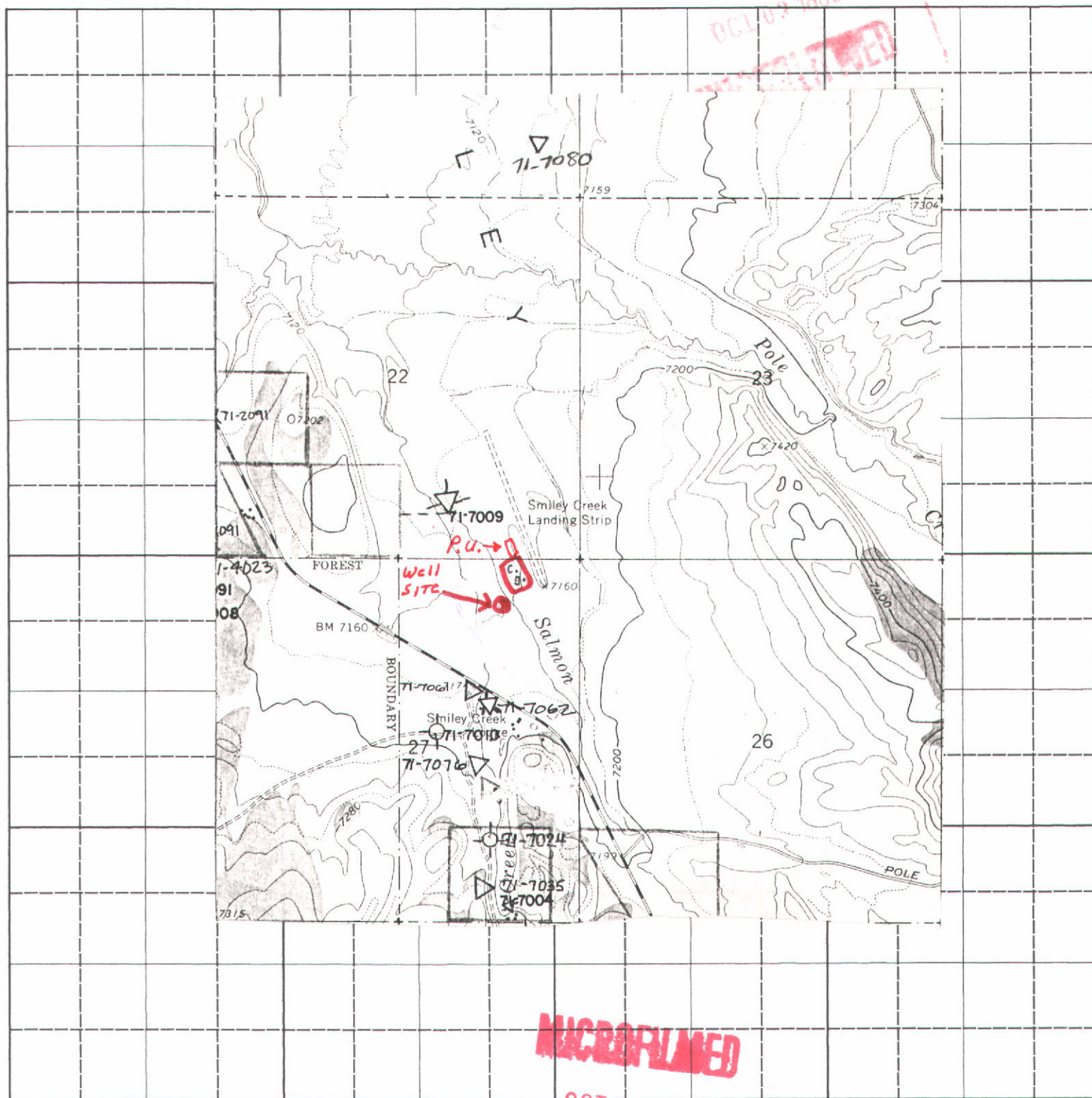


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

APR 19 1988

Department of Water Resources
Southern Region Office

DANIEL J. GORHAM

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 6th day of Apr, 19 88, and

the date of the last publication was on the 13th day of Apr, 19 88.

Daniel J. Gorham

Subscribed and sworn to before me this 13th day of Apr, 19 88.
(SEAL)

R. Keith Higginson

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at 15.84 5¢/Pica
Lines straight at 11.88 4¢/Pica
Subsequent lines at 27.72 3¢/Pica
TOTAL COST 27.72

MAILED

OCT 03 1988

COPY OF NOTICE

(Paste Here)

Notice of Application
TITLE OF NOTICE (Dept. of Trans.)
71-7114

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

Water permit sought by IDT

NOTICE OF APPLICATION FOR WATER PERMIT

The following application(s) has been filed to appropriate the public waters of the State of Idaho:

71-7114

STATE OF IDAHO
DEPT. OF TRANSPORTATION
DIVISION OF AERONAUTICS
3103 AIRPORT WAY
BOISE, ID 83720

Source: GROUNDWATER
Diversion Pt: NWNENE Sec 27 T 07N R 14E; 5/16 mile North of Smiley Creek Lodge.

Use: DOMESTIC (0.040 CFS)
Date Filed: 03/08/1988

In: SESE Sec 22 T 07N R 14E
NENE Sec 27 T 07N R 14E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East, Twin Falls, Idaho 83301, on or before April 25, 1988.

R. Keith Higginson, Director

7-8 Publish: Wood River Journal-
7-8 April 6 & 13, 1988.

7-8 pt. per line successive
insertions 3¢/Pica

No 5889

8750

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 28 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 71-7114

1. Owner: Idaho Transportation Dept, Bureau of Aeronautics Phone No. 334-8785

Current Address: 3483 Rickenbacher St, Boise, ID 83705

2. Accompanied by: Dennis Loosli per telecon EXAM. DATE: 8-1-90

Address: Same Phone No. _____

Relationship to Permit Holder: Employee

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

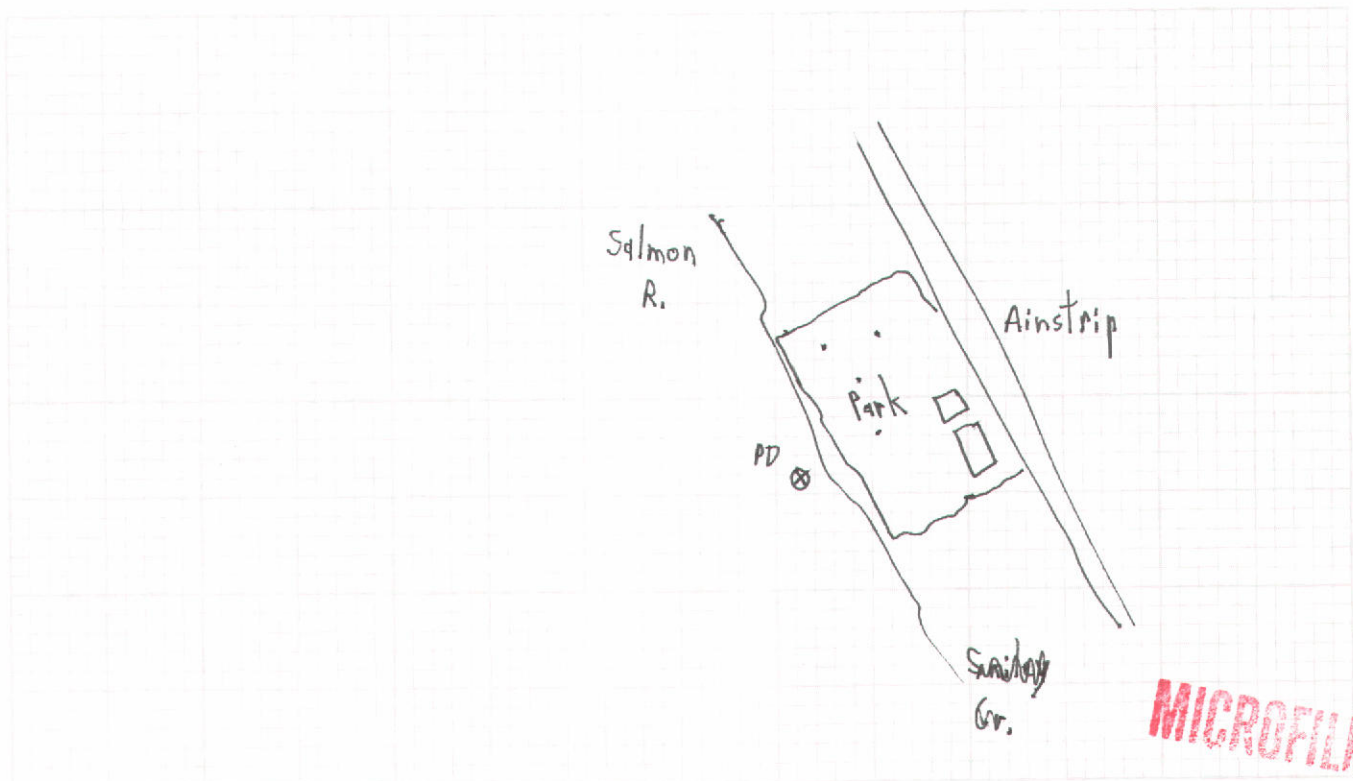
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

JUL 30 1992

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

71-7114



Hanger Building, Restroom, Park



Hange Building, Park

MICROFILMED
JUL 30 1992

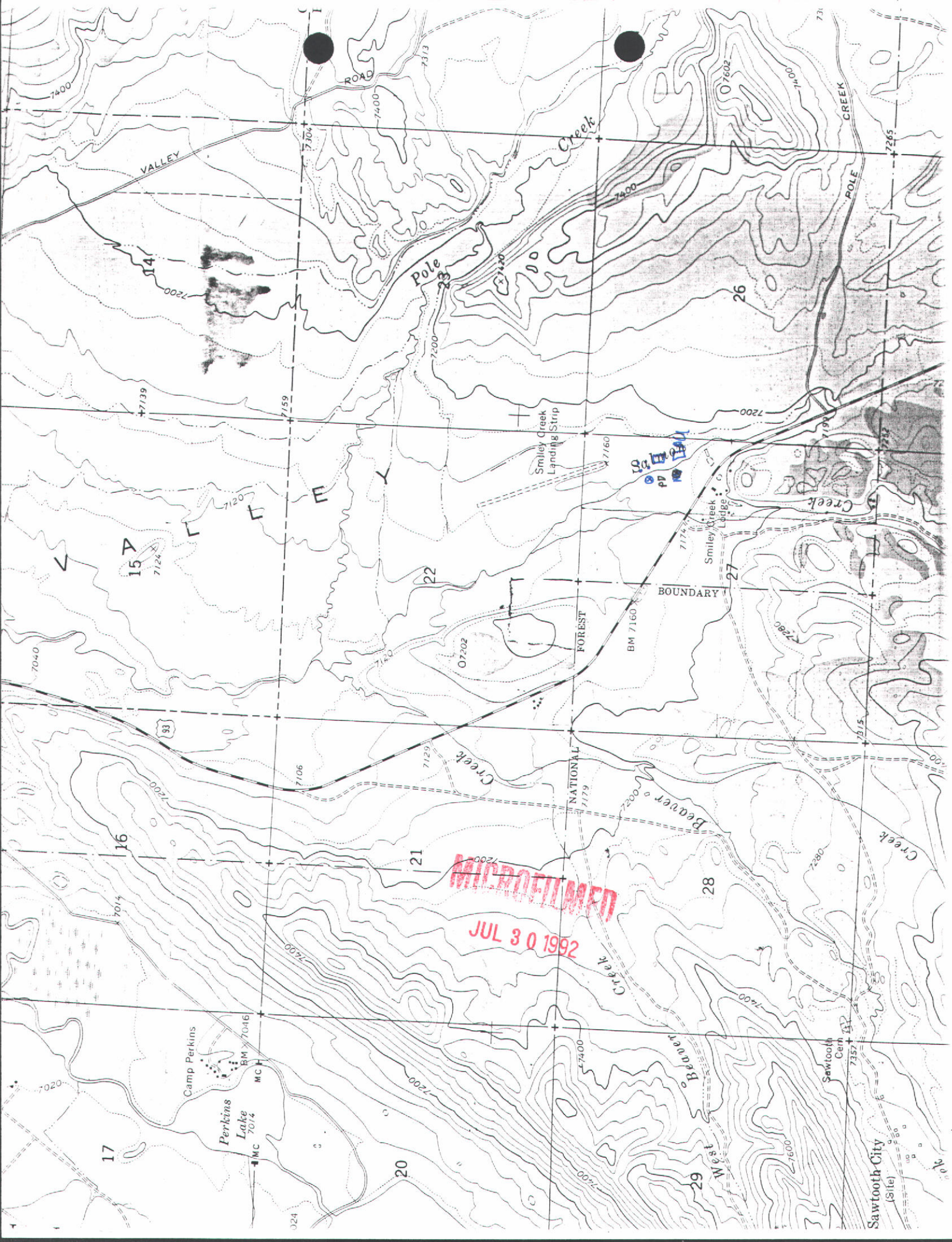
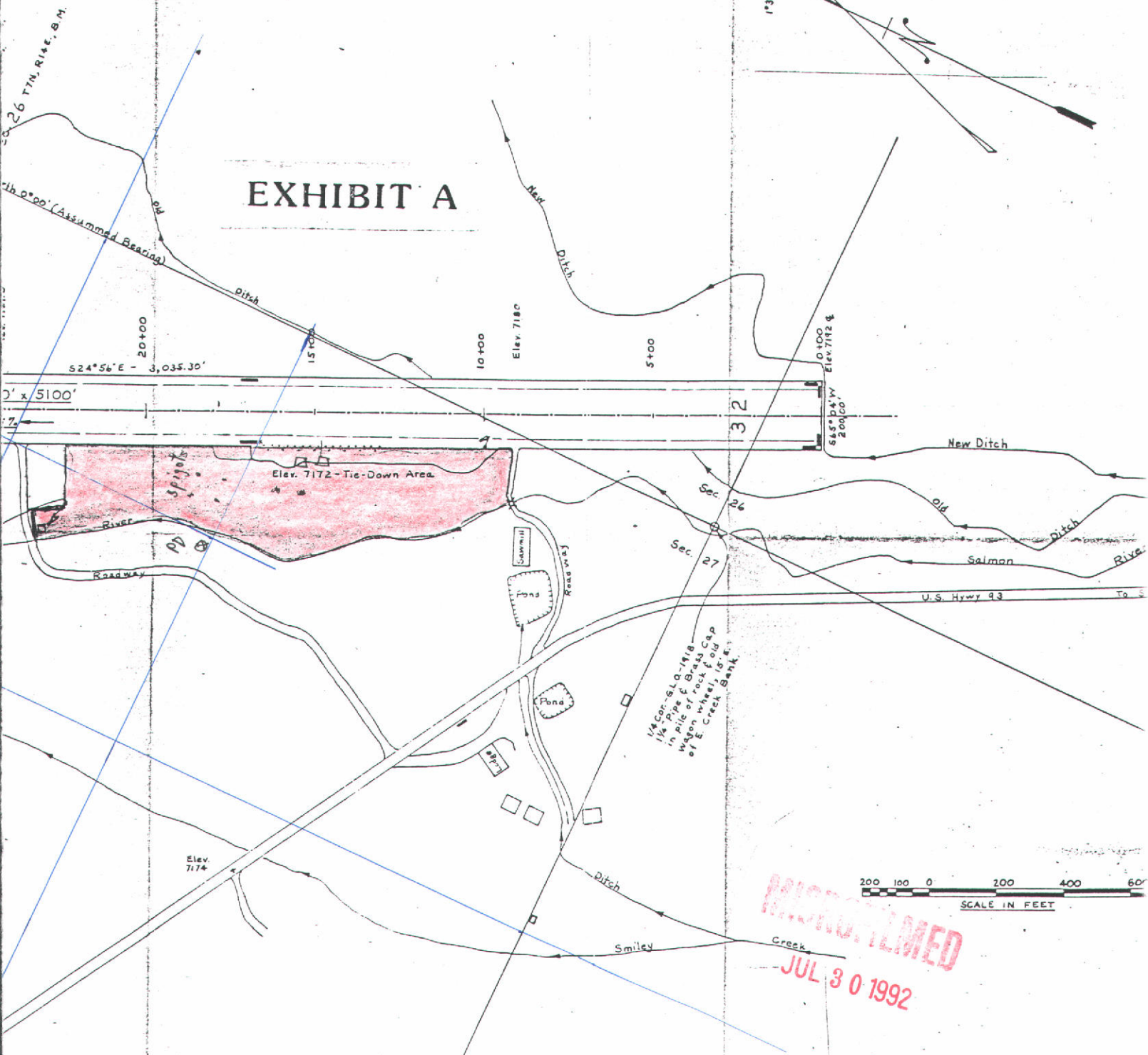


EXHIBIT A

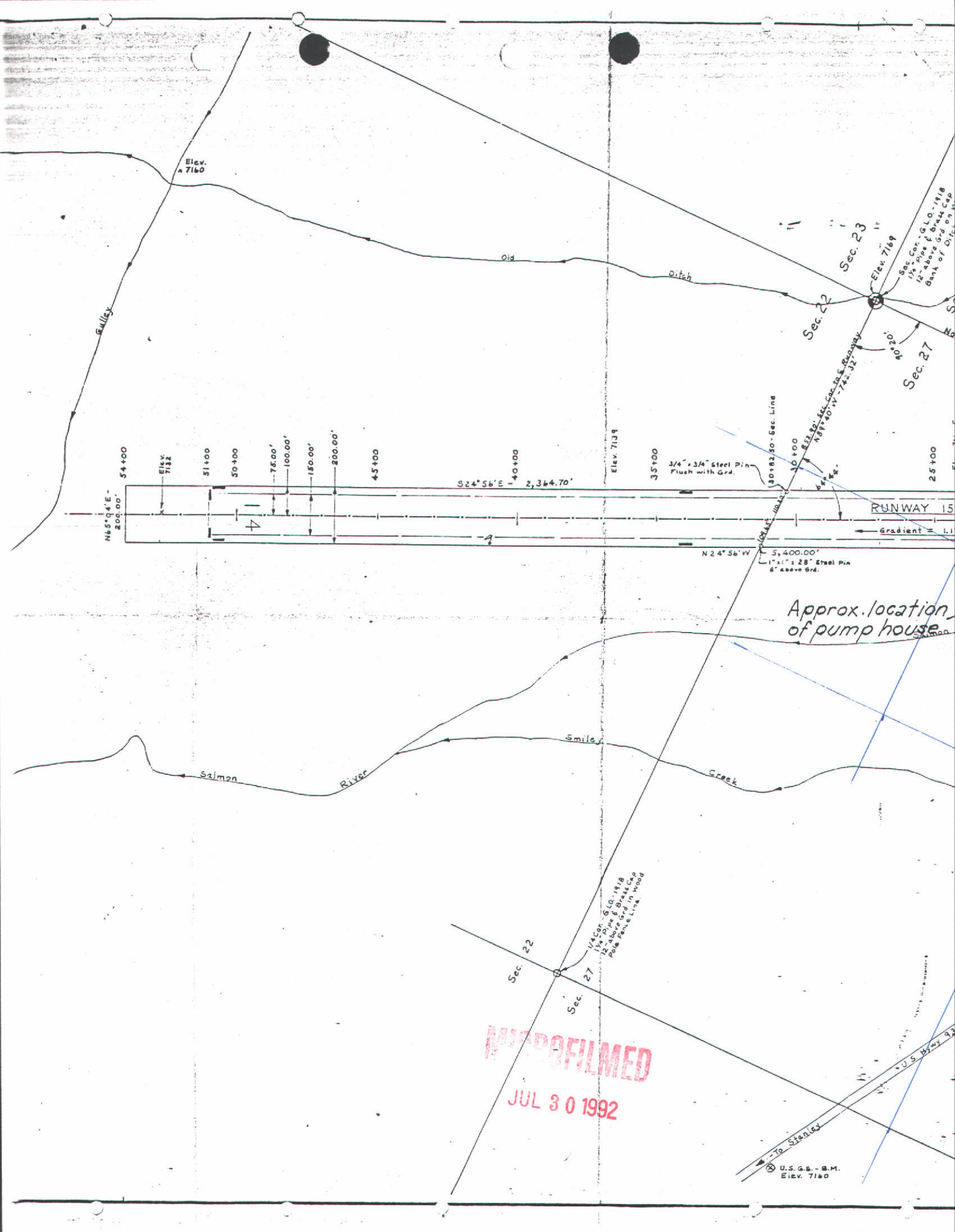


ENCLOSURE 10-10-64

619 10-10-64



SMILEY CREEK AIRPORT UPPER STANLEY BASIN, BLAINE COUNTY, ID.	
PLAN MAP-AS CONSTRUCTED, OCTOBER 10-10-64	
State of Idaho Dept. of Aeronautics, Chet Moulton, D.	
DATE: 10-10-64 DRAWN BY: C.W. Briggs	SCALE - 1" = 400' DWG. NO. CWB



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07114

Priority: March 8, 1988

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 0.1 AF

This is to certify, that STATE OF IDAHO
DEPT OF TRANSPORTATION
BUREAU OF AERONAUTICS
3483 RICKENBACKER
BOISE ID 837050000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 8, 1988; and
has submitted Proof of Beneficial Use on July 25, 1989. An examination indicates
that the works have a diversion capacity of .000 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 27, Township 07N, Range 14E
BLAINE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

07N 14E 27 NENE SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for a campground facility.

RECEIVED
JUL 30 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07114

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of July, 1992.


Acting for R. Keith Higginson, Director

JUL 30 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 17 1989

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

Department

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 71-07114Name(s) of Permit Holder: ITD Bureau of AeronauticsPost Office Address: 3483 Rickenbacker St. Boise, ID 83705Telephone No. 334-8775Date Proof is Due: June 1, 1989

Describe what work has been completed toward the development of this water right: This was an existing
(This must be filled out! If no work has been completed, show "none".)

well which a permit has been acquired from the USFS for our use. The

water has been tested for potability. The pump and water lines are in-

stalled. An electrical permit has been acquired and all that remains is

the electrical hook-up. Costing \$ 2,500

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

A delay in the project awaiting a determination on our application for

financial assistance from the Dept. of Parks and approval of our permit

from USFS resulted in winter weather causing us to stop work. Completion
scheduled for June 30, 1989.

Permit holder(s) request an extension to JUNE 1, 19 90.
(1 yr. minimum)

(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED, that the ~~above request for extension of time~~ **APPROVED** and the time within which to submit the proof of beneficial use is extended to June 1, 1990.

MAY 15 1989

Signed this 19th day of April, 19 89.

J. Shw Dayton
Chief, Water Allocations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Dept. of Transportation
-ITD- Bureau of Aeronautics Phone 334-8775 or 8785

Post office address 3483 Rickenbacker Boise, ID 83705

2 Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is * NW NE
NW SE 1/4 of NE 1/4, Govt Lot _____

Sec 27 Township 7N Range 14E B.M. Blaine County; additional

points of diversion if any * Changed per telecon w/Dennis Loosli 3-8-88 go

4 Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc. Well, Pump, Distribution System

b Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total

reservoir capacity _____ acre-feet, period of year when water will be diverted to storage

_____ to _____ inclusive
Existing

c ~~Proposed~~ well diameter is 6 inches, proposed depth of well is 75 feet.

d Is ground water with a temperature of greater than 90°F being sought? no

7 Time required for the completion of the works and application of the water to beneficial use is
1 years (minimum 1 year).

MICROFILMED

OCT 03 1988

UNCLASSIFIED

10 Describe any other water rights used for the same purposes as described above _____ none

11. a. Who owns the property at the point of diversion? _____ U.S. Forest Service

b. Who owns the land to be irrigated or place of use? _____ Salmon Falls Sheep Co.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____ long term lease agreement to State of Idaho

$$X = P/Y \text{ for domestic}$$
[illegible]

9 Description of place of use

a If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b If water is used for other purposes, place a symbol of the use (example, *D for Domestic*) in the corresponding

1

Description of proposed uses (if irrigation only, go to item 9)

a Hydropower, show total feet of head and proposed capacity in KW _____

b Stockwatering, list number and kind of livestock. _____

c Municipal, show name of municipality _____

d. Domestic, show number of households _____ 1 (see below)

e Other, describe fully. _____ Well will supply domestic water to caretaker building and rest room. Also serves one drinking fountain in a campground for fly-in campers.

MICROFILMED

OCT 03 1988

(Applicant)

Proposed Priority 3/8/88

Received by M. Baldwin Date 3/8/88 Time 10:30 am Preliminary check by J. Stanton
70 ✓ 3/8/88 DA 18 sent by S.O. Fund transfer
Fee \$ 30. Receipted by SO # 862 Date _____

Publication prepared by M. Baldwin Date 3/11/88 Published in Wood River Journal

Publication approved M. Baldwin Date 4/26/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 71-7114, and said application is hereby APPROVED

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before
June 1, 19 89

c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e Other The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 16th day of May, 1988.

R. Neal Higgins
Director (17)

RECEIVED

OCT 03 1988

FORM DA-18 Rev. 7-1-77

WHITE - State Auditor
 GREEN - Paying Agency
 YELLOW - Billing Agency
 PINK - Retain in Paying Agency
 GOLDENROD - Retain in Billing Agency

State of Idaho
 Office of State Auditor
INTER-AGENCY BILL

RECEIVED
 APR 11 1988

AUDITOR USE
 Document No.

27599

Pre Audit

Date
 MAR 28 1988

FOR AGENCY USE

881112
 *CH 862
 Delivery Date 3/10/88 Billing Date 3/10/88
 Agency Code 19-30-02

receipt number per Louise Reynolds 5/11/88 kw

INSTRUCTIONS.

1. BILLING AGENCY Prepare 5 copies of DA-18 Complete sections A and B and sign. Detach goldenrod copies and forward rest of form to receiving agency Yellow copy will be returned to you after this transaction has been processed.
2. PAYING AGENCY Upon receipt of this form, complete section C Sign, detach pink copy for your files and forward remaining copies to office of State Auditor Green copy will be returned to you after form has been processed.
3. NOTE Inter-agency bills may be used only for charges of materials or services from one agency to another This form may not be used for intra-agency transfers of adjustment

TO: (Paying Agency)

Dept. of Transportation
 Bureau of Aeronautics

Attn: Dennis Loosli

FROM: (Billing Agency)

Dept. of Water Resources
 Statehouse

A. THIS SECTION CONTAINS THE NAME, PRICE, AND DESCRIPTION OF MATERIALS OR SERVICES SUPPLIED

Description	Unit	Quantity	Unit Price	Amount
Application for Domestic Well per J. Stanton, Twin Falls				30 00
				30 00

B. THIS SECTION PROVIDES FOR AN INTER-AGENCY CREDIT TO THE BILLING AGENCY FOR THOSE ITEMS SHOWN ABOVE

Line	Program	Acct.	Recpt. Class	Amount	For Agency Use
1	06 40 199	1238	63 90	30 00	

C. THIS SECTION CHARGES THE AMOUNT SHOWN IN SECTION A TO THE PROPER ACCOUNTS INDICATED BELOW

☐ PARTIAL ☐ FINAL					Encumbrance Reference Number					
Agency Code	Line	Program			Acct.	Exp. Class	% of Total	Amount		For Agency Use
20 0000	1	03	03		2221	81 90		30	00	93-783
						OCT 03 1988				V 9938 DE
H800435-CD						TOTAL 100% =		30 00		

H800435-CD

I hereby certify that the items listed above were furnished to the state agency indicated and that the amounts billed are proper charges

Signed _____
 (Authorized Agent of Billing Agency)

Signed _____
 (Authorized Agent of Paying Agency)

MAR 25 1988

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

APR 20 1988

Deposited in the Office of the Clerk of the Court

DANIEL L. COCHRAN

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement, that the date of the first

publication of said advertisement was on the 6th day of Apr, 1988, and

the date of the last publication was on the 13th day of Apr, 1988.

Daniel L. Cochran

Subscribed and sworn to before me this 13th day of Apr, 1988.
(SEAL)

Richard K. K.

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at 15.84 5¢/Pica
Lines straight at 11.88 4¢/Pica
Subsequent lines at 27.72 3¢/Pica
TOTAL COST 27.72

RECEIVED

OCT 03 1988

COPY OF NOTICE

(Paste Here)

Notice of Application
TITLE OF NOTICE (Dept. of Trans.)
71-7114

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

Water permit
sought by IDT

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho:

71-7114

STATE OF IDAHO
DEPT. OF TRANSPORTATION
DIVISION OF AERONAUTICS
3103 AIRPORT WAY
BOISE, ID 83720

Source: GROUNDWATER
Diversion Pt. NENE Sec 27 T
07N R 14E 518' N of
Smiley Creek Lodge
Use: DOMESTIC (0.040 CFS)
Date Filed: 03/08/1988
In: SESE Sec 22 T 07N R 14E
NENE Sec 27 T 07N R 14E

The permit will be subject to all prior water rights. Projects must be filed with the Director, Dept. of Water Resources, Southern Region, 2145 Fourth Avenue East, Twin Falls, Idaho 83401, on or before April 26, 1988.

R. Keith Higginson, Director

7-8 p Publish: Wood River Journal
7-8 p Apr 08 13 1988
7-8 p per line successive
insertions 3¢/Pica

No 5889

8750

July 20, 1992

STATE OF IDAHO
DEPT OF TRANSPORTATION
BUREAU OF AERONAUTICS
3483 RICKENBACKER
BOISE ID 837050000

RE: WATER RIGHT NO. 71-07114

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

UNRECORDED

JUL 30 1992

LICENSE REVIEW CHECKLIST

Permit # 71-7114

Date 6-22-92

28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? <u>.04 cfs (DOM)</u>
	☒	☐	Disagree with Theoretical? <u>1 x 8.8 x .7 = .07</u>
	☐	☐	Limited by Capacity? <u>.07 cfs 17 (2.31 x 30)</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	<u>80 x 365 / 325,850 = .084 ≈ .1 AFA (DOM)</u>
	☐	☒	Limited by Flow? _____
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM / Campground Facility</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
			<u> </u> Water Dist.
			<u> </u> App Rec'd
			<u> </u> Exam Made
COMMENTS/MEMOS NEEDED:	_____		

License	☒	10-Day	☐
	☐	15-Day	☐
	☐	Special Correspondence	_____

DATE: 06/22/92
PAGE: 1

DIVERSION

0-1 AFA

Stage: LICENSE

NE NE

ANN

```

: NENL NLNL SNLW SNLW SNLW
: Lt AC Lt AC Lt AC Lt AC

```

SECRET

6
6
6
8

9
9
9
9
6

6
6
6
8
6

9
9
9
9
6

SECRET

Place(s) of use:

004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

03/08/1988

07/25/1989

02/25/1992

(Not Required)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 28 1992

Department of Water Resources

A. GENERAL INFORMATION

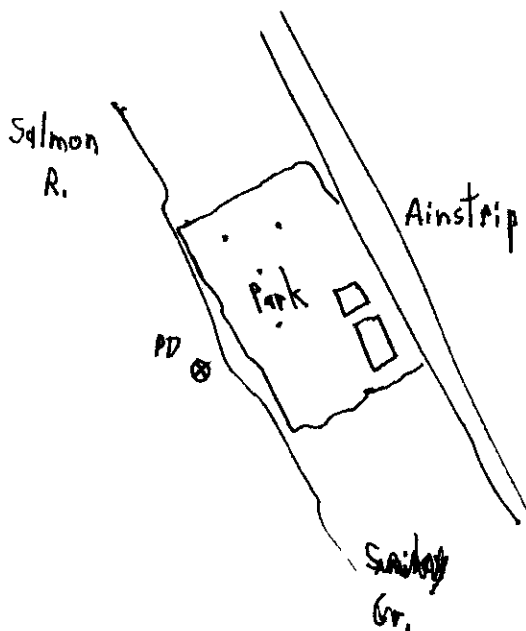
- 1 Owner Idaho Transportation Dept, Bureau of Aeronautics Permit No 71-7114
Current Address 3483 Rickenbacher St, Boise, ID 83705 Phone No 334-8785
2 Accompanied by Dennis Loosli per telecon EXAM DATE 8-1-90
Address Same Phone No. _____
Relationship to Permit Holder: Employee
3 Source: Groundwater tributary to _____

B. OVERLAP REVIEW

- 1 Other water rights with same place of use _____
_____ ☐ Copies Attached
2 Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

- 1 **Diversion System Diagram.** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable ☐ Alternative diagram attached



Scale: 1" = _____

RECEIVED
JUL 30 1992

- 2 ☐ Copy of U S G S Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required) ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible motor, pump, buried line with watering outlets, 4 spigots for drinking water, restroom with showers (2), drinking water for caretaker building.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*					
Motor Make	Red Jacket				
Hp	1				
Motor Serial No.					
Pump Make					
Pump Serial No. or Discharge Size					

*Code to correspond with No. on map and aerial photo

5 Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

[illegible]

Do not use this space

7661 0 8 100

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2 Measurements:

Not measured. Rated 18 gpm at 30 psi & 17' head.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) , Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

80 gal/day x 140 days/ann = .03 AFA. Allow 0.1 AFA

3-11-1992

30 1992

Use in caretaker building, restroom building, & small park at Smiley Creek Airport. ~~Use should be commercial instead of domestic.~~ Irrigation is from Smiley Creek. Use is for about 80 gal/day (8 people/day x 10 gal/person), 9 days a week. Mr. Loosli stated that the well will be upgraded (probably next year) to supply a dam station for RVs to be built along Hwy. 75. Additional water use will be minimal & still within domestic definition. I was not able to locate the well during my exam. Legal descriptions were determined by telecon w/Mr. Loosli.

by telecon w/ Mr. Loosli

within domestic definition.

Mr. Loessl: stated that the well will be upgraded (probably next year) to supply a dam station for RVs to be built along Hwy. 75. Additional water use will be minimal & still

Use is for about 80 gal/day (8 people/day $\times$ 10 gal/person), 9 days a week.

~~It should be commended instead of domestic. Irrigation is from Smiley Creek.~~

1. Recommended Amounts

Beneficial Use

Domestic

From

Use of
To

Rate of Diversion

0.04

Annual Volume
V (a7a)

10

2. Recommended Amendments

☒ Change P D as reflected above

☒ Change P.U. as reflected above

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

J.E. Stanton

968

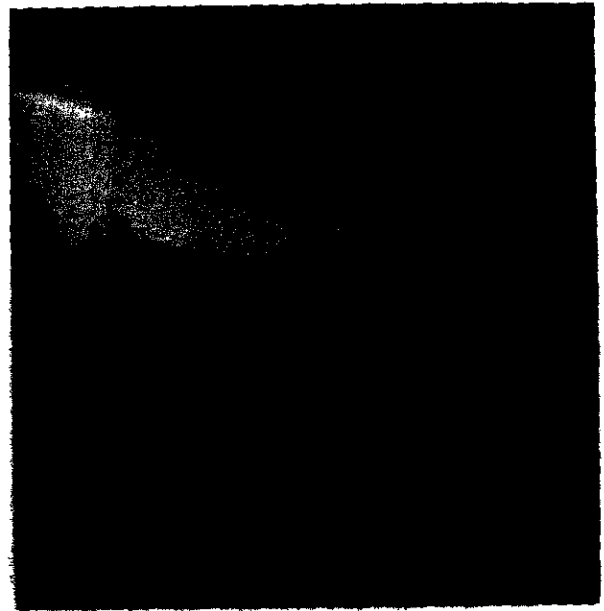
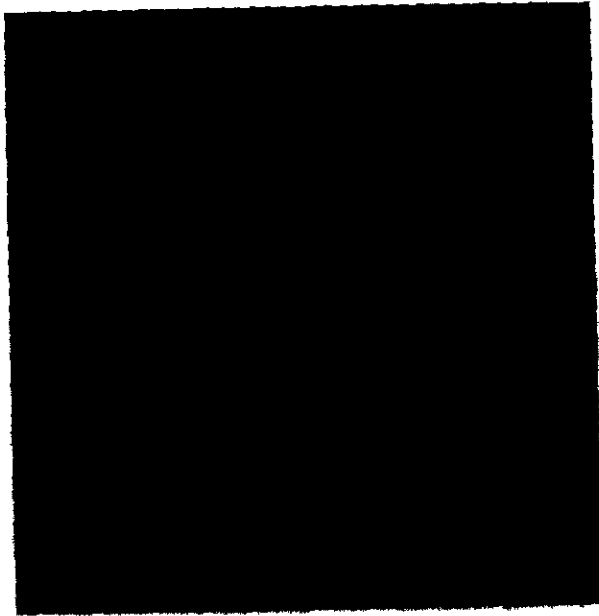
16702/2

06-42-1

K Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



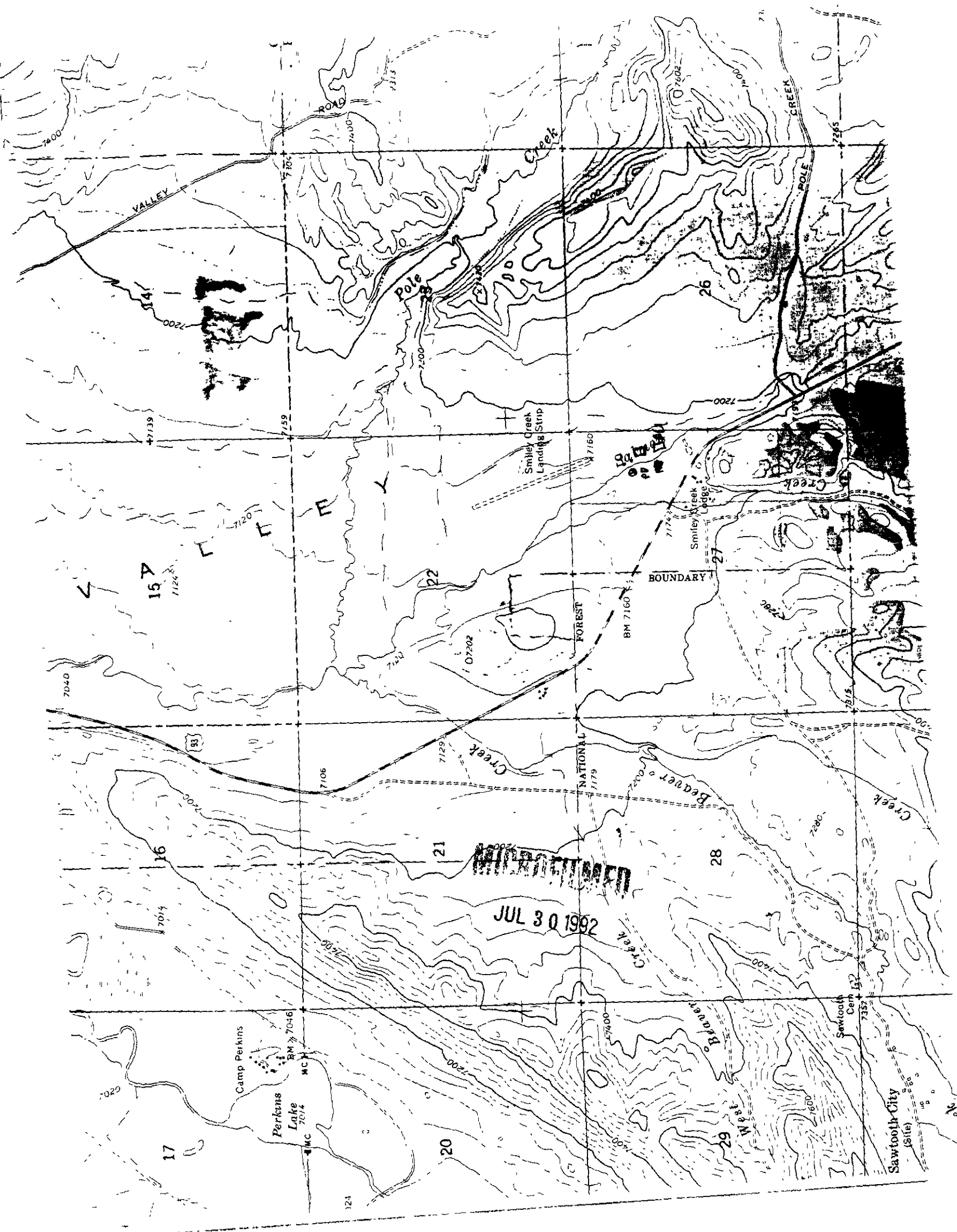
71-7114



Hanger Building, Restroom, Park

Hange Building, Park

100-4067-1111
JUL 30 1992



RECEIVED

SEP 07 1990

Department of Water Resources
Southern Region Office

E A S E M E N T

Smiley Creek

THIS INDENTURE, made this 27 day of July, 1988
between the Salmon Falls Sheep Company, County of Blaine, State of
Idaho, the Grantor, and the Bureau of Aeronautics, for and on behalf
of the State of Idaho, 3483 Rickenbacker Street, Boise, Idaho 83705,
Grantee, WITNESSETH:

WHEREAS, there is proposed to be constructed on said premises
a landing strip and air navigation facility for the use of aircraft
which it is deemed desirable to maintain and operate for the benefit
of the public;

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00)
and other valuable considerations to them in hand paid, the receipt
whereof is hereby acknowledged, the Grantor does hereby grant to the
Grantee the right of way, privilege and easement of maintaining,
constructing, operating and using the landing strip and air navigation
facility located upon the following described premises situated in the
County of Blaine, State of Idaho, to-wit:

A tract of land lying within the SE $\frac{1}{4}$ of Section 22, the E $\frac{1}{4}$
of the NE $\frac{1}{4}$ of Section 27, the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 26,
and the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 26, all in T.7N, R.14E,
B.M., Blaine County, Idaho, being more particularly described
as follows:

Beginning at a Section Corner marked by a General Land Office
1918 brass cap designating the Corner common to Sections 22,
23, 26 and 27, T.7N, R.14E, B.M., Blaine County, Idaho. Said
Section Corner lying on an assumed bearing of North 0° 00'
from a similarly marked $\frac{1}{4}$ -section corner common to Sections
26 and 27.

Thence on a bearing of N89°49'W along the Section line a
distance of 742.32 feet to a point on the easterly side of
the tract of land which is the real point of beginning;
Thence on a bearing of S24°56'E a distance of 3,035.30 feet
to a point; Thence on a bearing of S65°04'W a distance of
200 feet to a point; Thence on a bearing of N24°56'W a distance
of 5,400.00 feet to a point; Thence on a bearing of N65°04'E to
a distance of 200.00 feet to a point; Thence on a bearing of
S24°56'E to a distance of 2,364.70 feet to the real point of
beginning, comprising a tract of land 200.00 feet wide and
5,400.00 feet long.

An additional rectangular area (approximately .10 acres)
which extends to the eastern bank of the Salmon River along
the western side of the above mentioned tract of land as
shown colored in red on the print marked Exhibit "A" attached
hereto and herewith made a part hereof to accommodate a taxiway,
aircraft tie downs, a camping and picnicing area, pump house,
restrooms, and other recreational support facilities. The area
boundary as indicated on Exhibit "A" shall be dedicated to outdoor
recreation use in perpetuity under the policies and regulations
set forth in Section 601 (3) of the Land and Water Conservation
Fund Act of 1965, as amended.

RECEIVED

JUL 30 1992

AND, IN ADDITION THERETO, the Grantor grants to the Grantee an airspace easement or ground-use control of that area extending longitudinally from each end of the runway which is legally known as the "runway approach zone" and through which aircraft must traverse without hazard to either landing or take-off from the above described premises.

Said approach zone to be 300 feet in width at each end of the runway, the centerline of which shall be the extended centerline of established landing area, extending outward from each end of the runway for a minimum of 2000 feet into the air-space with a five degree flaring fan on each side and at a 20-to-1 glide ratio (an inclined plane from the end of the runway, measured upward and outward, with a slope of twenty feet horizontally for each allowable foot of elevation gain), together with all necessary rights of ingress and egress by land or air for the general public and the Grantee and its employees, and agents, for the use, operation, maintenance and improvement of said airstrip, camping area, and air navigation facility.

TO HAVE AND TO HOLD the said right of way, privilege and easement with the appurtenances unto the Grantee, and to its successors and assigns, for so long as the premises shall be used as an airport, camping area or air navigation facility as herein provided.

It is agreed that the party of the Grantor, its successors or assigns, will not construct, build or in any way erect buildings, shelters, or any manner of obstructions on the portion of the property bordering the said easement which might become obstructions to the normal and free use of the air facility by the general public.

This easement subject to all present mortgage's.

RECORDED
JUL 30 1992

IN WITNESS WHEREOF, The Grantor has caused its
corporate name to be hereunto subscribed by its _____
President and by its _____ Secretary, the _____
day of _____ 1988.

ATTEST: Alice A. Henslee SALMON FALLS SHEEP COMPANY

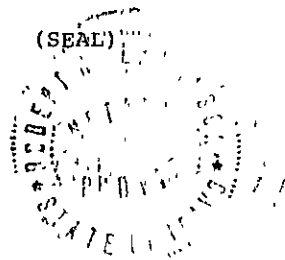
(Title) James F. Henslee

(Title)

STATE OF Idaho)
County of Bowling) ss.

On this 27th day of July, 1988, before me,
the undersigned, a Notary Public in and for said State, personally
appeared James F. & Alice A. Henslee ⁷⁴
known to me to be the Secretary and President
respectively, of the corporation which executed the foregoing
instrument and acknowledged to me that said corporation executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Robert H. Harrison
Notary Public for State of Idaho
Residing at Hoover
My commission expires 7-28-1994

JUL 30 1992

BLAINE
REGIST
Bureau of Land
-33 AUG 11 PM 1 08
Deed
FEE & 15

297206

EXHIBIT A

56 TH. RISE, B.M.

0°00' (Assumed Bearing)

20+00

15+00

10+00 Elev 7180

5+00

0+00 Elev 7182 & 20000'

524°56'E 3,035.30'

5100'

Sec 26

Sec 27

New Ditch

Old Ditch

Salmon River

U.S. Hwy 93

To

Smiley Creek

Ditch

Pond

Pond

Garfield

Reservoir

Highway 93

1/4 Sec 26 - 1/4 Sec 27

1/4 Acre & 1/4 Acre

in pile of brush & logs

wagon wheel, log

of 2 Creek Bank

Elev 7174

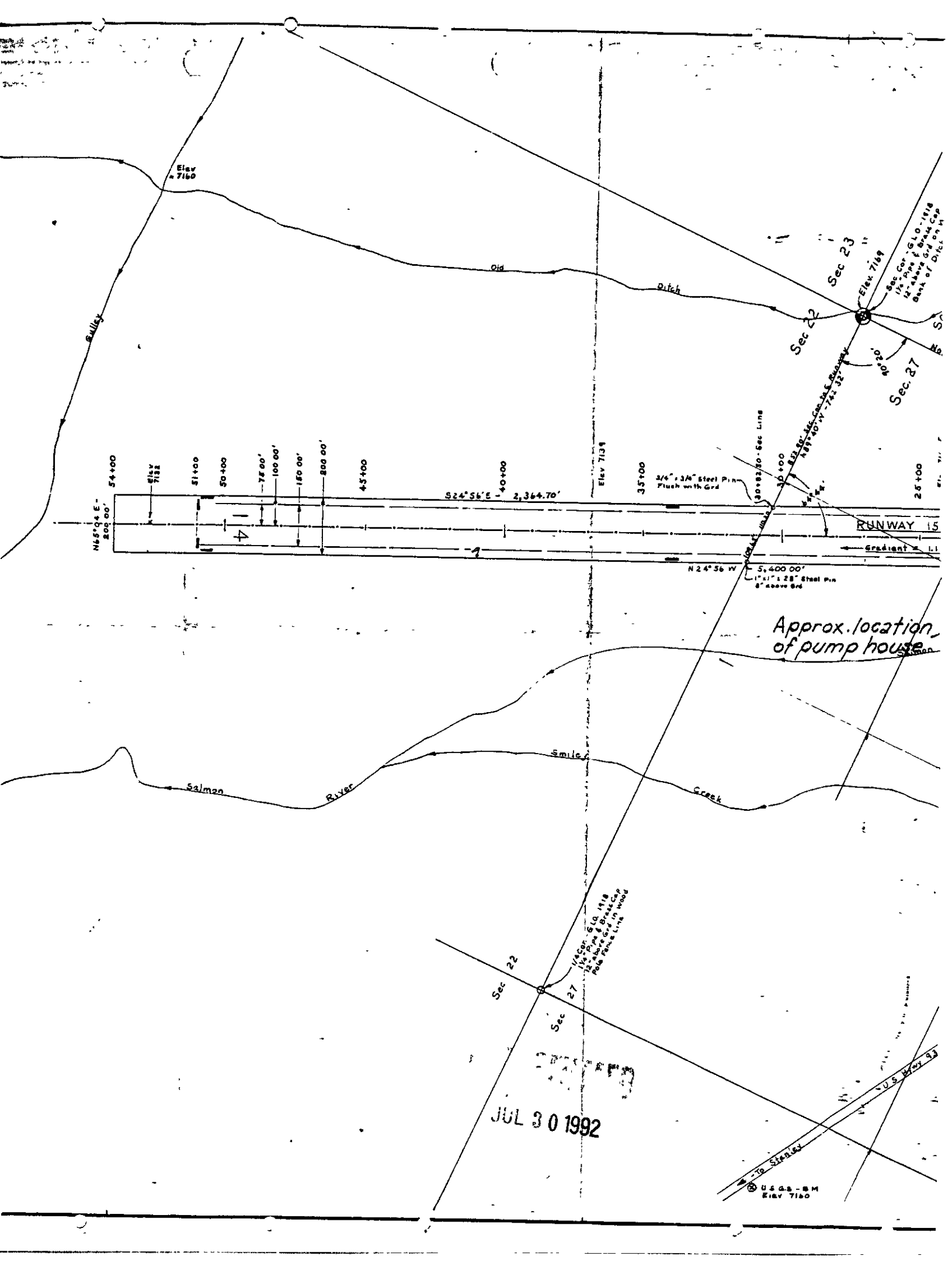
200 100 0 200 400 600

SCALE IN FEET

JUL 30 1992

JUL 30 1992

SMILEY CREEK AIRPORT	
UPPER STANLEY BASIN, BLAINE COUNTY, ID	
PLAN MAP-AS CONSTRUCTED, OCTOBER 1964	
State of Idaho Dept. of Aeronautics, Chet Moulton, D	
DATE 10-10-64 DRAWN BY C.W. Briggs	SCALE - 1" = 400' DWG NO. CWB



JUL 30 1992

;

05-Oct-1989

ITD BUREAU OF AERONAUTICS
3483 Rickenbacker St.
Boise, Idaho 83705

Permit No. 71-7114

Dear Applicant,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Very truly yours,

Lloyd R. Payne
Clerk

Encl:

MICROFILMED

NOV 22 1989



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 71-7114

Date: 9/22/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ ~~NO~~ Address change _____ If yes, prepare a data entry
☒ ~~NO~~ Proof received timely _____
_____ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
☒ 1. well log in file 1976s
☒ 2. drilling permit 352
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
OK NO Has permit holder indicated when water was first put to a beneficial use? 1982

Measuring Device:

- ☒ NO Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable
Per telephone conversation - well was drilled in early 70's.
talked with Dennis at Bur of Aero.
9/27/89
ky

Priority Calculation:		
Date proof received	<u>NA</u>	
Date proof due		
No. of days late		
Priority date		
NEW PRIORITY DATE		

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

JUL 25 1989
No Enclosed Ksf
Department of Water Resources
STATE OF IDAHO

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by JM-9/27/89

Sent to region _____

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 71-7114

Name(s) of Permit Holder: ITD BUREAU OF AERONAUTICS

Post Office Address: 3483 RICKENBACKER ST., BOISE, ID 83705

Telephone No. 334-8775

Source of Water: WELL

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark CAMPGROUND RESTROOM

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: JULY 7, 1989

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

DENNIS L. LOOSLI 334-8785
(Name) (Telephone Number)

2666 S. EAGLESON, BOISE, ID 83705
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOT REFILED

NOV 22 1989

JULY 21, 1989
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

April 20, 1989

ITD Bureau of Aeronautics
3483 Rickenbacker St.
Boise, ID 83705

Gentlemen:

Re: Permit No. 71-7114

Enclosed is a copy of the approved request for extension of time. The time within which to submit the proof of beneficial use form is extended to June 1, 1990.

If you have any questions or concerns regarding the permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

REPROFILMED

MAY 15 1989

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 71-2114Reviewed by [Signature]Date 4-19-89

BASIC INFORMATION

Y Date stamp received
Y Extension received timely
(not prior to 6 month before proof due date or after reinstatement period)
Y Fee received and receipted
Y Name and signature same as permit
N Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

Y Has adequate work been completed to demonstrate due diligence?
Y Has the cost incurred been adequate to demonstrate an intent to complete the project?
Has the permit been involved in litigation?
a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

Y Is delay by a government agency?
Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN - Recommend approval for one year

Special conditions or remarks:

_____ Reinstatement Date extension received _____ = _____
Proof due date _____ = _____
No. of days late _____ = _____
Priority date _____ = + _____
ADJUSTED PRIORITY DATE _____ = _____

_____ Prepare coding sheet
_____ Change rolodex card

March 31, 1989

STATE OF IDAHO
DEPT. OF TRANSPORTATION
BUREAU OF AERONAUTICS
3483 RICKENBACKER
BOISE, ID 837050000

138115

PROOF DUE NOTICE

RE: PERMIT NO. 71-07114

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MAY 19, 1968

STATE OF IDAHO
DEPT. OF TRANSPORTATION
BUREAU OF AERONAUTICS
3463 RICKENBACKER
BOISE, ID 83705

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 71-7114

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECEIVED

OCT 05 1968

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J. Stanton APPLICATION NUMBER: 71- 7114

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☐ Fee.
☐ Yes ☐ No Field check required.

- ☐ Yes ☐ No Critical groundwater area.

- ☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____

- ☐ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other Blaine Co. P & Z

Copies sent by: MB Date: 3/11/88

PROCESSING:

- ☐ Yes ☒ No Platted by: J Map No. W-20
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.

Final date for protests: _____

- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 3/8/88 Date of priority recommended.
Special conditions of approval or cover letter. 04, 26, 43

By: AD Date: 5/4/88

STATE OFFICE REVIEW:

L/K

04

- ☐ See attached sheet for more information.

By: EW Date: 5/11/88

RECEIVED

MAY 09 1988

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 11, 1988

State of Idaho
Department of Transportation
Bureau of Aeronautics
Attention: Dennis Loosli
3483 Rickenbacker
Boise, ID 3705

Re: Application for Permit No. 71-7114

Dear Mr. Loosli:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 71-7114. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 4/6 & 4/13/88. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

RECEIVED

OCT 03 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 11, 1988

Idaho Department of Health & Welfare
Division of Environment
c/o Gary R. Burkett
P.O. Box 1626
Twin Falls, ID 83301

Re: Application for Permit No. 71-7114

Dear Mr. Burkett:

Please find enclosed a copy of the above referenced
Application for Permit for your information and files.

If you have any questions or if this office can be of further
assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

Enclosure

FILED
OCT 03 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 11, 1988

Blaine County Planning & Zoning Commission
c/o Jenny Femling, Zoning Administrator
P.O. Box 149
Hailey, ID 83333

Re: Applications for Permit Nos. 71-7114 & 37-8331

Dear Ms. Femling:

Please find enclosed copies of the above referenced
Applications for Permit for your information and files.

If you have any questions or if this office can be of further
assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

Enclosure

MICROFILMED

OCT 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

2148 4th Avenue East
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 10, 1988

Wood River Journal
P.O. Box 988
Hailey, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 25, 1988.

Yours truly,

Mary A. Baldwin
Secretary/Office Coordinator

Encl.

RECEIVED

OCT 03 1988

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) has been filed to appropriate the public waters of the State of Idaho:

71-7114

STATE OF IDAHO

DEPT. OF TRANSPORTATION, DIVISION OF AERONAUTICS, 3107 AIRPORT WAY,
BOISE, ID 83720

Source GROUNDWATER

Diversion Pt. NWNENE Sec 27 T 07N R 14E; 5/16 mile North of Smiley Creek Lodge.

Use DOMESTIC (0.040 CFS)

Date Filed. 03/08/1988

In. SESE Sec 22 T 07N R 14E NENE Sec 27 T 07N R 14E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before April 25, 1988.

R. Keith Higginson, Director

Published 4/6 & 4/13/88

RECORDED
OCT 03 1988

**NOTICE OF APPLICATION
FOR WATER PERMIT**

The following application(s) has
been filed to appropriate the
public waters of the State of
Idaho:

71-7114

STATE OF IDAHO
DEPT. OF TRANSPORTATION
DIVISION OF AERONAUTICS
3103 AIRPORT WAY
BOISE, ID 83720

Source: GROUNDWATER

Diversion Pt: NWNENE Sec 27 T
07N R 14E; 5/16 mile North of
Smiley Creek Lodge.

Use: DOMESTIC (0.040 CFS)

Date Filed: 03/08/1988

In. SESE Sec 22 T 07N R 14E
NENE Sec 27 T 07N R 14E

The permit(s) will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Southern
Region, 2148 Fourth Avenue
East, Twin Falls, Idaho 83301, on
or before April 25, 1988.

R. Kerth Higginson, Director

Publish: Wood River Journal-
April 6 & 13, 1988.

OK
MB
3/23/88



01 1 01



STAFF ANALYSIS SUPPLEMENT

71-7114

1) Water District Basin # 21

2) Local Description: (of one ?/D)

☐

At the above street address

☒5/16 miles N/S N and _____ miles E/W _____
of Smiley Creek Lodge (City or landmark).☐

Other (describe) _____