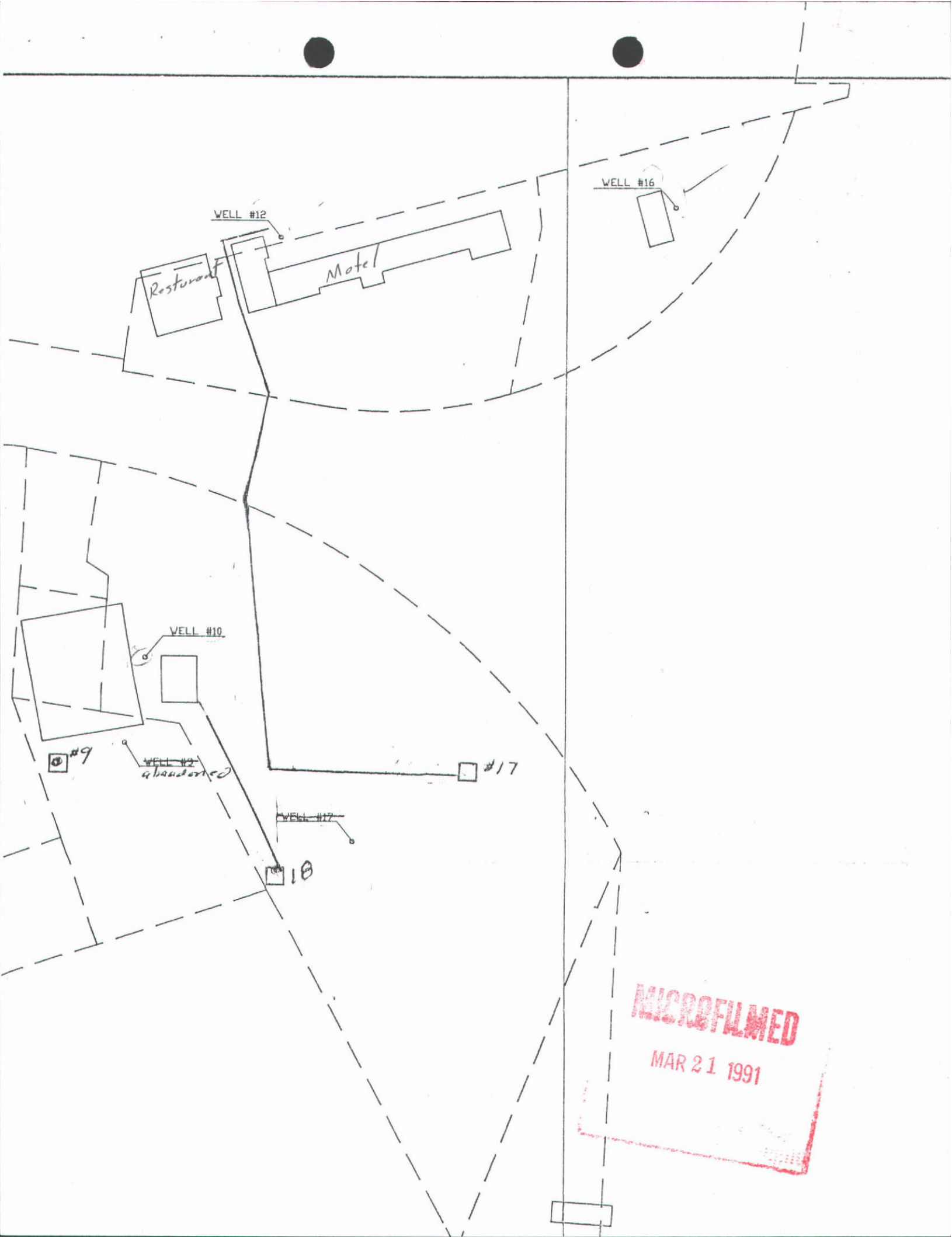
Published: August 20 & 27, 1987.

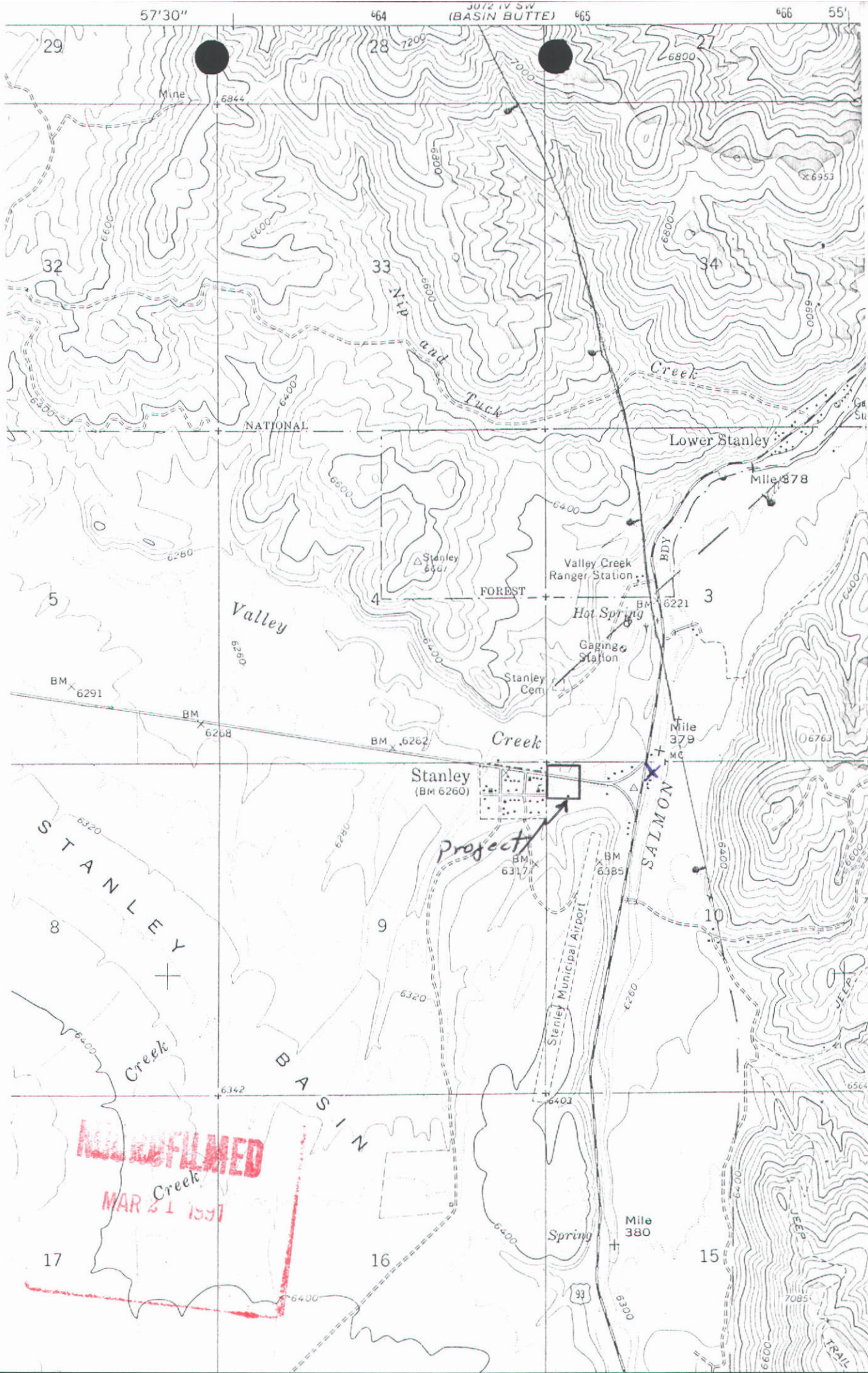
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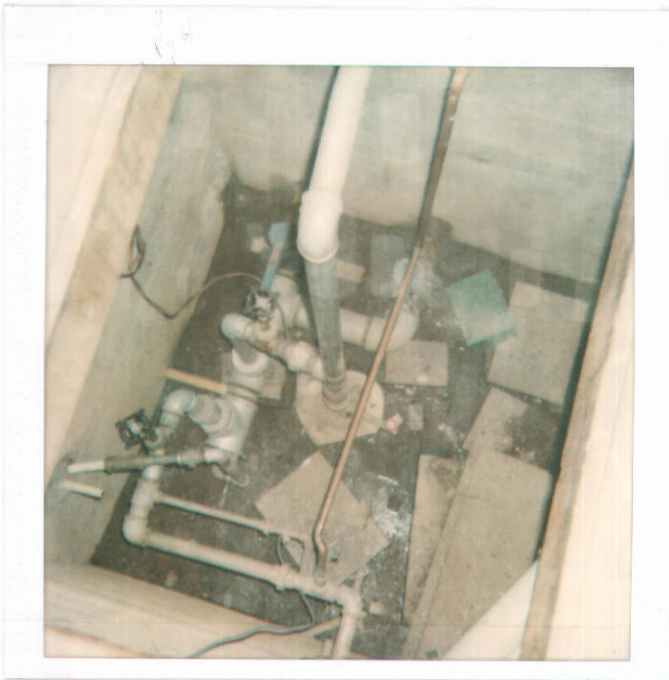
AUG 31 1987

Department of Water Resources
Southern Region Office

OK
MB
9/2/87







Well #12



Well #16

MICROFILMED

MAR 21 1971



Pressure Tank - Motel



Pressure Tanks

71-7109



WELL #17

MICROFILMED

MAR 21 1991

**NOTICE OF APPLICATION
FOR WATER PERMIT**

The following application (s)
have been filed to appropriate the
public waters of the State of Idaho:
71-7109

STANHARRAH

P.O. Box 12968; Reno, NV 89510

SOURCE: Groundwater

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(NENW), Sec. 10, T10N, R13E,
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Use: Domestic (0.02 CFS)

Commercial (1.21 CFS)

Commercial (17.6 AFA)

Date Filed: June 24, 1987.

In: Lot 2 (NENW), Lot 2
(NWNW), Sec. 10, T10N, R13E

The permit (s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources,
Southern Region, 2148 Fourth
Avenue East., Twin Falls, Idaho
83301 on or before September 8,
1987.

Norman C. Young,
Acting Director

Published: August 20 & 27, 1987.

OK
mb
8/24/87

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OCT 13 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07109

Priority: June 24, 1987

Maximum Diversion Rate: 0.38 CFS
Maximum Diversion Volume:¹ 15.1 AF

This is to certify, that STANHARRAH

P.O. BOX 12968

RENO, NV 895100000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 24, 1987; and has submitted Proof of Beneficial Use on September 28, 1990. An examination indicates that the works have a diversion capacity of .420 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.36 CFS	13.9 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF
	Totals	0.38 CFS	15.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 10, Township 10N, Range 13E
NWNW , Sec. 10, Township 10N, Range 13E
CUSTER County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

10N 13E 10 NWNW

PLACE OF USE: DOMESTIC

TWN RGE SEC

10N 13E 10 NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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MAR 21 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07109

CONDITIONS/REMARKS:

5. Commercial use is for a 61-unit motel and restaurant; domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of FEBRUARY, 1991.

Acting for


R. Keith Higginson, Director

201-1-143

1R21 - 1

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JUL 02 1987

Ident No 71-7109

Form 202
Should questions arise during the processing of this application please contact:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

To appropriate the public waters of the State of Idaho

1 Name of applicant Stanharrah Phone 702-852-6500
Post office address P.O. Box 12968, Reno, Nevada 89510

2. Source of water supply Ground water which is a tributary of ---

3. Location of point of diversion is --- 1/4 of NW 1/4 of NW 1/4, Govt. Lot 2
Sec. 10 Township 10N Range 13E B.M. Custer County; additional
points of diversion if any: NE NW 10; T10N, R13E (Lot 2)

4. Water will be used for the following purposes.

Amount .02 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.21 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated is (a) 1.21 and/or (b) 17.6
cubic feet per second acre feet per annum

6 Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two wells and associated plumbing.

b Height of storage dam N/A feet, active reservoir capacity --- acre-feet; total
reservoir capacity --- acre-feet; period of year when water will be diverted to storage:
--- to --- inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 40-55' feet

d. Is ground water with a temperature of greater than 90°F being sought? No

7 Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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8 Description of proposed uses (if irrigation only, go to item 9)

- a Hydropower, show total feet of head and proposed capacity in KW. _____
- b Stockwatering; list number and kind of livestock _____
- c Municipal, show name of municipality _____
- d Domestic, show number of households. One
- e Other, describe fully Commercial - 30 unit motel; 150 seat restaurant

9. Description of place of use.

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	13E	10					<u>Lot 2</u> D	C											

Total number of acres to be irrigated _____

10 Describe any other water rights used for the same purposes as described above None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

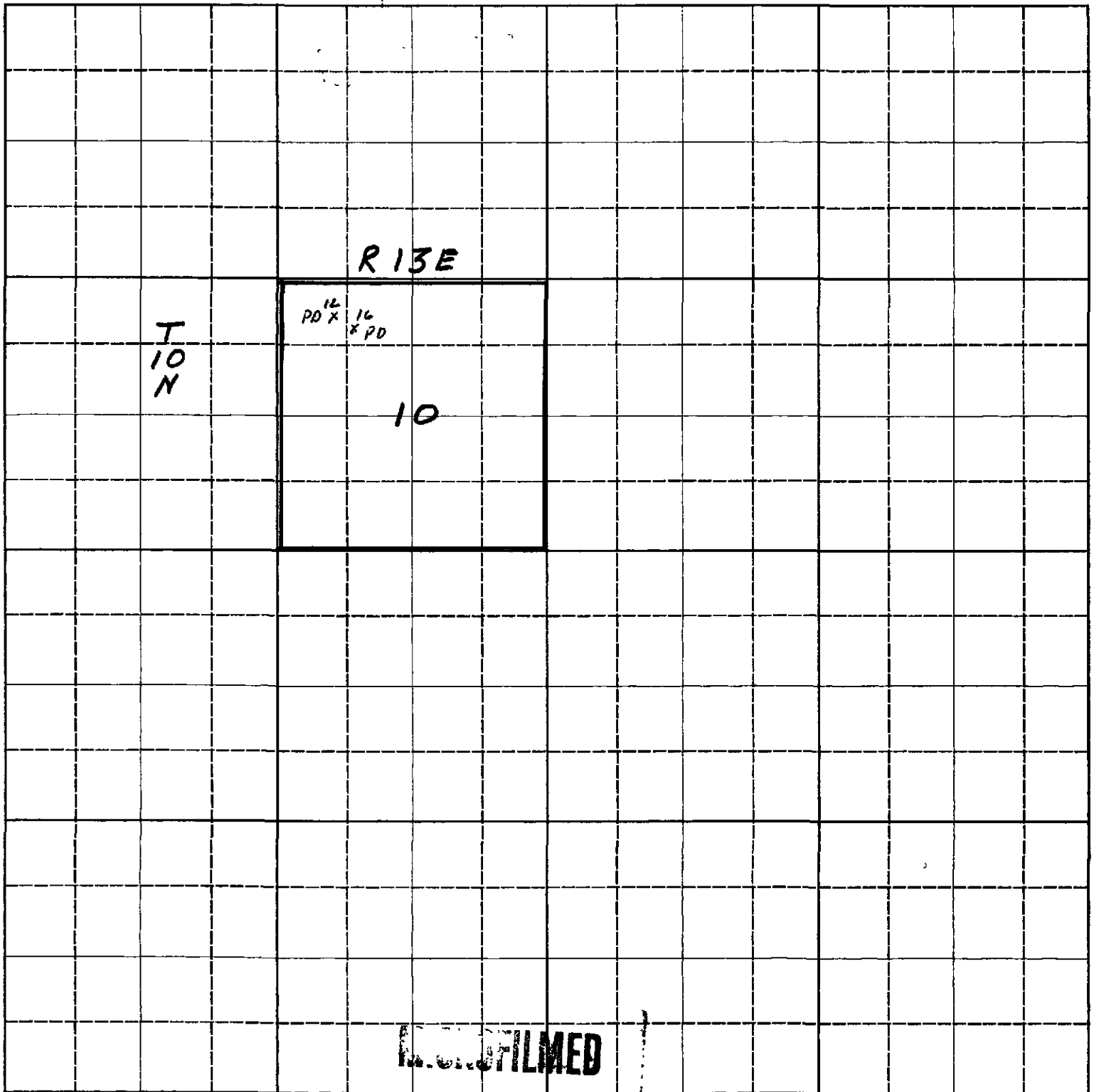
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12. Remarks: Filing is for two interconnected wells serving a single family residence; a 30 unit motel and a 150 seat restaurant. This application shall not be considered as necessarily waiving any priority that might exist by virtue of prior use.

FILED

JUL 13 1987

13. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

John P. Sandoz, president
(Applicant)

Received by MB Date 7/8/87 Time 2:00 pm Proposed Priority 6/24/87
CH
Fee \$ 105.00 Receipted by MB # 44980 Date 7/11/87
Publication prepared by M. Baldwin Date 8/4/87 Published in Challis Messenger
Publication approved M. Baldwin Date 8/2/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 71-7109, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
October 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e. Other. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 22nd day of September, 1987.

J. M. Saylor
Chief, Operations Bureau

MICROFILMED

OCT 13 1987

AFFIDAVIT OF PUBLICATION

State of Idaho County of Custer, ss

I. Margaret Parks.....

Publisher of the Challis Messenger
a weekly newspaper published at
Challis, Idaho do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2.....

consecutive weeks commencing with
the issued dated August 20.

1987 and ending with the issued
dated August 27 1987

Margaret Parks.....

Subscribed and sworn to before
me this 27th day of Aug.
1987

Ethel M. Peck

Notary Public, residing at Challis.

Idaho My commission expires on

.. .. 3-21-92.

MICROFILMED

OCT 13 1987

**NOTICE OF APPLICATION
FOR WATER PERMIT**
The following application to
have been filed to appropriate the
public waters of the State of Idaho
under the
1917 Act

DEANERSON
P.O. Box 1338, Reno, NV 89501
ROBERT Grandwater
Division, P.O. Box 1, Challis,
(NHNW), Sec. 10, T10N, R10E,
Custer County, near Challis,
Use: Domestic (4.02 CFS)
Commercial (1.21 CFS)
Commercial (1.02 CFS)
Date Filed: June 22, 1987
In: Lot 2, (NHNW), Sec. 10,
(NWNW), Sec. 10, T10N, R10E,
The permit to will be subject to
all prior water rights which
must be filed with the Director,
Dept. of Water Resources,
Southern Region, 244 Fourth
Avenue East, Twin Falls, Idaho
83401 on or before September 1,
1987.

Norman C. Young
Acting Director
Published: August 27, 1987

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AUG 31 1987

Department of Water Resources
Southern Region Office

OK
MB
9/2/87

February 28, 1991

STANHARRAH
P.O. BOX 12968
RENO, NV 895100000

RE: WATER RIGHT NO. 71-07109

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

MAR 1 1991

January 17, 1991

STANHARRAH
P.O. BOX 12968
RENO, NV 895100000

RE: WATER RIGHT NO. 71-07109

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

1991 JAN 21

LICENSE REVIEW CHECKLIST

Permit No. 71-7109

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked ☒

Theoretical checked

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per 1/4? Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4

Description of non-irrig uses ☒

Special overlap condition

Conditions -
Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -
Water Dist
App Rec'd ☒
Proof Rec'd ☒

CHECK FOR ADJ. CLAIM Needed according to proof filed

Filed - needs amended

Add'l fee required

Not filed -

Not needed ☒ proof made 1990

Comments/Changes to Examiner's Recommendations:

Volume 61 units x 40 gpd = 2440
Assume 1000 gallons/day (restaurant) x 10 gpd = 10,000 365 days = 4,540,600 / 32850 = 13.9 AF

License 10-day ☒ 30-day

Back of field report signed? ☒

Reviewer S. Curtis Date 1/15/91 Review time 10 min.

MEMORANDUM

TO: File 71-7109
FROM: Sharla
DATE: January 15, 1991
RE: Volume Calculations

The examiner lists volume calculations that are extremely excessive. In keeping with standard volume calculation procedures, the volume to be licensed under this right was calculated as follows:

Domestic use - 1 home 1.2 AF
Commercial use - 61-unit motel X 40 gpd/bed(room) = 2440 gpd +
150-seat restaurant (assume 1,000 patrons/day)
X 10 gpd = 12,440 gpd X 365 days =
4,540,600 gallons
325,850 = 13.9 AF

Total = 15.1 AF

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Should questions arise during the processing of this application please contact:

For L. L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JAN 10 1991

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Stanharrah Permit No. 21-7109
Current Address: PO 12968 Reno Nr 89510-0000 Phone No. 702-852-6500
2. Accompanied by: Bill Lumpkin EXAM DATE: 9/18/90
Address: Stanley Id Phone No. 1-800-843-5475
Relationship to Permit Holder: Manager
3. Source: Groundwater tributary to NIA

B. OVERLAP REVIEW

1. Other water rights with same place of use None recorded
_____ ☐ Copies Attached
2. Other water rights with same point of diversion None recorded
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components Indicate weir size/ditch size/pipe i.d. as applicable ☒ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water from wells 12 & 17 serve a 150 seat restaurant and a 61 unit motel. Well # 16 serves the caretaker residence only

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
12	Berkely	3	unknown	unknown	2"
16	unknown	1	"	"	unknown
17	Sta Rite	5	mdl 40P4G-025	Sta Rite	4"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
12		NE	NW	NW	10	10N	13E	Custer	survey map
16		NW	NE	NW	10	10N	13E	Custer	survey map
17		SE	NW	NW	10	10N	13E	Custer	survey map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	13E	10					0	C											

Do not use this space

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MAR 21 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2 Measurements:

Flow calculated for pumps using $Q = \frac{HP \times 8.8}{TDH}$
TDH for well #16 = 115' $Q = .06$ TDH for well #12 = 113'
 $Q = .18$ cfs TDH for Well #17 = 194' $Q = .18$ cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} =$ _____

2. Volume Calculations for Other Uses:

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MAR 21 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

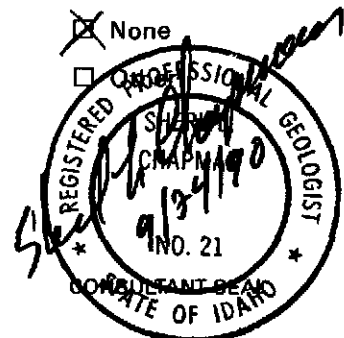
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>Jan 1</u>	<u>Dec 31</u>	<u>.02</u>	<u>14</u>
<u>Commercial</u>	<u>Jan 1</u>	<u>Dec 31</u>	<u>.36</u>	<u>261</u>
Totals:			<u>.38</u>	<u>275</u>

2. Recommended Amendments

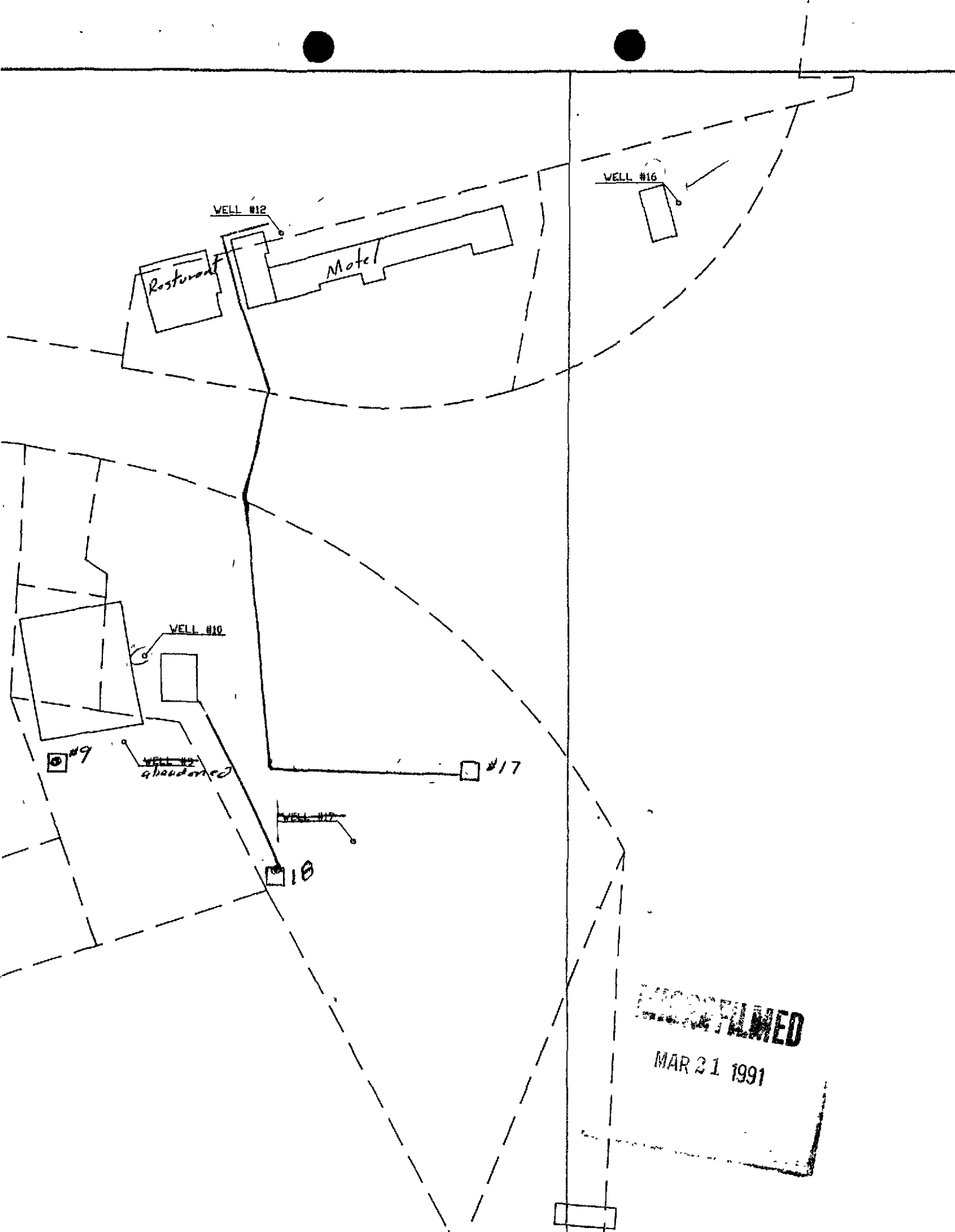
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name Sheri L Chapman
Signature Sheri L Chapman
Certification Date 4/16/90
Field Report Preparation Date 9/21/90

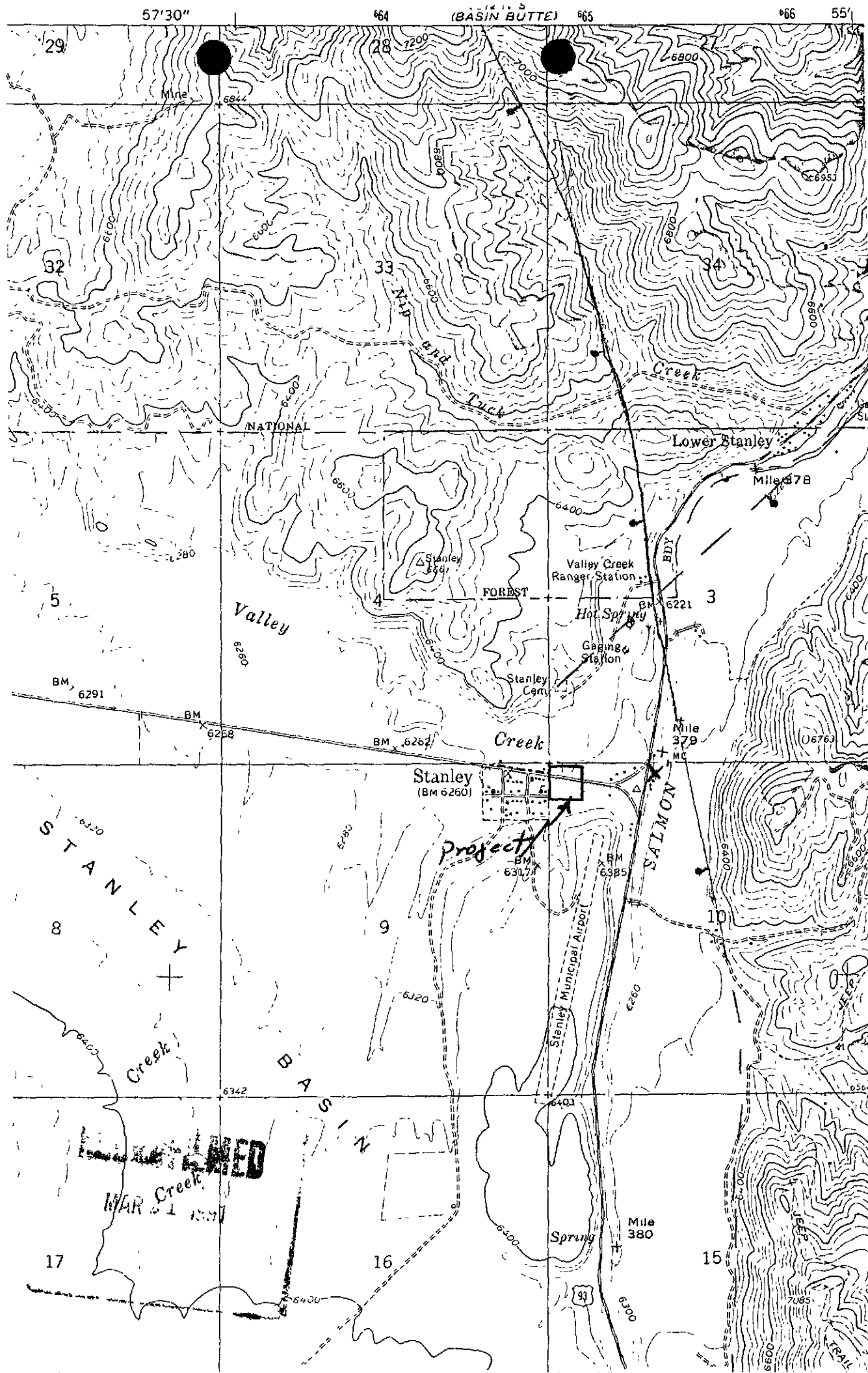


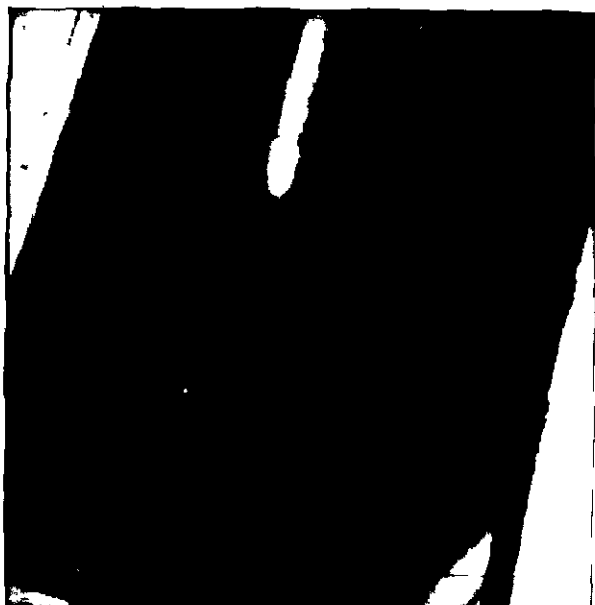
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



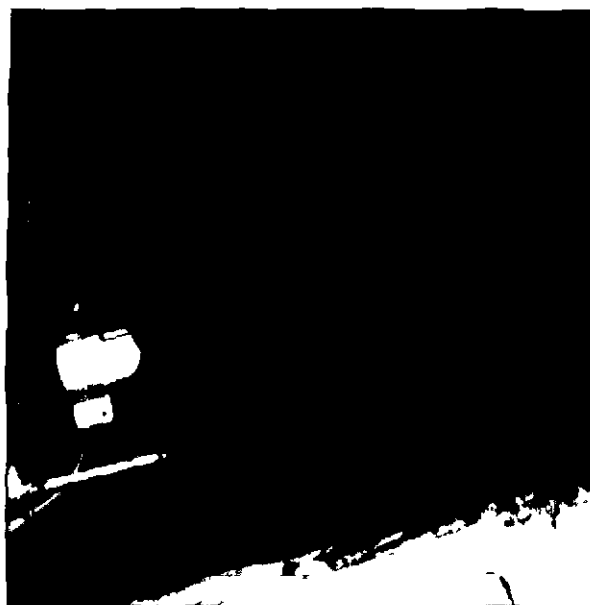
PROCESSED

MAR 21 1991





Well #12



Well #16



Pressure Tank - Motel



Pressure Tanks

71-7109



WELL #17

RECEIVED

MAR 21 1991

January 4, 1991

STANHARRAH
P O BOX 12968
RENO, NV 89510-0000

Gentlemen:

RE: Permit No. 71-7109, 71-7110 AND 71-7111

The department received the proof of beneficial use forms and the completed field inspection reports from Sherl L. Chapman.

The next step is for the department to complete review of the report and advise of the recommendations for licensing. I cannot tell just when the licensing process will occur, but you will be notified of the findings prior to the license being issued.

If you have questions, please contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: S. Region
Sherl Chapman

RECEIVED

MAR 21 1991

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 71-7109 Telephone No. 702-852-6500

Name(s) of Permit Holder(s): Stanharrah

Post Office Address: P.O. Box 12968, Reno, Nevada 89510-0000

Source of Water: Groundwater

If ground water, well driller's name: Unknown Date drilled: Unknown

Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other Commercial

Total rate and/or volume for which proof is submitted .38 cfs 275 acre/feet

Show date water was first diverted and beneficially used under this permit: July, 1987

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No Department of Water Resources
Western Regional Office

Fee Enclosed: \$ -0- (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name Telephone No

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 9/25/90 Signature Sandell C. Aubrey Operations Manager
(and title if on behalf of a company or organization)

130137

~~130137~~

July 31, 1990

STANHARRAH
P.O. BOX 12968
RENO, NV 895100000

PROOF DUE NOTICE

RE: PERMIT NO. 71-07109

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
JUL 31 1990

MAR 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
SEPTEMBER 25, 1987

STANHARRAH
P.O. BOX 12968
RENO, NV 89510

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 71-7109

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT WATER QUALITY IS SUBJECT TO REGULATIONS OF THE IDAHO DEPARTMENT OF HEALTH AND WELFARE. WE SUGGEST THAT YOU CHECK WITH THEM BEFORE STARTING CONSTRUCTION.

A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

MICROFILMED

OCT 13 1987

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED

OCT 13 1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: 71-7109

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

* Cost Lot Added. Lot 2 is N $\frac{1}{2}$ NW $\frac{1}{4}$ West of Salmon R.

Commercial is excessive for based on our criteria.
However, if 13000 gal/day is assumed for domestic,
2700 gal/day remains for commercial, which is reasonable.

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: MB Date: 8/4/87

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. 1-19
☒ Yes ☐ No Other rights on same place of use. 71-7033, 71-7101

☒ Yes ☐ No* In form for advertising.
Final date for protests: _____

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/24/87 Date of priority recommended.
Special conditions of approval or cover letter. 26, 43, OIC

allow 3 yrs. for B/U development -

By: ADP Date: 9/9/87 **MICROFILMED**

STATE OFFICE REVIEW:

OCT 13 1987

L10, L23, L03, L17 43 OIG 26 **RECEIVED**

☐ See attached sheet for more information.

By: KW Date: 9/22/87 **SEP 15 1987**

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE 734-9520

DIVISION OF ENVIRONMENT
P. O. Box 1626
Twin Falls, ID 83303-1626

RECEIVED

August 17, 1987

AUG 18 1987

Department of Water Resources
Southern Region Office

Loren O. Holmes
Southern Region Supervisor
Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

Re: Applications for Water Permit Nos. 71-7107, 71-7108, 71-7109,
71-7110, 71-7111, and 71-7112

Loren,

These permits appropriate water for uses which may fall under the definition of "Public Drinking Water Systems" as referenced in the Idaho Regulations For Public Drinking Water Systems. If pertinent, construction of these facilities should not begin until our office has approved plans and specifications. The applicant should be informed of this requirement.

If you have any questions then please call.

Respectfully,


Gary R. Burkett, P.E.
Water Quality Engineer

GRB/ta

MICROFILMED
OCT 13 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

August 4, 1987

Gary R. Burkett
Idaho Dept. of Health & Welfare
P.O. Box 1626
Twin Falls, ID 83301

RE: Applications for Water Permit Nos. 71-7107, 71-7108,
71-7109, 71-7110, 71-7111, 71-7112

Dear Mr. Burkett:

Enclosed for your information are copies of applications for
water permit which has been filed with this office.

If you have any questions or need additional information
regarding these applications, please feel free to contact this
office.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosures

MICROFILMED
OCT 13 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

August 4, 1987

Custer Publishing Co.
P.O. Box 405
Challis, ID 83226

Re: 71-7107, 71-7108, 71-7109, 71-7110, 71-7111, 71-7112

Gentlemen:

Enclosed you will find legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

RECORDED

OCT 13 1987

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

71-7109

STANHARRAH

P.O. Box 12968; Reno, NV 89510

SOURCE: Groundwater

Diversion Pt: Lot 2 (NWNW), (NENW), Sec. 10, T10N, R13E, Custer County; near Stanley.

Use: Domestic	(0.02 CFS)
Commercial	(1.21 CFS)
Commercial	(17.6 AFA)

Date Filed: June 24, 1987

In: Lot 2 (NENW), Lot 2 (NWNW), Sec. 10, T10N, R13E

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before September 8, 1987.

Norman C. Young, Acting Director

Published 8/20 & 8/27/87

MICROFILMED

OCT 15 1987

THE STATE OF IDAHO
COUNTY OF TETON
I, the undersigned, do hereby certify that the following is a true and correct copy of the original as the same appears in the files of the State Engineer's Office:
STANLEY R. R. R. No. 1
P.O. Box 1000, Teton, ID 83429
SOURCE: Groundwater
Division: Teton (Det. 1000 NW)
County: Teton, Sec. 10, T10N, R10E
Case: County of Teton, Idaho
Use: Domestic (1.21 CFS)
Commercial (1.21 CFS)
Date filed: June 21, 1987
This permit is subject to all prior water rights and shall be filed with the Director, Dept. of Water Resources, 214 North Nevada St., Teton Falls, Idaho 83429 on or before September 8, 1987.

OK
MB
8/24/87

MICROFILMED
OCT 13 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

A. KENNETH DUNN
Director

August 4, 1987

Sherl L. Chapman
410 S. Orchard, Suite 144
Boise, ID 83705

Re: Applications for Permit Nos. 71-7107, 71-7108, 71-7109,
71-7110, 71-7111, 71-7112

Dear Mr. Chapman:

The Department of Water Resources acknowledges receipt of your water right applications for permit on behalf of your clients, Stanharrah and Verna Harrah. The application have been assigned identification Numbers as listed above. Please refer to these numbers in all further correspondence. Enclosed are corrected copies.

This office will be advertising the applications in the Challis Messenger on 8/20 & 8/27/87. The advertisements will be published correctly for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested, you will be sent a copy of the protest. The protest must be resolved before the applications are approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find Receipt No. 44980 for the amount of \$200.00; 71-7107/\$30.00, 71-7108/\$45.00, 71-7109/\$65.00, 71-7110/\$30.00, 71-7111/\$30.00, and Receipt No. 44982 for the amount of \$30.00 for Application No. 71-7112.

Please feel free to contact this office if you have any questions regarding this procedure.

MICROFILMED

Very truly yours,

OCT 13 1987

Loren O. Holmes, P. E.
Southern Region Supervisor

LOH:mb

STAFF ANALYSIS SUPPLEMENT

1) Water District None Basin # 26

2) Local Description: (of one P/D)

☐

At the above street address

☐

_____ miles N/S _____ and _____ miles E/W _____
of _____ (City or landmark).

☒Other (describe) Near Stanley