

STANLEY LAKE CREEK
WATER USERS ASSN
DAVID BENNION SECY

CHORN
DIVISION

E.S. NO. 578
T. 11 N., R. 12 E. B.M.

COR #1
H.E.S. 578

COR #6
H.E.S. 578

COR #5
H.E.S. 578

COR #4
H.E.S. 578

COR #3
H.E.S. 578

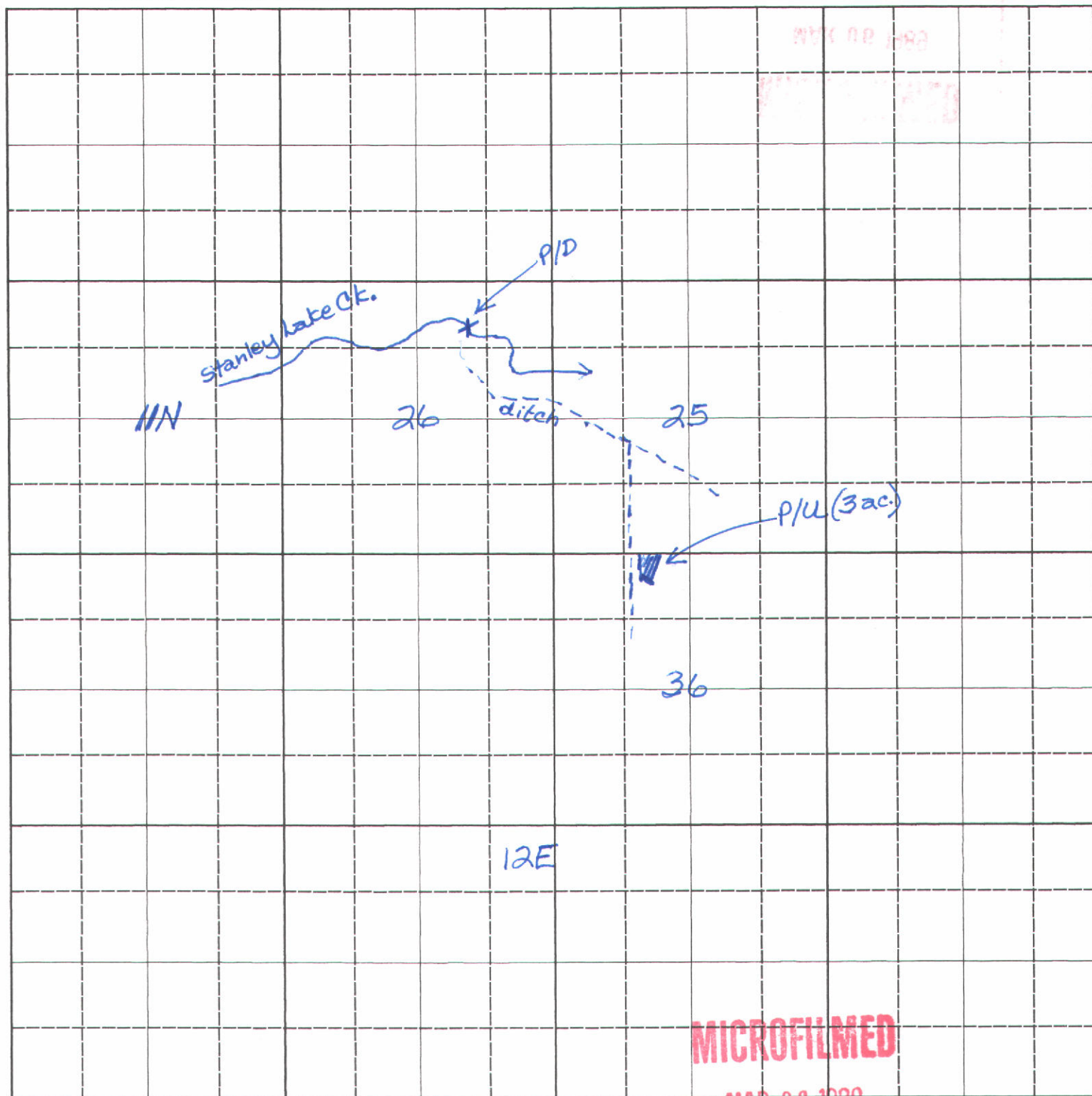


475
25
441.43
941.43

1/4 COR 25/36
T. 11 N., R. 12 E. B.M.

1" = 200'

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks
Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated Nov 3
1988 and ending with the issued
dated Nov 10 1988

Margaret Parks
Subscribed and sworn to before
me this 10th day of Nov
1988

Echel M. Peck
Notary Public, residing at Challis,
Idaho. My commission expires on
3-21-92

**NOTICE OF APPLICATION
FOR WATER RIGHT
71-07117**

OK
MB
11/21/88
The Following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

MUENCH, ERNST G.
MUENCH, LILLIAN K.
MUENCH, ALAN G.
RT 10 BOX 95 CALDWELL, ID
83605

Source: STANLEY LAKE
CREEK

Tributary: VALLEY CREEK

Diversion Pt: SENWNE Sec 26 T
11N R 12E; Custer County; 2 3/4
miles North & 4 miles West of
Stanley.

Use: IRRIGATION (.090 CFS)

Date Filed: 5/31/1988

In: T11N R12E S36 NENW

3.0 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests may
be submitted based on the criteria
of Sec. 42-203A, Idaho Code and/or
the new public interest criteria of
Sec. 42-203C, Idaho Code. Protests
must be filed with the Director,
Dept. of Water Resources, 2148 4th
Avenue East, Twin Falls, Idaho
83301 on or before NOVEMBER 21,
1988.

R. Keith Higginson, Director
Pub: November 3 & 10, 1988.

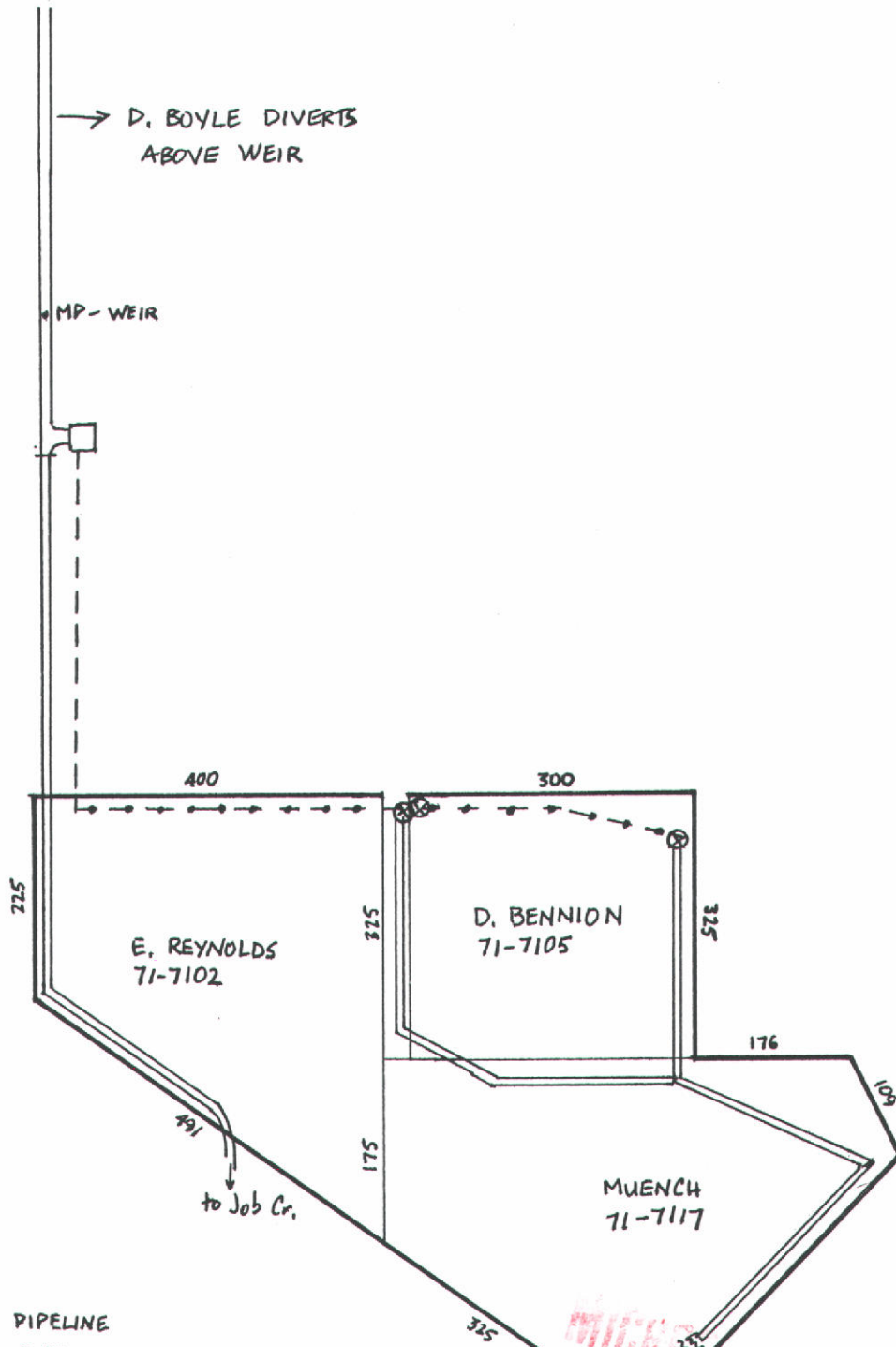
RECEIVED MICROFILMED

NOV 14 1988

MAR 06 1989

Department of Water Resources
Southern Region Office

Topographic map of the Stanley Lake area in Tinn Rize. The map shows contour lines, trails, creeks, and campgrounds. Key features include Stanley Lake, Dry Creek, and various benchmarks (BM 6432, BM 6392, BM 6455, BM 6381, BM 6522, BM 6513). A red stamp "MAY 21 1992" is visible in the lower right.



- PIPELINE
- == DITCH
- PASTURE VALVE
- ⊗ VALVE

MICROFILMED
 MAY 21 1992

~~HEH~~
71-7117



MP just below
P/D



diversion from
ditch into pipe



point "B"
on diagram



pasture
valve



point "C"



P/U



pt. of
discharge
into Job Cr.

MAY 21 1992



~~HEH~~
71-7117



MP just below
P/D

diversion from
ditch into pipe



point "B"
on diagram



pasture
valve



point "C"



P/U



pt. of
discharge
into Job Cr.

MAY 21 1992



#CHD
71-7117



MP just below
P/D

diversion from
ditch into pipe

point "B"
on diagram



pasture
valve



point "C"



P/U



pt. of
discharge
into Job Cr.

MAY 21 1992



~~HEHO~~
71-7117

MP just below
P/D



diversion from
ditch into pipe

point "B"
on diagram

pasture
valve



point "C"



P/U



pt. of
discharge
into Job Cr.

MAY 21 1992



#EHO
71-7117

MP just below
P/D

diversion from
ditch into pipe

point "B"
on diagram

pasture
valve

point "C"

P/U

pt. of
discharge
into Job Cr.



MAY 21 1992



#C710
71-7117

MP just below
P/D

diversion from
ditch into pipe

point "B"
on diagram

pasture
valve

point "C"

P/U

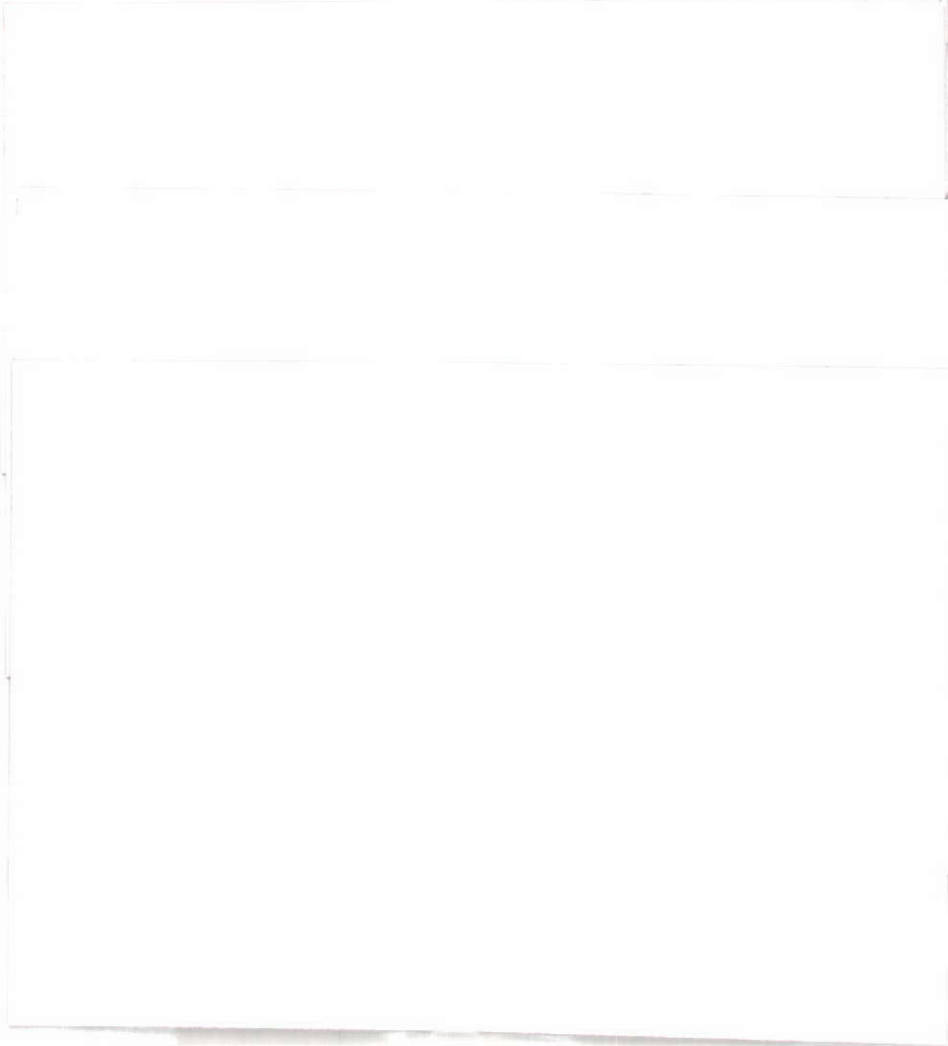
pt. of
discharge
into Job Cr.



MAY 21 1992



HEHO
71-7117



MP just below
P/D

diversion from
ditch into pipe

point "B"
on diagram

pasture
valve

point "C"

P/U

pt. of
discharge
into Job Cr.



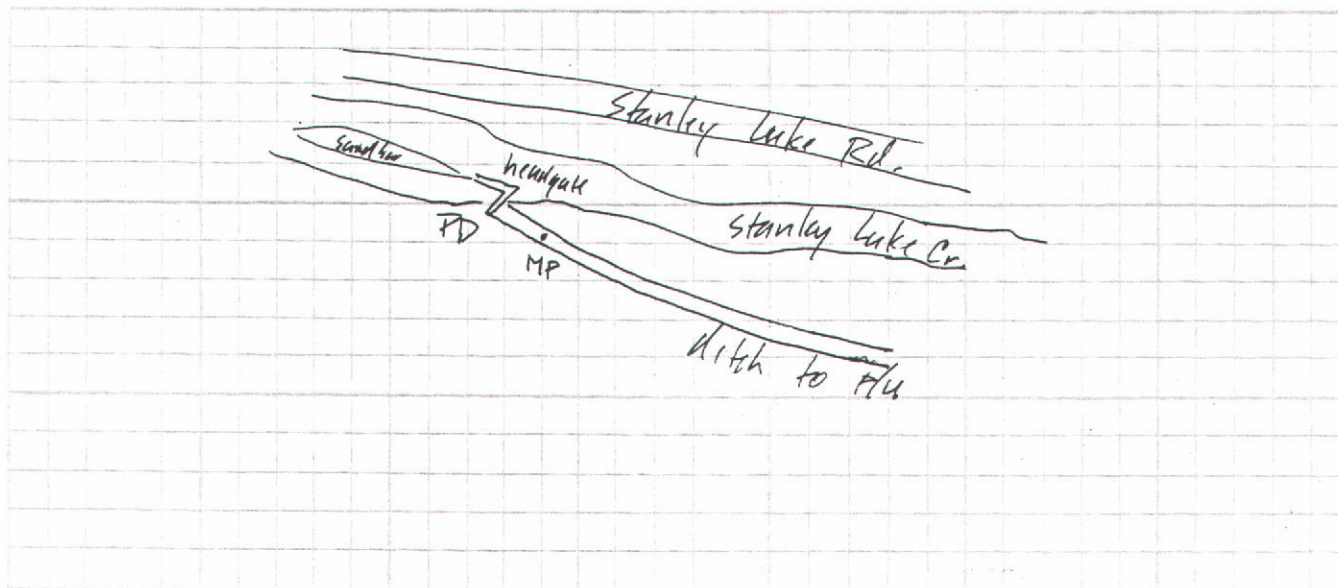
MAY 21 1992



C. DIAGRAMS

1. Measurement Location

Scale: _____ = _____



2. Cross-Section of Measurement

Scale: _____ / " = _____ / "



D. SUMMARY INFORMATION

1. Measurement rated _____ excellent ☒ good _____ fair _____ poor

2. Remarks: _____

3. Width: 3.5 Area: 3.8 Discharge in cubic feet per second: 3.0

DATE

8/13/90

SIGNATURE OF PERSON CONDUCTING MEASUREMENT

[Handwritten Signature]

RECEIVED
SEP 02 1998
Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 31 1998

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

SEP 04 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 71-07117
Adjudication Claim No(s).: A71-10655

Department of Water Resources

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Lillian, Alan & Ernest Muech
1907 W. Flamingo #602, Nampa, ID 83651

4. New Owner/Claimant(s)

Mary Lucachick Tony Engleman

New Mailing Address

671 N. Morningside Way

City, State and ZIP Code

Boise, ID 83718

New Telephone Number

(208) 384-0129

5. Date you acquired the property

7/27/98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 2.7

Number and type of stock 0

Diversion rate in CFS 0.08

Number of homes 1

Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Mary Lucachick
Tony Engleman

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

MICROFILMED

SEP 04 1998

The Grantees herein have read and proved the following:

Title File No.: 7-902-c

WARRANTY DEED

FOR VALUE RECEIVED

216206

Ernest G. Muench and Lillian K. Muench, Husband and Wife and Alan G. Muench and Mary Muench, Husband and Wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Tony R. Engleman and Mary Jean Lucachick, Husband and Wife

GRANTEES(s), whose current address is: ~~4011 NORTH 5TH ST. BOISE, ID 83702~~
the following described real property in Custer County, State of Idaho,
more particularly described as follows, to wit:

671 N MORNINGSIDE WAY, BOISE, ID 83712

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 17, 1998

Ernest G. Muench

Alan G. Muench

LILLIAN K. MUENCH

MARY MUENCH

STATE OF ~~Idaho~~, County of ~~Idaho~~, ss.

On this 21 day of July in the year of 1998
1998, before me, the undersigned, a Notary Public in and
for said State, personally appeared

Alan Muench

Mary Muench

known or identified to me to be the person whose name
subscribed to the within instrument, and acknowledged
to me that executed the same.

Signature: Edith L. Anderson

Name:

Residing at: Grangeville

My commission expires: 8-8-2000

Edith Anderson

Notary Public
State of Idaho

MICROFILMED

JUL 29 1999

Transnation Title & Escrow, Inc.

The Grantees herein have read and approved the following:

Title File No.: 7-902-c

WARRANTY DEED

FOR VALUE RECEIVED

216206

Ernest G. Muench and Lillian K. Muench, Husband and Wife and Alan G. Muench and Mary Muench, Husband and Wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Tony R. Engleman and Mary Jean Lucachick, Husband and Wife

671 N MORNINGSIDE WAY, BOISE, ID 83712

GRANTEES(s), whose current address is: 1011 NORTH 5TH ST., BOISE, ID 83702
the following described real property in Custer County, State of Idaho,
more particularly described as follows, to wit:

See Attached Exhibit "A"

6216206

Custer County Req. of
Abstract Title
a Escrow
Time 11:30 A.M.
7-27-1998
Ethel M Peck, Clerk
Wanda J. Murphy
Deputy
902

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 17, 1998

Ernest G. Muench

Ernest G. Muench

Alan G. Muench

Lillian K. Muench

LILLIAN K. MUENCH

MARY MUENCH

STATE OF ID, County of ADAss.

On this 21 day of July, in the year of 1998
1998, before me, the undersigned, a Notary Public in and
for said State, personally appeared

Ernest G. Muench
Lillian K. Muench

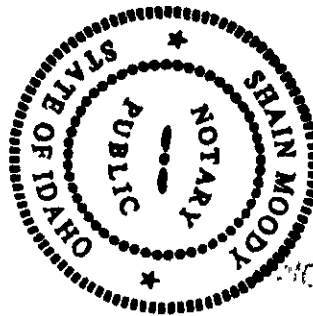
known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged
to me that they executed the same.

Signature: Shain Moody

Name: Shain Moody

Residing at: Meridian

My commission expires: 6-4-03



NOT FILMED
JUN 09 1999

Transnation Title & Escrow, Inc.

EXHIBIT "A"

PARCEL A:

A PARCEL OF LAND LOCATED IN HOMESTEAD ENTRY SURVEY NO. 578, LYING IN SECTION 36, T. 11 N., R. 12 E., B.M., CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 36; THENCE S. 89 DEGREES 55' 00" W. ALONG THE NORTHERLY BOUNDARY OF SAID SECTION 36, 466.43 FEET TO THE REAL POINT OF BEGINNING; THENCE S. 31 DEGREES 53' 47" W., 439.74 FEET TO A POINT ON THE SOUTHWESTERLY BOUNDARY OF SAID HOMESTEAD ENTRY SURVEY; THENCE N. 54 DEGREES 57' 15" W. ALONG THE SOUTHWESTERLY BOUNDARY OF SAID HOMESTEAD ENTRY SURVEY 325.00 FEET; THENCE N. 0 DEGREES 29' 00" W., 185.99 FEET TO A POINT ON THE NORTH BOUNDARY OF SAID SECTION 36; THENCE N. 89 DEGREES 55' 00" E. ALONG SAID NORTH BOUNDARY 500.00 FEET TO THE REAL POINT OF BEGINNING.

PARCEL B:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO PARCEL A, DESCRIBED AS BEING 25 FEET LEFT AND 25 FEET RIGHT OF THE FOLLOWING DESCRIBED CENTERLINE:

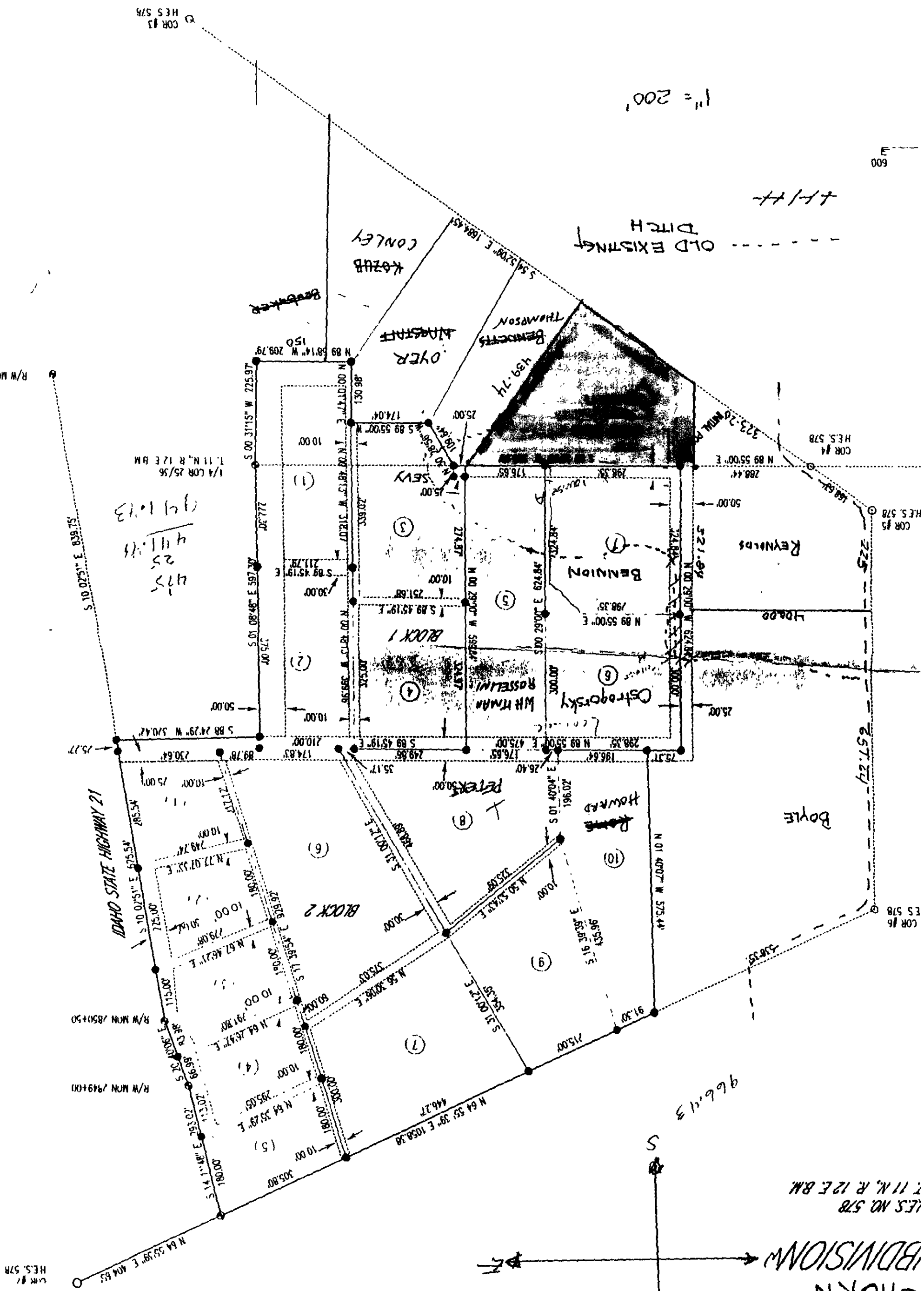
COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 25, T. 11 N., R. 12 E., B.M.; THENCE NORTH A DISTANCE OF 600 FEET MORE OR LESS TO A POINT; THENCE EAST A DISTANCE OF 315 FEET MORE OR LESS TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF STATE HIGHWAY #21; THENCE N. 9 DEGREES 06' 45" W. A DISTANCE OF 25.3 FEET MORE OR LESS TO THE CENTER LINE OF THE ROAD EASEMENT AND THE REAL POINT OF BEGINNING; THENCE S. 89 DEGREES 55' W. A DISTANCE OF 1256.0 FEET MORE OR LESS; THENCE S. 0 DEGREES 29' E. A DISTANCE OF 624.84 FEET MORE OR LESS TO A POINT ON THE SOUTH BOUNDARY LINE OF SAID SECTION 25.

MICROFILMED
JUN 19 1999

STANLEY LAKE CREEK
WATER USERS ASSN
DAVID BENJAMIN, Secy

CHORN
DIVISION

1/4 S. NO. 578
T. 11 N., R. 12 E. B.M.



1" = 200'

600

11/11

OLD EXISTING
DITCH

Kozub
Conley

Wagstaff

Thompson

Benjamin

Oyer

Reynolds

Benjamin

Ostragorsky

Rostelini

Boyle

Reynolds

Benjamin

Ostragorsky

Rostelini

Boyle

Reynolds

Benjamin

Ostragorsky

Rostelini

Boyle

Reynolds

Benjamin

Ostragorsky

Rostelini

Boyle

Reynolds

Benjamin

Ostragorsky

Rostelini

Boyle

Reynolds

Benjamin

Ostragorsky

Rostelini

Boyle

Reynolds

Benjamin

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07117

Priority: May 31, 1988

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

8.1 AF

This is to certify, that ALAN G MUENCH
LILLIAN K MUENCH
ERNST G MUENCH

15212 KARCHER RD
CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 31, 1988; and has submitted Proof of Beneficial Use on August 9, 1990. An examination indicates that the works have a diversion capacity of 1.560 cfs of water from:

STANLEY LAKE CREEK

tributary to VALLEY CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.08 CFS	8.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 26, Township 11N, Range 12E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11N	12E	36	NENW	2.7		2.7

Total number of acres irrigated: 2.7

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

MICROFILMED

MAY 21 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07117

CONDITIONS/REMARKS:

6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26th day of March, 1992.

Billy D. Fleener for
R. Keith Higginson, Director

MAY 21 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident No 71-07117

To appropriate the public waters of the State of Idaho

- 1 Name of applicant Ernst G. Muench &/or Lillian K. Muench &/or Alan G. Muench Phone 459-7510 (Caldwell) 774-3568 (Stanley)
Post office address Rt. 10, Box 95, Caldwell, ID 83605
- 2 Source of water supply Stanley Lake Creek which is a tributary of Valley Creek
- 3 Location of point of diversion is SE ¼ of NW ¼ of NE ¼, Govt. Lot _____
Sec 26 Township 11N Range 12E B M Custer County; additional
points of diversion if any _____
- 4 Water will be used for the following purposes.
Amount 0.09 for Irrig. purposes from 4-15 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.09 cubic feet per second and/or (b) _____ acre feet per annum
- 6 Proposed diverting works
a. Description of ditches, flumes, pumps, headgates, etc Existing headgate & ditches... will be modifying system.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
- 7 Time required for the completion of the works and application of the water for proposed beneficial use is
4 years (minimum 1 year)

MICROFILMED

MAR 06 1989

8 Description of proposed uses (if irrigation only, go to item 9)

a Hydropower, show total feet of head and proposed capacity in kW

b Stockwatering, list number and kind of livestock

c Municipal, show name of municipality

d Domestic, show number of households.

e. Other, describe fully

9 Description of place of use

a If water is for irrigation, indicate acreage in each subdivision in the tabulation below

b If water is used for other purposes, place a symbol of the use (example, *D for Domestic*) in the corresponding

ponding place of use below See instructions for standard symbols

[illegible]

Total number of acres to be irrigated

10 Describe any other water rights used for the same purposes as described above

NOTE

11. a. Who owns the property at the point of diversion?

U.S. Forest Service

b Who owns the land to be irrigated or place of use?

Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

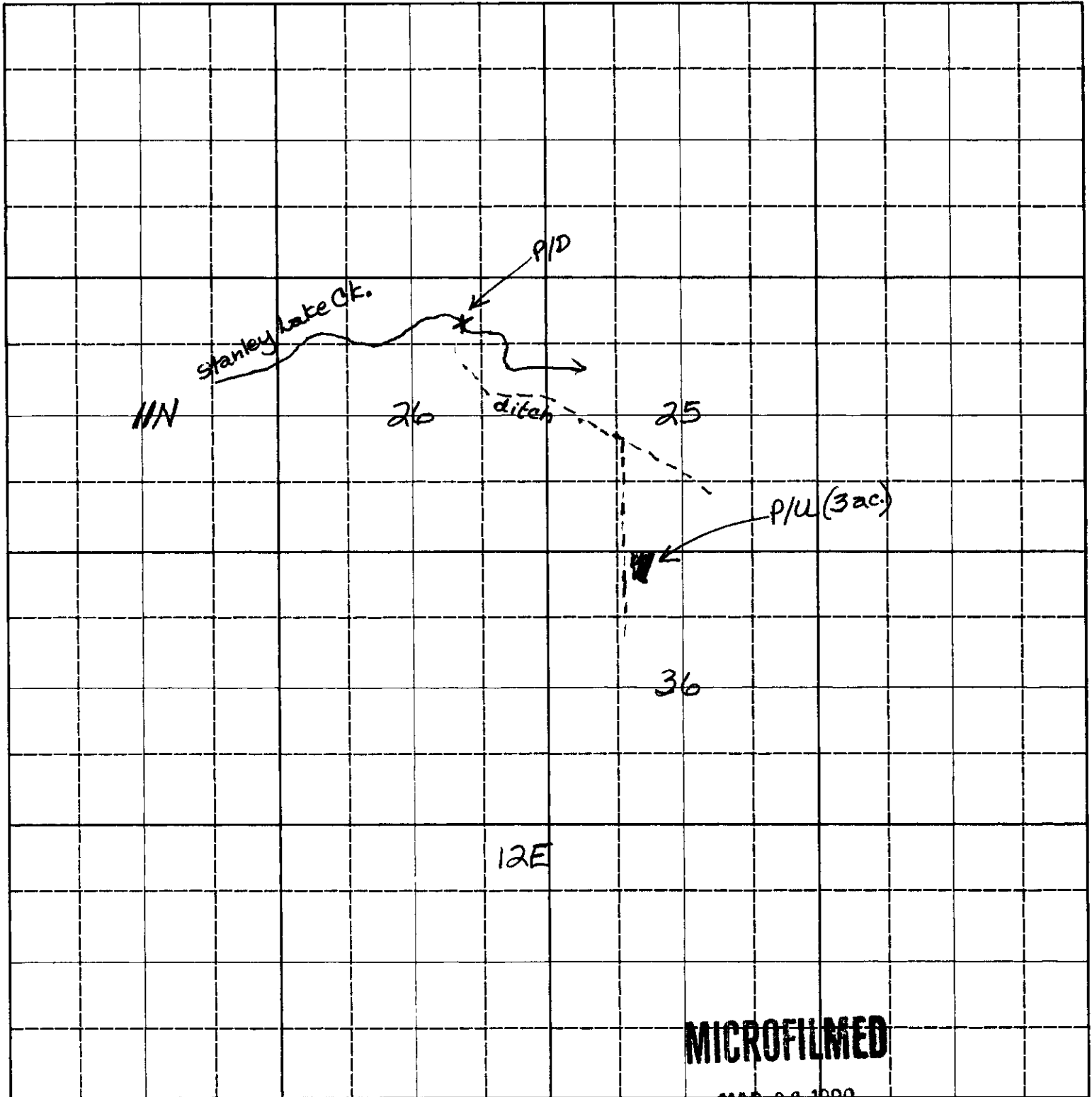
special use permit.

12. Remarks

Remarks This system was developed under Lic. 71-2084, which serves the applicant's property and other land. However, these parcels of land were purchased in 69 & 71 without water rights. Most of the original land has been sold in small parcels, most of which are not using this water. No existing water right is available to our property at this time.

MAR 06 1989

13 Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Ernest G. Murch
(Applicant)

NOT FILMED

MAR 06 1989

J. Muscaton

Witness my hand this 6th day of February, 1989.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

e Other

c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

March 1, 1991

b Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1 Approval of said application is subject to the following limitations and conditions

Idaho No. 71-7117, and said application is hereby APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by MB Date 5/31/88 Time 3:30 Proposed Priority 5/31/88

Fee \$ 30.00 Received by MB Date 5/31/88 # 0001030 Date 5-31-88

Publication prepared by M. Baldwin Date 10/30/88 Published in Challis Messenger

Publication approved M. Baldwin Date 11/21/88

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer ss

I *Margaret Parks*

Publisher of the Challis Messenger
a weekly newspaper published at
Challis Idaho do solemnly swear
that the notice hereto attached and
made a part hereof was published
in the regular and entire issue of
the Challis Messenger for *2*
consecutive weeks commencing with
the issue dated *Nov 3*

19 *88* and ending with the issued
dated *Nov 10*, 19 *88*

Margaret Parks

Subscribed and sworn to before
me this *10th* day of *Nov*

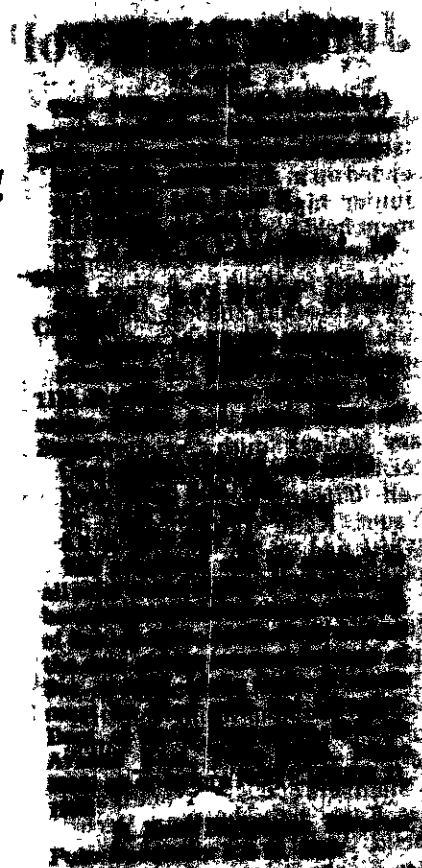
19 *88*

Estel M. Park

Notary Public residing at Challis
Idaho My commission expires on

3-21-92

*OK
MB
11/21/88*



RECEIVED MICROFILMED

NOV 14 1988

MAR 06 1989

**Department of Water Resources
Southern Region Office**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 13, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TONY ENGLEMAN
MARY LUCACHICK
671 N MORNINGSIDE WAY
BOISE ID 83712

RE: Water Right 71-07117

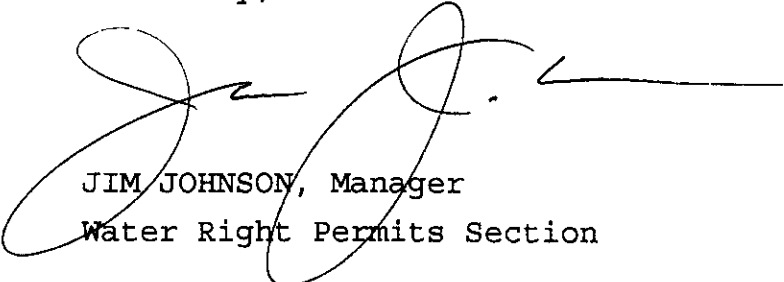
Dear Mr. Engleman & Ms. Lucachick:

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

MAY 13 1999

July 22, 1998

NOTICE OF ERROR
REPLY

RECEIVED
RECEIVED
AUG 21 1998
Department of Water Resources
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: August 14, 1998

RECEIVED
AUG 24 1998

Department of Water Resources

Water right number: 71-10655

ALAN G MUENCH
ERNEST G MUENCH
~~1985 FLEMING #602~~
NAMPA ID 83651

1100 BURNETT DR. #602

Daytime Telephone Number: 208-465-4895
Evening Telephone Number: SAME

Dr. E. G. Muench
1100 Burnett Dr. Apt. 602
Nampa, ID 83651

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

KEEP OPTIONS OPEN

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 8/19/98

SIGNATURE: Ernest G. Muench

Please print your name: ERNEST G. MUENCH

IDWR Southern Regional Office, 1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380, (208) 736-3033

MICROFILMED

AUG 19 1998

Invalid claim
just will die
Water Right
#1 center
07117
is valid

8.24 98-WR 2 database
- updated -
KEF

April 1, 1992

ALAN G MUENCH
LILLIAN K MUENCH
ERNST G MUENCH
15212 KARCHER RD
CALDWELL ID 83605

RE: WATER RIGHT NO. 71-07117

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED
MAY 21 1992

LICENSE REVIEW CHECKLIST

Date 03-04-92

Permit # 71-7117

28

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u> </u>	<u>✓</u>	Disagree with Actual Measurement?
	<u> </u>	<u>✓</u>	Disagree with Theoretical?
	<u> </u>	<u>✓</u>	Limited by Capacity? (1.56 cfs)
TOTAL VOLUME			Rate/ac <u>3.0</u> AFA (Irrigation)
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	Limited by Flow?
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source is the only <u>Change</u>
			allowed. Any other change results in
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u>✓</u>	<u> </u>	Changes required in the <u>Period of Use</u> for
			each Use to be compatible with Maps, Data
			Entry Standards, etc?
	<u> </u>	<u>✓</u>	Change(s) in Nature of Use?
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u> </u>	<u>✓</u>	Non-Irrigation Uses
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u> </u>	<u> </u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>B49</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
	<u> </u>	<u>✓</u>	Other
			DATES/MISC
		<u>✓</u>	Water Dist.
		<u>✓</u>	App Rec'd
		<u>✓</u>	Exam Made
		<u> </u>	Other

COMMENTS/MEMOS NEEDED:

License ✓ 10-Day 15-Day Special Correspondence

Audit: 03/16/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

71-7117
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
SEP 21 1990

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

Department of Water Resources

- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 8-13-90 tp (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 8-13-90 tp (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

- ☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] 8/14/90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent TR 8/2/90 (Initial and date)

Exam Reviewed by Manager of Regional Office TR 8/22/90 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

VED

4. 3. 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner. Ernst G. Muench / Lillian K. Muench Permit No. 71-07117
Current Address Rt. 10 Box 95 Caldwell ID 83605 Phone No. 459-7510
2. Accompanied by. David Benson EXAM. DATE. 8/11/90
Address. 2212 Ridge Pt. Way Boise ID 83712 Phone No. 345-4056
Relationship to Permit Holder neighbor
3. Source: Stanley Lake Cr. tributary to Valley Cr.

B. OVERLAP REVIEW

- 1 Other water rights with same place of use: none ☐ Copies Attached
2 Other water rights with same point of diversion: 71-7097, 71-7102, 71-7116, 71-2084,
71-7105, 71-7020, 71-7023 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

- 1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. ☒ Alternative diagram attached

RECORDED
MAY 21 1992

Scale: 1" = _____

- 2 ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. **Narrative:** Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

Headgate and approx. 1 mile ditch to P/u. Ditch flows into 10" PVC pipe, through adjacent property, then back into ditch for irrigation under this permit (flood irrigation from ditch). Rectangular weir upstream of pipe inlet measures flow. Ditch upstream of pipe inlet serves other adjacent lands, and upper line serves two other adjacent lands through a 1988 agreement. * See diagram.

☐ See Remarks on page 4 for continuation

Wall or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

Indicate Method of Determination.

6. Place(s) of Use:

[illegible]

Do not use this space

MAY 21 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Rectangular weir $L=14"$ ~~at~~ $H=7"$
 Formula: $Q = 3.33 H^{3/2} (L - 0.2H)$

Measurement also made at P/D

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$Q = 3.33 \left(\frac{7}{12}\right)^{3/2} \left[14\frac{1}{12} - 0.2\left(\frac{7}{12}\right)\right] = 1.56 \text{ cfs at weir}$$

2. Alternate Method for Checking Purposes.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.71 (3.0) = 8.13$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .08 (184) (1.9835) = 29.2$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 8.13 \text{ ft}^3/\text{ann}$$

2. Volume Calculations for Other Uses:

RECEIVED
MAY 21 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Murphy, Brinnion, and Reynolds, have agreed to allocate 2
 irrigation times, irrigating for approximately 24 hrs per
 acre of land, and about 5 times per season
 If of discharge into Job Cr. NENW Sec 34 T11N R12E

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use Irrigation
 Period of Use From 4/1 To 10/15
 Rate of Diversion Q (cfs) 0.08
 Annual Volume V (afa) 8.13

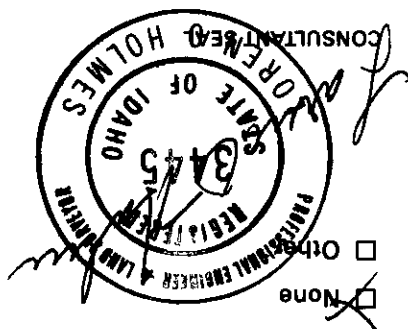
2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name Charles Brockway
 Signature [Signature]
 Certification Date 4/16/90
 Field Report Preparation Date 8/13/90

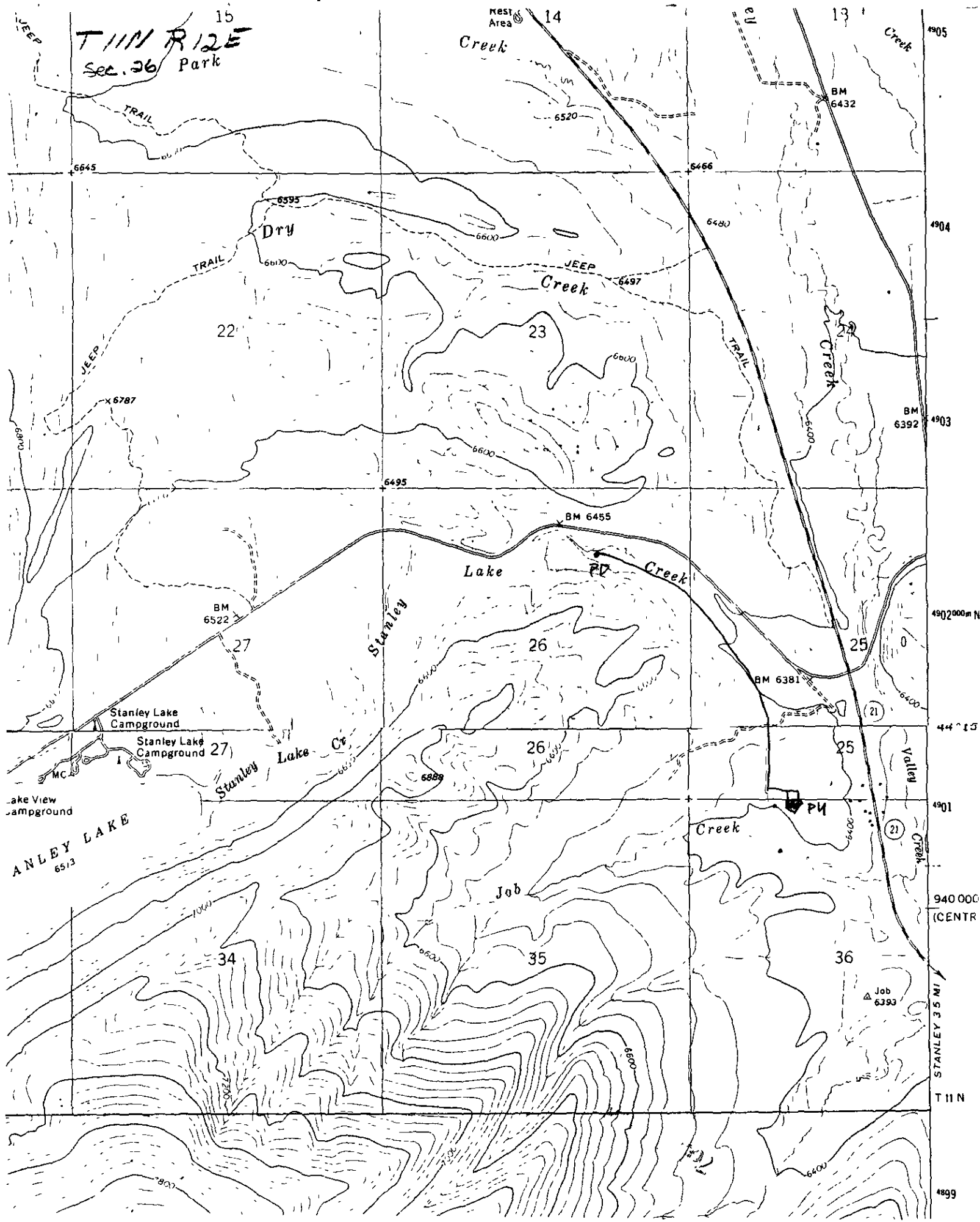
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



- ☒ None
- ☐ Other

Totals:

8.13 0.08



15
T11N R12E
Sec. 26 Park

14
Nest Area
Creek

13
Creek

Dry

Creek

Lake

Creek

Stanley Lake
Campground

Stanley Lake
Campground 27

Lake View
Campground

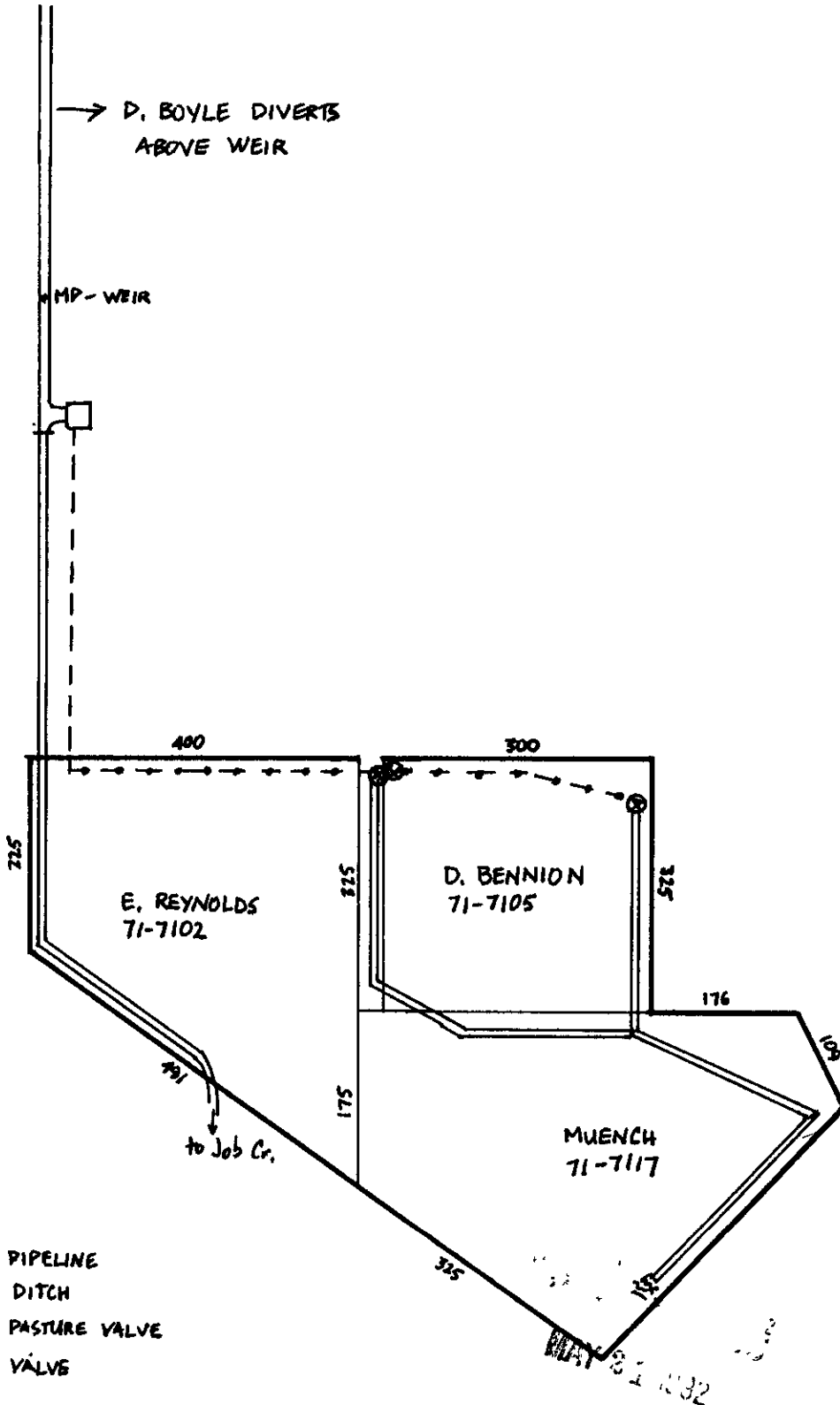
STANLEY LAKE
6513

Job

Creek

Valley
Creek

49° 05'
49° 04'
49° 03'
49° 20' 00" N
44° 15'
49° 01'
940 000
(CENTR)
STANLEY 35 MI
T 11 N
4899



~~HEHE~~
71-7117



MP just below
P/D

diversion from
ditch into pipe

point "B"
on diagram

pressure
valve

point "C"

P/U

pt. of
discharge
into Job Cr.

April 21 1992

Jan 21 1992



pt. of
discharge
into job cr.

P/U

Point "C"

push
valve

Point "B"
on diagram

drift into pipe
diversion from

MP just below
P/D

71-7117
#2#

#224
71.7117

Aug 21 1992



pt. of
discharge
into Job Cr.

P/U

Point "C"

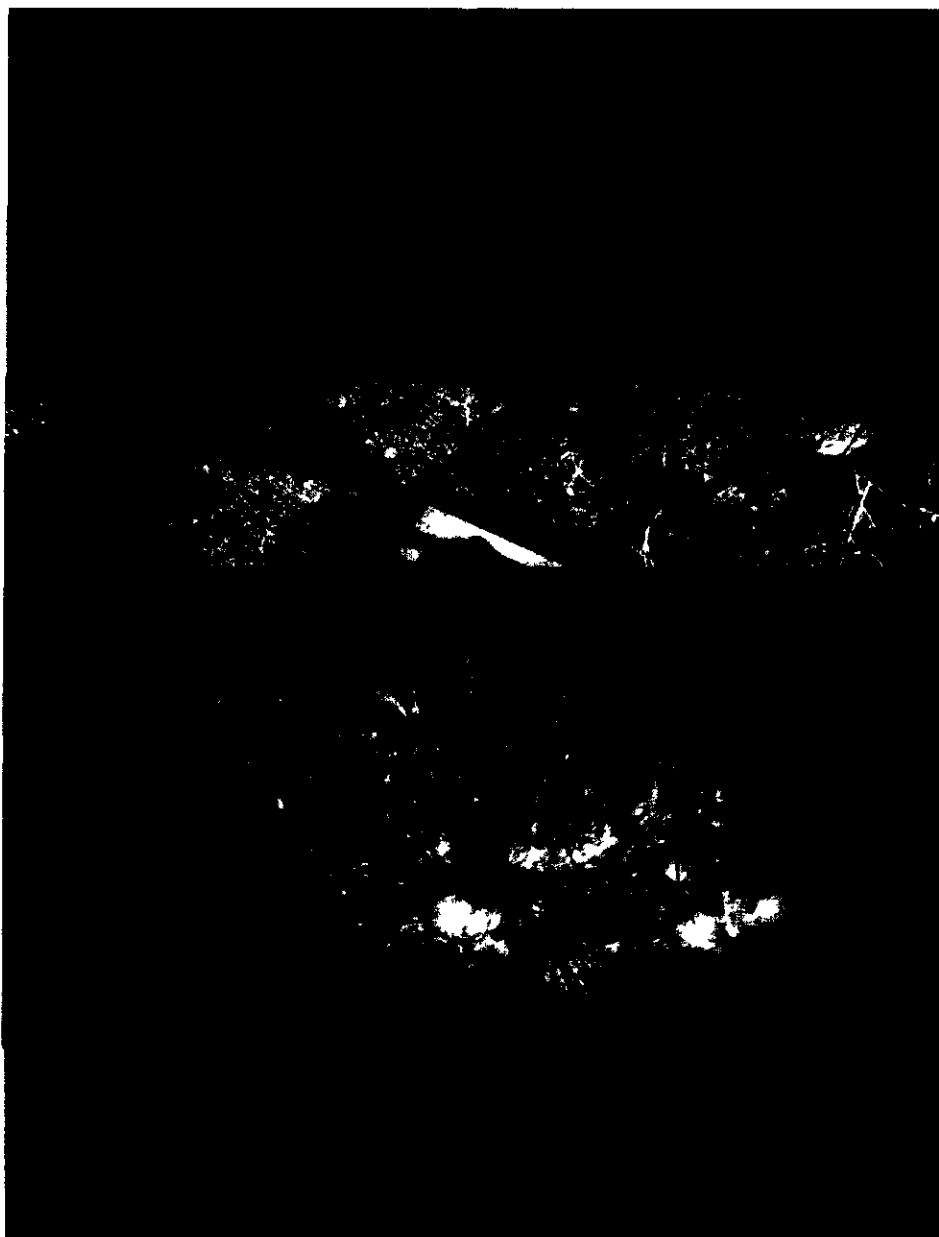
West
valve

Point "B"
on diagram

drift into pipe
division from

MP just below
P/D

July 21 1992



71.7117
#24

MP just below
P/D

division from
drift into pipe

point "B"
on diagram

pasture
valve

point "C"

P/U

Nt. of
discharge
into job cr.

L112-1L
#24

Jan 21 1992



MP just below
P/D

division from
drift into pipe

joint "B"
on diagram

push
valve

joint "C"

P/U

pt. of
discharge
into job cr.

mt. of
discharge
into Job Cr.

P/u

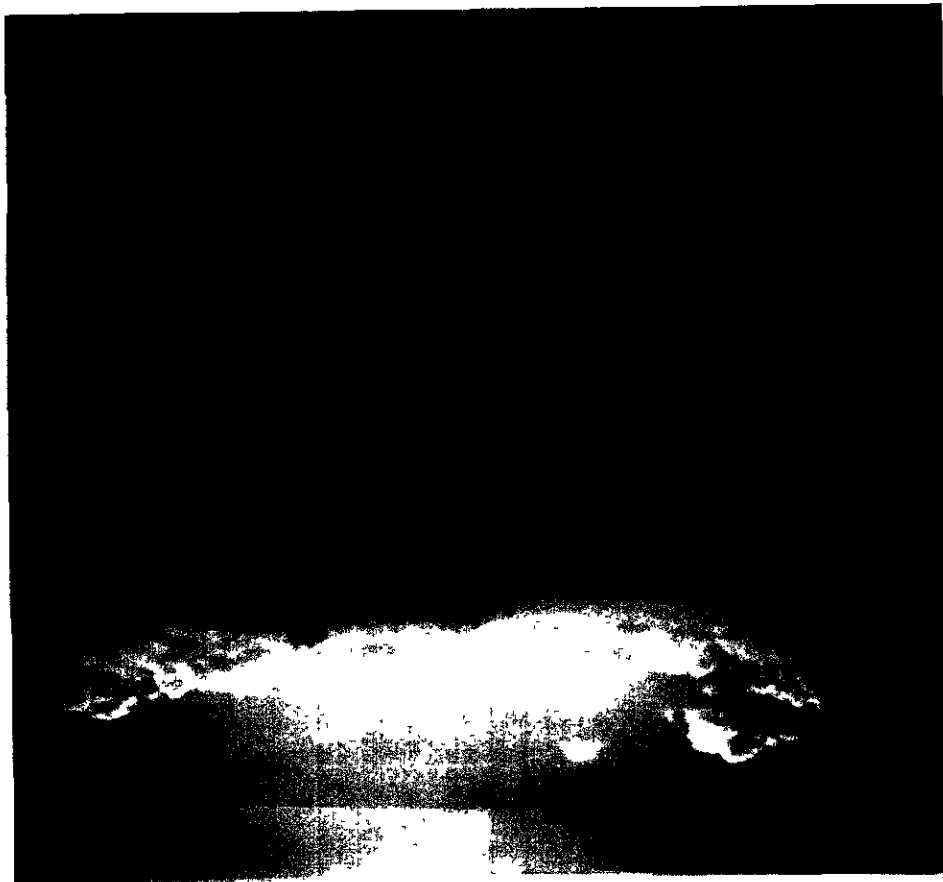
Joint "C"

Asphalt
valve

Joint "B"
on diagram

division from
ditch into pipe

MP just below
P/D



May 21 1992

L11L'1L
#24

Mt. of
discharge
into Job Cr.

P/u

Point "C"

push
valve

Point "B"
on diagram

division from
drift into pipe

MP just below
P/D

May 21 1992

L112-1L

~~2112~~

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

71-7102
Water Right No
(if applicable)

Open Channel Discharge Measurement Notes

A. GENERAL INFORMATION

1. Name of stream or ditch: Stanley Lake Creek Ditch
2. Location: NW 1/4 NE 1/4 Sec 26 T11N R12E
3. Person conducting measurement: Chuck Brockway
4. Date and time of measurement: 8/11/90 2:30 PM
5. Accompanied by: David Bennion
6. Measuring device size and ID no.: magmy meter
7. Spin test before measurement OK? OK after measurement OK? OK
8. Purpose of measurement: determine diversion rate from Stanley Lake Cr.
for water right 71-7102 hold exam.

B. MEASUREMENT DATA

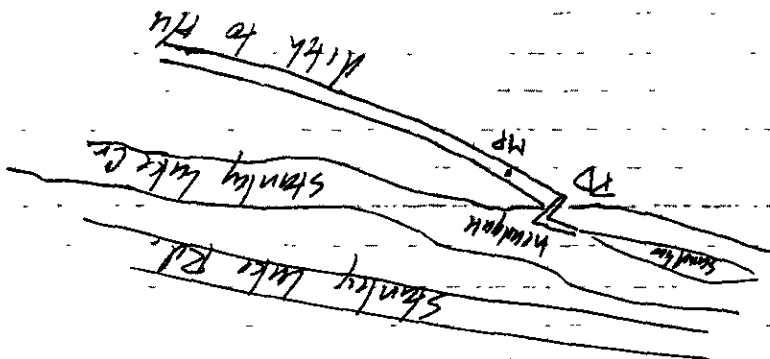
Angle co-efficient	Dist. from initial point	Width	Depth	Observation depth	Revolutions	Time in seconds	VELOCITY		Adjusted for hor. angle or	Area	Discharge
							At point	Mean in vertical			
	1.0	0.0	0.0								
	1.25		0.75	.45	53	40	1.3			.375	.488
	~~1.5~~		~~1.15~~		~~48~~	~~40~~					
	1.75		1.2	.72	35	40	.875			.60	.525
	2.0		1.2								
	2.25		1.2	.72	33	40	.825			.60	.495
	2.5		1.2								
	2.75		1.2	.72	43	40	1.075			.60	.645
	3.0		1.15								
	3.25		1.15	.69	32	40	.80			.575	.46
	3.5		1.1	.66	20	40	.50			.55	.275
	3.75		1.1	.66	20	40	.50			.55	.275
	4.0		1.1	.66	20	40	.50			.55	.275
	4.25		1.0	.60	11	40	.275			.50	.138
	4.5		0.0								

MAY 21 1991

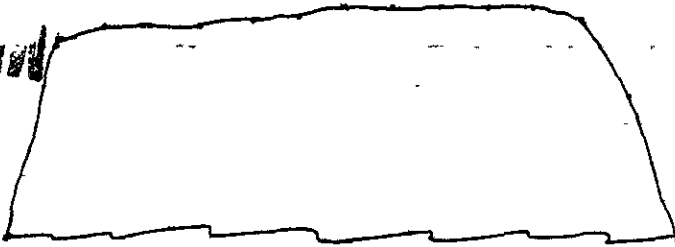
C. DIAGRAMS

1. Measurement Location

Scale: _____ = _____



2. Cross-Section of Measurement
Scale _____ = _____



MAY 21 1992
MICHIGAN

D. SUMMARY INFORMATION

1. Measurement rated

_____ excellent ☒ good _____ fair _____ poor

2. Remarks: _____

3 Width: 3.5 Area: 3.8

Discharge in cubic feet per second: 3.0

SIGNATURE OF PERSON CONDUCTING MEASUREMENT

DATE

8/13/90

December 18, 1990

Ernst G. Muench, et al
15212 Karcher Rd.
Caldwell, ID 83605

Dear Mr. Muench:

Re: Permit No. 71-7117

This office acknowledges receipt of the proof of beneficial use form submitted for this permit.

The department has conducted a field exam and submitted a beneficial use field report. Based on this report, a water right license will be issued.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: regional office

MICROFILMED

JAN 17 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 71-7117

Date 12-17-90

GENERAL CONSIDERATIONS

Y Name same as permit?
Y Address change? If yes, prepare data entry form.
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source
 Ground water source
 Drill permit req'd? Copy in file?
 Well log in file?
 Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

Y Required?
30 Amount submitted?
Y Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

address change
proof acceptable

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	- <u> </u>
No. of days late	<u> </u>	= <u> </u>
Priority date	<u> </u>	+ <u> </u>
NEW PRIORITY DATE	<u> </u>	= <u> </u>

[Signature]

RECEIVED

AUG 9 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$ 50.00

Date 8/9/90

Receipt No. 2017971

Received by J. Stanton

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 71-07117

Telephone No. (208) 459-7570

Name(s) of Permit Holder(s). ERNST G. MUENCH &/OR LILLIAN K. MUENCH &/OR ALAN G. MUENCH

Post Office Address: 15212 KARCHER RD CALDWELL, IDAHO 83605

Source of Water: STANLEY LAKE CREEK

If ground water, well driller's name: — Date drilled: —

Extent of Use:

Domestic — (No. of households)

Irrigation 2.71 (No. of acres)

Stockwater — (No. and type of stock)

Other —

Total rate and/or volume for which proof is submitted 0.09 cfs 18 acre/feet

Show date water was first diverted and beneficially used under this permit: 30 JULY 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? — Yes — No Installed? — Yes — No

OR

Flow Measurement Port: Required? — Yes — No Installed? — Yes — No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination

ERNST G. MUENCH (208) 459-7570
Name Telephone No

15212 KARCHER RD CALDWELL, IDAHO 83605
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

6 Aug 1990
Date

Ernst G. Muench
Signature (and title if on behalf of a company or organization)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 10, 1989

ERNST G. MUENCH
LILLIAN K. MUENCH
ALAN G. MUENCH
RT. 10 BOX 95
CALDWELL, ID 83605

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 71-07117

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 06 1989

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J. Blau

APPLICATION NUMBER: 71-07117

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: I Am Familiar with Stanley Lake Creek. It has sufficient flow to supply the water Applied for.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. Stanley Zone SNRA MB 10/25/88
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/14/88
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/31/88 Date of priority recommended.
Special conditions of approval or cover letter. (26)

By: Loren D. Huber Date: 11/30/88

STATE OFFICE REVIEW:

allow 2 yrs. for B/U development -

- ☐ See attached sheet for more information.

By: KW Date: 1/31/89

RECEIVED
DEC 05 1988

Department of Water Resources

25-Oct-1988

Allan Ashton
Sawtooth National Recreation Area
Star Rt.
Ketchum, ID 83340

Re: Application for Permit No. 71-7117

Dear Mr. Ashton:

Please find enclosed a copy of the above referenced
Application for Permit for your information and files.

If you have any questions or if this office can be of further
assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

Enclosure

MICROFILMED

MAR 06 1989

25-Oct-1988

Ernst, Lillian & Alan Muench
Rt. 10, Box 95
Caldwell, ID 83605

Re: Application for Permit No. 71-7117

Dear Applicants:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 71-7117. Please refer to this number in all further correspondence.

This office will be advertising the application in the Challis Messenger on 11/3 & 11/10/88. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

NOT RECORDED

MAR 06 1989

STATE OF IDAH
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 20, 1988

CUSTER PUBLISHING COMPANY
P.O. BOX 405
CHALLIS, ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1988.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILM

MAR 06 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

71-07117

MUENCH, ERNST G.
MUENCH, LILLIAN K.
MUENCH, ALAN G.
RT. 10 BOX 95
CALDWELL, ID 83605

Source: STANLEY LAKE CREEK

Tributary: VALLEY CREEK

Diversion Pt: SENWNE Sec 26 T 11N R 12E; Custer County; 2 3/4 miles
 North & 4 miles West of Stanley.
Use: IRRIGATION (.090 CFS)

Date Filed: 5/31/1988

In: T11N R12E S36 NENW

3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Published 11/03/1988 & 11/10/1988

MICROFILMED

MAR 06 1989

OK
11/8/88

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FOR WATER RIGHT
71-07117**

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public waters of the State of Idaho

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RT 10 BOX 95 CALDWELL, ID

83605

Source STANLEY LAKE
CREEK

Tributary VALLEY CREEK
Diversion Pt SENWNE Sec 26 T
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Avenue East, Twin Falls, Idaho
83301 on or before NOVEMBER 21,
1988.

R. Keith Higginson, Director

Pub November 3 & 10, 1988

STAFF ANALYSIS SUPPLEMENT

Muench, Ernst
71-07117

1) Water District Basin # 71

2) Local Description: (of one P/D)

☐

At the above street address

☒

2 3/4 miles N/S N and 4 miles E/W W
of STANLEY, ID (City or landmark).

☐

Other (describe): _____