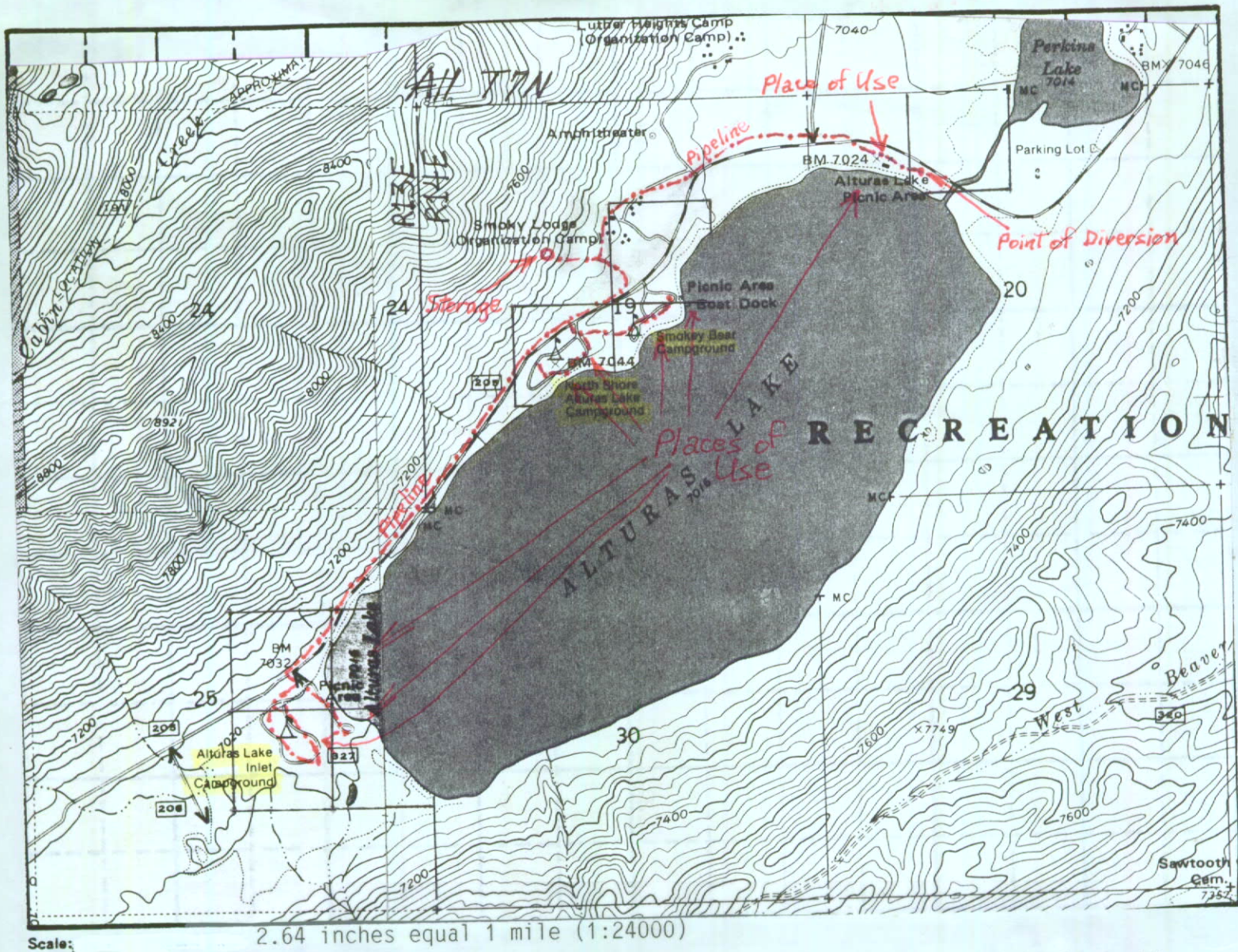


Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twin Falls, Idaho, this 22nd day of February, 1993.

UNITED STATES OF AMERICA (USDA Forest Service)

(Signature)

(for) GRAY F. REYNOLDS, REGIONAL FORESTER

FOR DEPARTMENT USE ONLY

Preliminary check by [initials] Fee = \$20.00

Received by [initials] Date 2-26-93 ^{C026868}

Publication prepared by MB Date 4/14/93

Published in Wood River Journal

Publication dates 4/28 & 5/5/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Director of the Department of Water Resources hereby approve the above referenced application for amendment. See the attached sheet for the conditions of approval.

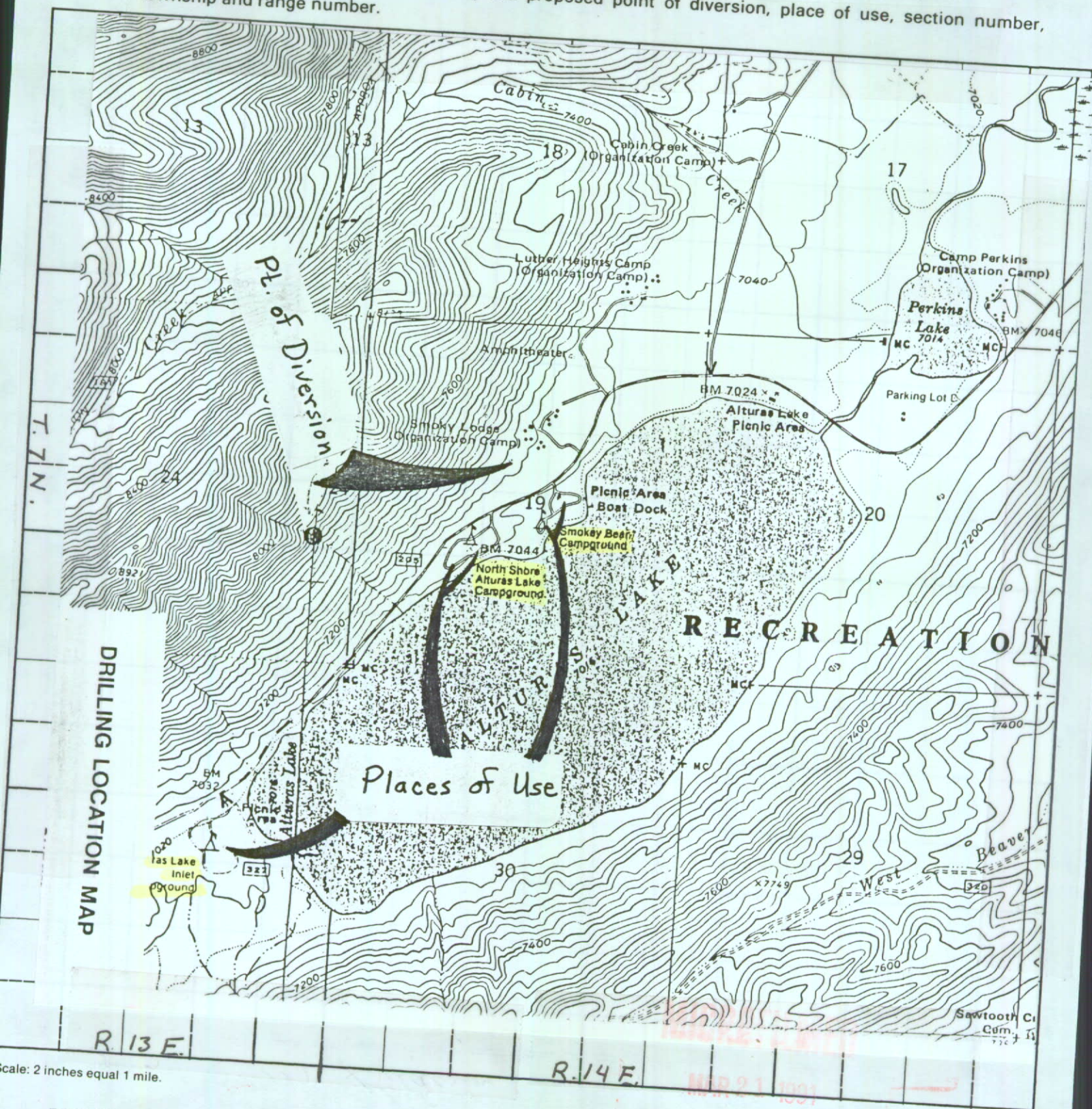
Witness my hand this 12 day of July, 1993.
L. Glen Saxton

APPROVED

RECEIVED

AUG 31 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service
(Signature)
 (for) J. S. Tixier (Applicant) Regional Forester

AFFIDAVIT of PUBLICATION

RECEIVED

NOV 13 1990

State of Idaho,
County of Blaine

} ss. Department of Water Resources
Southern Region Office

DANIEL J. GORHAM

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 15 day of 8, 19 90 and

the date of the last publication was on the 22 day of 8, 19 90.

Daniel J. Gorham

Subscribed and sworn to before me this _____ day of _____, 19____.
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 33.75
Number of Insertions 2
33.75 Lines tabular at \$18.56 6c / Pica
33.75 Lines straight at \$14.85 5c / Pica
Subsequent lines at \$5.00 4c / Pica
TOTAL COST \$38.41

COPY OF NOTICE
(Paste Here)

Application for Water Right
TITLE OF NOTICE
71-07137

PLAINTIFF ATTORNEY
U.S. Dept. of Agric.
DEFENDANT

PLAINTIFF
Twin Falls, Dept. of Water Resources
BILL TO

USFS Dept. of Ag files on water right

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

71-07137

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH STREET
OGDEN, UT 84401

Source: GROUNDWATER
Diversion Pt.: SESENW Sec 19 T
07N R 14E
Use: DOMESTIC (.070 CFS)
Total Diversion: (.070 CFS)
Date Filed: 7/30/1990
In: T07N R13E S25 SWNE NWSE;
R14E S19 SWNE NESW NWSE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, Idaho 83301, on or before SEPTEMBER 4, 1990.

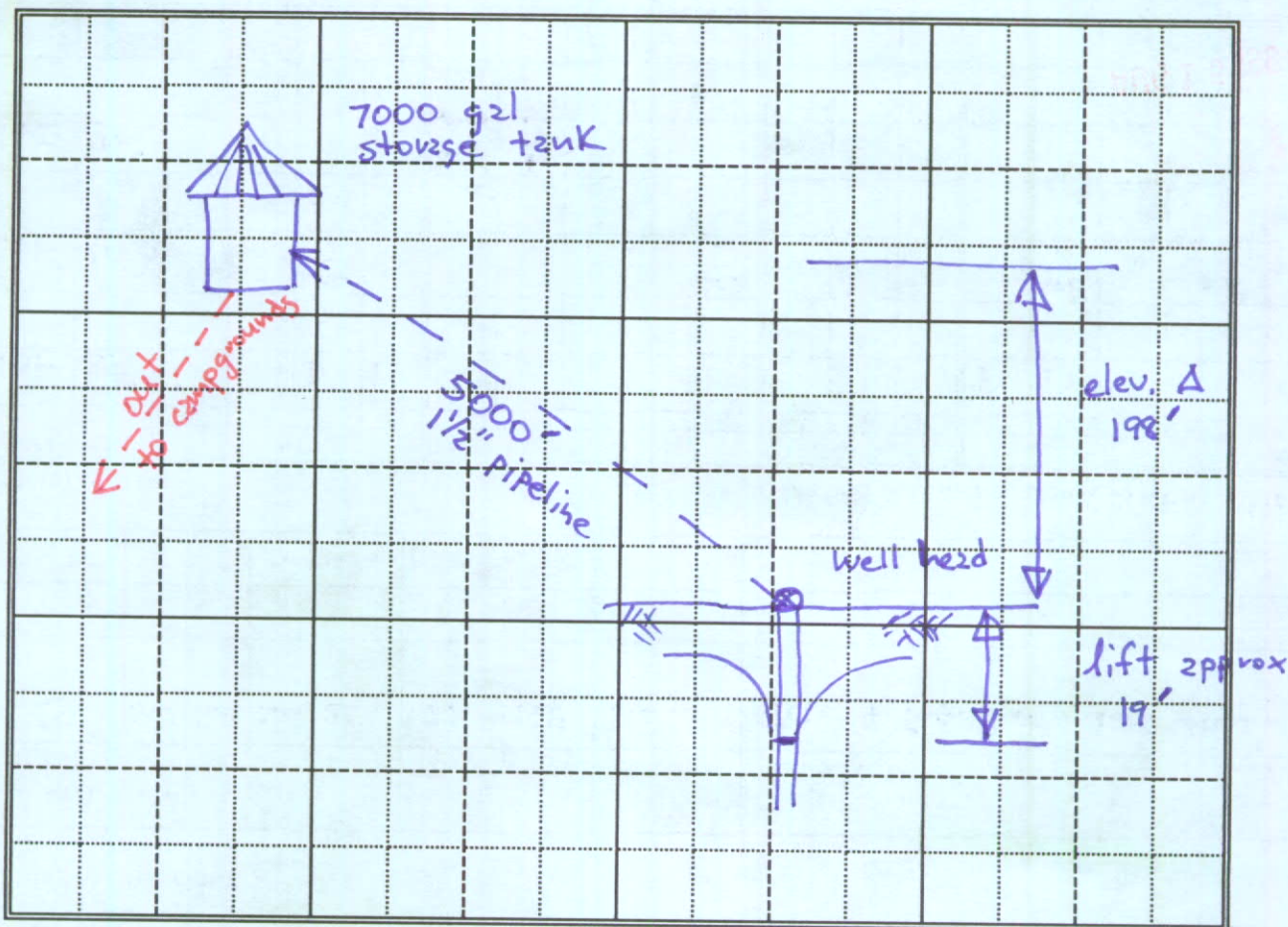
R. Keith Higginson, Director
Publish: Wood River Journal-
August 15 & 22, 1990.

Publication Rates As of Jan., 1990

(Idaho Code,
Reb. Statutes 1984)
7-8 pt./line straight: 5/ pica
7-8 pt./line tabular: 6/ pica
7-8 pt./line successive
insertion: 4/ pica

No. 7327

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____



Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Not made since review made in office.
Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		5			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

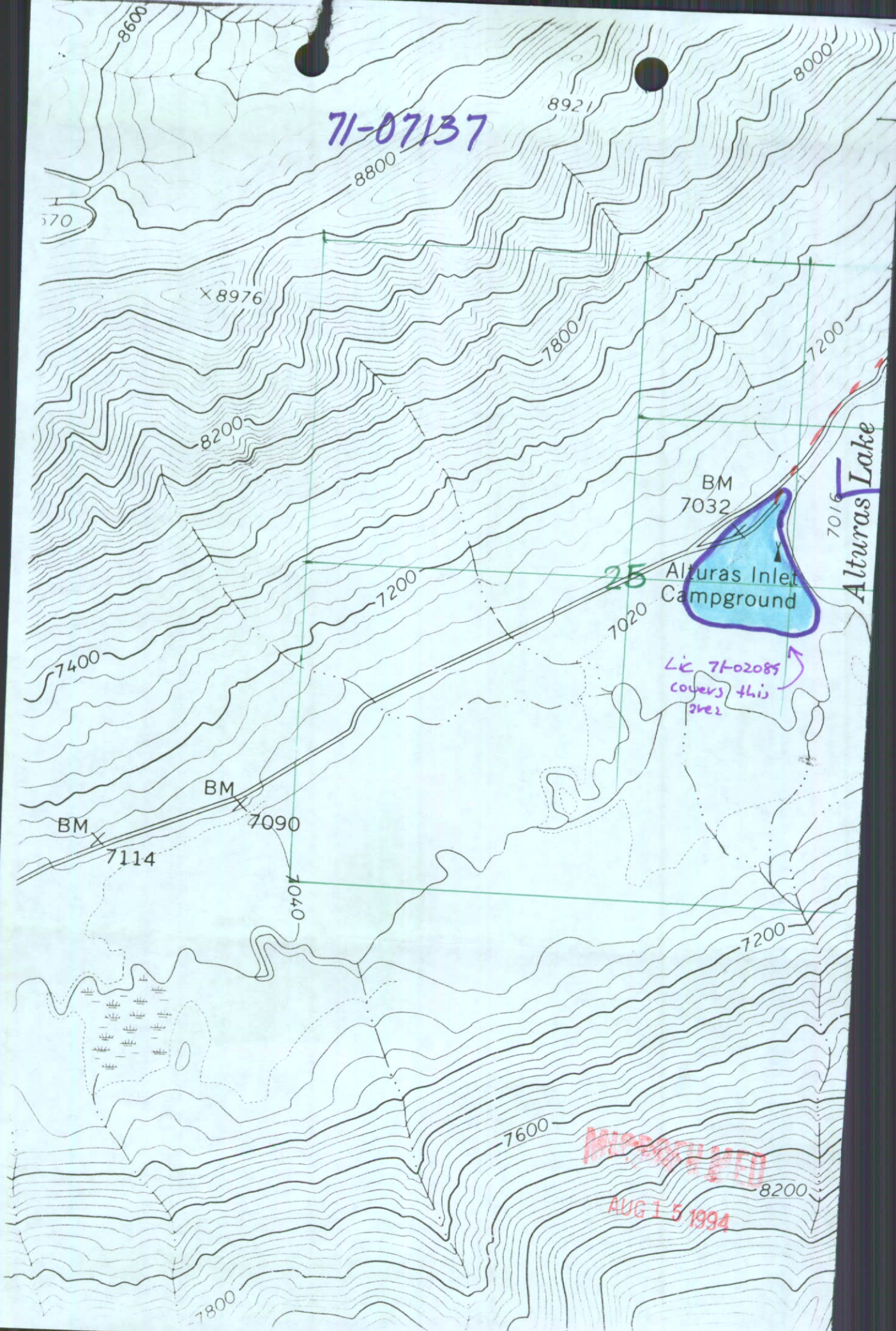
None (system capacity calculated) See Attached

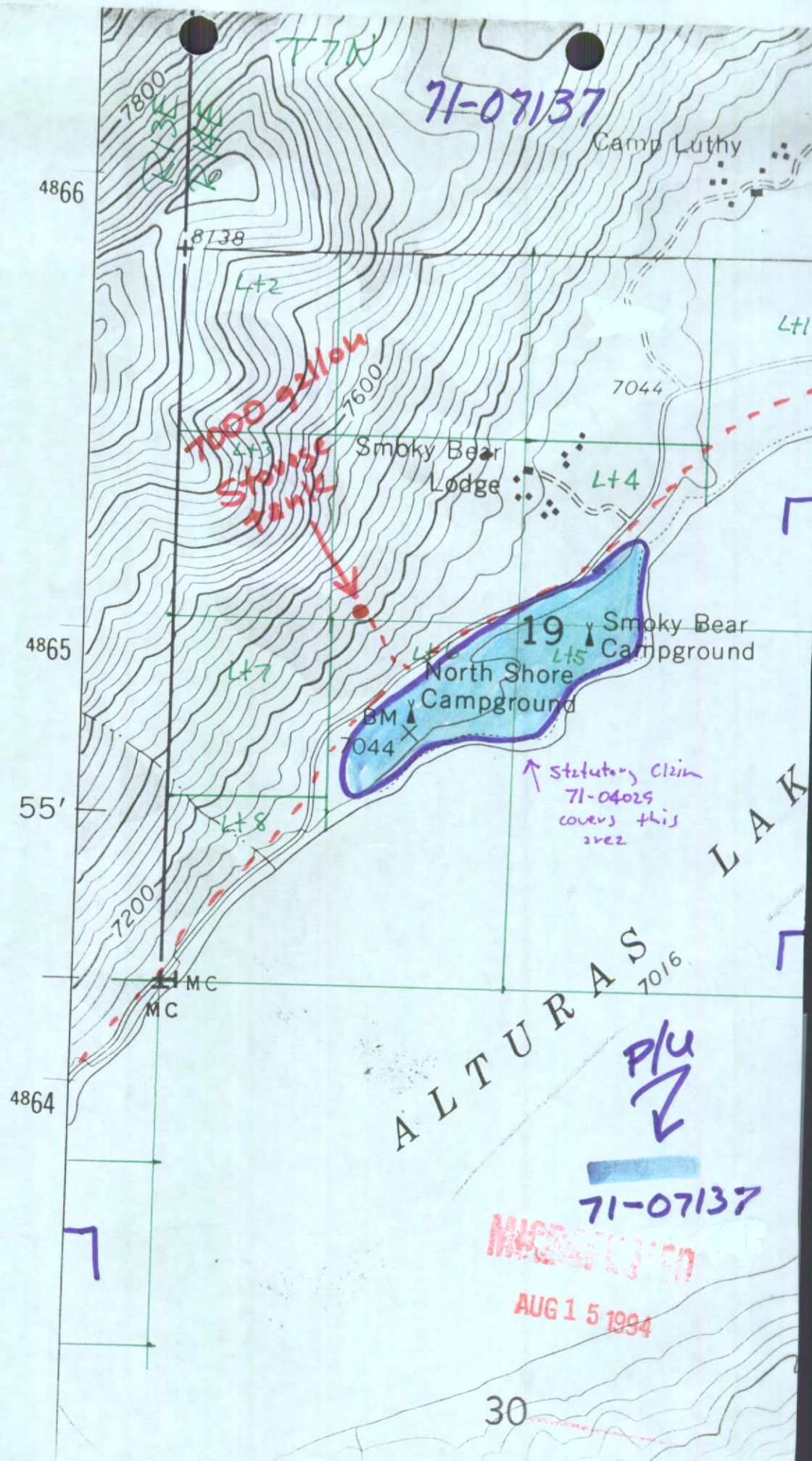
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

AUG 15 1994

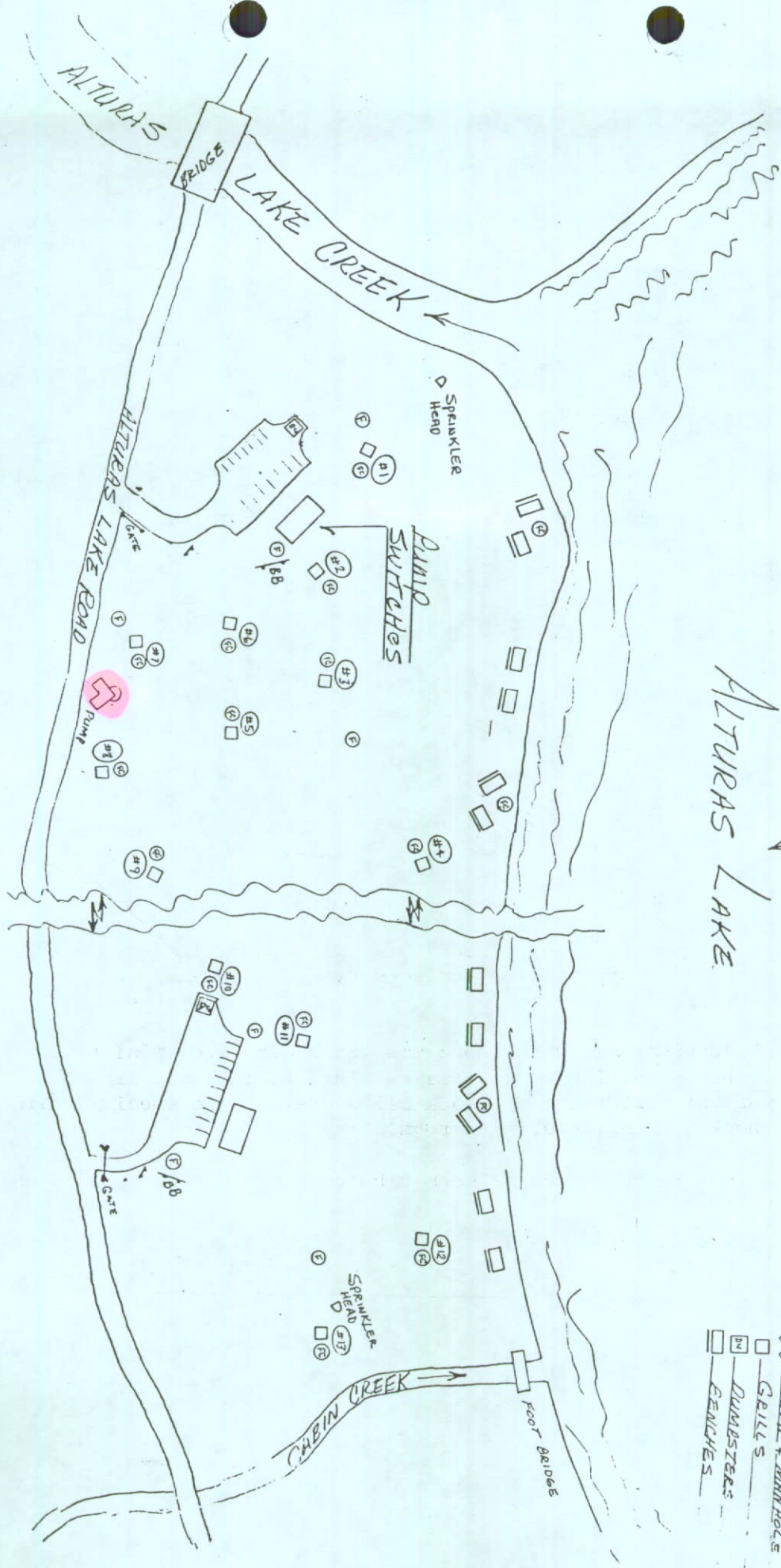
71-07137





MEANS OUTLET DAY USE
PENDING AREA

ALTURAS LAKE



Altars Outlet Day Use Picnic Area

- ☐ TABLES
- ☐ SPRINKLER HEADS
- ☒ FIRE CIRCLES
- ☐ FIGHTERS
- ☐ PUMP & MANHOLE
- ☐ GILLS
- ☐ DUMMIES
- ☐ FENCIBLES

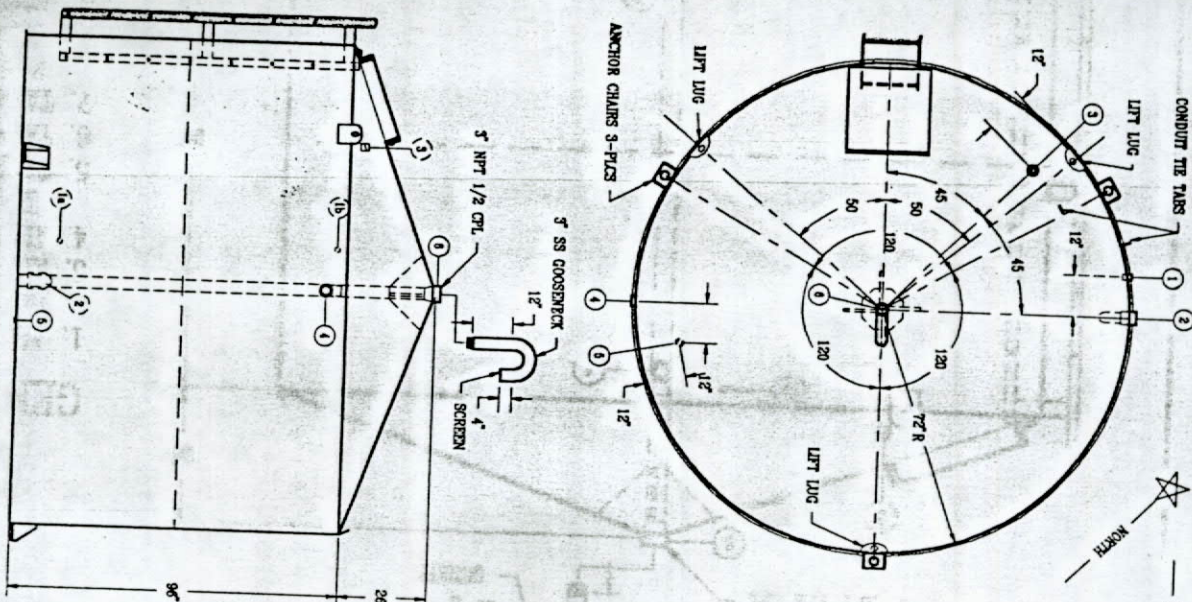
AUG 15 1994

40757

71-7137

7000 GAL VERT STORAGE TANK ALTURAS LAKE C.G. WATER STORAGE TANK SAWTOOTH NATIONAL RECREATION AREA

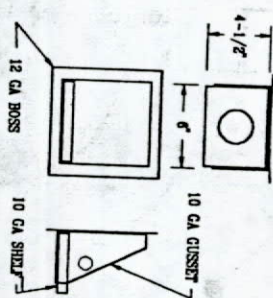
AUG 15 1994



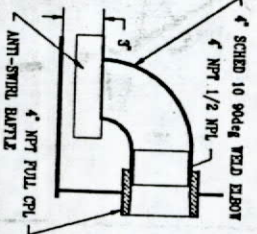
FITTINGS SCHEDULE :

1. - a & b INLET - 1-1/2" NPT FULL CPL
a @ 6" ELEV & b @ 7'-9" ELEV.
2. - OUTLET - 4" NPT @ 12" ELEV W/ELBOW
INVERTED TO 3' ELEV.
3. - FUTURE LEVEL GA FITTING - 2" NPT
MOUNTED LEVEL.
4. - OVERFLOW - 3" NPT W/ELBOW TO
7'-10-1/2" ELEV.
5. - DRAIN - 1-1/2" NPT FLUSH WITH
BOTTOM OF TANK.
6. - VENT - 3" NPT TO ACCEPT 3"
GOOSENECK VENT W/SCREEN.

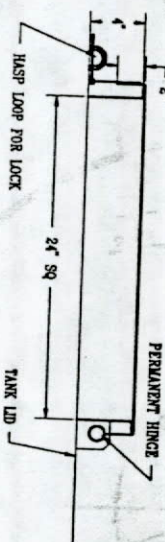
ANCHOR CHAIRS - 3-EA



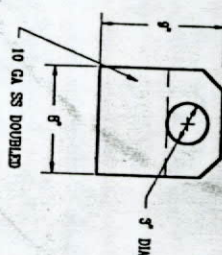
OUTLET DETAIL



TANK TOP HATCH



LIFTING LUG 3-EA

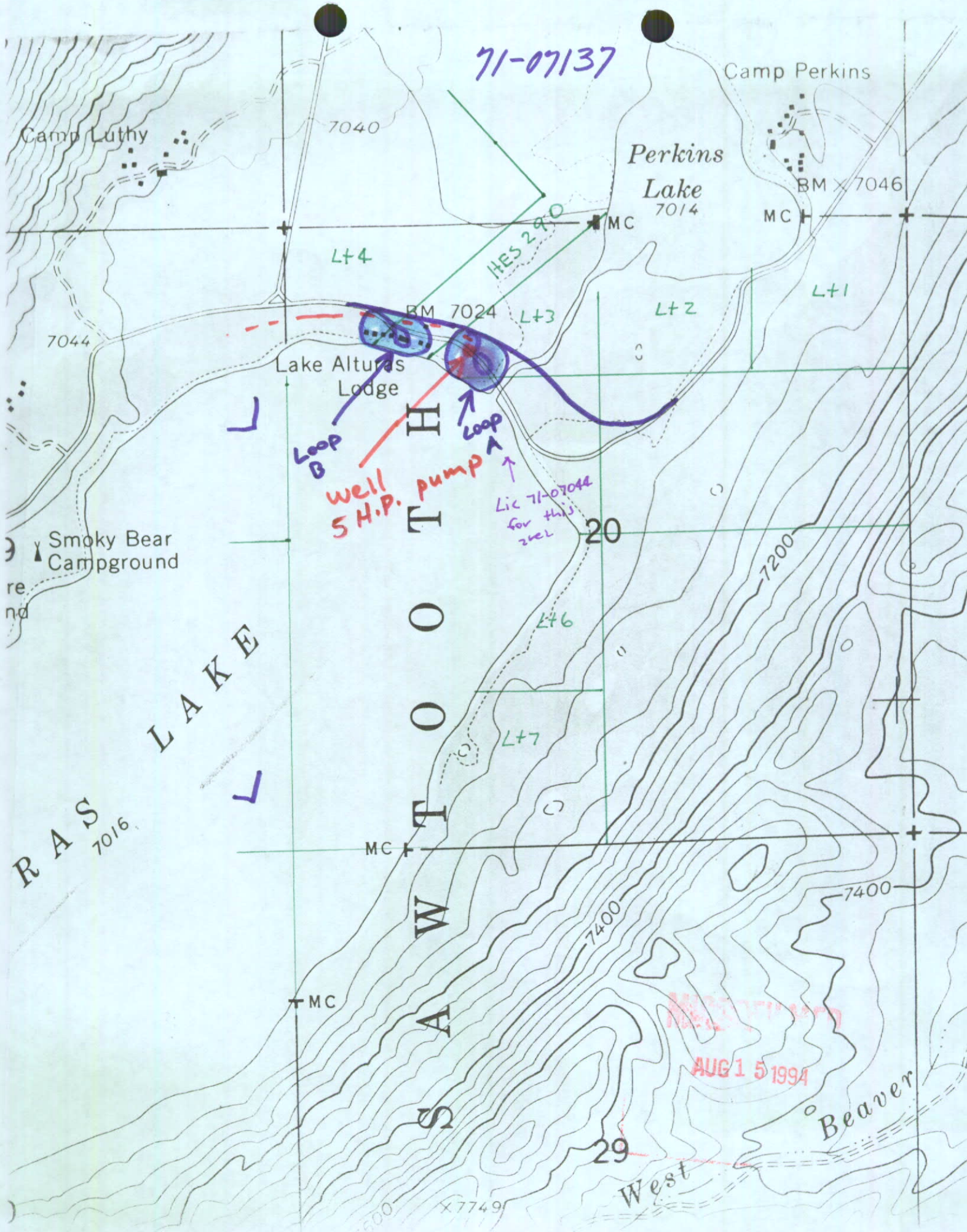


GENERAL NOTES:

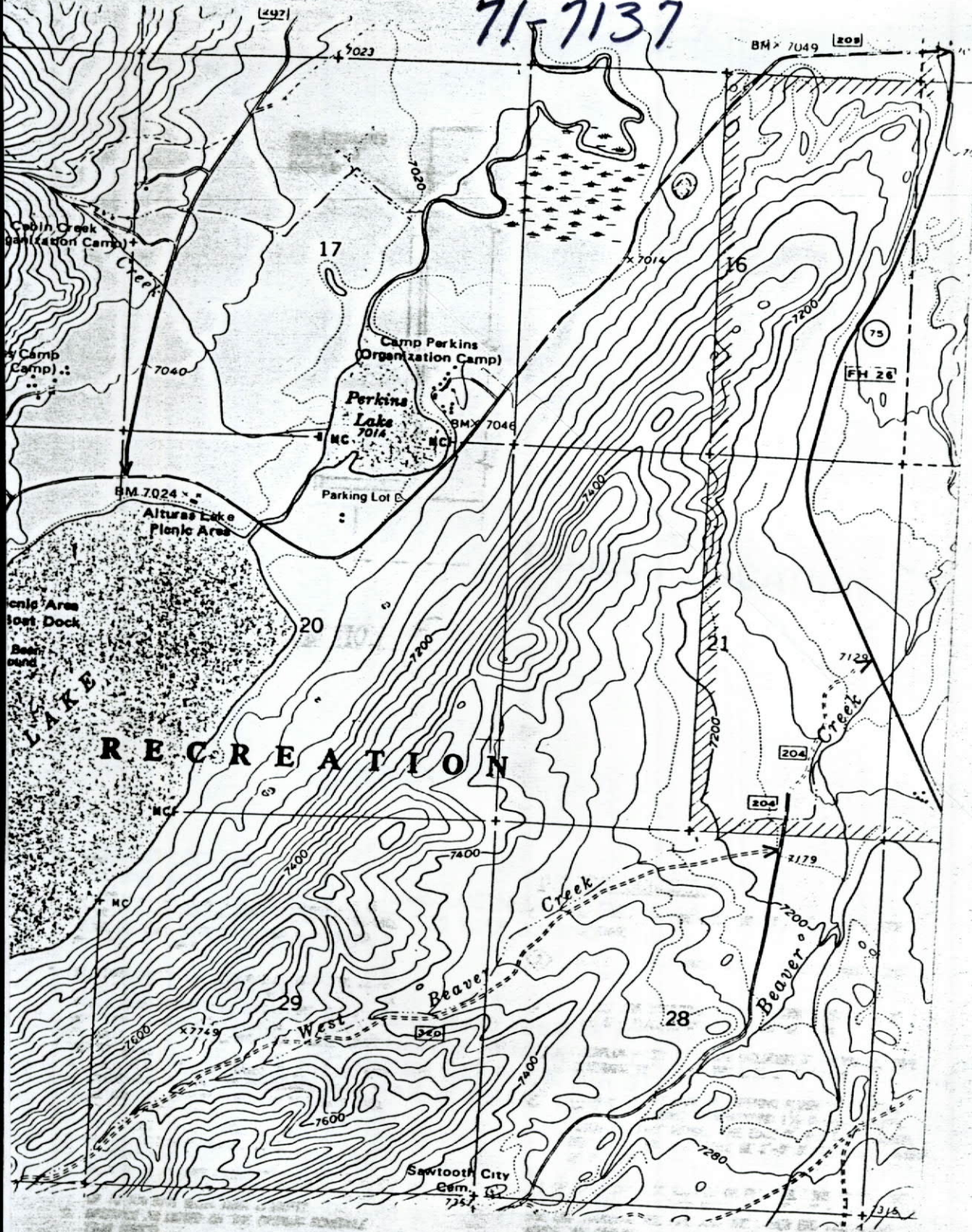
1. ALL TANK MATERIAL - 304 STAINLESS STEEL.
2. BOTTOM-10CA. SHELL & TOP 12 CA.
3. ALL WELDS PASSIVATED - NO CRACKS OR CREVICES.
4. ALL APERTURANCES PER REQUEST NO. DRAWING
EXCEPT AS SHOWN ON THIS DRAWING.
5. TANK COMPLETELY FABRICATED IN RULE STEEL SHOP.
6. TANK PRESURE TESTED PER ULL142 PRIOR TO SHIPPING.
7. TANK WARRANTED FOR MATERIALS AND WORKMANSHIP
FOR ONE YEAR AFTER FILLING - TOTAL PERIOD NOT
TO EXCEED TWO YEARS.
8. INTERNAL FINISH - MILL, 28" COIL ROLLED.
9. EXTERNAL FINISH - MILL, 28" SAND BLASTED DULL.
10. ALL EXTERNAL PIPING PER REQUEST NO. DRAWING.
11. ALL WELDS BY ASME CERTIFIED WELDERS.

REFERENCE: SNRA REQUEST NO. 140R4-42-90

RST RULE STEEL TANKS, INC.
 SCALE: N.T.S. DATE: 09-24-90
 PROJECT NAME: TKS- SNRA ALTURAS LAKE CG
 DRAWING BY: AARON E. DANIEL
 DRAWING NAME: ALUTRAS1
 REVISION: 1.01A REVISION DATE: 12-01-90



71-7137

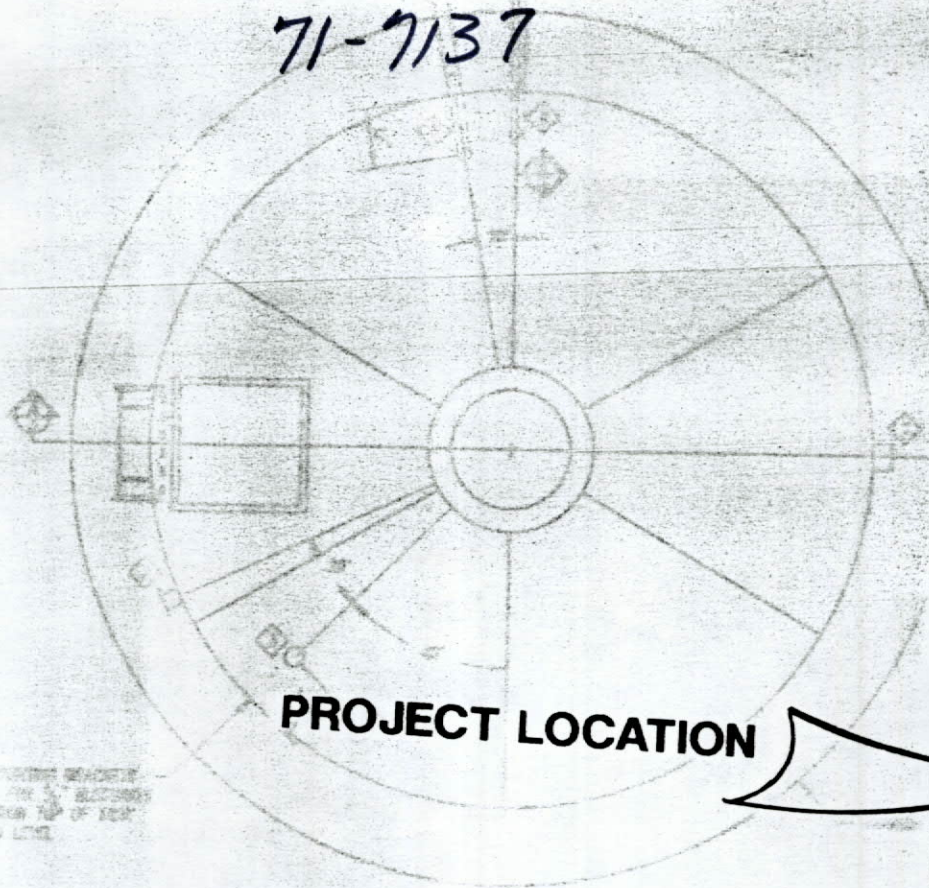


U.S. Department of Agriculture FOREST SERVICE		ALTURAS LAKE STORAGE TANK	
Region 4 Engineering		SAWTOOTH NATIONAL RECREATION AREA	
DESIGN	BY C. GREENE CHECK K. BINGHAM	VICINITY MAP	
DRAWN	BY C. GREENE CHECK K. BINGHAM		
APPROVED	<i>[Signature]</i> DIRECTOR, ENGINEERING	DRAWING NO.	2 9 3

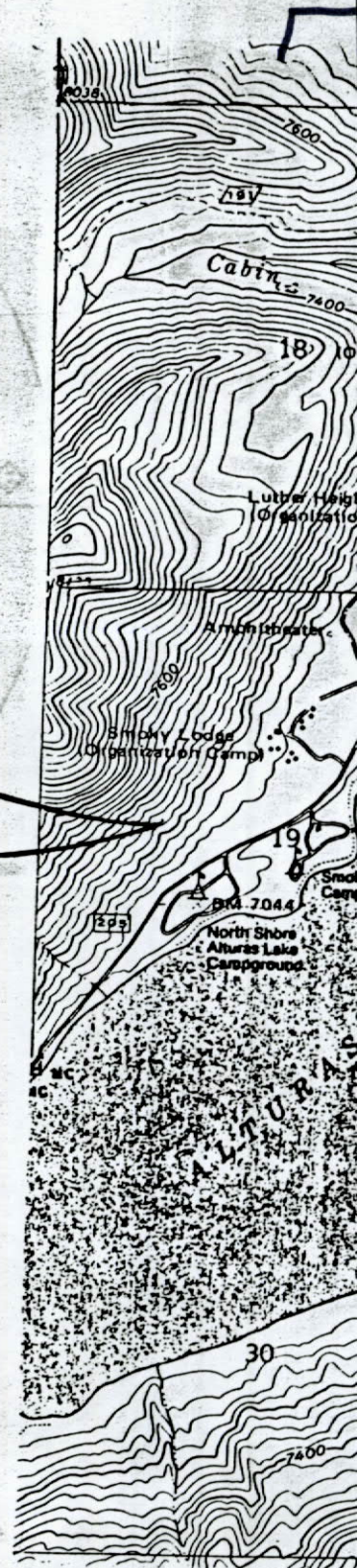
RECEIVED

AUG 15 1994

71-7137



PROJECT LOCATION



PROJECT LOCATION

THE PROJECT IS LOCATED AT ALTURAS LAKE NEAR THE SMOKEY LODGE ORGANIZATION CAMP APPROXIMATELY 20 MILES SOUTH OF STANLEY, IDAHO ON STATE HIGHWAY 75

EQUIPMENT RESTRICTIONS

THE CONTRACTOR WILL BE ALLOWED OVERLAND VEHICULAR ACCESS ALONG A ROUTE MARKED BY THE ENGINEER TO WITHIN 400 FEET OF THE TANK SITE. THE REMAINING 400 FEET TO THE TANK SITE TRAVERSES STEEP TERRAIN AND SHALL BE SUBJECT TO THE FOLLOWING RESTRICTIONS:

- A. NO CLEARING OR ROAD CONSTRUCTION WILL BE ALLOWED.
- B. TRACK MOUNTED VEHICLES MAY BE USED PROVIDING THEY DO NOT SIGNIFICANTLY DISTURB SOIL OR VEGETATION. THE USE OF SAID VEHICLES ARE SUBJECT TO THE APPROVAL OF THE ENGINEER.
- C. THE USE OF HORSES, MULES, AND HELICOPTERS IS APPROVED.

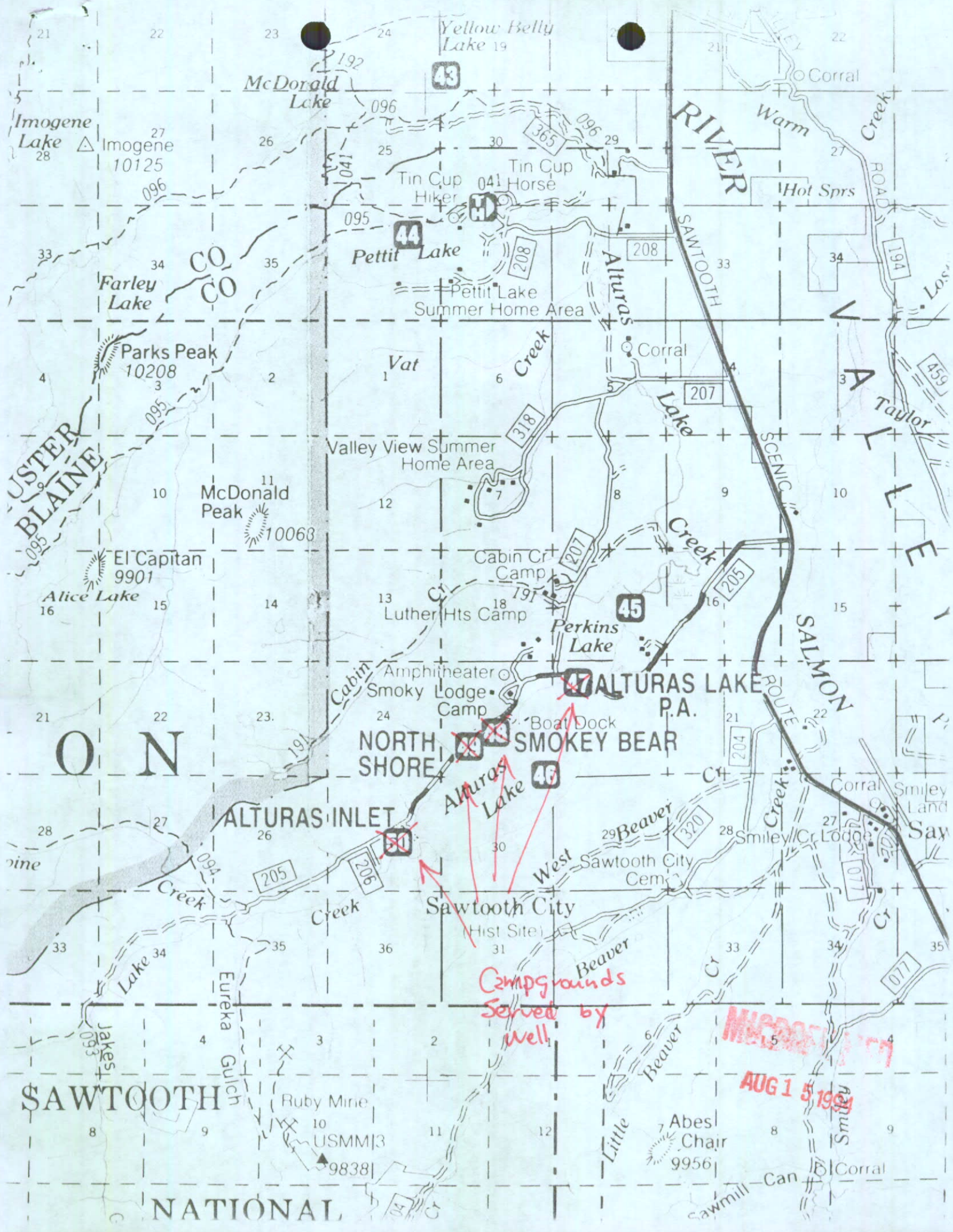
RECEIVED

AUG 15 1994

NO. 100-1000
STATE OF IDAHO

SECTION 100-1000
STATE OF IDAHO

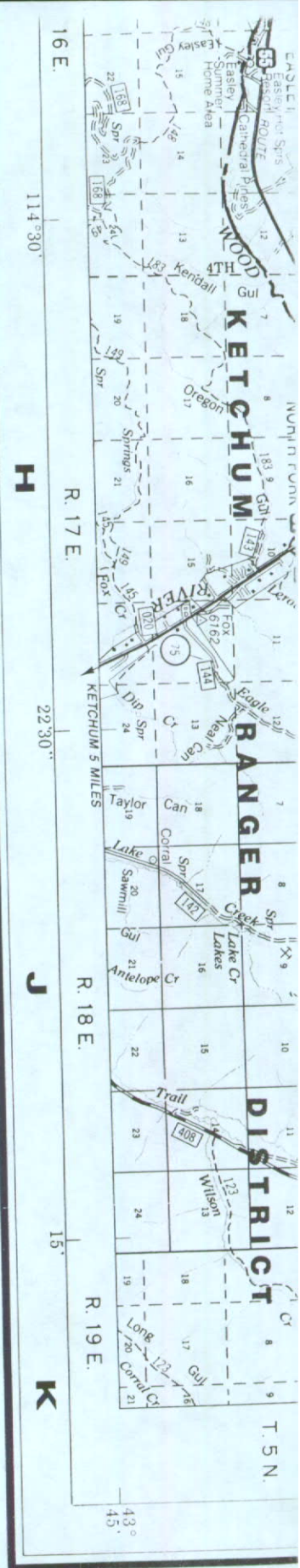
NO. 100-1000
STATE OF IDAHO



25	SUNNY GULCH
26	CHINOOK BAY
27	MOUNTAIN VIEW
28	REDFISH VISIT
29	POINT CAMPEC
30	REDFISH POINT
31	REDFISH POINT
32	REDFISH NOR
33	GLACIER VIEW
34	REDFISH OUT
35	REDFISH OUT
36	SANDY BEACH
37	MOUNT HENRY
38	SOCKEYE
39	FISHHOOK N/
40	REDFISH LAKE
41	REDFISH LAKE
42	FISH HATCH
43	YELLOWBELL
44	PETTIT LAKE
45	PERKINS LAKE

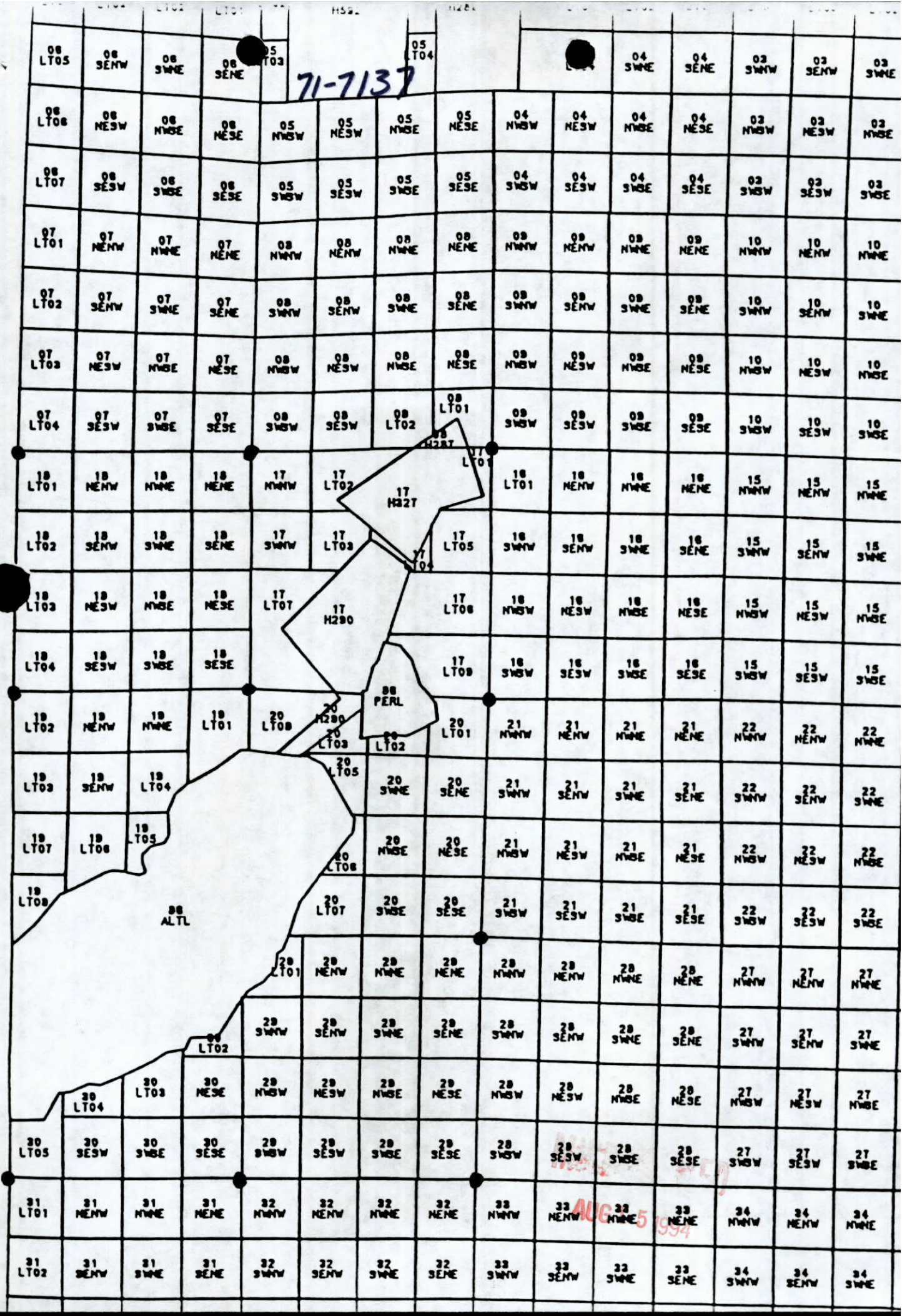
MISSOURI MEN

AUG 1 5 1994



71-7137

T7N R14E



AFFIDAVIT of PUBLICATION

RECEIVED

MAY 07 1993

Department of Water Resources
Southern Region Office

State of Idaho, }
County of Blaine } ss.

On this 5th day of May, in the year 1993 before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 28 day of April, 1993, and the date of the last publication was on the 5 day of May, 1993.

Subscribed and sworn to before me this 5th day of May, 1993.
(SEAL)

NOTARY PUBLIC

#8688

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 72
Number of Insertions _____
Lines tabular at _____ 6¢ / Pica
72 Lines straight at 36.00 5¢ / Pica
72 Subsequent lines at 32.40 4¢ / Pica
TOTAL COST 73.40 5.00

COPY OF NOTICE (Paste Here)

Amendment to a
TITLE OF NOTICE
water permit

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

State of Idaho / Dept. of Water Resources
BILL TO
Twin Falls

Amendment to a water permit

NOTICE OF AMENDMENT TO A WATER PERMIT

NO. 71-07137

Notice is hereby given that USDA-Forest Service is the holder of Approved Permit No. 71-07137 with a priority date of 07/30/1990 authorizing the diversion of .07 cubic feet per second of water from groundwater in the SE1/4SE1/4NW1/4, S19, T07N, R14E County of Blaine, to be used for Domestic use (Alturas North Shore, Smokey Bear and Inlet Campgrounds) within SW1/4NE1/4, NW1/4SE1/4, S25, T07N, R13E; SW1/4NE1/4, NE1/4SW1/4, NW1/4SE1/4, S19, T07N, R14E.

This Application for Amendment proposes to change point(s) of diversion and add a place of use.

The permit holder has applied to the Department of Water Resources for an Amendment to the Permit, to be changed as follows:

Amount: .07 cfs

Period of Use: 05/25 to 09/15

Point of Diversion: NE1/4NW1/4, S20, T07N, R14E with storage in SE1/4NW1/4, S19, T07N, R14E; Blaine County.

Place of Use: S1/2NE1/4, N1/2SE1/4, S25, T07N, R13E; SW1/4NE1/4, NE1/4SW1/4, NW1/4SE1/4, S19, T07N, R14E; NW1/4NW1/4, S20, T07N, R14E.

Any protest against approval of the amending of Permit No. 71-07137 as set forth above must be filed with the Idaho Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before May 17, 1993.

R. Keith Higginson, Director

Publish: Wood River Journal—April 28 and May 5, 1993.

AUG 31 1993

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE
WATER RIGHT NO. 71-07137

AMENDED

Priority: July 30, 1990

Maximum Diversion Rate: 0.07 CFS

Maximum Diversion Volume: 1.7 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD E
TWIN FALLS ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 30, 1990; and has submitted Proof of Beneficial Use on February 26, 1993. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 09/30	0.07 CFS	1.7 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(SWNE), Sec. 20, Township 07N, Range 14E
BLAINE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

07N 13E 25	SWNE	SENE	NESE
	NWSE		
14E 19	Lot 4(SWNE)	Lot 6(NESW)	Lot 5(NWSE)
20	NWNW		

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Alturas Lake's North Shore, Smokey Bear, and Inlet Campgrounds, and Picnic Area.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26th day of October, 1994.


R. Keith Higginson, Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07137

Priority: July 30, 1990

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

1.7 AF

This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE

SAWTOOTH NATIONAL FOREST

2647 KIMBERLY RD E

TWIN FALLS ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 30, 1990; and has submitted Proof of Beneficial Use on February 26, 1993. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 09/30	0.07 CFS	1.7 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(SWNE), Sec. 20, Township 07N, Range 14E
BLAINE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

07N 13E 25	SWNE	SENE	NESE
	NWSE		
14E 19	Lot 4(SWNE)	Lot 6(NESW)	Lot 5(NWSE)
20	Lot 4(NENW)		

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Alturas Lake's North Shore, Smokey Bear, and Inlet Campgrounds, and Picnic Area.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of July, 1994.

Acting for R. Keith Higginson, Director

AUG 15 1994

RECEIVED

FEB 26 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ 50.00

Date 2-26-93

Receipt No. C026868

Receipt by [Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 71-07137 Telephone No. (208) 737-3200

2. Name(s) of Permit Holder(s): United States of America (USDA Forest Service)

3. Mailing Address: Sawtooth National Forest, 2647 Kimberly Road East, Twin Falls, ID 83301

4. Source of Water: Groundwater (existing well)

If GROUNDWATER, Well Driller's Name: unknown Date Drilled: prior to 7/1/87

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other Recreation-three campgrounds and picnic ground.

6. Total rate and/or volume for which proof is submitted .07 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Danny King (208) 726-7672
Name Telephone No.

Sawtooth National Recreation Area Headquarters, Star Route, Ketchum, ID 83340
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

UNITED STATES OF AMERICA (USDA FOREST SERVICE)

MICROFILMED

2/23/93
Date

Jack E. Bills
Signature (and title, if on behalf of a company or organization)
(for GRAY F. REYNOLDS, REGIONAL FORESTER)

AUG 31 1993

RECEIVED

Ident. No.

APPROVED

MAR 03 1993
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources
Southern Region OfficeRECEIVED
JUN 08 1993

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now UNITED STATES OF AMERICA (USDA Forest Service)of (address) Sawtooth National Forest, 2647 Kimberly Road East, Twin Falls, Idaho 83301 and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 71-07137, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NW 1/4, Section 20, Township 07N, Range 14E, B.M.,
County of Blaine. Other points of diversion: _____

Diversion will be from existing well currently used under license no. 71-07044.System will include storage in SE NW of Section 19, in 7,000 gallon tank

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 07 for Domestic purposes from 05/25 to 09/15 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	13E	25			D	D									D	D			
7N	14E	19			D					D						D			
7N	14E	20					D												

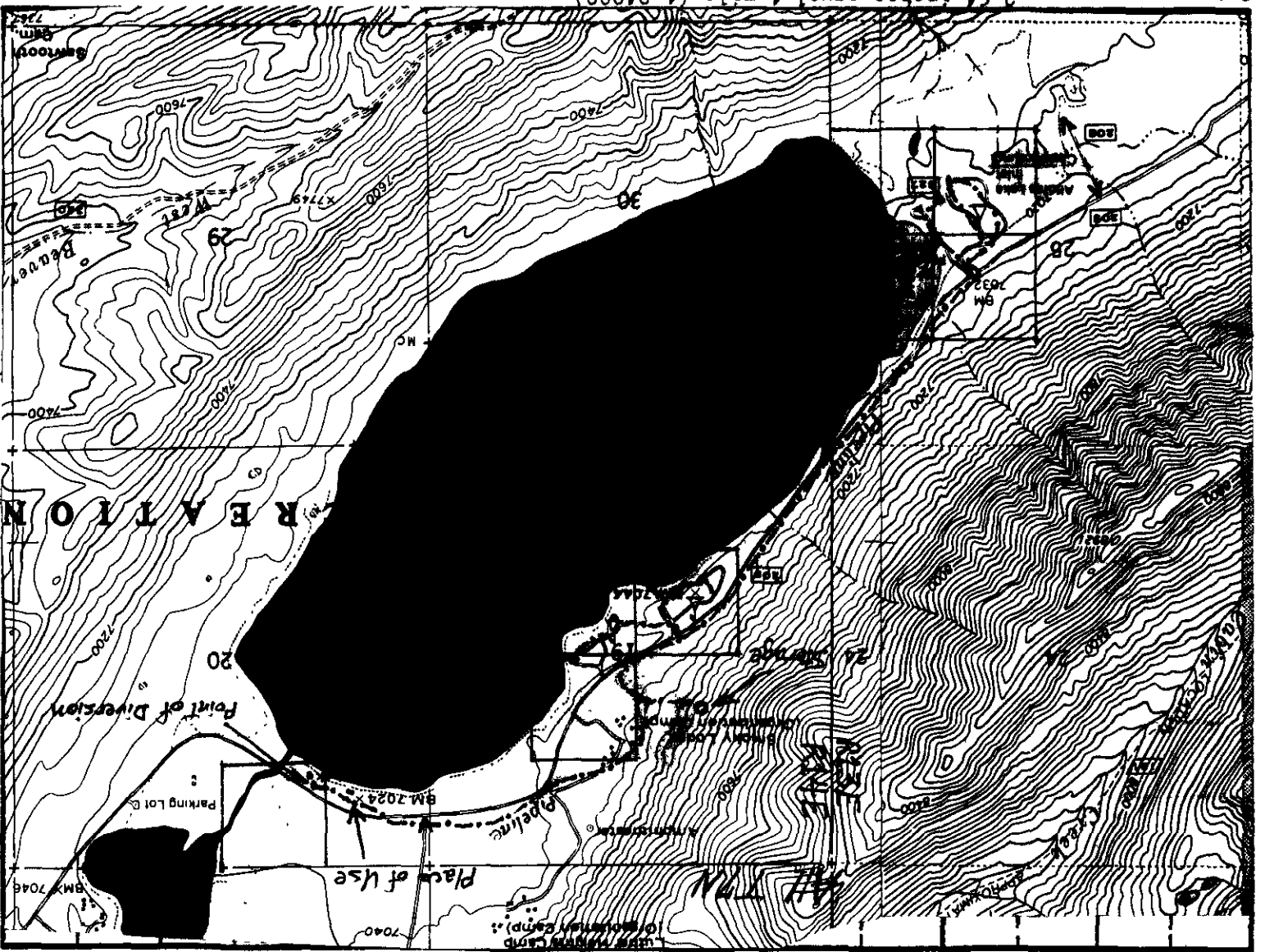
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MAINTAINED

AUG 31 1993

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twin Falls, Idaho, this 22nd day of February, 1993.

UNITED STATES OF AMERICA (USDA Forest Service)

(Signature)
(for) GRAY F. REYNOLDS, REGIONAL FORESTER

FOR DEPARTMENT USE ONLY

Preliminary check by Fee = \$20.00

Publication prepared by Date 4/14/93

Publication dates 4/28 & 5/5/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON,

Director of the Department of Water Resources hereby

approve the above referenced application for amendment. See the attached

sheet for the conditions of approval.

Witness my hand this

12th day of July, 1993

AUG 31 1993

RECEIVED

APPROVAL

CONDITIONS OF APPROVAL

Amendment of Permit No. 71-07137

1. The previous conditions as set forth in Permit No. 71-07137 must be met.
2. Construction of the well must comply with Idaho well construction standards.

Dated this 12th day of July, 1993.



L. GLEN SAXTON
Chief, Water Allocation Bureau

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AUG 31 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 71-07137

Proposed Priority: July 30, 1990 Maximum Diversion Rate: 0.07 CFS
This is to certify, that U.S. DEPT. OF AGRICULTURE

FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD. E.
TWIN FALLS, ID 83301

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	05/25 to 09/15	0.07 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SESENW Sec. 19, Township 07N, Range 14E BLAINE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

07N 13E 25	SWNE	NWSE	
14E 19	SWNE	NESW	NWSE

CONDITIONS/REMARKS:

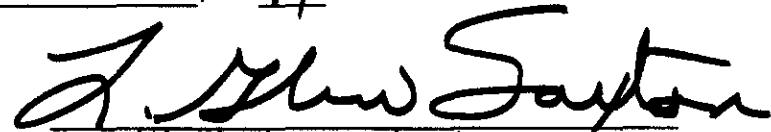
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1993.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Domestic use is for Alturas North Shore, Smokey Bear and Inlet Campgrounds.
6. Prior to diversion of water under this permit, the permit holder must obtain approval of the Division of Environmental Quality, Idaho Department of Health and Welfare.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

7th day of March, 1991.

RECEIVED

MAR 21 1991

for 
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone 208-737-3200
Post office address 2647 Kimberly Road East, Twin Falls, Idaho 83301

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 19 Township 7 N Range 14 E B.M. Blaine County; additional
points of diversion if any: (Alturas Lake Quad 047-075)

4. Water will be used for the following purposes: * Per telecon w/ Gary Ketchison 8-6-90
~~Amount 0.07 for Domestic purposes from 5/25 to 9/15 (both dates inclusive)~~
~~(cfs or acre-feet per annum)~~ ~~Domestic from~~
~~Amount 0.07 for Storage purposes from 5/25 to 9/15 (both dates inclusive)~~
~~(cfs or acre-feet per annum)~~
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.07 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Single well will be drilled. A water
distribution system consisting of plastic pipeline and a 7,000 gal. storage tank
will provide water for three campgrounds.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

MAR 21 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. Three campgrounds with 390 person capacity total
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example. *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7 N	14 E	19			D						D					D			
7 N	13 E	25			D											D			

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. Water for these CG's is currently supplied from springs; water right nos: 71-4029 & 71-2089. These will be replaced by the new well and distribution system

11. a. Who owns the property at the point of diversion? United States of America - Forest Service

b. Who owns the land to be irrigated or place of use? United States of America - Forest Service

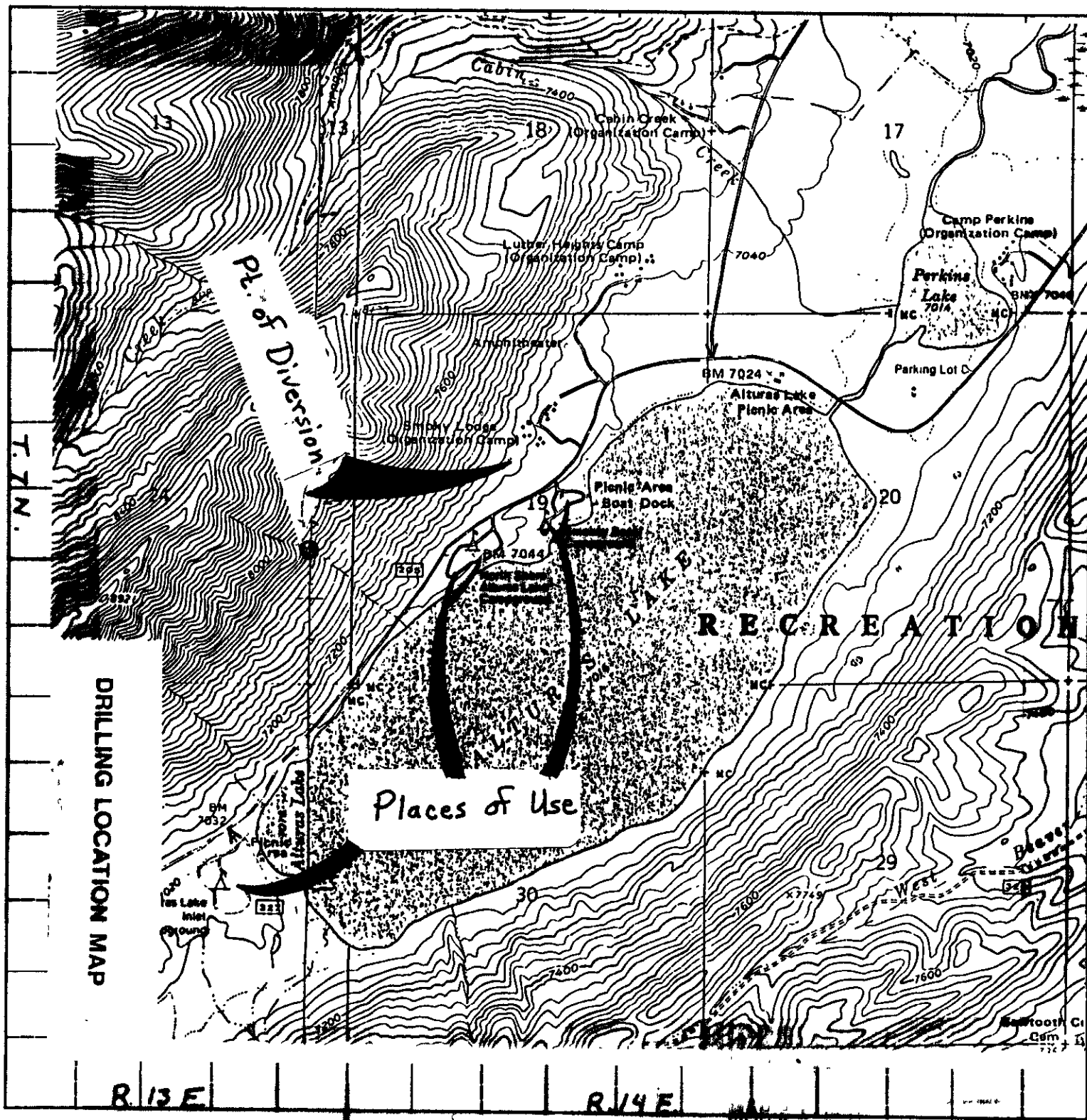
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Domestic water supply for Alturas North Shore, Smokey Bear, and Inlet Campgrounds.

RECORDED

MAR 21 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service

James M. Tixier

(for) J. S. Tixier (Applicant) Regional Forester

Received by tp Date 7-30-90 Time 11:30 AM Preliminary check by J. Stanton
Fee \$ 30.00 Receipted by tp # 5012521 Date 7-30-90
Publication prepared by M. Baldwin Date 8-6-90 Published in Wood River Journal
Publication approved M. Baldwin Date 11/16/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

5-14-90

AFFIDAVIT of PUBLICATION

RECEIVED

NOV 13 1990

State of Idaho, } ss. Department of Water Resources
County of Blaine } Southern Region Office

DANIEL J. GORHAM

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 15 day of 8, 1990 and

the date of the last publication was on the 22 day of 8, 1990

Daniel J. Gorham

Subscribed and sworn to before me this _____ day of _____, 19____.
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

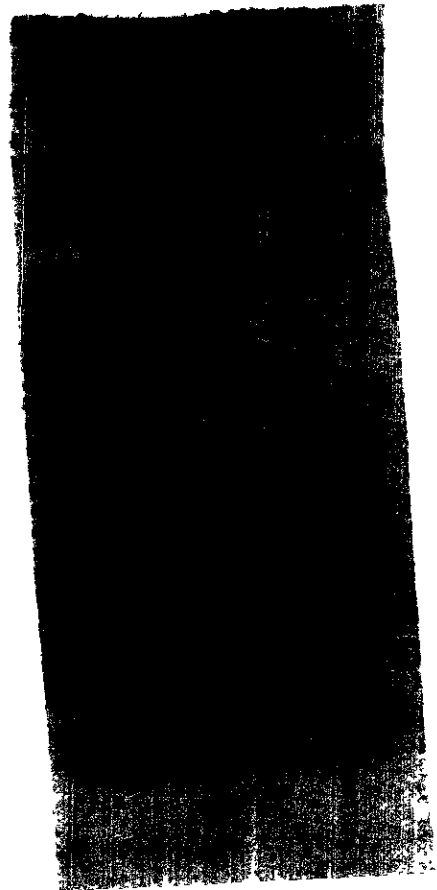
Number of Picas per Line _____
Number of Lines in Notice 33.75
Number of Insertions 2
Lines tabular at 18.56 6¢ / Pica
Lines straight at 14.85 5¢ / Pica
Subsequent lines at 14.85 4¢ / Pica
\$5.00 fee

COPY OF NOTICE
(Paste Here)

Application for Water Right
TITLE OF NOTICE
41-07137

PLAINTIFF ATTORNEY
U.S. Dept. of Agric.
DEFENDANT

PLAINTIFF
Swain Falls, Dept of Water Resource
BILL TO



Publication Rates
As of Jan., 1990
(Idaho Code, Rev. Statutes 1984)
7-8 pt./line straight. 5/pica
7-8 pt./line tabular 6/pica
7-8 pt./line successive insertion 4/pica

No. 7327



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

October 27, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD E
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 71-07137

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Amended Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', is written over the typed name and title.

JIM JOHNSON, Manager
Water Right Permits Section

SK:dc

Enclosure

RECEIVED

OCT 31 1994

MEMORANDUM

Date: October 26, 1994
From: Jim Johnson
To: File
Subject: Telecon with Valdon Hickcock US Forest Service

=====

On this date Valdon called me to report an error on the license issued on July 29, 1994. The error is in Section 20 T07N, R14E, Lot 4 (NENW). The correction location is NWNW Section 20. The license will be corrected.

RECEIVED
OCT 31 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 29, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD E
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 71-07137

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED

AUG 15 1994

MEMORANDUM

Date: June 29, 1994
From: Jim Johnson 
To: File
Subject: Licensing of Permit

=====

Per telecon with Valdon Hickcock, a Forest Service Manager, the amendment I sent to him is not required. The new 1/4 1/4 identified on the amendment is already on the existing license No. 71-07044.

A license can be issued w/o amendment.

RECORDED

AUG 15 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 26, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD E
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 71-07137

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 60 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

AUG 15 1994

LICENSE REVIEW
Cindy Zimmerman

Permit #: 71-7137 Name: USFS Date: 5/25/94

	Yes	No	
NAME	<u> </u>	<u> </u> ✓	Or Address Change?
SOURCE	<u> </u>	<u> </u> ✓	Changes/Clarification source <u> </u>
	<u> </u>	<u> </u>	Prelim. Order to Void - Source change.
P/D	<u> </u>	<u> </u> ✓	Amendment Needed? clarify? <u>LT.3, SW NENW-P39, P38</u>
	<u> </u> ✓	<u> </u>	Overlap(s) <u>71-7044</u>
* P/U	<u> </u> ✓	<u> </u>	Amendment Needed? ~~reduce?~~ <u>* add, LTR, NENW - P41, P38</u>
	<u> </u> ✓	<u> </u>	Overlap(s) <u>71-7044 (.01 cfs / .1 AF / dom in NENW / licensed 1985)</u>
			*P/D & P/U Amend? <u>P37, P38 (See list for feds.)</u>

* covered by license 71-4044.

RATE	<u> </u>	<u> </u> ✓	Measurement Done? <u> </u>
	<u> </u> ✓	<u> </u>	Theoretical Only? <u>see region review sheet, 3/3/94, 3.08</u>
	<u> </u> ✓	<u> </u>	Capacity <u>.08</u> cfs <u>(16 units x 2 persons ea x 25 gpd x 150 days) / 44,315 g/cfs = .88 cfs allow permitted .07</u>
			Allowable Amount: <u>.07</u> cfs

VOLUME	<u> </u>	<u> </u>	Season of Use: <u>5/1 - 9/30</u> days <u>1</u>
	<u> </u> ✓	<u> </u>	Calculations: <u>(76 x 2 x 25 x 150) / 325,850 = 1.8 AF (-) overlapping</u>
			<u>.1 AF = 1.7 AF</u>
			Flow limit: <u>.07</u> x 150 x 1.9835 = <u>20.8</u> AF
			Allowable volume <u>1.7</u> AF

USES	<u> </u>	<u> </u> ✓	Change(s) in Nature of Use? <u>-P46</u>
	<u> </u>	<u> </u>	Amendment Needed? <u> </u>

REMARKS	<u> </u>	<u> </u> ✓	Multiple p/d's in <u>1/4</u> ?
	<u> </u> ✓	<u> </u>	Other <u>Domestic use is for 76 units for Alturas North Shore, Smoky Bear, Shilet</u>
			<u>Campgrounds & picnic areas.</u>

CONDITIONS	<u> </u> ✓		Measuring/Locking Devices
	<u> </u> ~~R04~~		Watermaster Control - Water District <u> </u>
	<u> </u> ✓		Irrigation Overlap
	<u> </u> ✓		Water Quality
	<u> </u> ✓		Other

PRIORITY	<u> </u> ✓		Correct fee submitted? Receipt No. <u>0026868</u>
	<u> </u>	<u> </u> ✓	Order to Reinstate Needed? <u>Done?</u>
	<u> </u>	<u> </u> ✓	Advance(d)? <u> </u> Advanced to: <u> </u>
			App Rcd <u>7/30/90</u> Priority <u>7/30/90</u> Exam done <u>1/3/94</u>

COMMENTS: Region has recommend expanding season of use to 5/1 - 9/30 (150 days)

RECOMMENDED	CFS	DIV VOL	LICENSE: <u>(P49)</u>
<u>dom / 76 units</u>	<u>.7</u>	<u>1.7</u>	#1 AMEND LTR: P46, ~~P43~~
<u> </u>	<u> </u>	<u> </u>	<u>P39/P41/P37 & ~~P38~~</u>
<u>TOTAL</u>	<u>.7</u>	<u>1.7</u>	#2 AMEND LTR: ~~P42~~ / P47

* additional 1/4 1/4 licensed under 71-4044. see Jim J's memo of 6/29/94.

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

05/25/94 13:43:55

Page 1

Water Right Number - L71-07137

Prefix Translation: LICENSE

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
US DEPT OF AGRICULTURE1 - FOREST SERVICE
2 - SAWTOOTH NATIONAL FOREST
3 - 2647 KIMBERLY RD E
City- TWIN FALLS
Phone - 208-737-3200

State- ID Zip- 83301

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/30/1990 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
+ - - - - Diversion Name Diversion Rate Diversion No.
+ - - - - TwN Rng Sec Tract Lot RFlg County
07N 14E 20 SW NE NW 3 (13) BLAINE+ - - - - Water Use - - - - - +
+ - - - - Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 05/01 09/30 0.070 1.70+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.070 1.70 0.000+ - - - - Place of Use - - - - - +
+ - - - - TwN Rng Sec Tract Lot Acres Code Description County
07N 13E 25 SW NE 43 DOMESTIC (13) BLAINE
07N 13E 25 SE NE 43 DOMESTIC (13) BLAINE
07N 13E 25 NE SE 43 DOMESTIC (13) BLAINE
07N 13E 25 NW SE 43 DOMESTIC (13) BLAINE
07N 14E 19 SW NE 4 43 DOMESTIC (13) BLAINE
07N 14E 19 NE SW 6 43 DOMESTIC (13) BLAINE
07N 14E 19 NW SE 5 43 DOMESTIC (13) BLAINE
07N 14E 20 NE NW 4 43 DOMESTIC (13) BLAINE
~~07N 14E 20 NW NW 3 43 DOMESTIC (13) BLAINE *~~

+ - - Diversion Means - WELL, PIPELINE, STORAGE TANK

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 71-4029, 71-2089

+ - - - - Remarks - - - - - +
Domestic use is for Alturas Lake's North Shore, Smokey Bear,
and Inlet Campgrounds, and Picnic Area.

*deleted per Jim J's memo of 6/29/94. Database updated 7/1/94 czg

Water right number - L71-07137

Prefix Translation: LICENSE

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 05/25/94 CZIMMERH

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 03/01/1993	Field Exam Made - 01/03/1994	Field Exam Fee - R
Approved/Denied - 03/07/1991	Protested Date - 00/00/0000	Swan Falls - B
Proof Made Date - 02/26/1993	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 01/11/1994	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - 0000000	Water District -
Licensed Date - 00/00/0000	Appl Received - 07/30/1990	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag - Y
Presumption Flag -		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT**RECEIVED****JAN 13 1994**

Department of Water Resources

A. GENERAL INFORMATIONPermit No. 71-071371. Owner: USFS Phone No. _____

Current Address: _____

2. Accompanied by: Jim Simpson, Engr. USFS EXAM DATE: 1/3/94Address: @ Sawtooth Natl. Forest Supr. Office Phone No. 733-3698
in Twin Falls

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____**B. OVERLAP REVIEW**1. Other water rights with the same place of use: 71-070442. Other water rights with the same point of diversion: 71-02089, 71-04029, 71-07044**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3	SW	NE	NW	20	7N	14E	Blaine	Topo & Twp. Plat (USFS Maps)

2. Place(s) of Use:

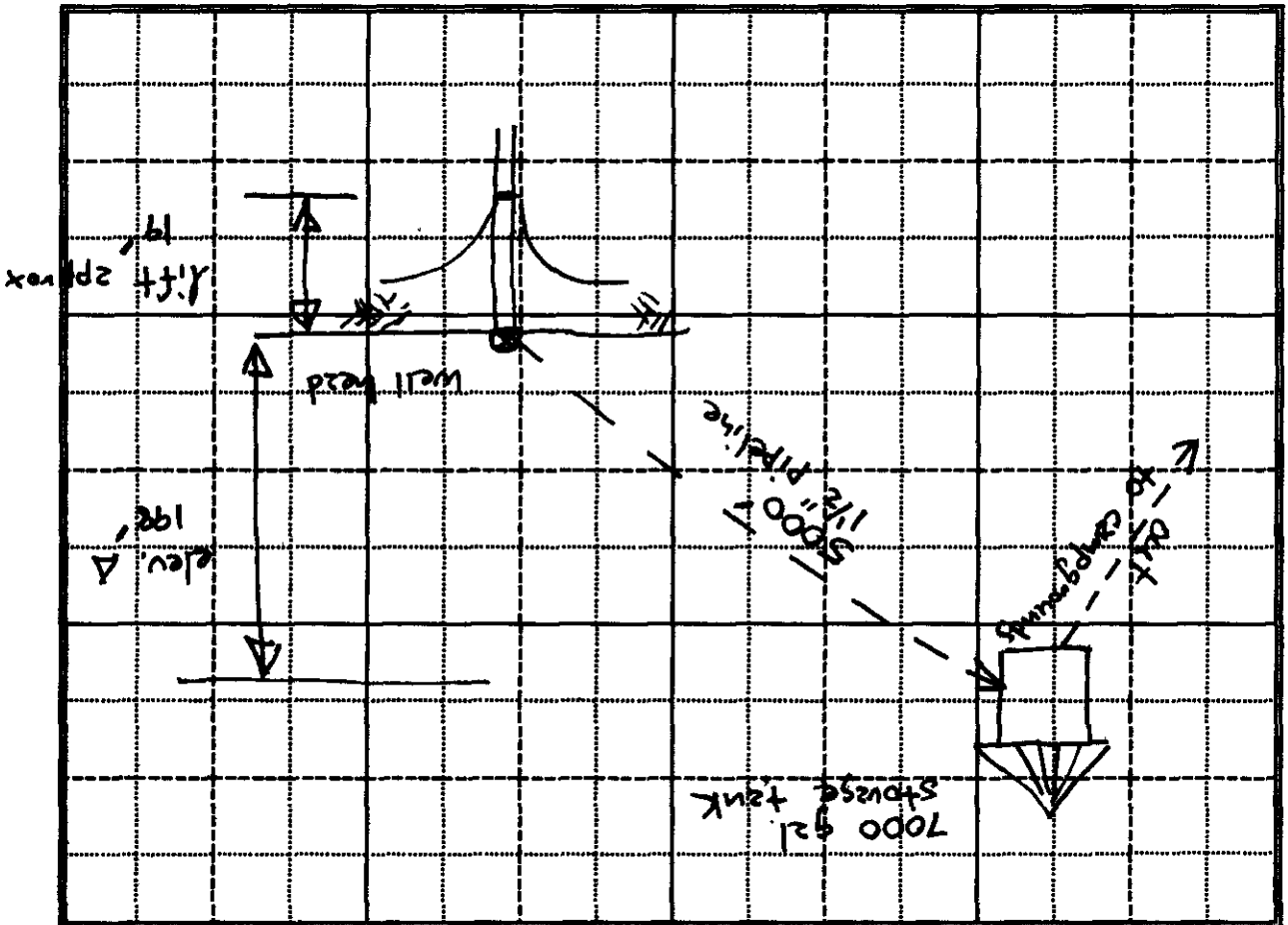
Indicate Method of Determination (USFS Maps)

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	13E	25			D	D									D	D			
7N	14E	19			Lt 4 D						Lt 6 D					Lt 5 D			
7N	14E	20					* X		D										

*
(Lt 4 & Part of HES 290)
Already
licensed under 71-07044
Jim

AUG 15 1994

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" =
 X Copy of USGS Quadrangle Attached Showing location(s) of
 (point(s) of diversion and place(s) of use (required).
 Aerial Photo Attached of
 (required for irrigation of 10+ acres)
 Photo of Diversion and System Attached
 Not made since
 review made in office.

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		5			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS None (System capacity calculated) See Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

AUG 15 1994

E. NARRATIVE/REMARKS/COMMENTS

This permit is for the potable water supply for the campgrounds and picnic areas at Alturas Lake. Initially the permit was for development of a new well however it is reported that when the well was drilled it was not productive so an old well licensed under 71-07044 in the same vicinity has been utilized as the point of diversion. Lic. 71-07044 indicates the well had a handpump but USFS indicates it had a small pump since it supplied flush toilets. This well has now been upgraded and with the storage tank now serves the campgrounds in the area. License 71-02088 & statutory claim 71-04029 evidence the use of springs in the area that originally supplied water to some of the campgrounds. It is my understanding that with the development of the well these springs are being discontinued in use by the campgrounds.

All rights mentioned herein are being claimed in the SRBA and recommendations being drafted which limit the combined use to 1.8 Af for the domestic div. volume.

It is recommended the season of use be amended to 5/1 to 9/30 to conform with SRBA analysis of systems in the basin. Attached is the draft recommendation for this right in the SRDA.

Have conditions of permit approval been met? ☒ yes ☐ no

AUG 15 1994

F. FLOW CALCULATIONS

Measured Method:

X Additional Computation Sheets Attached

(See Attached Sheet)

Capacity of system calculated to be 0.08 cfs

Permit for 0.07 $\therefore$ allow 0.07 cfs

Note that 71-07044 licenced for 0.01 cfs

∴ Total capacity is covered.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{L,R} \text{ and } V_{D,R} =$$

2. Volume Calculations for Other Uses: From U.S.P.S. maps this development supplies 76 units. These facilities have flush toilets. Using 25 gpd/camper from F.E. Handbook table #3 and assuming 2 people/unit for entire season. $\therefore$ Div. Vol. = $\frac{76(2)(25)(150 \text{ days})}{1000} = 1.8 \text{ Af.}$

Since 71-07044 licensed for 0.1 Af for part of 76 units then
reduce 1.8 by 0.1 $\therefore$ Recommend 1.7 Af.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afs)
	From	To		
Domestic	<u>5/1</u>	<u>9/30</u>	<u>0.07</u>	<u>1.7</u>
Totals:			<u>0.07</u>	<u>1.7</u>

2. Recommended Amendments

Change P.D. as reflected above

Add P.D. as reflected above

None

Change P.U. as reflected above

~~3~~ Add P.U. as reflected above

☒ Other

Change season of
use per memo
12/15/93

I. AUTHENTICATION

Field Examiner's Name John D. North Date 1/4/94

Reviewer _____ Date _____



AUC : 5 1934

71-7137

1/3

ADN

1/4/94

Calculation of System Capacity

Based on the information gathered about the pump, the well and the storage tank an iterative solution has been made to account for well drawdown & friction loss in the delivery pipe impacts on the pumping head on the system.

Review of the data finds that:

- 5 H.P. pump
- Approx 5000' distance between well & tank
- From tank plan inlet pipe 1 1/2" (assume plastic pipe)
- From well log static lift 6 1/2'
- draw down = 1' / 5.42 gpm
- Elev. difference from well to tank
(7240 - 7024) = 198'

∴ Using theoretical equation

$$GPM = \frac{3960 \times (H.P.) \times 0.7}{[(\text{elev diff}) + (\text{static lift}) + (\text{draw down}) + (\text{friction loss})]}$$

$$\text{draw down} = \frac{GPM \text{ pumped}}{5.42}$$

AUG 15 1994

friction loss (fl) is calculated using Reubens slide rule with C=150 and reading blue values for PVC.

1. Assume drawdown & fl zero

$$\therefore \text{GPM} = \frac{3960 \times 5 \times 1.7}{(198 + 6.5)} = 67.78 \text{ gpm}$$

2. Calc. drawdown & fl using 67 gpm
then recalculate GPM

$$\therefore \text{GPM} = \frac{3960 \times 5 \times 1.7}{[198 + 6.5 + 124 + 693]} = 15.2 \text{ gpm}$$

3. Re-calc drawdown & fl using 15.2 then
re calculate GPM

$$\therefore \text{GPM} = \frac{3960 \times 5 \times 1.7}{[198 + 6.5 + 2.8 + 48.5]} = 54 \text{ gpm}$$

4. Re-calc drawdown & fl using 54 gpm then re-calc.

$$\therefore \text{GPM} = \frac{3960 \times 5 \times 1.7}{[198 + 6.5 + 10 + 19.8]} = 18.9 \text{ gpm}$$

5. Re-calc drawdown & fl using 19 gpm then re-calc

$$\therefore \text{GPM} = \frac{3960 \times 5 \times 1.7}{[198 + 6.5 + 3.5 + 76.3]} = 14.87 \text{ gpm}$$

AUG 15 1994

6. Since the iterations are converging slowly use
average of 1st two for guess $\frac{(18.9 + 48.7)}{2} = 33.8$

Re-calc. drawdown & fl using 33.8 gpm then re-calc.

$$\therefore \text{GPM} = \frac{3960 \times 5 \times 1.7}{[198 + 6.5 + 6.2 + 216]} = 32.48 \text{ gpm}$$

Since the last iteration balances @ 33 gpm
then this is the calculated capacity of
the system

$$\frac{33}{448.8} = 0.0735 \approx 0.08 \text{ cfs}$$

Water Right Number - R71-07137

Prefix Translation:

RESEARCH

Old (D) Number -

*** A - ATTORNEY ***

HAUGRUD, JACK AND/OR GEOFFREY GARVER

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

USFS

*** R - REPRESENTATIVE ***
BOYLE

GARY

- 1 - US DEPT OF JUSTICE
 - 2 - ENV & NR DIV GEN LIT SEC
 - 3 - PO BOX 663
 - City- WASHINGTON
 - Phone - 202-272-4134
 - State- DC Zip- 200440663
- 1 - USDA FOREST SERVICE
 - 2 - 324 25TH STREET
 - 3 -
 - City- OGDEN
 - Phone - 801-625-5360
 - State- UT Zip- 844012394
- 1 -
 - 2 -
 - 3 -
 - City- X
 - Phone -
 - State- UT Zip- 0

Priority Date - - - +
07/30/1990

Region - - - +
17 SOUTHERN

Stage - - - +
L - LICENSE

Status - - - +

Source - - - - - +
GROUNDWATER

Tributary - - - - - +

Turn Rng Sec Tract lot RFlg County Point of Diversion - - - - - +
07N 14E 20 SW NE NW 3 (13) BLAINE

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 05/01 09/30 0.070

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.070 0.0

AUG 15 1994

Water right number - R71-07137

Prefix Translation: RESEARCH

Trn	Ring	Sec	Tract	Lot	Acres	Code	Description	County
07N	13E	25	SW NE			43	DOMESTIC	(13) BLAINE
07N	13E	25	SE NE			43	DOMESTIC	(13) BLAINE
07N	13E	25	NE SE			43	DOMESTIC	(13) BLAINE
07N	13E	25	SW SE			43	DOMESTIC	(13) BLAINE
07N	14E	19	SW NE	4		43	DOMESTIC	(13) BLAINE
07N	14E	19	NE SW	6		43	DOMESTIC	(13) BLAINE
07N	14E	19	SW SE	5		43	DOMESTIC	(13) BLAINE
07N	14E	20	NE NW	3		43	DOMESTIC	(13) BLAINE
07N	14E	20	SW NW	4		43	DOMESTIC	(13) BLAINE
07N	14E	20	NW NW	99		43	DOMESTIC	(13) BLAINE

Total Acres:

+ - - Diversion Means - WELL WITH 5 HP PUMP DELIVERING TO 7000 GAL TANK & PIPELINE NET

+ - - Non-Irrigation Use - DOMESTIC/ POTABLE WATER USED IN CAMPGROUNDS

+ - - Other Rights for Same Use - 71-07044 FROM SAME WELL & 71-02089 & 71-04029 OVERLAP P/U

FOREST SERVICE RECORD ID = 041417060201470075 01
USE OF THIS RIGHT WITH RIGHT NO. 71-07044, 71-02089 & 71-04029
IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1.8 AF
FOR DOMESTIC PURPOSES.
RIGHT NO. 71-07044 IS ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF
DIVERSION OF THESE RIGHTS IS LIMITED TO 0.08 CFS (Capacity of
diversion system).
PROPERTY LISTED WITHIN MMW (LOT 99) OF S20, T07N, R14E IS
ACTUALLY A PORTION OF MES 290.
THE PLACE OF USE IS WITHIN ALTURAS INLET CAMPGROUND, NORTH
SHORE ALTURAS LAKE CAMPGROUND, SMOKEY BEAR CAMPGROUND, SMOKEY
BEAR PICNIC & BOAT DOCK AREA AND ALTURAS LAKE OUTLET PICNIC AREA.

+ - - - - - No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + +
Decree Date - - +
00/00/0000

MICROFILMED

AUG 15 1994

Water right number - R71-07137

Prefix Translation: RESEARCH

-----+
Date: 01/03/1994 User Id: MERRITT Subject: OVERLAP
RIGHTS 71-02089 & 71-04029 ARE FOR SPRINGS WHICH SERVE
WELL THESE SOURCES MAY BE ABANDONED.
IN THE ALTURAS LAKE OUTLET PICNIC AREA. THE LICENSING FE
THE ENGINEER INDICATED THAT A SMALL SUBMERSIBLE PUMP HAS ALWAYS
AREA. THIS PERMIT IS INTENDED TO COVER FULLY THE SYSTEM WHICH
SERVES THE ALTURAS LAKE DEVELOPMENTS.
-----+
Comments:-----+
A PORTION OF THE PLACE OF USE BUT WITH THE DEVELOPMENT OF THIS
71-07044 IS FOR THE INITIAL DEVELOPMENT OF THE WELL AT LOOP B
INDICATES THE PUMP WAS A HANDPUMP BUT DURING REVIEW FOR THIS
BEEN IN THE WELL SINCE THERE WAS A FLUSH TOILET AT THE PICNIC
SERVES THE ALTURAS LAKE DEVELOPMENTS.

-----+
Audit fields - - +
01/03/94 MERRITT

-----+
Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 00/00/0000 Field Inspection Made - 01/03/1994 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 03/25/1993 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - X111111 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Corrector - - Presumption Flag -
Notice of Error Flag -

AUG 15 1994

From: Allen Mervitt

To: SRBA USFS Recreation Claims in Basin 71

Date: 12/15/93

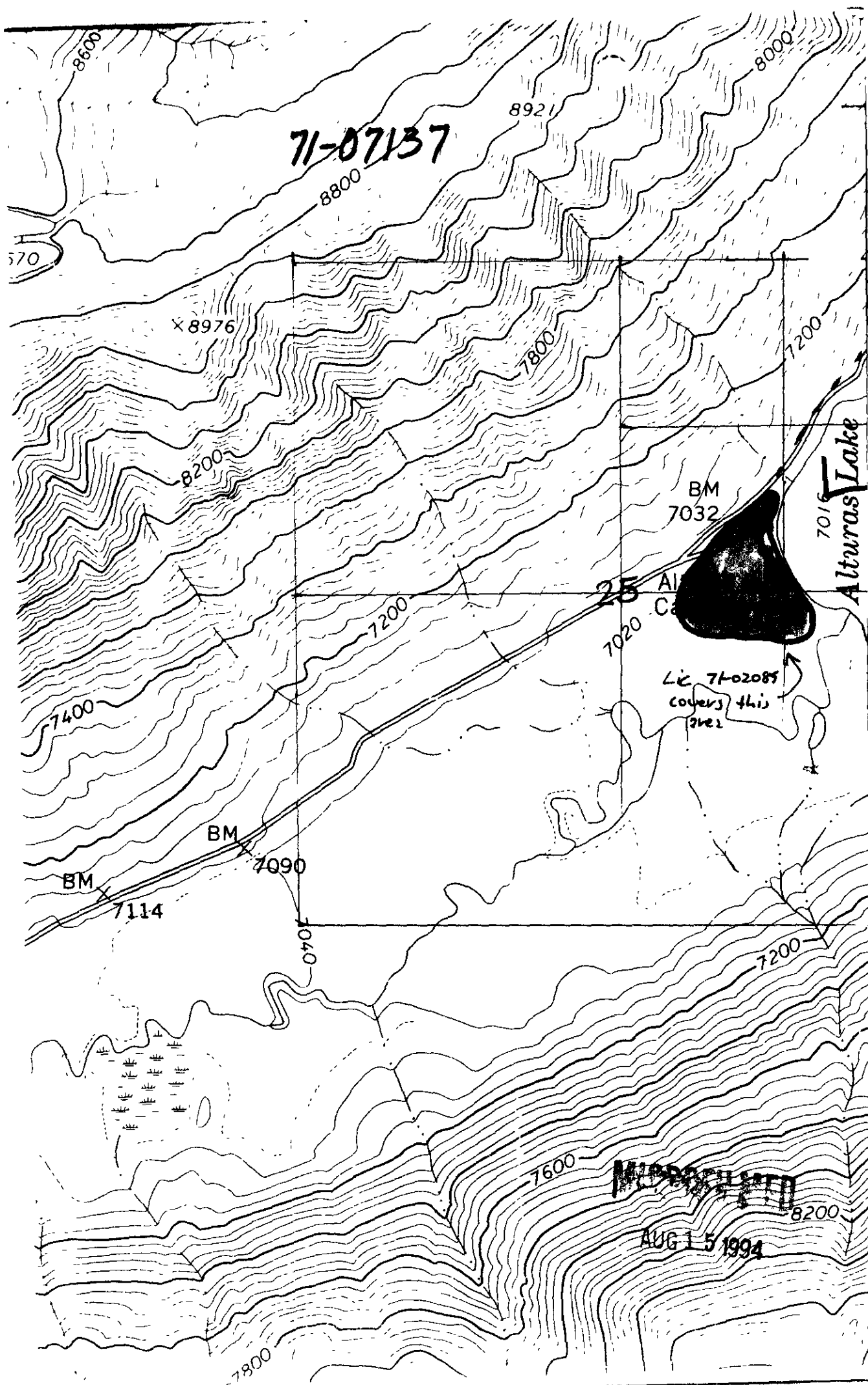
71-7137

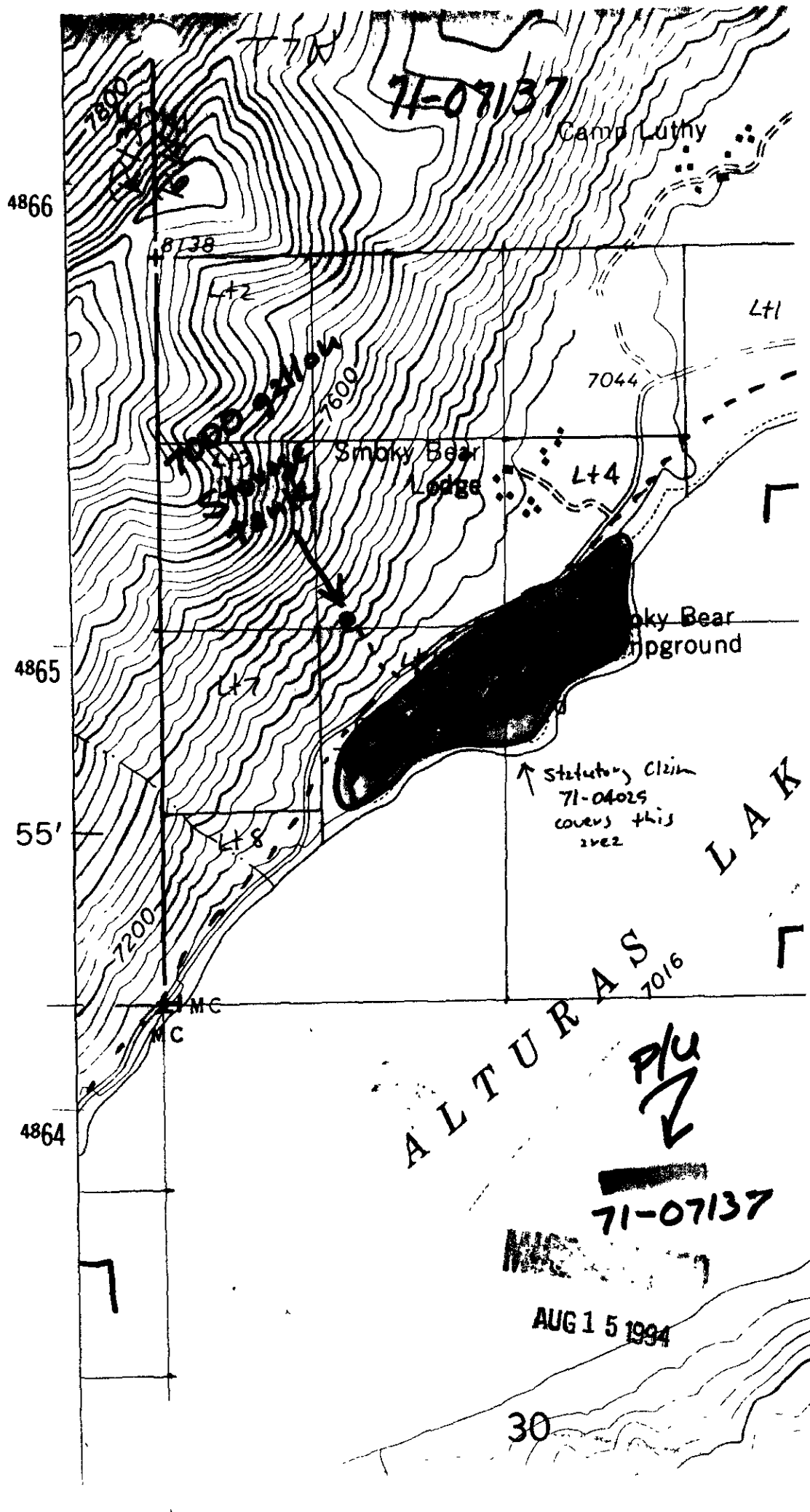
Subject: Season of Use

Review of the claims & licenses finds there is a large variation in the season of use for this area with little reason. In an effort to standardize I contacted Mark Moulton, USFS, to provide insight. We discussed the "Sawtooth Nat'l Forest" Map which provides a season of use for the campgrounds generally 6/15 to 9/15 which is more restrictive than the water rights. Mark indicated the use of the campgrounds is dictated more by weather & budget of the USFS. He indicated that the Map's season would be more of an indicat. that the campgrounds would be open. From our conversation and review of the licenses it appears three situations exist: 1. Handpumps; 2. Pipelines; 3. Organization camps. Generally Organization camps can be year-round - Allow 1/1 - 12/31. Generally Pipelines are shut off early to prevent damage and handpumps are used until weather prevents access. Mark indicated that no license appears to support that use starts around 5/1 and pipelines generally shut off after Labor Day (9/30) reasonable and handpumps used into hunting season until snow limits access, (10/31) reasonable.

Organization camps	1/1 to 12/31
Hand pumps	5/1 to 10/31
Pipelines	5/1 to 9/30

AUG 15 1994





U. S. Department of Agriculture
Forest Service - Region 4

ALTURAS - PETTIT WELLS

ITEM 15289 - SUBMERSIBLE WELL PUMP AND CONTROLS

DESCRIPTION

15289.01 This item shall consist of furnishing and installing a submersible well pump of the size indicated on the schedule of items, in accordance with the specification, at the depth determined by the Engineer.

This item shall also include furnishing and installing the discharge pipe and connection to pitless adapter, and sanitary well cap.

It shall also include the furnishing of a complete pump control system, to be installed at a later date by the Forest Service.

MATERIALS

15289.02 Submersible Pump With Controls

Site D - The submersible pump shall be a Sta-Rite Model 75P-6J2; 230 volt; single phase; 5 hp; manufactured by Sta-Rite Industries, Delavan, Wisconsin, or an approved equal.

- ALTURAS
LAKE PICNIC

Site E - The submersible pump shall be a Sta-Rite Model 20P-4F2; 230 volt; single phase; 1½ hp; manufactured by Sta-Rite Industries, Delavan, Wisconsin, or an approved equal.

This item shall include all controls, starters, check valves, and any other necessary material as required by the manufacturer for a completed installation.

15289.03 Discharge Pipe - The discharge pipe shall be schedule 40, galvanized steel pipe of the following diameter: Site D - 3" and Site E - 2", and shall conform to the requirements of Federal Specifications WW-P-406b and WW-P-521d or ASTM A-120 and ASTM A-338.

15289.04 Sanitary Well Cap - The sanitary well cap shall be of the following type or an approved equal:

Site D - Baker C4-PS-8"

Site E - Baker C4-PS-6"

It shall meet the requirements of the Idaho Minimum

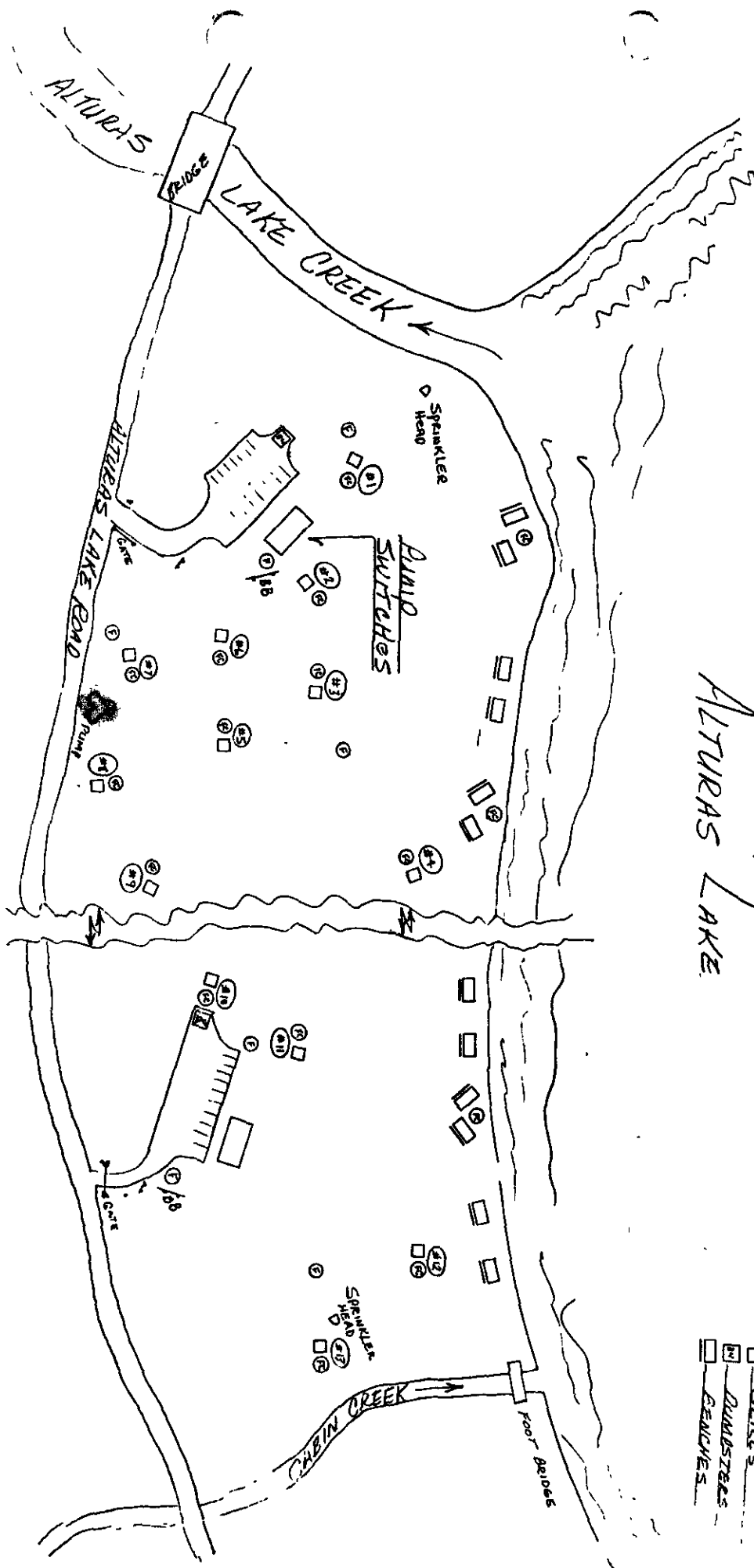
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ALTURA'S WATER DAY USE
PICNIC AREA

ALTURA'S LAKE

- TABLES
- △ SPRINKLER HEADS
- ⊗ FIRE CIRCLES
- ⊙ FAULTS
- ⬆ PUMP & MANHOLE
- GRILLS
- ▢ DUMPS
- ▣ BENCHES

AUG 15 1994

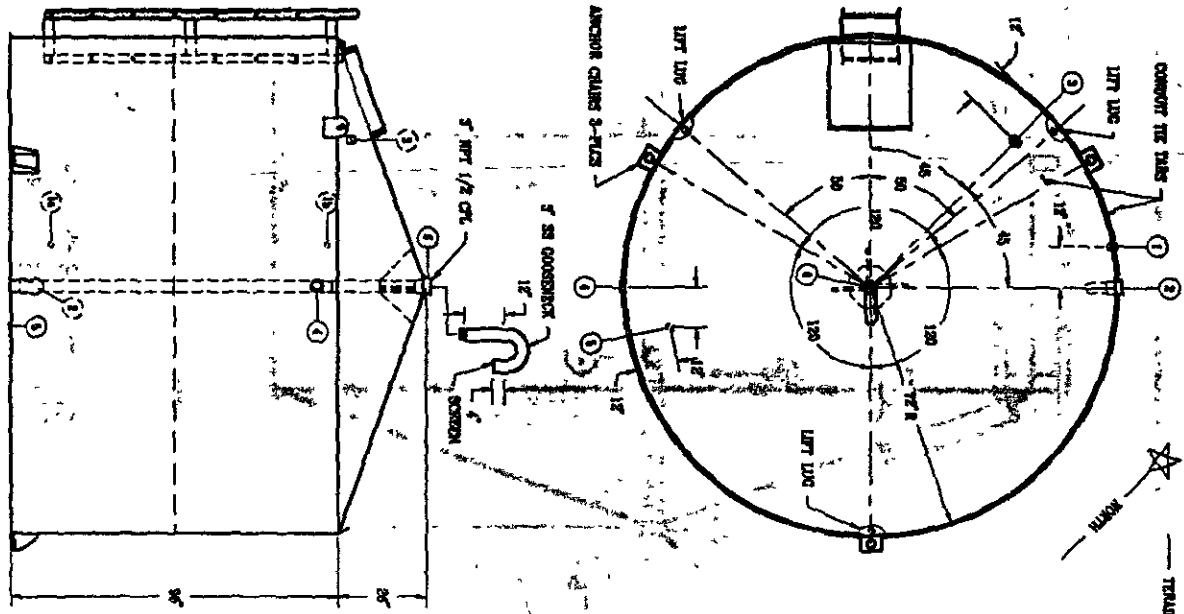


Altura's Water Day Use Picnic Area

71-7137

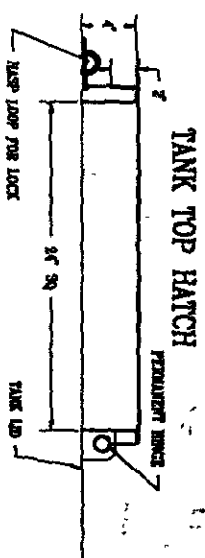
7000 GAL VERT STORAGE TANK ALTURAS LAKE C.G. WATER STORAGE TANK SAWTOOTH NATIONAL RECREATION AREA

AUG 15 1994



FITTINGS SCHEDULE :

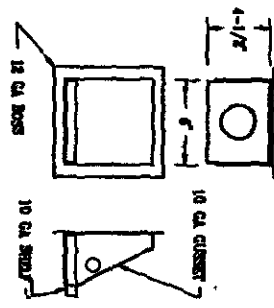
1. - a & b INLET - 1-1/2" NPT FULL CPL. 2" 6" ELEV. & b 7'-3" ELEV.
2. - OUTLET - 4" NPT @ 12" ELEV. W/ ELBOW INVERTED TO 3" ELEV.
3. - FUTURE LEVEL GA FITTING - 2" NPT MOUNTED LEVEL.
4. - OVERFLOW - 3" NPT W/ ELBOW TO 7'-10-1/2" ELEV.
5. - DRAIN - 1-1/2" NPT FLUSH WITH BOTTOM OF TANK.
6. - VENT - 3" NPT TO ACCEPT 3" GOOSE-NECK VENT W/ SCREEN.



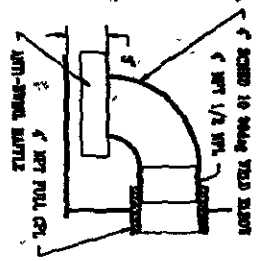
GENERAL NOTES:

1. ALL TANK MATERIAL - 304 STAINLESS STEEL.
2. BOTTOM - 10GA. SHELL & TOP 12 GA.
3. ALL WELDS PASSIVATED - NO CRACKS OR CREVICES.
4. ALL APPURTENANCES PER REQUEST NO. DRAWING.
5. EXCEPT AS SHOWN ON THIS DRAWING.
6. TANK COMPLETELY FABRICATED IN RUL STEEL SHOP.
7. TANK PRESSURE TESTED PER U.I. 42 PRIOR TO SHIPPING.
8. TANK WARRANTED FOR MATERIALS AND WORKMANSHIP FOR ONE YEAR AFTER FILLING - TOTAL PERIOD NOT TO EXCEED TWO YEARS.
9. INTERNAL FINISH - MILL "2B" COLD ROLLED.
10. EXTERNAL FINISH - MILL "2B" SAND BLASTED DULL.
11. ALL EXTERNAL PIPING PER REQUEST NO. DRAWING.
12. ALL WELDS BY ASME CERTIFIED WELDERS.

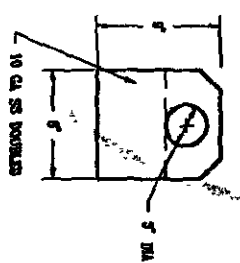
ANCHOR CHAIRS - 3-EA



OUTLET DETAIL



LIFTING LUG 3-EA



REFERENCE: SNRA REQUEST NO. 14084-42-90

RST RULE STEEL TANKS, INC.
 SCALE: N.T.S. DATE: 09 / 24 / 90
 PROJECT NAME: TKS - SNRA ALTURAS LAKE CE
 DRAWING BY: AARON E. DANIEL
 DRAWING NAME: ALTURAS
 REVISION DATE: 10 / 04 / 90

NAME: _____
 ADDRESS: _____
 CITY: _____
 STATE: _____
 ZIP: _____
 PHONE: _____
 FAX: _____
 E-MAIL: _____
 COMMENTS: _____
 DATE: _____

71-07137

Camp Perkins

Camp Luthy

Perkins
Lake
7014

BM X 7046

7040

L+4

HES 240

MC

MC

L+1

L+2

L+3

BM 7024

7044

Lake Alturas
Lodge

Loop
B

well
5 H.P. pump

H
T

Lic 71-07044
for this
well

20

Smoky Bear
Campground

re
nd

R A S
7016
LAKE

L+6

L+7

MC

W

A

S

29

West

Beaver

7400

7400

7400

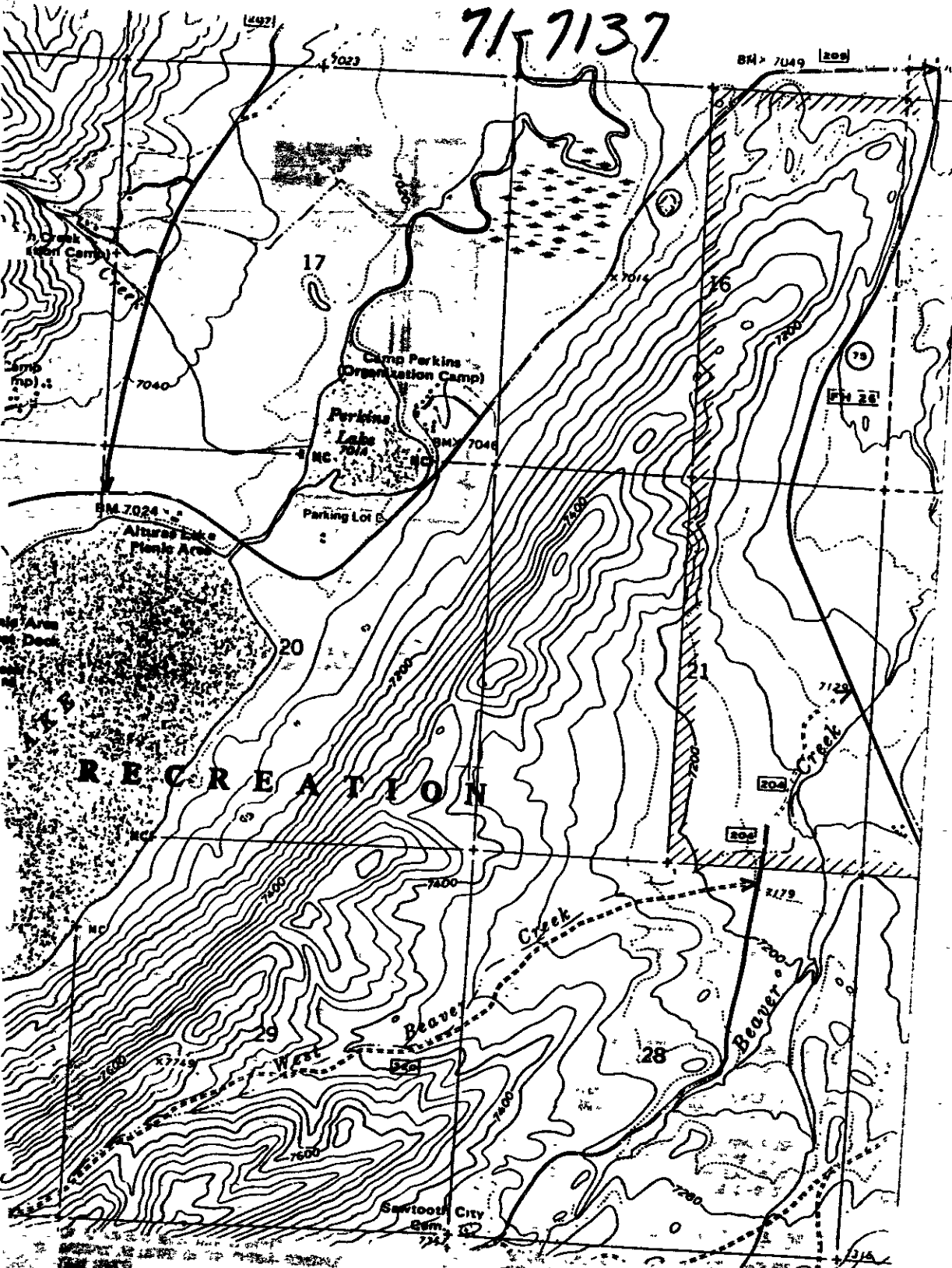
AUG 15 1994

Beaver

West

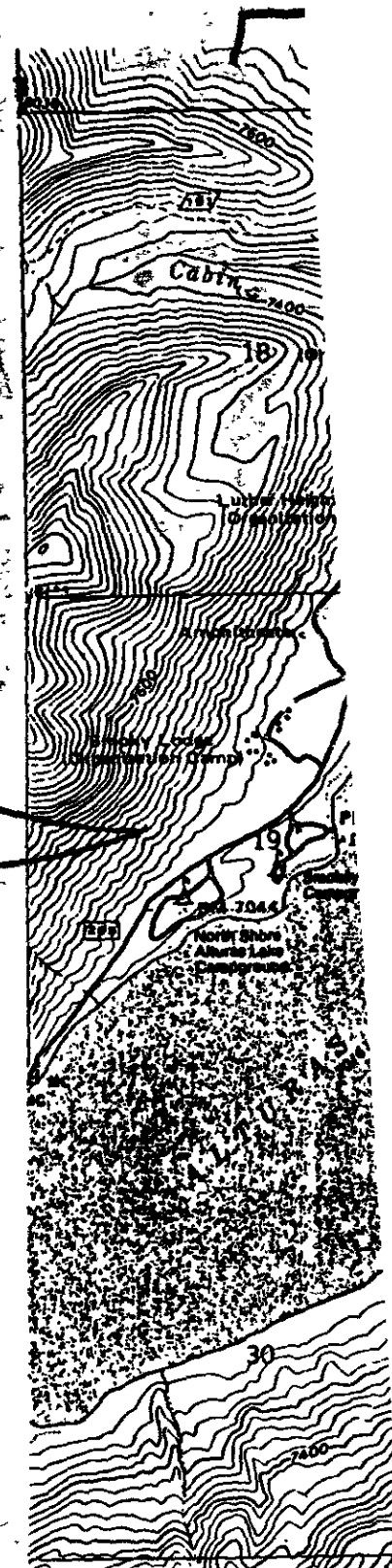
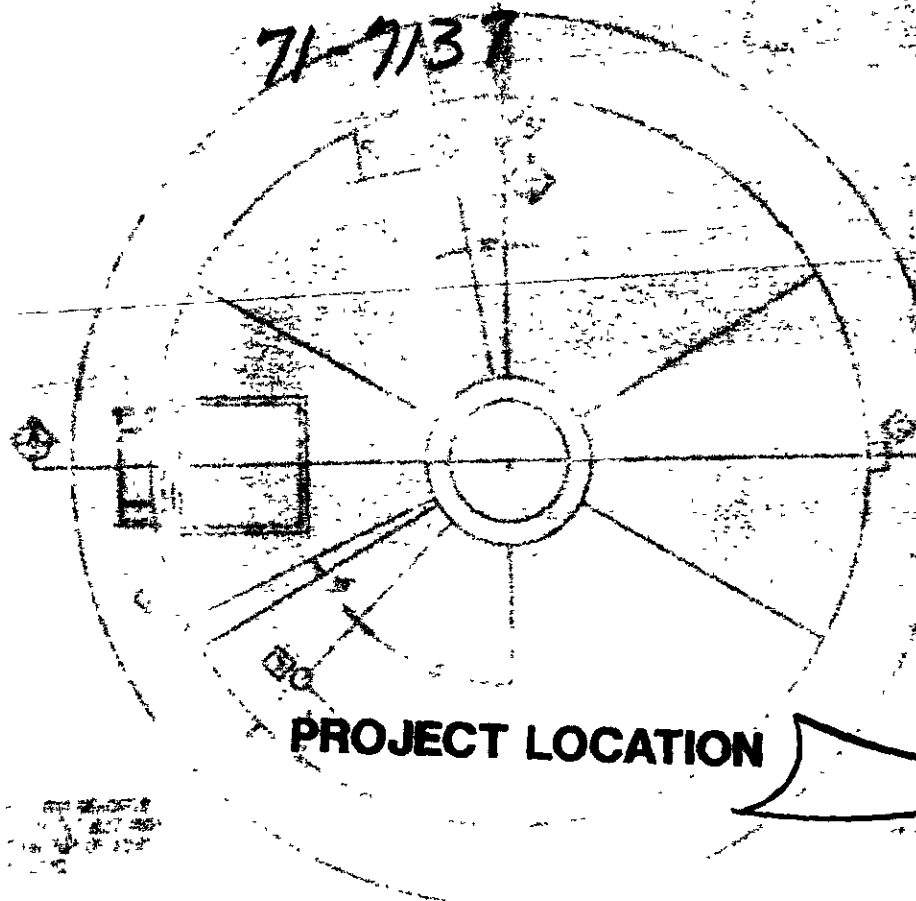
7749

71-7137



U.S. Department of Agriculture FOREST SERVICE		ALTURAS LAKE STORAGE TANK SAWTOOTH NATIONAL RECREATION AREA	
Region 4		VICINITY MAP	
DESIGN	BY C. G. GRIFFIN CHECK E. BENDON	DRAWING NO. 2 1 3	
DRAWN	BY C. G. GRIFFIN CHECK E. BENDON		

AUG 15 1994



PROJECT LOCATION

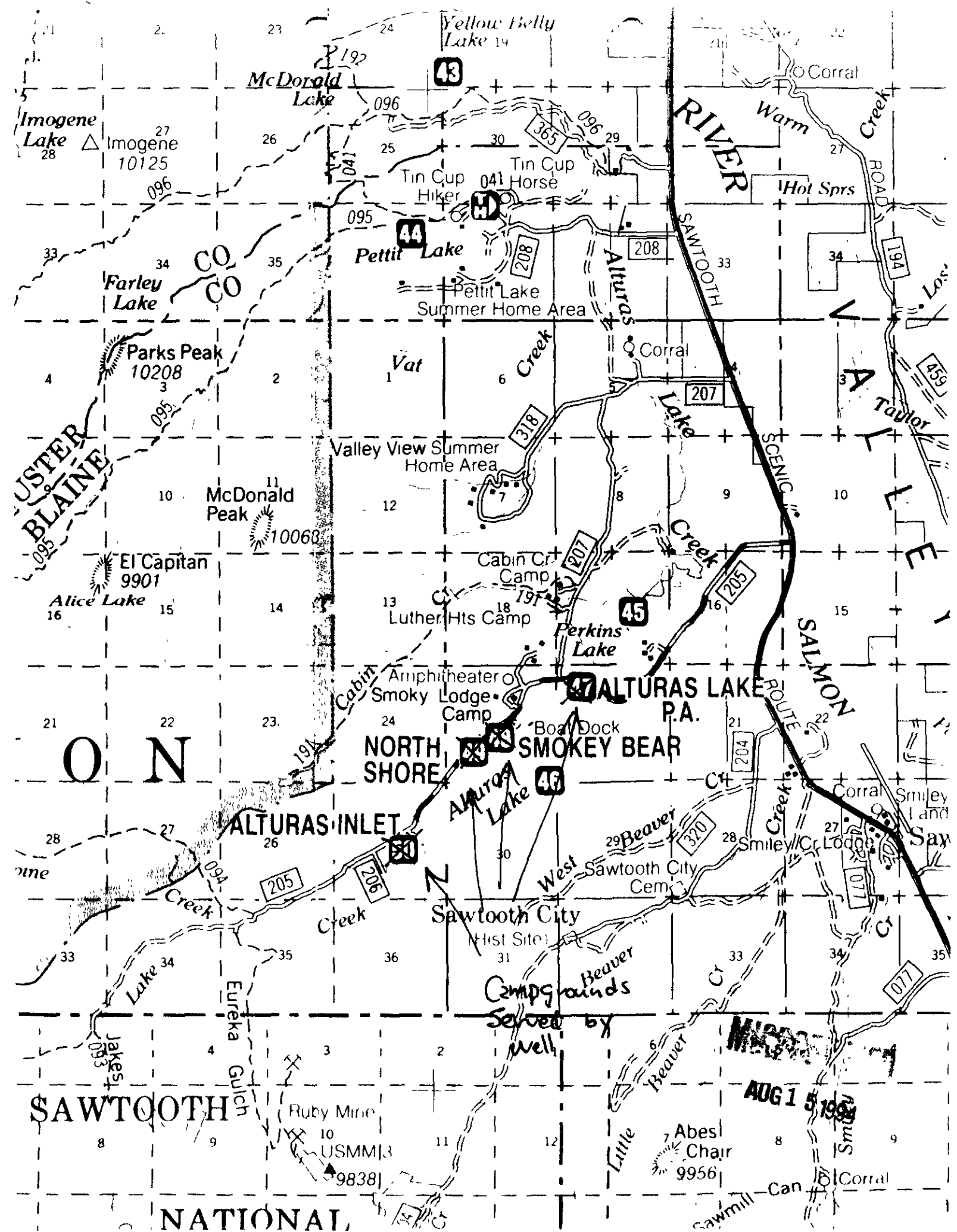
THE PROJECT IS LOCATED AT ALTURAS LAKE NEAR THE SMOKEY LODGE ORGANIZATION CAMP APPROXIMATELY 20 MILES SOUTH OF STANLEY, IDAHO ON STATE HIGHWAY 75

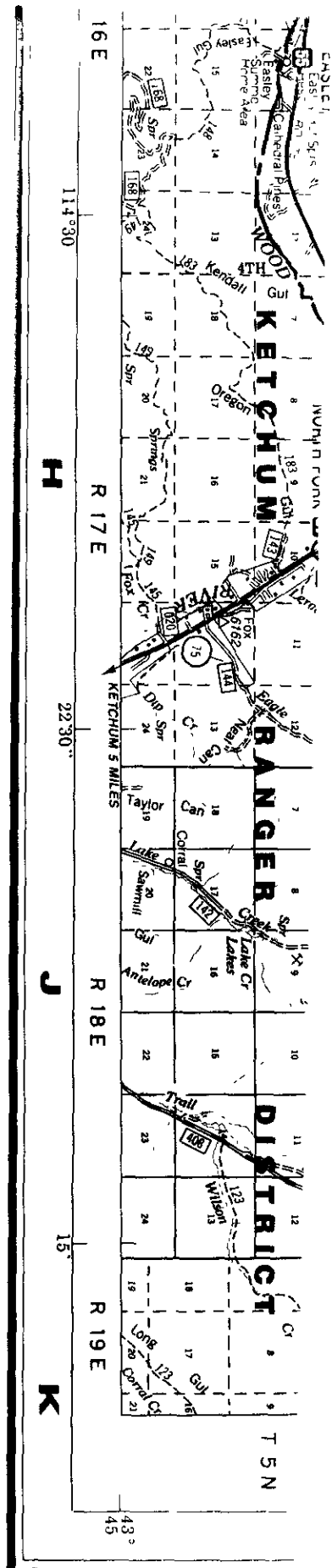
EQUIPMENT RESTRICTIONS

THE CONTRACTOR WILL BE ALLOWED OVERLAND VEHICULAR ACCESS ALONG A ROUTE MARKED BY THE ENGINEER TO WITHIN 400 FEET OF THE TANK SITE. THE REMAINING 400 FEET TO THE TANK SITE TRAVERSES STEEP TERRAIN AND SHALL BE SUBJECT TO THE FOLLOWING RESTRICTIONS:

- A. NO CLEARING OR ROAD CONSTRUCTION WILL BE ALLOWED.
- B. TRACK MOUNTED VEHICLES MAY BE USED PROVIDING THEY DO NOT SIGNIFICANTLY DISTURB SOIL OR VEGETATION. THE USE OF SAID VEHICLES ARE SUBJECT TO THE APPROVAL OF THE ENGINEER.
- C. THE USE OF HORSES, MULES, AND HELICOPTERS IS APPROVED.

AUG 15 1994





Map Key No
 1. Alturas Lake
 2. North Shore
 3. Alturas Lake
 4. North Shore
 5. Alturas Lake
 6. North Shore
 7. Alturas Lake
 8. North Shore
 9. Alturas Lake
 10. North Shore
 11. Alturas Lake
 12. North Shore
 13. Alturas Lake
 14. North Shore
 15. Alturas Lake
 16. North Shore
 17. Alturas Lake
 18. North Shore
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 22. North Shore
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 49. Alturas Lake
 50. North Shore

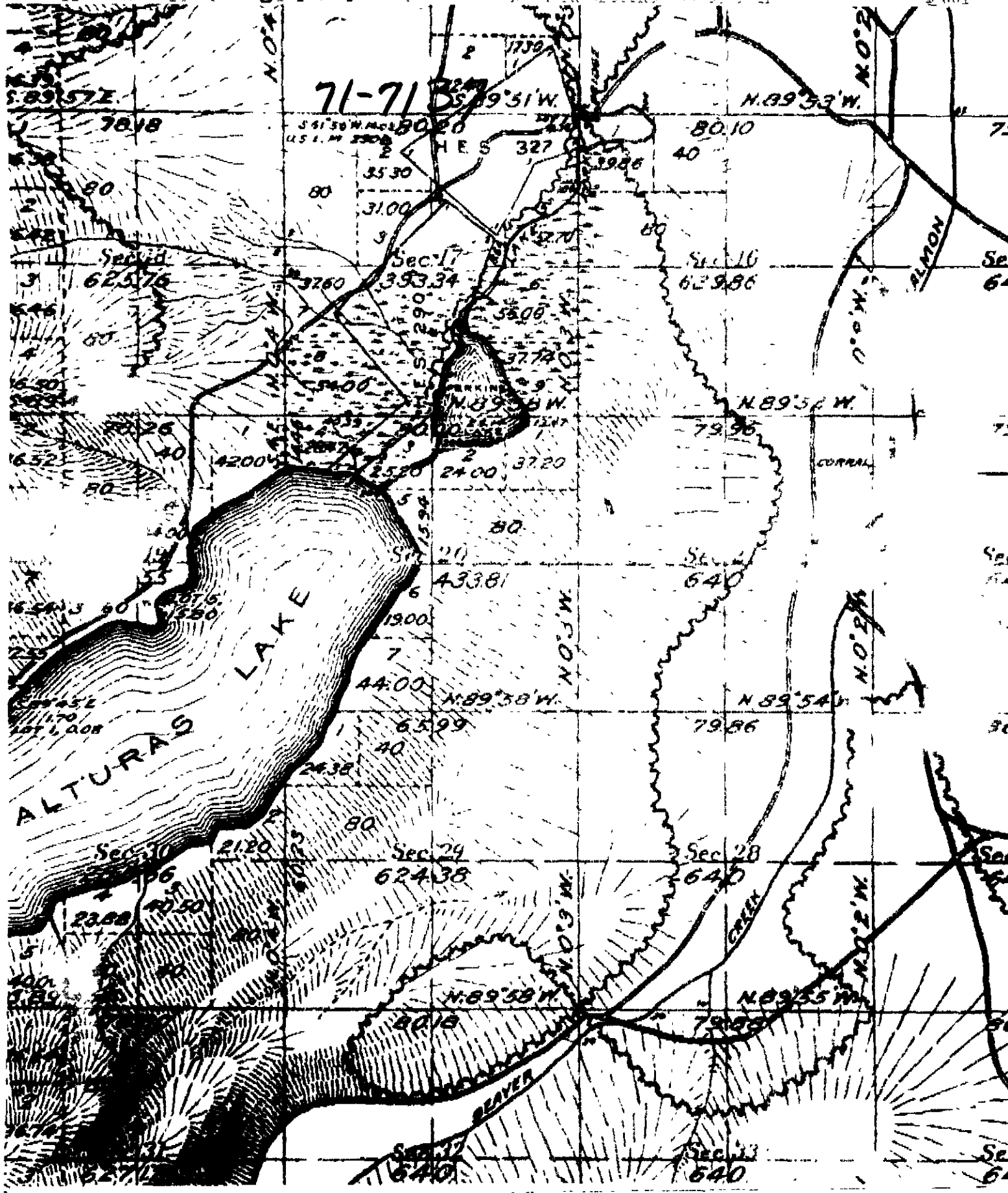
Map Key No	Name	Location	No of Units	Group Units	Elevations	Season of Use	Activities and Facilities	Remarks
1	ALTURAS LAKE	E-5	7024	6/15 - 9/15	27 R 17			Observation Lake at 3000 ft. Elevation
2	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
3	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
4	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
5	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
6	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
7	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
8	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
9	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
10	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
11	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
12	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
13	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
14	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
15	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
16	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
17	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
18	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
19	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
20	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
21	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
22	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
23	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
24	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
25	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
26	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
27	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
28	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
29	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
30	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
31	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
32	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
33	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
34	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
35	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
36	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
37	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
38	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
39	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
40	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
41	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
42	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
43	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
44	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
45	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
46	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
47	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
48	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			
49	ALTURAS LAKE	E-5	7044	6/15 - 9/15	27 R 17			
50	NORTH SHORE	E-5	7044	6/15 - 9/15	27 R 17			

76 units

Microfilm

AUG 15 1994

- 23 SUNNY GULCH
- 24 CHINOOK BAY
- 25 SUNDOWN LAKE
- 26 REDFISH VISIT
- 27 REDFISH POOL
- 28 REDFISH POOL
- 29 REDFISH POOL
- 30 REDFISH POOL
- 31 REDFISH POOL
- 32 REDFISH POOL
- 33 REDFISH POOL
- 34 REDFISH POOL
- 35 REDFISH POOL
- 36 SANDY BEACH
- 37 SANDY BEACH
- 38 SANDY BEACH
- 39 SANDY BEACH
- 40 SANDY BEACH
- 41 SANDY BEACH
- 42 SANDY BEACH
- 43 SANDY BEACH
- 44 SANDY BEACH
- 45 SANDY BEACH



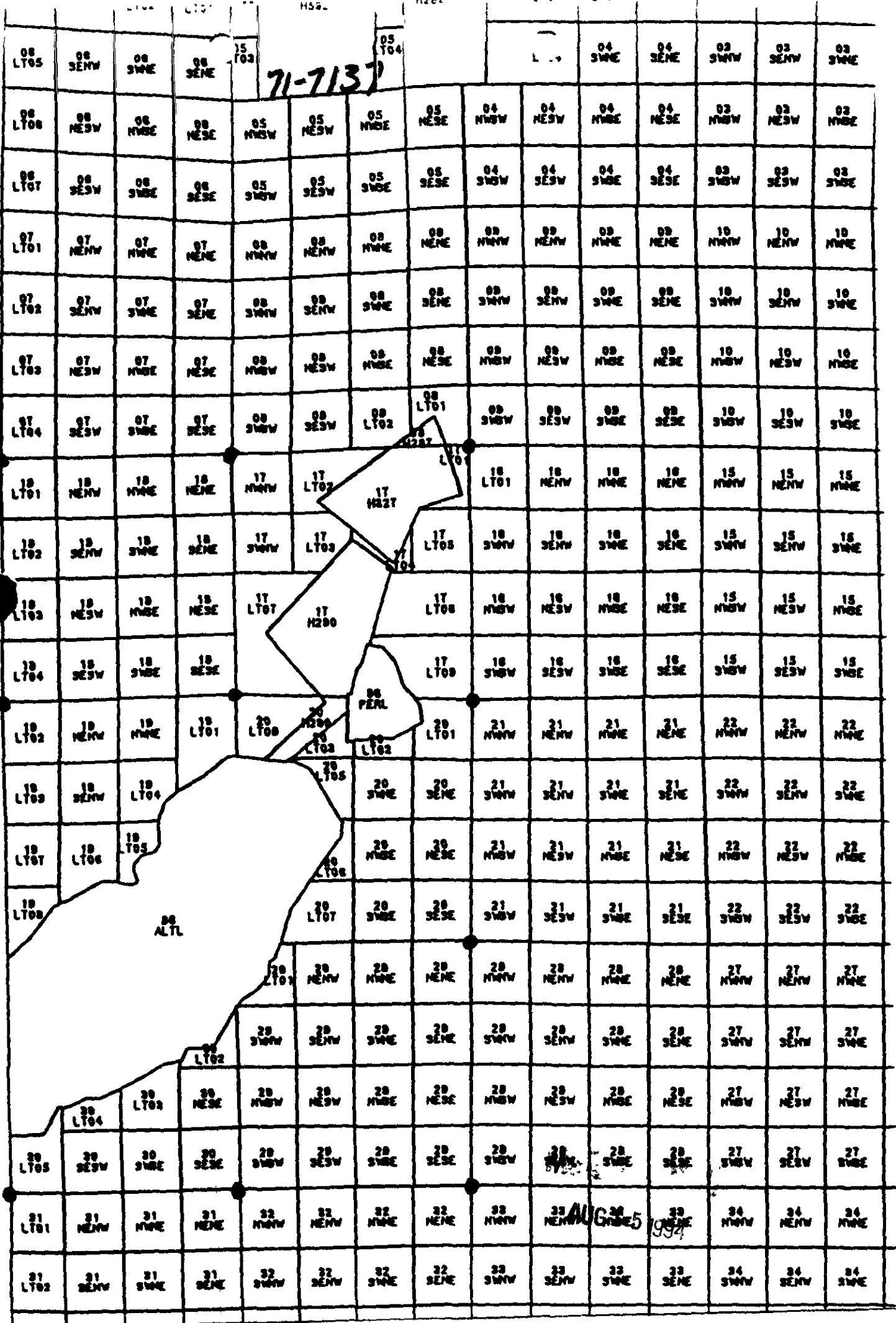
T T N R 14 E ~~UNCLASSIFIED~~

AUG 1 5 1994

Post-it - Grand Tax Transmittal Memo 7671		- of pages - 1
To ALLEN MERRITT	From JEFF PEPPERSACK	
Co. SOUTHERN	Co.	
Dept.	Phone #	
Fax # 736-3037	Fax #	

71-7137

T7N R14E



AUG 5 1994

August 6, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD E
TWIN FALLS ID 83301

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 71-07137

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECORDED

AUG 31 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 13, 1993

U S DEPARTMENT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY ROAD EAST
TWIN FALLS ID 83301

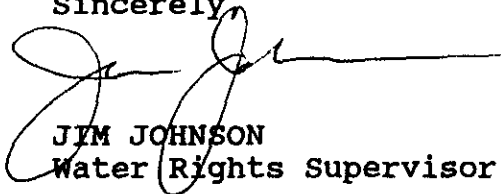
RE: Permit No. 71-07137

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MAILED 26 JUL 1993

AUG 31 1993

AFFIDAVIT of PUBLICATION

RECEIVED

MAY 07 1993

Department of Water Resources
Southern Region Office

State of Idaho, } ss.
County of Blaine

On this 5th day of May, in the year 1993 before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 28 day of April, 1993, and the date of the last publication was on the 5 day of May, 1993.

[Signature]
Subscribed and sworn to before me this 5th day of May, 1993.
(SEAL)

[Signature]
NOTARY PUBLIC

8688

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 72
Number of Insertions _____
Lines tabular at _____ 6c / Pica
72 Lines straight at 36.00 5c / Pica
72 Subsequent lines at 32.40 4c / Pica
TOTAL COST 73 40 5.00

COPY OF NOTICE
(Paste Here)

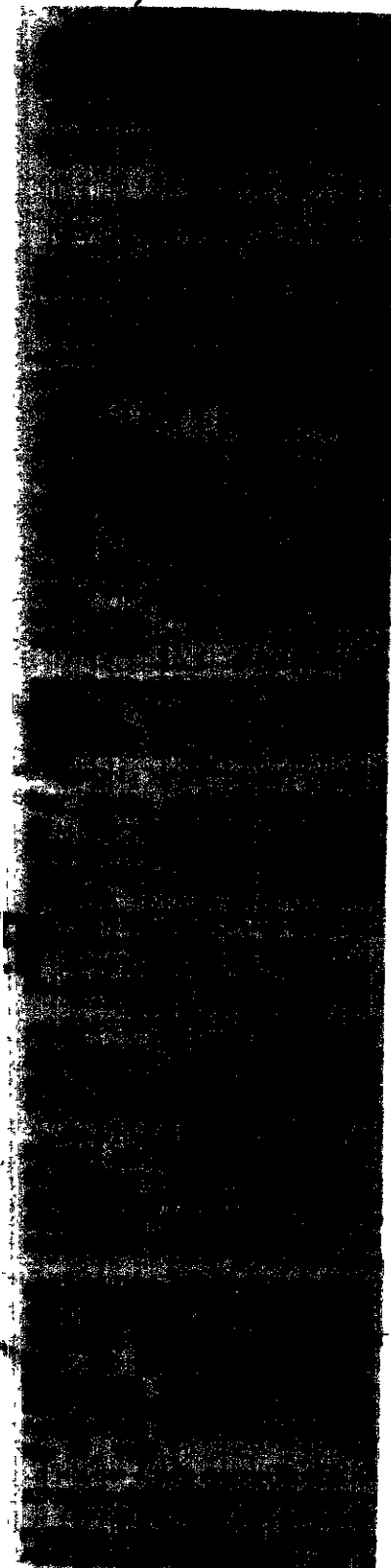
Amendment to a
TITLE OF NOTICE
water permit

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

State of Idaho / Dept. of Water Resources
BILL TO
Town Falls



8688
AUG 31 1993
[Stamp]

NOTICE OF AMENDMENT TO A WATER
PERMIT

NO. 71-07137

Notice is hereby given that USDA-Forest Service is the holder of Approved Permit No. 71-07137 with a priority date of 07/30/1990 authorizing the diversion of .07 cubic feet per second of water from groundwater in the SE1/4SE1/4NW1/4, S19, T07N, R14E County of Blaine, to be used for Domestic use (Alturas North Shore, Smokey Bear and Inlet Campgrounds) within SW1/4NE1/4, NW1/4SE1/4, S25, T07N, R13E; SW1/4NE1/4, NE1/4SW1/4, NW1/4SE1/4, S19, T07N, R14E.

This Application for Amendment proposes to change point(s) of diversion and add a place of use.

The permit holder has applied to the Department of Water Resources for an Amendment to the Permit, to be changed as follows:

Amount: .07 cfs

Period of Use: 05/25 to 09/15

Point of Diversion:
NE1/4NW1/4, S20, T07N, R14E
with storage in SE1/4NW1/4,
S19, T07N, R14E; Blaine County.

Place of Use: S1/2NE1/4,
N1/2SE1/4, S25, T07N, R13E;
SW1/4NE1/4, NE1/4SW1/4,
NW1/4SE1/4, S19, T07N, R14E;
NW1/4NW1/4, S20, T07N, R14E.

Any protest against approval of the amending of Permit No. 71-07137 as set forth above must be filed with the Idaho Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before May 17, 1993.

R. Keith Higginson, Director

Published in the Wood River
Journal on 4/28 & 5/5/93.

NOT RECORDED
AUG 31 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

15-Apr-1993

R. KEITH HIGGINSON
Director

WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

NOT FILMED

AUG 31 1993

NOTICE OF AMENDMENT TO A WATER PERMIT

NO. 71-07137

Notice is hereby given that USDA-Forest Service is the holder of Approved Permit No. 71-07137 with a priority date of 07/30/1990 authorizing the diversion of .07 cubic feet per second of water from groundwater in the SE1/4SE1/4NW1/4, S19, T07N, R14E County of Blaine, to be used for Domestic use (Alturas North Shore, Smokey Bear and Inlet Campgrounds) within SW1/4NE1/4, NW1/4SE1/4, S25, T07N, R13E; SW1/4NE1/4, NE1/4SW1/4, NW1/4SE1/4, S19, T07N, R14E.

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Place of Use: S1/2NE1/4, N1/2SE1/4, S25, T07N, R13E;
SW1/4NE1/4, NE1/4SW1/4, NW1/4SE1/4, S19, T07N, R14E;
NW1/4NW1/4, S20, T07N, R14E.

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R. Keith Higginson, Director

Published in the Wood River Journal on 4/28 & 5/5/93.

RECORDED

AUG 31 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

14-Apr-1993

R. KEITH HIGGINSON
Director

JACK E BILLS FOREST SUPERVISOR
USDA FOREST SERVICE
2647 KIMBERLY ROAD EAST
TWIN FALLS ID 83301-7976

Re: Application for Amendment, 71-07137

Dear Mr. Bills:

The Department of Water Resources acknowledges receipt of your application for amendment of a permit.

This office will be advertising the application in the Wood River Journal on 4/28 & 5/5/93. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

RECEIVED
AUG 8 1 1993



United States
Department of
Agriculture

Forest
Service

Sawtooth
National
Forest

2647 Kimberly Road East
Twin Falls, ID 83301-7976
Telephone: (208) 737-3200

Reply To: 2540

Date: FEBRUARY 25 1993

RECEIVED

MAR 03 1993

Department of Water Resources
Southern Region Office

Karen L. Gustafson, Secretary/Records Manager
Idaho Department of Water Resources
1301 North Orchard Street, Statehouse Mail
Boise, ID 83720-9000

RE: Permit No. 71-07137 (Proof due 3/1/1993)

Dear Ms. Gustafson:

Enclosed are two required documents relative to completion of the Alturas Lake water system: Form 211 (Application for Amendment of a Permit) and Form 217 (Proof of Beneficial Use). A well was drilled in 1991 according to the permit, but the well did not produce sufficient flow to meet the requirements of the system. A review of the situation revealed that the best way to provide the drinking water supply would be to connect into the existing well used for the Alturas Lake Outlet Picnic Ground (Day Use Area), used under License of Water Right No. 71-7044. This Picnic Ground also extends into the NWNW of Section 20, and the well is also used for light sprinkler irrigation of that picnic ground for fire protection. Since this use is not included in the existing license, and since the location of the well is different from the proposal, we are submitting the Application for Amendment of the Permit.

The system connection to all campgrounds on Alturas Lake was completed in October 1992. The required Proof of Beneficial Use is enclosed to document this use. The system is available for the next use season, beginning in May.

Also enclosed is \$20.00 for the Application for Amendment of a Permit, plus \$50.00 for the Proof of Beneficial Use, since this is in excess of .04 cfs. Total remittance enclosed is \$70.00. Please return a receipt, showing paid in full.

You may contact Valdon Hancock at (208) 737-3215 if you have questions.

Sincerely,

JACK E. BILLS
Forest Supervisor

Enclosures (3)

cc:

Gary Boyle, RO, Ogden, UT
Sawtooth National Recreation Area

RECEIVED

AUG 31 1993



Caring for the Land and Serving People

FS-6200-28b(4/88)

May 7, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD E
TWIN FALLS ID 83301

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 71-07137

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MAILED

AUG 31 1993



United States
Department of
Agriculture

est
Service

Sawtooth
National
Forest

2647 Kimberly Road East
Twin Falls, ID 83301-7976
Telephone: (208) 737-3200

Reply To: 2540

Date: FEBRUARY 25 1993

Karen L. Gustafson, Secretary/Records Manager
Idaho Department of Water Resources
1301 North Orchard Street, Statehouse Mail
Boise, ID 83720-9000

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Sincerely,

JACK E. BILLS
Forest Supervisor

Enclosures (3)

cc:

Gary Boyle, RO, Ogden, UT
Sawtooth National Recreation Area

RECEIVED

AUG 31 1993



Caring for the Land and Serving People

FS-6200-28b(4/88)

December 31, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD E
TWIN FALLS ID 83301

PROOF DUE NOTICE

RE: PERMIT NO. 71-07137

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

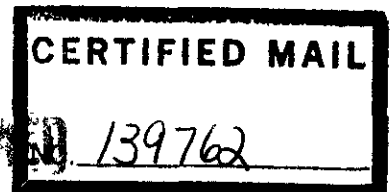
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



AUG 31 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 13, 1991

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD. E.
TWIN FALLS, ID 83301

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 71-07137

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water.

RECEIVED

MAR 21 1991

Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED

NOV 11 1991



State of Idaho

DEPARTMENT OF HEALTH AND WELFARE
Division of Environmental Quality

P.O. Box 1626
Twin Falls, ID 83303-1626
(208) 734-9520

CECIL D. ANDRUS
Governor

RICHARD P. DONOVAN
Director

August 20, 1990

RECEIVED

AUG 21 1990

James E. Stanton
Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region Office

Re: Water Appropriation Permit Application #71-07137

Dear Mr. Stanton:

We have reviewed the above application by the U.S. Forest Service to develop a well, storage tank, and distribution system for three campgrounds. We recommend that the water right be issued.

The proposed system will be classified as a public water system and must comply with the Idaho Regulations For Public Drinking Water Systems. Plans and specifications must be submitted and reviewed and approved by our agency prior to construction.

We appreciate the opportunity to comment. Should any questions arise, please contact me.

Sincerely,

Michael J. McMaster
Water Quality Field Supervisor

MJM/ta

cc: Paul Jehn
Jerry Yoder
Gary Ketcheson

RECEIVED

MAR 21 1991



Printed on Recycled Paper

71-07137

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Source: GROUNDWATER

Diversion Pt: SESENW Sec 19 T 07N R 14E

Use: DOMESTIC (.070 CFS)
Total Diversion: (.070 CFS)

Date Filed: 7/30/ 1990

In: T07N R13E S25
R14E S19

SWNE
SWNE

NWSE
NESW

NWSE

RECEIVED

MAR 21 1991

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, Idaho 83301 on or before SEPTEMBER 4, 1990.

R. KEITH HIGGINSON, Director

Published 8/15/1990 & 8/22/1990

RECEIVED

SEP 11 1990

**USFS Dept. of Ag
files on water right**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

71-07137
U.S. DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH STREET
OGDEN, UT 84401
Source: GROUNDWATER
Diversion Pt: SESENW Sec 19 T
07N R 14E
Use: DOMESTIC (070 CFS)
Total Diversion: (070 CFS)
Date Filed: 7/30/1990
In T07N R13E S25 SWNE NWSE,
R14E S19 SWNE NESW NWSE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, Idaho 83301, on or before SEPTEMBER 4, 1990.

R. Keith Higginson, Director
Publish: Wood River Journal
August 15 & 22, 1990

OK

OK
JP 8-13-90

RECEIVED

AUG 15 1990

Department of Water Resources
Twin Falls Office

07-Aug-1990

IDAHO DEPT OF HEALTH & WELFARE
PO BOX 1626
TWIN FALLS ID 83303-1626

Re: Application(s) for Permit

Gentlemen:

Please find enclosed copy(ies) of an Application(s) for Permit for your information and files.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

Enclosure(s)

MICROFILMED

MAR 21 1991

07-Aug-1990

USDA-FOREST SERVICE
2647 KIMBERLY ROAD EAST
TWIN FALLS ID 83301

Re: Application for Permit No. 71-07137

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 8/15 & 8/22/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

FILED

MAR 01 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)734-3578

AUGUST 6, 1990

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 4, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED

SEP 21 1991