

TION RIZE

JUL 22 1990

Jack P. Lee, Gen. Mgr.
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Dec 21 1989 and ending with the issue dated Dec 28 1989

Margaret Parks

STATE OF IDAHO

COUNTY OF CUSTER

On this 28th day of Dec. in the year of 1989, before me, a Notary Public,

personally appeared Margaret Parks, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Ethel M. Peck
Notary Public for Idaho

Residing at Challis

My commission expires: 3-21-92

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

71-07127

REDFISH LAKE LODGE INC.
P.O. BOX 9
STANLEY, ID 83278
Source: GROUNDWATER
Diversión Pt: NESE Sec 34 T
10N R 13E

Use: COMMERCIAL (.050 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.070 CFS)
Date Filed: 11/28/1989
In: T10N R13E S34 NESE

71-07128

REDFISH LAKE LODGE INC.
P.O. BOX 9
STANLEY, ID 83278
Source: GROUNDWATER FISH-
HOOK CREEK
Tributary: REDFISH LAKE
Diversión Pt: NWNE Sec 3 T 09N
R 13E

Use: COMMERCIAL (.050 CFS)
IRRIGATION (.040 CFS)
Total Diversion: (.090 CFS)
Date Filed: 11/28/1989
In: T09N R13E S03 NWNE
5.0 ACRES TOTAL

72-07430

KESL, THOMAS J.
KESL, THELMA
HC 61 BOX 115
SALMON, ID 83467
Source: GROUNDWATER
Diversión Pt: LOT 6 (NWNESW)
Sec 21 T 13N R 19E

Use: DOMESTIC (.110 CFS)
Total Diversion: (.110 CFS)
Date Filed: 11/16/1989
In: T13N R19E S21 Lot 6
(NESW)

72-07431

BURCHILL, R. RICHARD
BURCHILL, RUTH E.
P.O. BOX 291
CHALLIS, ID 83226
Source: SPRINGS Tributary:
PATS CREEK

Diversión Pt: LOT 3 (NENESW)
Sec 4 T 14N R 18E
SESESW Sec 33 T 15N R 18E
Use: DOMESTIC (.040 CFS)
STOCKWATER (.020 CFS)
IRRIGATION (.100 CFS)
Total Diversion: (.100 CFS)
Date Filed: 11/17/1989
In: T14N R18E S04 Lot 3
(NENW)

3.0 ACRES TOTAL

72-07432

DIZES, ROBERT J.
P.O. BOX 117
CHALLIS, ID 83226
Source: GROUNDWATER
Diversión Pt: Lot 4 (SWNWNE)
Sec 28 T 13N R 19E

Use: IRRIGATION (.300 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.340)
Date Filed 11/29/1989
In: T13N R19E S28 Lot 4

(NWNE) LOT 4 (SWNE) Lot 2
(NENW) Lot 3 (SENE)
15.0 ACRES TOTAL

72-07433

ENNIS, JAMES M.
ENNIS, THELMA E.
3504 S. RIO CAMINO
SALT LAKE CITY, UT 84119
Source: GROUNDWATER
Diversión Pt: LOT 5 (NWNESW)
Use: DOMESTIC (.090 CFS)
Total Diversion: (.090 CFS)
Date Filed: 11/30/1989
In: T11N R17E S28 Lot 5
(SENE) Lot 5 (NESW)

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JANUARY 8, 1990.

R. KEITH HIGGINSON, Director
Pub: Dec. 21 & 28, 1989.

NOT RECORDED

JUL 27 1990

RECEIVED

DEC 29 1989

Department of Water Resources
Southern Region Office

OK
12-18-90

RECEIVED
FEB 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 71-7127

1. Owner: Redfish Lake Lodge Inc. Phone No. 774-3536

Current Address: P.O. Box 9, Stanley, ID 83278

2. Accompanied by: Jack See EXAM. DATE: 8-1-90

Address: _____ Phone No. _____

Relationship to Permit Holder: Manager

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

_____ ☐ Copies Attached

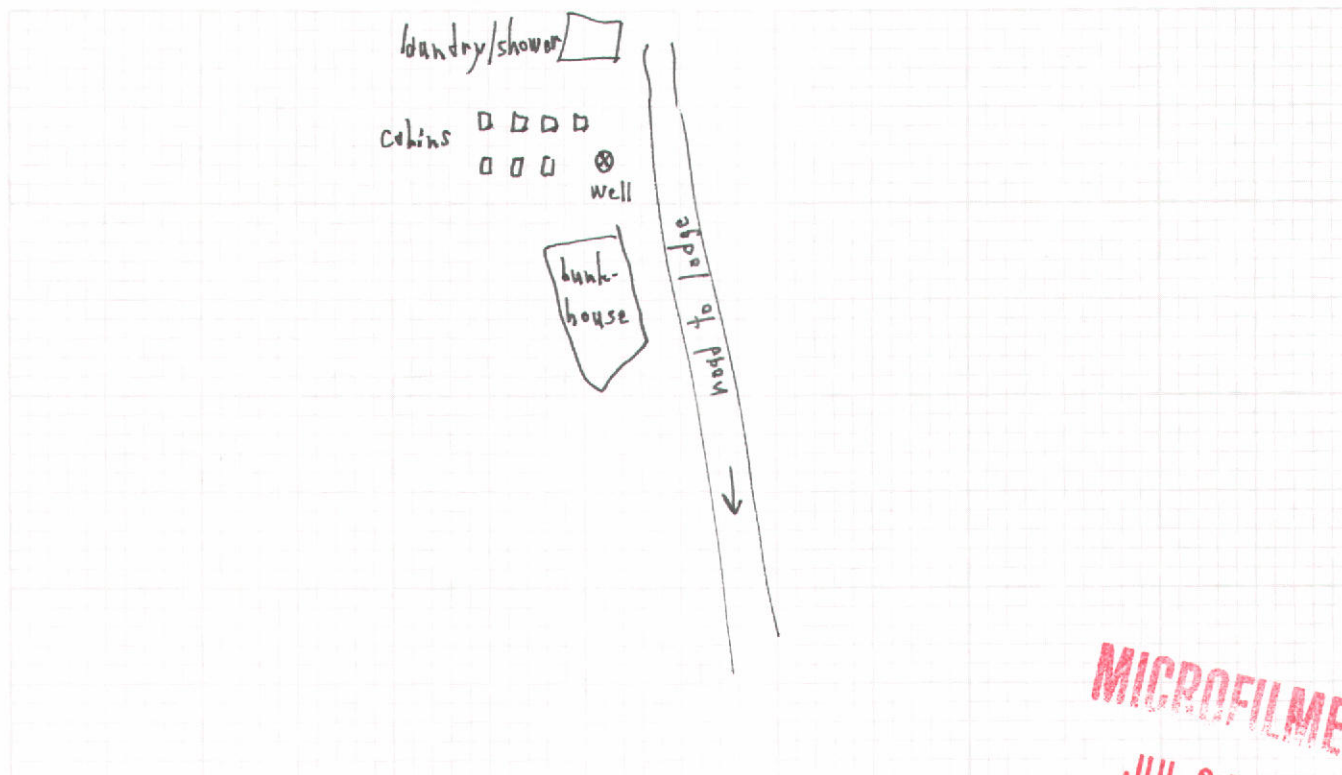
2. Other water rights with same point of diversion: _____

_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

☐ connals

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

71-7127



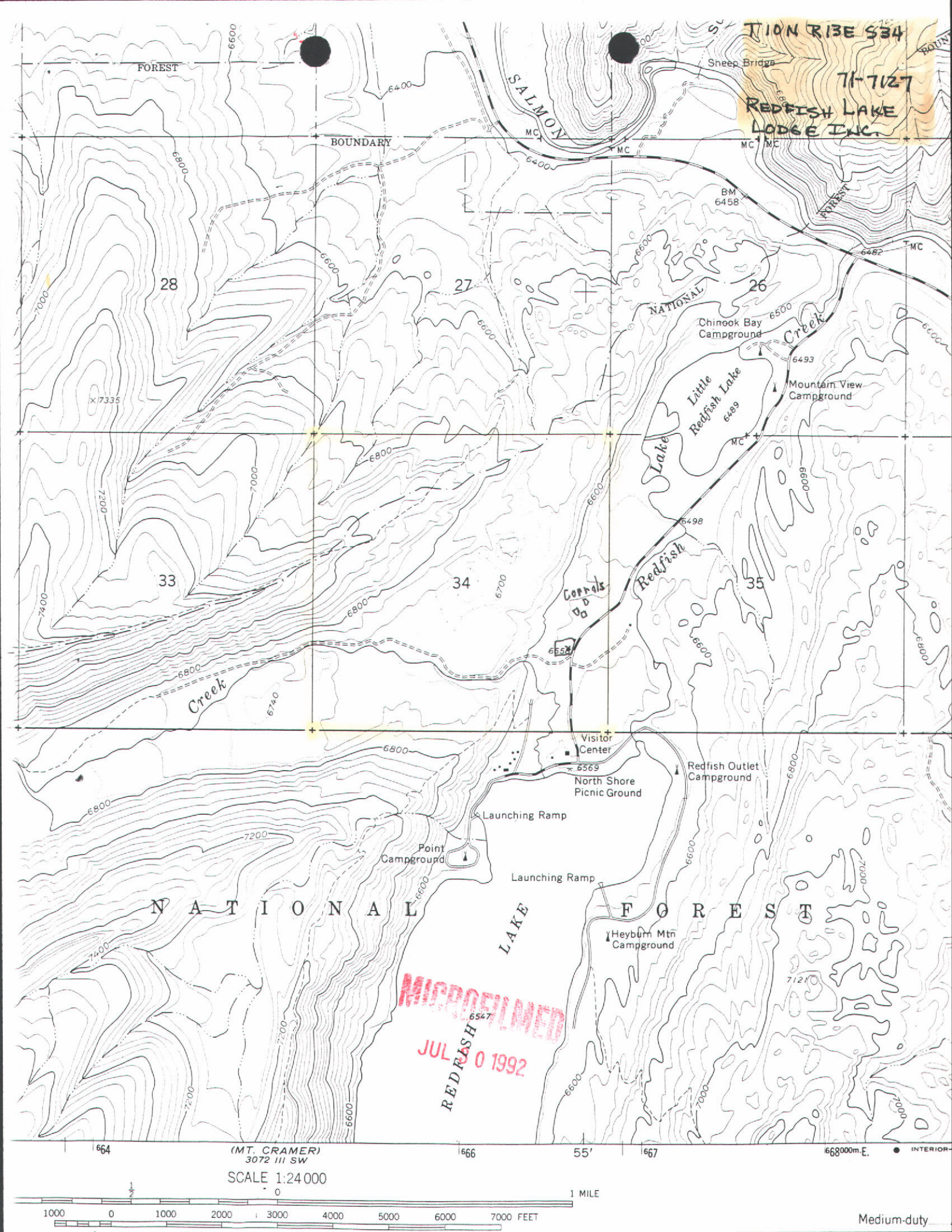
Well, ~~the~~ Tankhouse, Cabins

Laundry/Shower Facility

Bunkhouse



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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07127

Priority: November 28, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

4.2 AF

This is to certify, that REDFISH LAKE LODGE INC
PO BOX 9

STANLEY ID 83278

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 28, 1989; and has submitted Proof of Beneficial Use on May 10, 1990. An examination indicates that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/31 to 09/30	0.01 CFS	0.2 AF
COMMERCIAL	05/01 to 09/30	0.02 CFS	4.0 AF
	Totals	0.02 CFS	4.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 34, Township 10N, Range 13E
CUSTER County

PLACE OF USE: STOCKWATER
TWN RGE SEC

10N 13E 34 NESE

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Stockwater use is for 30 horses.
7. Commercial use is for a laundromat and shower house.

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JUL 30 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07127

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of July, 1992

Acting for R. Keith Higginson, Director

MICROFILM

JUL 30 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 71-07127

Proposed Priority: November 28, 1989 Maximum Diversion Rate: 0.07 CFS
This is to certify, that **REDFISH LAKE LODGE INC.**

P.O. BOX 9
STANLEY, ID 83278

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	05/01 to 11/01	0.02 CFS
COMMERCIAL	05/01 to 11/01	0.05 CFS
	Totals	0.07 CFS

LOCATION OF POINT(S) OF DIVERSION: NESE Sec. 34, Township 10N, Range 13E
CUSTER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10N 13E 34 NESE

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Stockwater use is for 30 horses.
6. Commercial use is for a laundromat and shower house.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

3rd day of May, 1990

for 
R. Keith Higginson, Director

MICROFILMED

JUL 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

71-07127
RECEIVED

NOV 28 1989

Department of Water Resources
Southern Region Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Redfish Lake Lodge, Inc Phone 774-3536
Post office address box 9 Stanley, Id 83278

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____
Sec. 34 Township 10N Range 13E B.M. Custer County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .05 cfs for (comm) laundry/shower use purposes from 5/1 to 4/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 cfs for stock purposes from 5/1 to 4/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .07 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1/2 hp pump in brack well w/
420g. pressure tank feeding 1 1/4 pipeline

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 68 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the works to beneficial use is
Allow 1 yr. - kw
_____ years (minimum 1 year).

MICROFILMED

JUL 27 1990

~~0661 12706~~

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. T10N R3E

TION RIBE

32 33 34 35

5 4 3 2

Landro
point of division

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JUL 27 1990

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack P. Lee, Gen. Mgr.
(Applicant)

Received by M. Baldwin Date 11-28-89 Time 11:00 a.m. Preliminary check by A. J.
Fee \$ 30.00 Receipted by LW # 5010545 Date 11/28/89
Publication prepared by M. Baldwin Date 12-6-89 Published in Challis Messenger
Publication approved T. Jaeger Date 1-8-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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JUL 4 1990

REDFISH LAKE LODGE

5 MILES SOUTH OF STANLEY, IDAHO
— IN THE HEART OF THE SAWTOOTH MOUNTAINS —

PHONE - AREA CODE 208 - STANLEY 774-3536

JACK SEE, Manager

RECEIVED

FEB 20 1990

2/16/90

Department of Water Resources
Southern Region Office

FISHING AND HUNTING
GUIDE SERVICE

HORSEBACK RIDING
PACK TRIPS

Gary Funderburg
Dept of Water Resources
Twin Falls

Re: Applications for permit Nos. 71-07127, 71-07128

Dear Mr. Funderburg:

Accept my apologies. I was not aware more
information was needed.

Officers of Redfish Lake Lodge, Inc. are:

Donald H. See, Pres

26 Lake Helix Dr., La Mesa, Ca. 92041

Jack P. SEE, V.P.

Box 9 Stanley, Id. 83278

Conner C. See, Secy Treas.

26 Lake Helix Dr., La Mesa, Ca. 92041

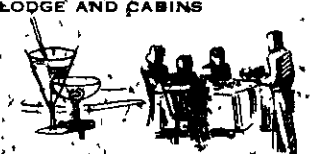
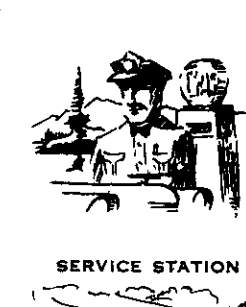
Yours truly,

Jack See

JUL 27 1990

FOR RESERVATIONS...

REDFISH LAKE LODGE
Stanley, Idaho 83278



AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Dec 21 1989 and ending with the issue dated Dec 28 1989

Margaret Parks

STATE OF IDAHO

COUNTY OF CUSTER

On this 28th day of Dec. in the year of 1989, before me, a Notary Public,

personally appeared Margaret Parks, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Cecil M. Parks Notary Public for Idaho
Residing at Challis
My commission expires: Jan 11

DEC 27 1989

RECEIVED

Division of Water Resources
Office

40-1-8-AD
100

July 28, 1992

REDFISH LAKE LODGE INC
PO BOX 9
STANLEY ID 83278

RE: WATER RIGHT NO. 71-07127

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

JUL 30 1992

July 1, 1992

REDFISH LAKE LODGE INC
PO BOX 9
STANLEY ID 83278

RE: WATER RIGHT NO. 71-07127

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUL 1 1992

30 1992

LICENSE REVIEW CHECKLIST

Permit # 71-7127

Date 6-23-92
as

NAME	<u>Yes</u>	<u>No</u>	Address Change?
PRIORITY DATE	<u>Yes</u>	<u>No</u>	Advance? _____
	<u>Yes</u>	<u>No</u>	Memo to Advance _____
	<u>Yes</u>	<u>No</u>	Order to Reinstate Needed? _____
TOTAL CFS	<u>Yes</u>	<u>No</u>	Incorrect Fee for rate recommended? _____
	<u>Yes</u>	<u>No</u>	Disagree with Actual Measurement? _____
	<u>Yes</u>	<u>No</u>	<u>.02 cfs (COMM)</u> <u>.01 cfs (STOCK)</u>
	<u>Yes</u>	<u>No</u>	Disagree with Theoretical? <u>1 x 8.8 x .7 = .046</u>
	<u>Yes</u>	<u>No</u>	Limited by Capacity? <u>.02 cfs</u> <u>40' x (2.31 x 40)</u>
TOTAL VOLUME	<u>Yes</u>	<u>No</u>	Rate/ac _____ AFA Irr. Season _____
	<u>Yes</u>	<u>No</u>	Employees - <u>37 x 50 x 1162 / 325,850 = .9</u> Standard Irr. Season
	<u>Yes</u>	<u>No</u>	Laundry + showers - <u>6250 x 1162 / 325,850 = 3.1</u> Season Recommended
	<u>Yes</u>	<u>No</u>	Disagree with Examiner's Calculations? <u>30 x 12 x 132 = 48,960</u>
	<u>Yes</u>	<u>No</u>	<u>3.1 + .9 = 4.0 cfs (COMM)</u> <u>.2 cfs (STOCK)</u> <u>325,850 = .15</u>
	<u>Yes</u>	<u>No</u>	Limited by Flow? <u>.02 x 46.2 x 1.9835 = 6.4 > 4.0</u>
SOURCE	<u>Yes</u>	<u>No</u>	Changes? Clarification of <u>Originally Intended</u> source _____
	<u>Yes</u>	<u>No</u>	Notice of Intent to Void. _____
P/D	<u>Yes</u>	<u>No</u>	Verify with Map _____
	<u>Yes</u>	<u>No</u>	Amendment Needed? _____
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration? _____
P/U	<u>Yes</u>	<u>No</u>	Verify with Map _____
	<u>Yes</u>	<u>No</u>	Amendment Needed? _____
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration? _____
USES	<u>Yes</u>	<u>No</u>	Change(s) in Nature of Use? _____
	<u>Yes</u>	<u>No</u>	Amendment Needed? _____
REMARKS	<u>Yes</u>	<u>No</u>	Multiple P/Ds in 1/4 1/4? _____
	<u>Yes</u>	<u>No</u>	Non-Irr. Uses <u>COMM/laundry-showers + staff STOCK/30 Horses</u>
	<u>Yes</u>	<u>No</u>	Special Overlap Condition _____
	<u>Yes</u>	<u>No</u>	Other _____
CONDITIONS	<u>Yes</u>	<u>No</u>	Measuring Device _____ DATES/MISC _____
	<u>Yes</u>	<u>No</u>	W/Master Control _____ <u>Water Dist.</u>
	<u>Yes</u>	<u>No</u>	Overlap _____ <u>App Rec'd</u>
	<u>Yes</u>	<u>No</u>	Water Quality _____ <u>Exam Made</u>
COMMENTS/MEMOS NEEDED:	<u>Reduced Rate</u>		
	<u>HP equation estimated 1 WL in SE shows 24' static level - Used 40' est. / Used 40 psi low end DOM est.</u>		
License	<u>10-Day</u>	<u>15-Day</u>	<u>Special Correspondence</u>

DATE: 06/23/92
PAGE: 1

Stage: LICENSE

Audit: 06/23/92 SKAGGS

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FEB 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

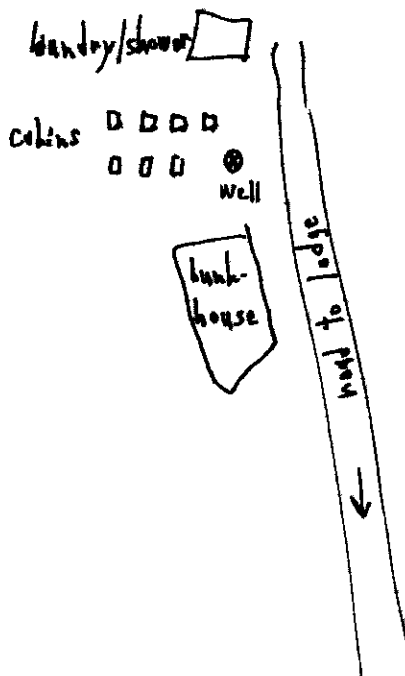
1. Owner: Redfish Lake Lodge Inc. Permit No. 71-7127
Current Address: P.O. Box 9, Stanley, ID 83278 Phone No. 774-3536
2. Accompanied by: Jack Sea EXAM. DATE 8-1-90
Address: _____ Phone No. _____
Relationship to Permit Holder: Manager
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUL 30 1992

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

~~Well, submersible pump, 6 50-gallon pressure tanks.~~

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	1/2			

***Code to correspond with No. on map and aerial photo**

5 Point(s) of Diversion:

[illegible]

Indicate Method of Determination.

6. Place(s) of Use:

[illegible]

Do not use this space

JUL 3 0 1992

DISPATCHED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None, Pump rated at 4 gpm. Allow 0.02 cfs.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ 4 gpm x 60 min/hr x 24 hrs/day x 153 days/ann =

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ 2.7 AFA

2. Volume Calculations for Other Uses:

Commercial - 153 days/ann x 6250 gpd = 2.9 AFA, Allow 2.7 AFA system capacity.

Stockwater - 40 horses x 12 gpd/hd x 123 days/ann = 0.18 AFA. Allow 0.2 AFA

Domestic - 1850 gpd x 153 days/ann = 0.87 AFA. Allow 0.90 AFA

JUL 30 1992

MT MED

H. REMARKS AND OVERLAP REVIEW ANALYSIS

System serves landowner w/6 washers, showerhouse w/8 stalls, water for up to 40 horses. Employee bunkhouse & 7 cabins (37 employees total) are also served by well. Estimated use is 250 gpd in laundry & 6000 gpd in showers. No water use in cabins; the bunkhouse has 8 showers & 4 restrooms (no cooking facilities). At 50 gpd/person, 37 people would use 1850 gpd/day - this is within expanded domestic definition passed in 1990. Recommend domestic use be added to license so system is fully protected under the water right; this will not increase licensed flow rate or annual volume.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	5-1	9-30	0.02	2.7
Stockwater	5-31	9-30	0.02	0.2
Domestic	5-1	9-30	0.02	0.90
Totals:			0.02	2.7

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

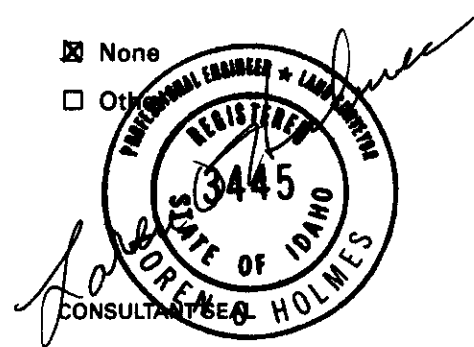
J. AUTHENTICATION

Field Examiner's Name J.E. Stanton

Signature J.E. Stanton

Certification Date 4/10/91

Field Report Preparation Date 8-27-90

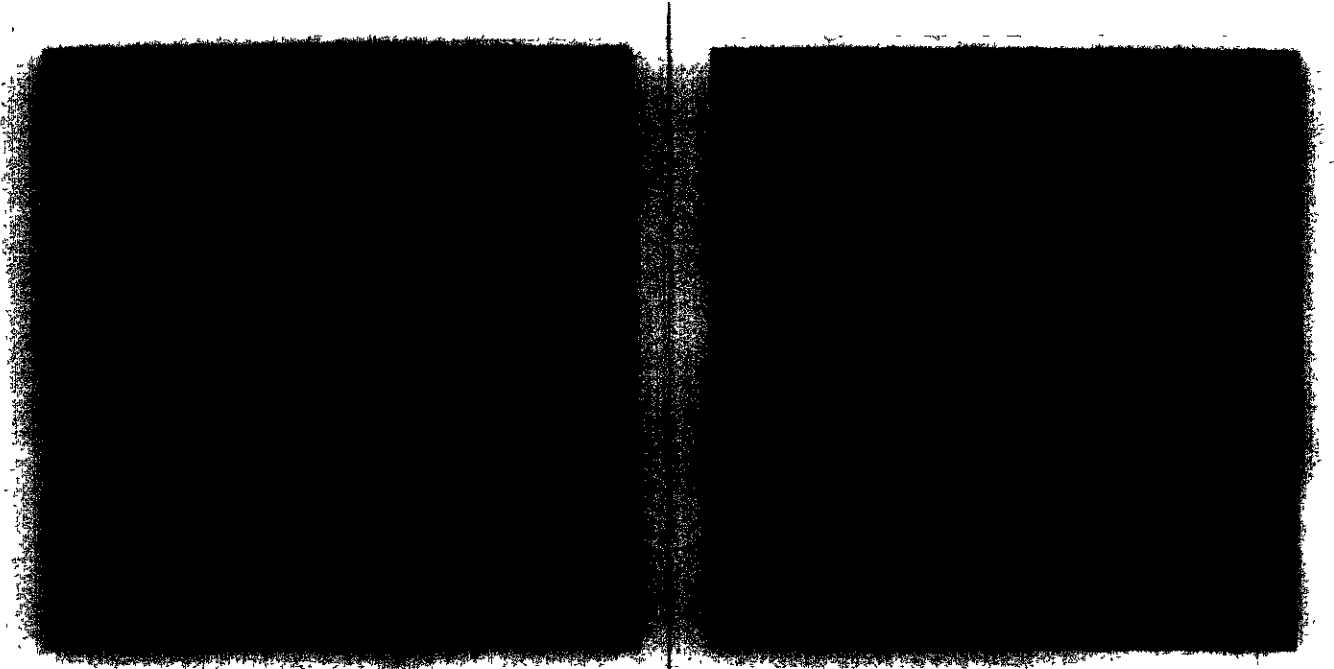


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT RECORDED

JUL 30 1992

71-7127



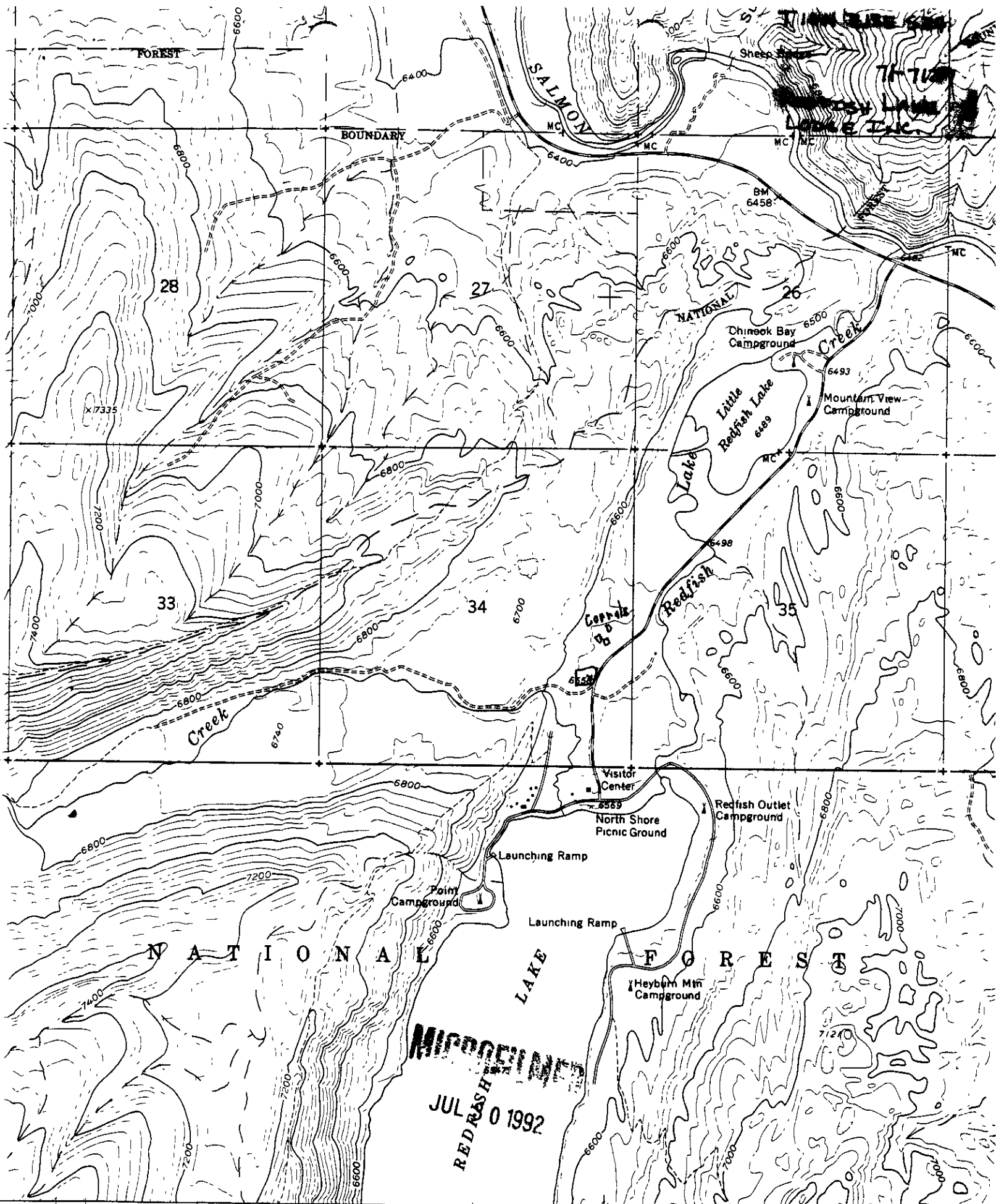
Well, ~~the~~ Bunkhouse, Cobins

Laundry/Shower Facility

Bunkhouse



JUL 30 1992



(MT CRAMER)
3072 III SW

SCALE 1:24,000

1 MILE



Medium-duty

July 17, 1990

REDFISH LAKE LODGE INC.
P.O. BOX 9
STANLEY, ID 83278

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 71-07127

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUL 27 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 71-7127

Date: 7-16-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
 1. well log in file May 18
 2. drilling permit NA
 NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
 ☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

MAY 10 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amt. of Fee \$160 \$50.00Date 5-10-90Receipt No. 2016781Received by [Signature] 7-16-90

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department

Permit No. 71-07127 Telephone No. 774-3536

Name(s) of Permit Holder(s): Redfish Lake Lodge, Inc.

Post Office Address: Box 9

Source of Water: ground

If ground water, well driller's name: Ken Smith Date drilled: May '78
 Extent of Use: This date should negate the need for a well drilling permit

Domestic (No. of households)

Irrigation (No. of acres)

Stockwater (No. and type of stock)

Other laundromat

shower house, employee bunkhouse, stock water

Total rate and/or volume for which proof is submitted .07 cfs acre/feet

Show date water was first diverted and beneficially used under this permit: May '78

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

JACK SEE 774-3536
 Name Telephone No.

Box 9 STANLEY, ID. 83278
 Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

Date 5/8/90 Signature Jack P. See, Mgr. (and title if on behalf of a company or organization)

MICROFILMED
 JUL 21 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 3, 1990

REDFISH LAKE LODGE INC.
P.O. BOX 9
STANLEY, ID 83278

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 71-07127

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUL 27 1990

Redfish Lake Lodge

Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY AA DATE 12-4-89 APPLICATION NUMBER 71-07127REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☒ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Corporation officers

Date Requested

APR 17 1990

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☒ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☒ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No ~~Publication dates~~ a paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 4/8/90
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

See below for additional information
Date of priority recommended 11/28/89
By J. Allen D. Harrison Date 4/5/90

STATE OFFICE REVIEW P23 P16 4604

See below for additional information
By KW Date 4-20-90

ADDITIONAL INFORMATION

12-Feb-1990

Redfish Lake Lodge, Inc.
Attention: Jack P. See
P.O.Box 9
STANLEY ID 83278

Re: Applications for permit Nos. 71-07127, 71-07128

SECOND REQUEST

Dear Mr. See:

In order to complete our regional review, we need a list of officers as requested in our correspondence dated 12/7/89.

Department Rules and Regulations state the following:

1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1).

Failure to supply the requested information within 30 days from the date of this letter could result in a regional recommendation that the application be declared void.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

RECEIVED
JUL 27 1990

07-Dec-1989

Challis National Forest
CHALLIS ID 83226

Re: Applications for Permit Nos. 71-07127 & 71-07128

Gentlemen:

Please find enclosed copies of the above referenced Application
your information and files.

If you have any questions or if this office can be of further
assistance, please feel free to contact us.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

Enclosure

INDEXED

JUL 27 1990

07-Dec-1989

Idaho Dept. of Health & Welfare
150 N. 3rd Ave.
Pocatello, ID 83201

Re: Applications for Permit Nos. 71-07127, 71-07128

Gentlemen:

Please find enclosed copies of the above referenced
Applications for Permit for your information and files.

If you have any questions or if this office can be of further
assistance, please feel free to contact us.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

Enclosure

INDEXED

JUL 27 1990

07-Dec-1989

Redfish Lake Lodge Inc.
P.O. Box 9
STANLEY ID 83278

Re: Applications for Permit Nos. 71-07127 & 71-07128

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned the above referenced identification numbers. Please refer to these numbers in all further correspondence.

This office will be advertising the applications in the The Challis Messenger on 12/21 & 12/28/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks. Please see attached list for additional information requirement.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

RECEIVED

Gary Funderburg
Sr. Water Resource Agent

GF:MB

JUL 27 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

DECEMBER 6, 1989

CUSTER PUBLISHING COMPANY
P.O. BOX 405
CHALLIS, ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 8, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

NOTED

JUL 27 1990

71-07127

REDFISH LAKE LODGE INC.
P.O. BOX 9
STANLEY, ID 83278

Source: GROUNDWATER

Diversion Pt: NESE Sec 34 T 10N R 13E

Use: COMMERCIAL (.050 CFS)
 STOCKWATER (.020 CFS)
 Total Diversion: (.070 CFS)

Date Filed: 11/28/1989

In: T10N R13E S34 NESE

Michael ME3

JUL 27 1989

The permit(s) will be subject to all prior water rights. Protests¹¹ must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JANUARY 8, 1990.

R. KEITH HIGGINSON, Director

Published 12/21/1989 & 12/28/1989

RECEIVED

DEC 21 1989