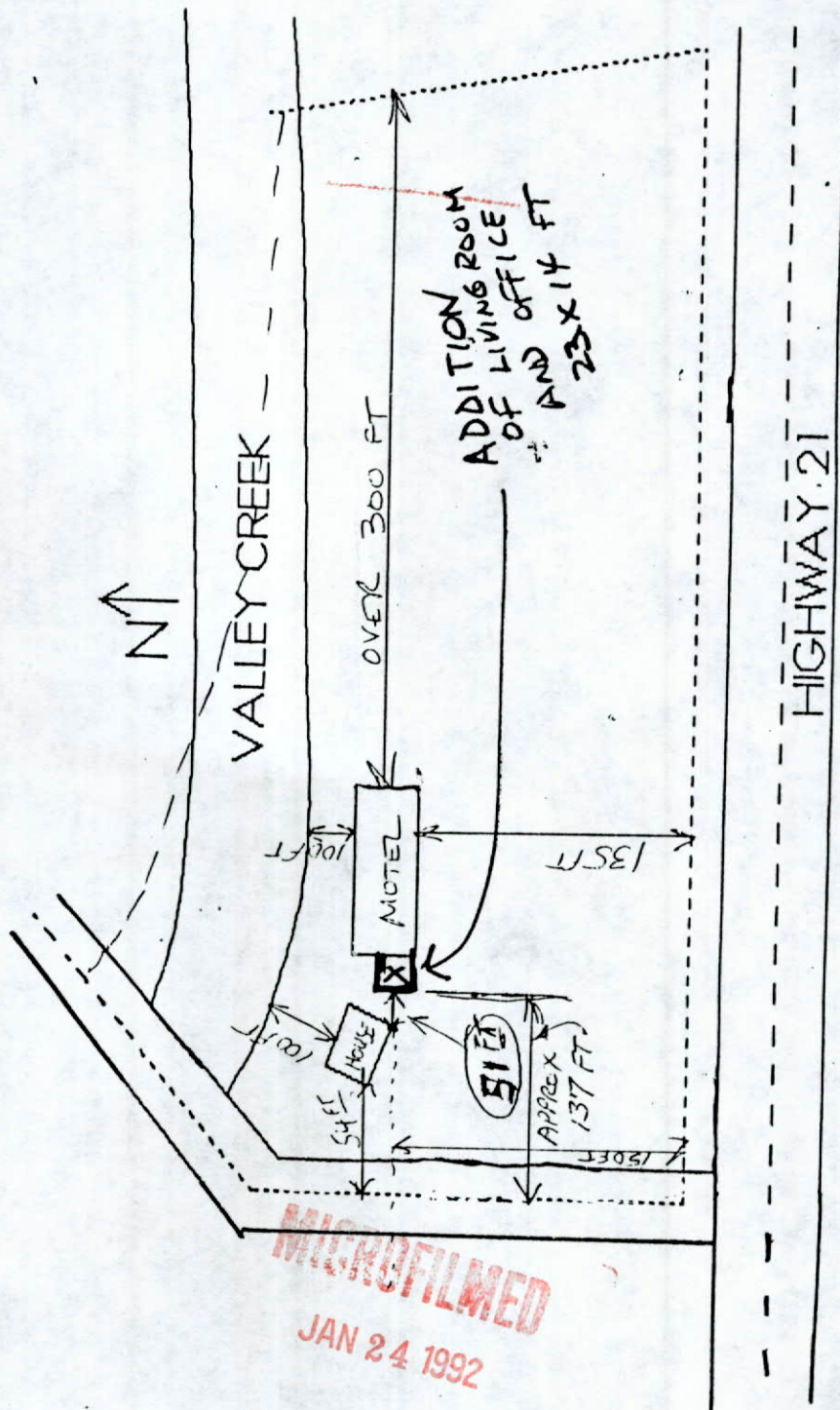


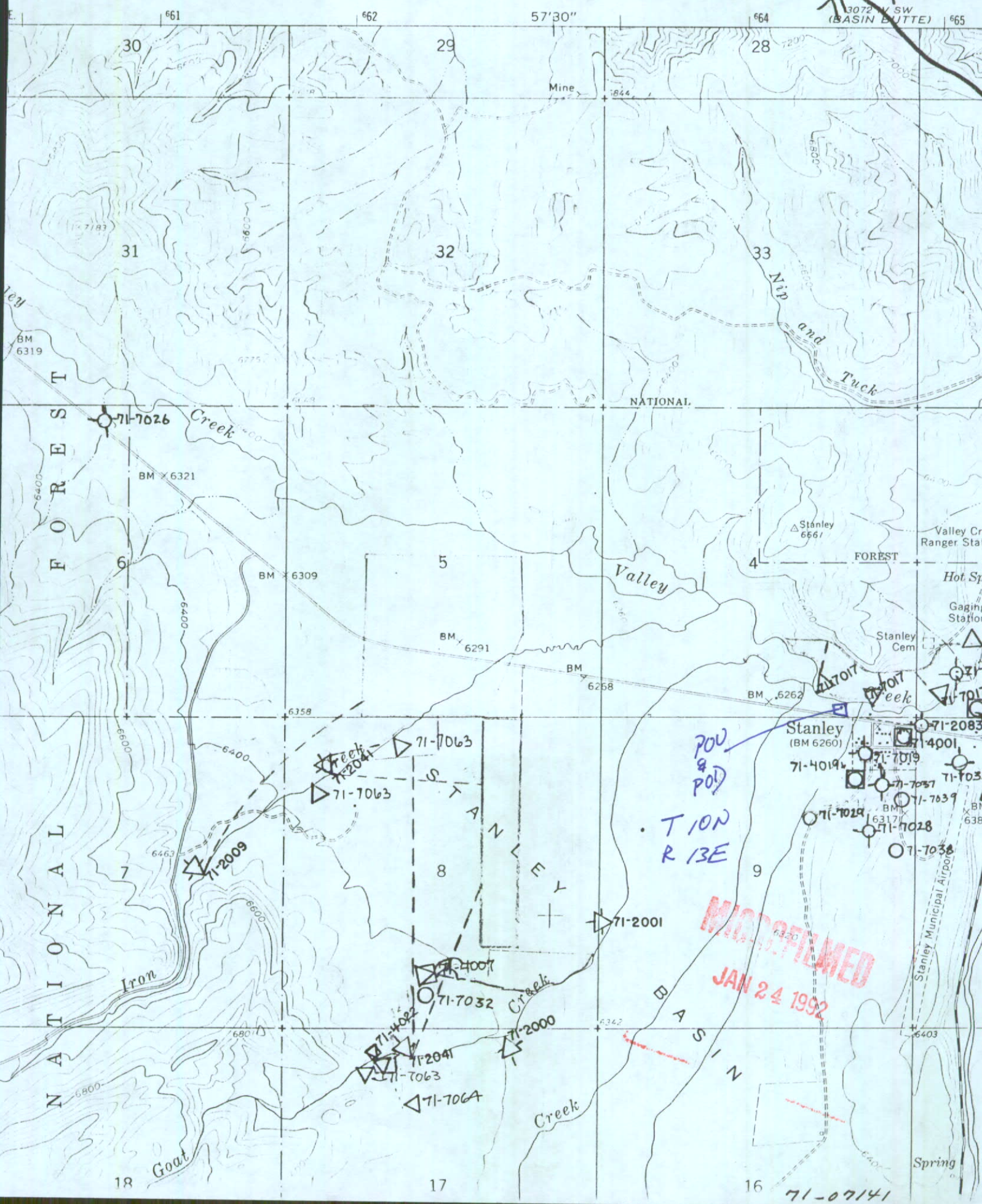
#326

MOTEL ADDITION



MICROFILMED
JAN 24 1992

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Nov 7 1991 and ending with the issue dated Nov 14 1991

Margaret Parks

STATE OF IDAHO

COUNTY OF CUSTER

On this 19th day of Nov. in the year of 1991, before me, a Notary Public,

personally appeared Margaret Parks known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Ethel M. Beck
Notary Public for Idaho

Residing at Challis

My commission expires: 2-21-92

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

71-07141

CSL INC
P.O. BOX 193
STANLEY, ID 83278
Source: GROUNDWATER
Diversión Pt.: SWSE Sec 4 T 10N
R 13E in CUSTER COUNTY.
Use: COMMERCIAL (.100 CFS)
Total Diversión: (.100 CFS)
Date Filed: 5/21/1991
TION R13E S04 SWSE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before NOVEMBER 25, 1991.

R. KEITH HIGGINSON, Director
Pub: Nov. 7 & 14, 1991.

RECEIVED

NOV 20 1991

Department of Water Resources
Southern Region Office

JAN 24 1992

OK
MB
11-21-91

B/U FIELD EXAM REVIEW

Cindy Zimmerman

Permit #: 71-7141 Name: CSL Inc Date: 2/11/97 ✓ Lots ✓

NAME Chng Same ✓ Or Address Change?

SOURCE ✓ Clarify source _____
✓ Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? SWSE P39
 Overlap(s) none

P/U ✓ Amendment Needed? SWSE per maps - adjust exam P41
 Overlap(s) none
 (Gov't use special ¶s) ✓ *P/D & P/U Amend? P37

RATE ✓ Permit/proof fee limits 0.10 / 0.10
✓ Measured Quantity = none cfs Theoretical Quantity = 0.28 cfs
allow permitted 0.10
 (HP) $\frac{8.8 \times 0.70 \times 5}{16 + (2.31 \times 40)} = 0.28$ cfs

✓ Recommended capacity 0.28 cfs
✓ Recommended rate 0.10 cfs

VOLUME ✓ Season: (1) 1/1-12/31 = 365 days
 Calculations:
found: (40 gal/bed x 30 beds x 365 days/yr) / 325,850 = 1.34 AF
permitted: (40 gal/bed x 28 beds x 365 days/yr) / 325,850 = 1.25 = 1.3 AF
 Flow limit: 0.10 cfs x 365 days/yr. x 1.9835 = 72.4 AF
✓ Recommended volume 1.3 AF

USES ✓ Same Nature of Use? P46
✓ Amendment Needed?

REMARKS ✓ Multiple p/d's in same ¼? Use W32 _____
✓ (1) Motel/Creek Side Lodge.

CONDITIONS + Measuring Device (R01) or Lockable Controlling Works (R02)
+ Watermaster Control (R04) - WD # _____
+ Irrigation rate/annual volume overlap
+ GW irrigation replaces surface water (050)
+ GW irrigation supplements surface water (065)
+ Water Quality
+ Other _____

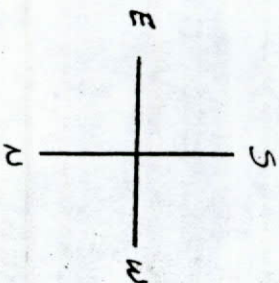
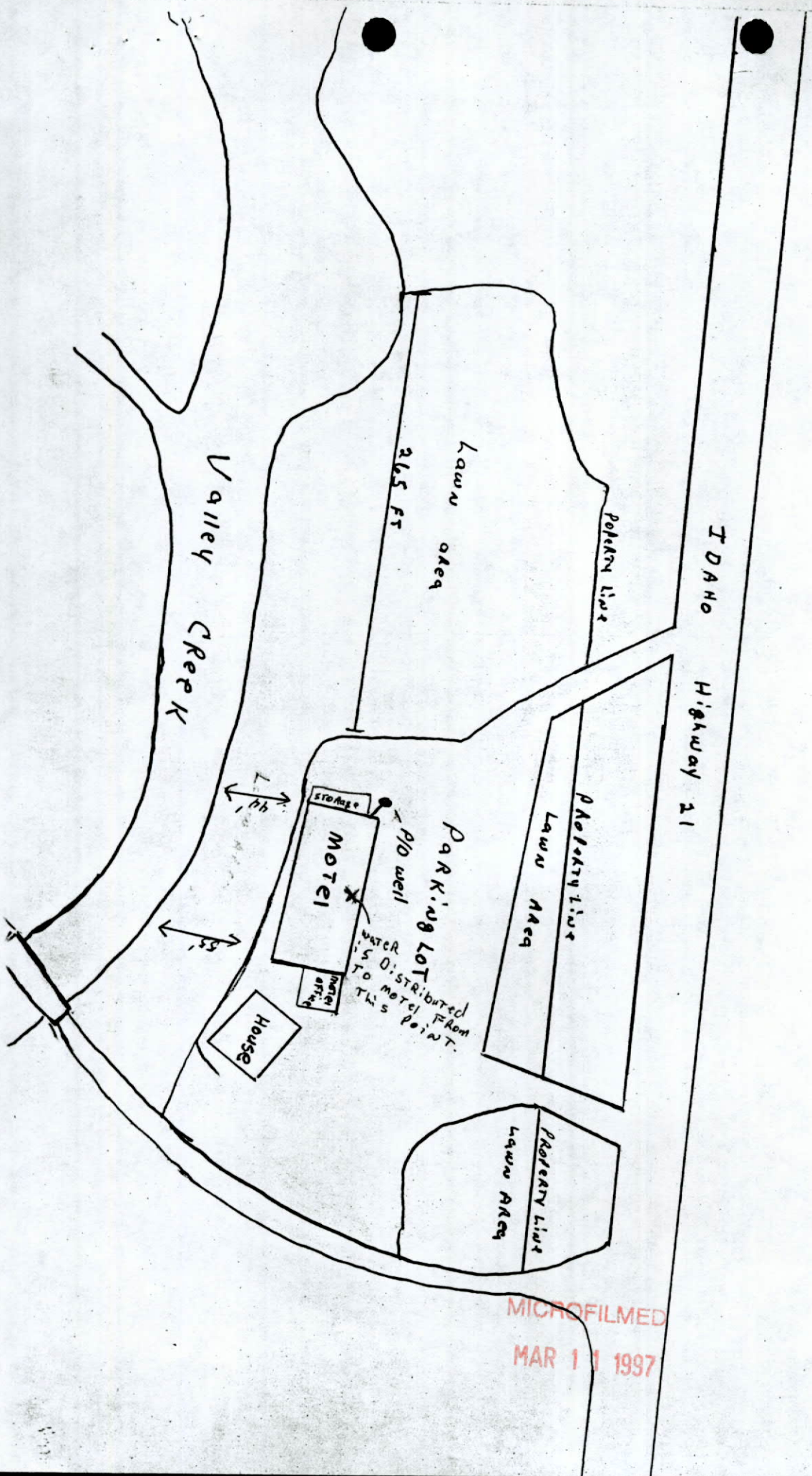
PRIORITY App Rod 5/21/91 Due 1/1/93 Rc'd 1/4/93
 Receipt# CO26429 Fee OK? Yes/No
 Order to Reinstate Needed? Yes/No Done? 1/6/93 Advanced to: No advance
 Priority 5/21/91 Examined 8/14/96

COMMENTS: license as permitted

USE	CFS	VOLUME
<u>Comm.</u>	<u>0.10</u>	<u>1.3</u>
<u>/</u>	<u>/</u>	<u>/</u>
<u>/</u>	<u>/</u>	<u>/</u>
TOTAL	<u>0.1</u>	<u>1.3</u>

SRBA Overlap none
 Adjustment Memo ✓
 LICENSE LTR: P49
 #1 AMEND LTR: /P38
 #2 AMEND LTR: P42/P47

The Place of use for this permit is limited to the commercial use with motel. The motel is the only use covered by this permit.



IOR

10N 17E
MAP U-11

PERMIT #71-07141

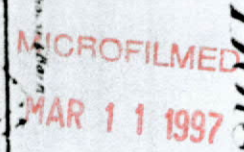
72
32 IV SW
(BASIN BUTTE)

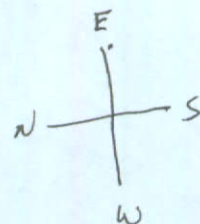


Place of Birth

PERMIT 71-07141 INITIALIZED
T. R. S. Q/Q
P/D
SCALE 3" / mile
PHOTO ID. WRES Charl's
MAR 11 1997

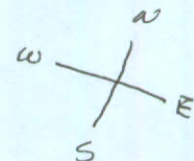
OFF
11



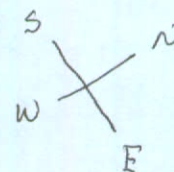


This is the FRONT view of the
 motel. The well is located on the
 south east corner of the motel.
 The House is not a part of this permit

MICROFILMED
 MAR 11 1997



This is the PID FOR this permit
it is located ON the southeast corner of
The motel



This is the CONTROL Box and Pressure
Tanks FOR this PID and well

MICROFILMED

1997



This picture shows the distance of the motel from valley creek to the south



This picture shows the distance of the motel to the property on the east side

MICROFILMED
MAR 11 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07141

Priority: May 21, 1991

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that CSL INC
PO BOX 193

STANLEY ID 83278-0193 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 21, 1991; and has submitted Proof of Beneficial Use on January 4, 1993. An examination indicates that the works have a diversion capacity of 0.280 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.10 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 4, Township 10N, Range 13E
CUSTER County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

10N 13E 4

SWSE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for the Creek Side Lodge.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of FEBRUARY, 1997.

Acting for

KARL J. DREHER, Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 71-07141

IN THE NAME OF CSL INC

)
) ORDER OF
) REINSTATEMENT
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before January 1, 1993; and,

WHEREAS, the Department sent a lapse notice in error; and,

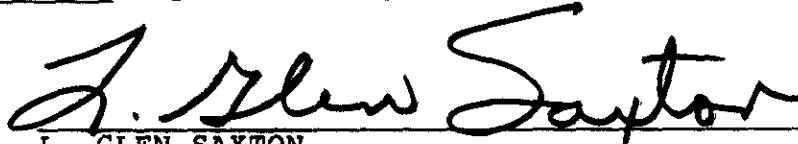
WHEREAS, on January 4, 1993, the permit holder submitted proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstate upon a showing of reasonable cause; and,

WHEREAS, the permit holder provided a reasonable showing why the permit should be reinstated by submitting a proof of beneficial use;

IT IS, THEREFORE, HEREBY ORDERED that permit no. 71-07141 be REINSTATED with no advance in priority.

Dated this 6TH day of January, 1993.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED
FEB 05 1993

RECEIVED

JAN 4 1993

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$ 50.00

Date 1-5-93

Receipt No. 0626429

Receipt by [Signature]

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 71-07141 Telephone No. 208-774-2213

2. Name(s) of Permit Holder(s): CSL, INC.

3. Mailing Address: PO BOX 193 STANLEY, ID 83278

4. Source of Water: GROUNDWATER

If GROUNDWATER, Well Driller's Name: HUDDLESTON IDAHO FALLS Date Drilled: 5/91

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic X (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other commercial 11/5/93 10g per tiller

6. Total rate and/or volume for which proof is submitted 0.10 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes NO Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes NO Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

GEORGE McKONICA 208-774-2213
Name Telephone No.

Hwy 21 STANLEY, ID 83278
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12-28-92 G. McKonica Secy/Treas
Date Signature (and title, if on behalf of a company or organization) FEB 05 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 71-07141

Proposed Priority: May 21, 1991
This is to certify, that **CSL INC**

Maximum Diversion Rate: 0.10 CFS

PO BOX 193
STANLEY ID 83278

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.10 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 4, Township 10N, Range 13E
CUSTER County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

10N 13E 4 SWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1993.
2. Subject to all prior water rights.
3. Commercial use is for a 14 unit motel.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

6th day of January, 1992

[Signature]
for R. Keith Higginson, Director

RECORDED

JAN 24 1992

5
RECEIVED

MAY 21 1991

MAY 12 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources Permit No. 21-07141
Western Regional Office

RECEIVED

MAY 30 1991

To appropriate the public waters of the State of Idaho

Department of Water Resources

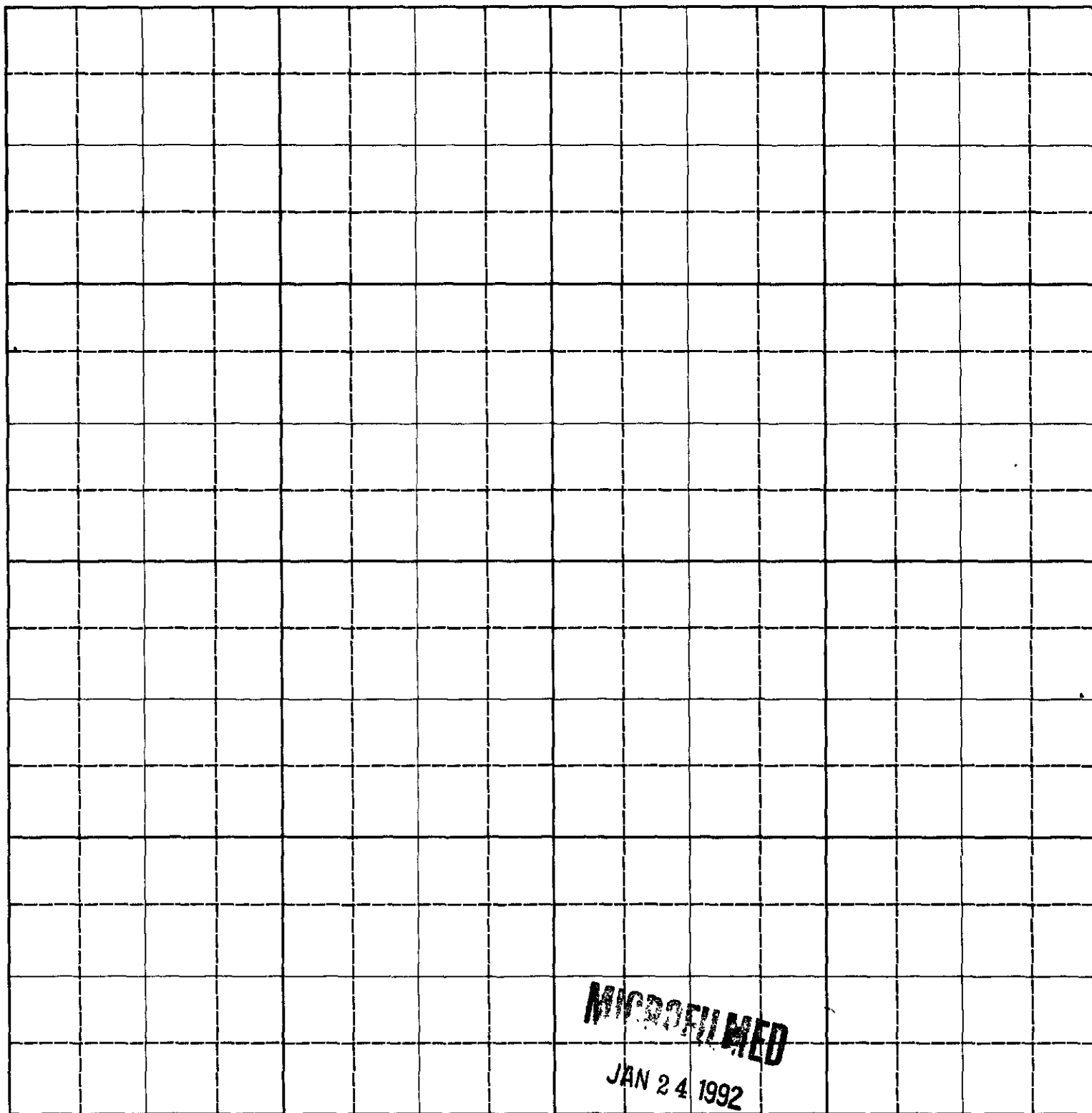
Department of Water Resources
Southern Region Office

- 1 Name of applicant CSL INC. Phone 774-2213
Post office address P.O. Box 193 Stanley, ID 83278
- 2 Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____
Sec 04 Township 10N Range 13E B.M. Custer County; additional
points of diversion if any. _____
4. Water will be used for the following purposes
Amount 0.10 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.10 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works.
a. Description of ditches, flumes, pumps, headgates, etc. Well, pipelines & storage tank.
Will also use existing domestic well as backup well.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches, proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
- 7 Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

JUN 24 1992



MICROFILMED
JAN 24 1992

Randall E. Crum
(Applicant) Contractor for Project

MM 5-22-91 1:28pm
Received by MM Date 5-21-91 Time 3:15 pm Preliminary check by MM
Fee \$ 30.00 Receipted by MM # C020560 Date 5-21-91
Publication prepared by MB Date 10-30-91 Published in Challis Messenger
Publication approved MBaldwin Date 11-21-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before

_____, 19 ____

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

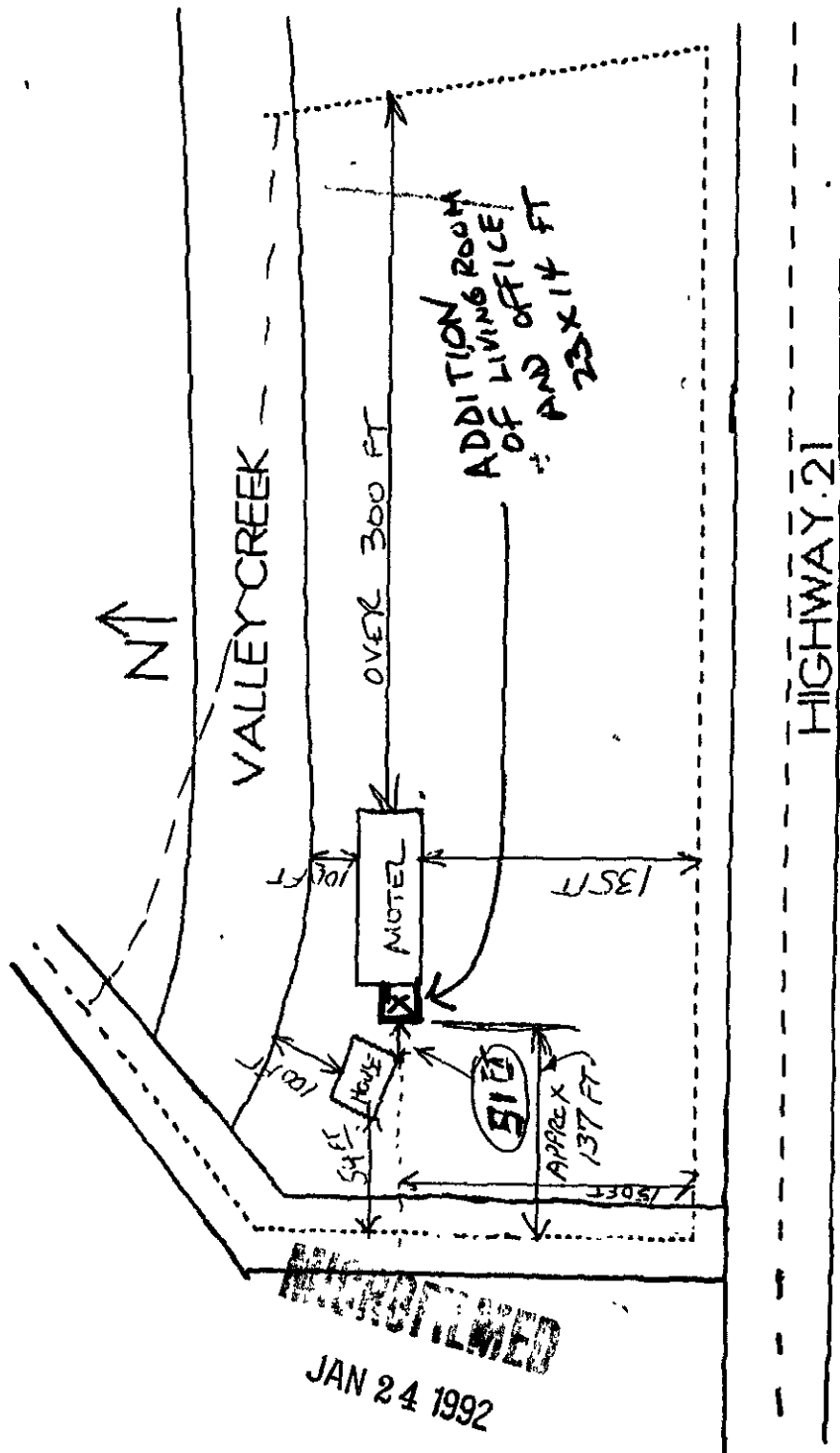
e Other:

MICROFILMED

JAN 24 1992

#326

MOTEL ADDITION



[illegible]

RECEIVED

NOV 12 1991

Department of Water Resources
Southern Region Office

S. Region
5/89

Application No. 71-07141

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

THE ONLY TWO OFFICERS + DIRECTORS ARE:

CAROLINE L. MCKOVICH
PO BOX ~~193~~ 193
STANLEY, ID 83278

PRESIDENT/DIRECTOR

GEORGE MCKOVICH III
PO BOX 193
STANLEY, ID 83278

JAN 24 1992

SECRETARY/TREAS.

DIRECTOR

G. J. McKovich III SECY/TREAS.
CSL, INC.

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Nov 7 1991 and ending with the issue dated Nov 14 1991

Margaret Parks

STATE OF IDAHO

COUNTY OF CUSTER

On this 19th day of Nov. in the year of 1991, before me, a Notary Public,

personally appeared Margaret Parks known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Edith M. Beck
Notary Public for Idaho

Residing at Challis

My commission expires: 2-21-92

RECEIVED

NOV 20 1991

Department of Water Resources
Southern Region Office

JAN 24 1992

OK
NB
11-21-91

STATEMENT

**Custer Publishing, Inc.**

Phone 879-4445

P.O. Box 405

Challis, Idaho 83226

*Dept of Water
222 Shoshone St. East
Jurn Falls, Id 83301*

Job No.	Date	DESCRIPTION	Amount
	11-14-91	Notice of Application For Water Right. #71-07141 Nov 7 & 14, 1991 24 lines	\$24.84 OK MB 11-21-91
RECEIVED NOV 20 1991 Department of Water Resources Southern Region Office			

A finance charge of 1½ percent (annual percentage rate of 18%) with a minimum charge of 50¢ will be charged to all accounts not paid within 30 days of billing.

RECEIVED

JAN 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

MARCH 3rd, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CSL INC
PO BOX 193
STANLEY IDAHO 83278-0193

RE: WATER RIGHT NO. 71-07141

Dear Water Right Holders:

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration within fourteen (14) days after issuance as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED
MAR 11 1997

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was subject of the agency action is located.

MICROFILMED
MAR 11 1997

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have questions, please contact me at (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name and title.

Shelley W. Keen
Water Rights Supervisor

SWK:vrr

c: Southern Region

Enclosures

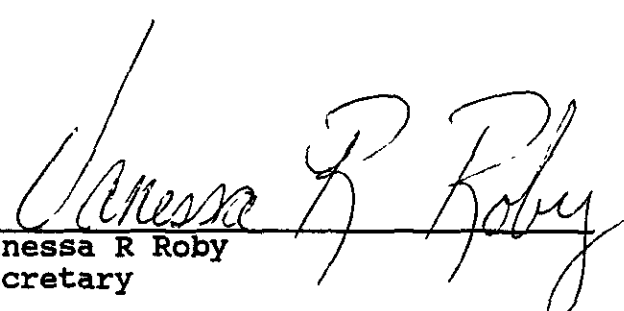
MICROFILMED
MAR 11 1997

CERTIFICATE OF MAILING

I hereby certify that on the 3rd day of MARCH, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 71-07141

**CSL INC
PO BOX 193
STANLEY IDAHO 83278-0193**



Vanessa R Roby
Secretary

MICROFILMED
MICROFILMED
MAR 11 1997

B/U FIELD EXAM REVIEW

Cindy Zimmerman

Permit #: 71-7141 Name: CSE Name Date: 2/11/97 ✓ Lots ✓

NAME Chng Same _____
_____ Or Address Change?

SOURCE _____
_____ Clarify source _____
_____ Prelim. Order to Void - Source change.

P/D _____
_____ Amendment Needed? SWSE P39
Overlap(s) none

P/U _____
_____ Amendment Needed? SWSE per maps - adjust effluent P41
Overlap(s) none
(Gov't use special T's) *P/D & P/U Amend? P37

RATE _____
_____ Permit/proof fee limits 0.10 / 0.10
_____ Measured Quantity = none cfs Theoretical Quantity = 0.28 cfs
allow permitted 0.10
(HP) $\frac{8.8 \times 0.70 \times 5}{16 + (2.31 \times 40)} = 0.28$ cfs

Recommended capacity 0.28 cfs
Recommended rate 0.10 cfs

VOLUME ☒ Season: (/) 1/1-12/31 = 365 days
 Calculations:
 found: $(40 \text{ gal/bed} \times 30 \text{ beds} \times 365 \text{ days/yr}) / 325,850 = 1.34 \text{ AF}$
 permitted: $(40 \text{ gal/bed} \times 28 \text{ beds} \times 365 \text{ days/yr}) / 325,850 = 1.25 = 1.3 \text{ AF}$
 Flow limit: $0.1 \text{ cfs} \times 365 \text{ days/yr} \times 1.9835 = 72.4 \text{ AF}$
☒ Recommended volume 13 AF

USES _____ ☒ Same Nature of Use? _____ P46
 Amendment Needed?

REMARKS Multiple p/d's in same 1/4? Use W32
✓ 1 Minute Creek Side Lodge.

CONDITIONS	☐	Measuring Device (R01) or Lockable Controlling Works (R02)
	☐	Watermaster Control (R04) - WD # _____
	☐	Irrigation rate/annual volume overlap
	☐	GW irrigation replaces surface water (050)
	☐	GW irrigation supplements surface water (065)
	☐	Water Quality
	☐	Other _____

PRIORITY App Rcd 5/21/91 Due 11/93 Rcd 1/4/93
Receipt# 6026429 Fee OK? (Yes/No)
Order to Reinstate Needed? Yes (No) Done? 1/6/93 Advanced to: NO advance
Priority 5/21/91 Examined 8/14/96

COMMENTS: license is permitted

USE	CFS	VOLUME
12.5	0.0	1.3
TOTAL	0.0	1.3

SRBA Overlap None
Adjustment Memo ✓
LICENSE LTR: P49
#1 AMEND LTR: ___/P38
#2 AMEND LTR: P42/P47

MEMORANDUM

DATE: February 11, 1997
 TO: File No. 71-07141 ³
 FROM: Cindy Zimmerman
 SUBJECT: Review of Beneficial Use Field Report

The following adjustments¹ were made on the field report to reflect the location of the point of diversion per the topographic map and the department's standard of rounding annual volume to nearest 1/10th:

C. Diversion and Delivery System.

1. Point of diversion:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	19E	28															X		1pd

G. Volume Calculations.

$$\begin{aligned}
 V &= (\text{gallons per day} \times \text{beds} \times \text{days/year}) / 325,850 \\
 &= (40 \times 28 \times 365) / 325,850 \\
 &\quad \text{limited by permit to 14 rooms; per exam, 2 beds per room.} \\
 &= 1.34 \approx \underline{\mathbf{1.3}} \text{ AF.}
 \end{aligned}$$

H. Recommendations.

1. Recommended amounts:

Beneficial Use	Period of Use	Rate of diversion	Annual Volume
Commercial	1/1-12/31	0.10 cfs	<u>1.3</u> AF

Examiner: Daniel A. Nelson
 Examined: August 14, 1996

¹Adjustments made are **bolded and underlined**.

MICROFILMED
 MAR 11 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

OCT 21 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 71-07141

1. Owner: C.S.L. Inc. Phone No. (208) 774-2213

Current Address: P.O. Box 193, Stanley, Idaho 83278

2. Accompanied by: George McKovich EXAM DATE : 8-14-96

Address: HWY 21, Stanley, Idaho 83278 Phone No. (208) 774-2213

Relationship to Permit Holder: Secretary/treasurer

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Govt Lot	¼	¼	¼	Sec.	Twp.	Rge	County	Method of Determination/Remarks
P/D		S E	S W	S E	4	10N	13E	CUSTER	VISUAL AND USGS QUADRANGE MAP AND CITY OF STANLEY ENGINEERS MAP

2. Place(s) of Use:

Indicate Method of Determination _____

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	13E	4												CO					COM

The use for this permit is a commercial use.

MICROFILMED
MAR 11 1997

3. **Delivery System Diagram:** Include all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

SEE ATTACHED SHEET

YES Copy of USGS Quadrange attached showing location(s) of point(s) of diversion and place(s) of use (required).

YES Aerial Photo attached (required for irrigation of 10+ acres).

YES Photo of diversion and system attached.

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
P/D	FRANKLIN ELECTRIC (SUBMERSIBLE)	5 Hp	2821138310	same as motor	same as motor

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. **Measurements:** SEE ATTACHED THEORETICAL SHEET

E. NARRATIVE/REMARKS/COMMENTS

This permit is pumped from a well in the SE 1/4 - SW 1/4 - SE 1/4 of the section 4 in township 10N - range 13E by a 5 Hp pump. After the water is drawn from the well it is sent through pipe to the motel approximately midway under the motel and enters the motel in the laundry room. The water then enters pressure tanks and is held until it is released to the 15 rooms of the motel. Each room of this motel has two beds in them giving a total of 30 beds in the motel. The laundry in the motel is only used to wash bed linens and is not accessible by the public or the motel guests.

MICROFILMED Have conditions of permit approval been met? X yes ___ no

MAR 11 1997

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

.14 cfs (see attached theoretical work sheet)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

B

2. Volume Calculations for Other Uses:

40 gal/bed X 30 beds X 365 days a year = 438000 gallons/year / 325900 = 1.34 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>COMMERCIAL</u>	<u>JAN. 01</u>	<u>DEC. 31</u>	<u>1.0 CFS</u>	<u>1.34 AFA</u>
Totals:			<u>1.0 CFS</u>	<u>1.34 AFA</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Daniel A. Nelson Date 10-24-96

Reviewer _____ Date _____

SEAL

MICROFILMED

MAR 11 1997

* *Adm*
10/25/96

RECOMMENDATIONS:

I recommend that this permit be licensed under the following conditions:

1. That this permit be licensed for .10 cfs with annual volume of 1.34 afa.
2. That this right be for a 15 unit motel with 2 beds per room. The original application was for a 14 room motel but this motel was built with 14 units and a one room apartment for employee use. This room has since been converted to a motel room. Since the water requirement for a motel room (40 gal/bed X 2 = 80 gal/day) is less than the water requirement for an apartment (60 gal/resident X 2 = 120 gal/day), I used the requirement for a motel room for the annual volume calculation.

MICROFILMED
MAR 11 1997

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 71-07141
DATE: 8-14-96
BY: Daniel A. Nelson

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) (5 \text{ HP}) (0.70)}{[(6 \text{ FT}) + (90 \text{ PSI} \times 2.31)]} = \frac{30.8}{213.9} = 0.14 \text{ CFS}$$

<u>LIFT FROM:</u>	<u>PSI FROM:</u>	<u>NOTES ON PUMP:</u>
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs (X)	owner gage (X)	
Booster (Y) ☒		

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL =
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

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MAR 11 1997

Livestock (per animal):

Cattle (range)	12
Cattle (dairy)	35
Goat	2
Hog	4
Horse	12
Mule	12
Sheep	2
Chickens (per 100)	5-10
Turkeys (per 100)	10-18

Motels:

With bath, toilet & kitchen facilities (per bed)	50
With bed & toilet (per bed)	(40) 40 X 30 Beds = 1200900

Parks:

Overnight with flush toilets (per camper)	25
Trailers with individual bath units (per camper)	50

Picnic:

With bathhouses, showers & flush toilets (per picnicker)	20
With toilet facilities only (per picnicker)	10

Restaurants:

With toilet facilities (per patron)	7-10
Without toilet facilities (per patron)	3
With bars & cocktail lounge (additional per patron)	2

Schools:

Boarding (per pupil)	75-100
Day with cafeteria, gyms & showers (per pupil)	25
Day with cafeteria, no gyms or showers (per pupil)	20
Day without cafeteria, gym or showers (per pupil)	15

Service stations (per vehicle) 10

Stores (per toilet room) 400

Swimming pools (per swimmer) 10

Theaters:

Drive-in (per car space)	5
Movie (per auditorium seat)	5

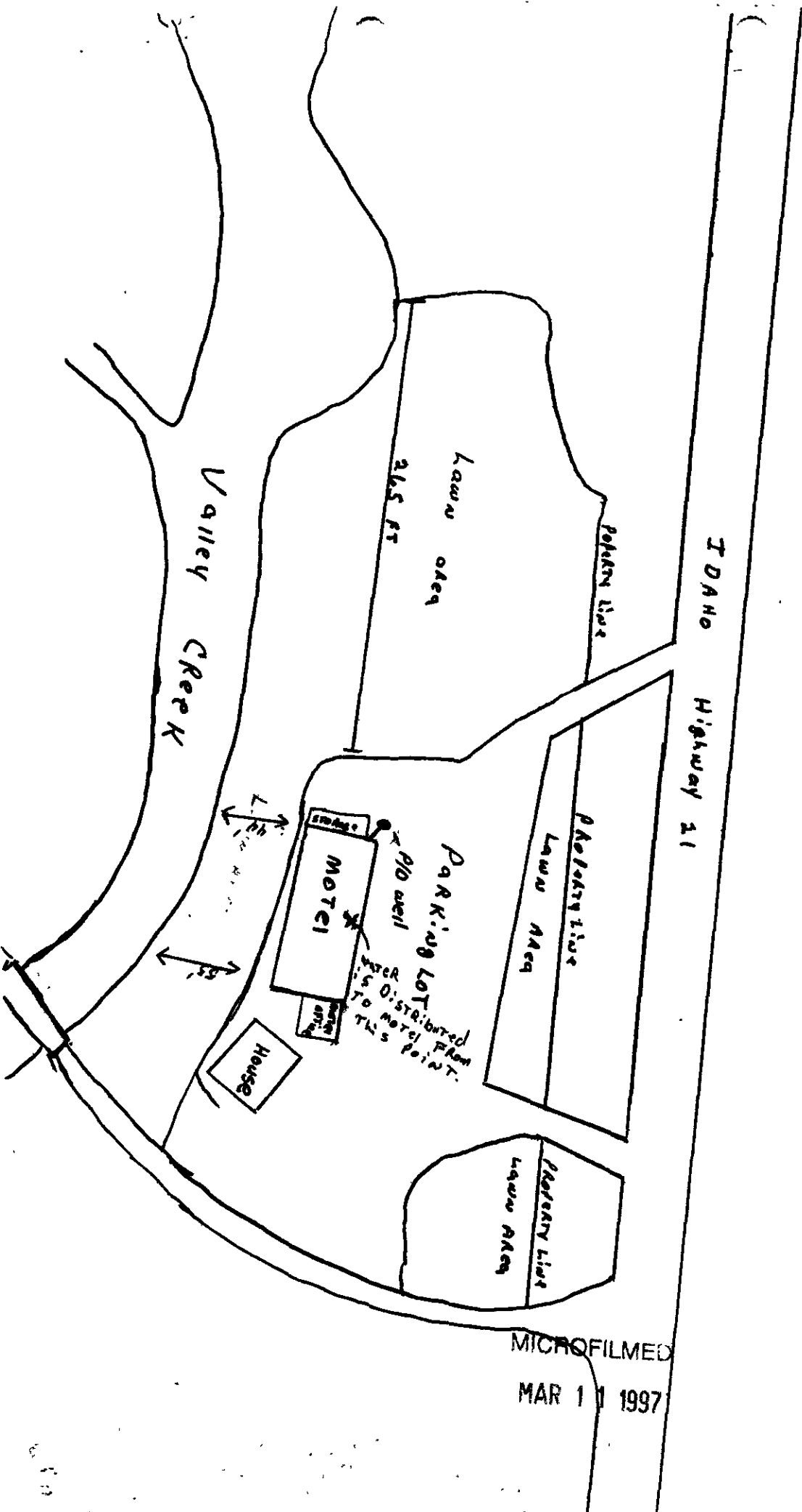
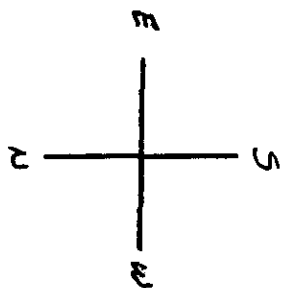
Workers:

Construction (per person/shift)	50
Day (per person/shift)	15

MICROFILMED

MAR 11 1997

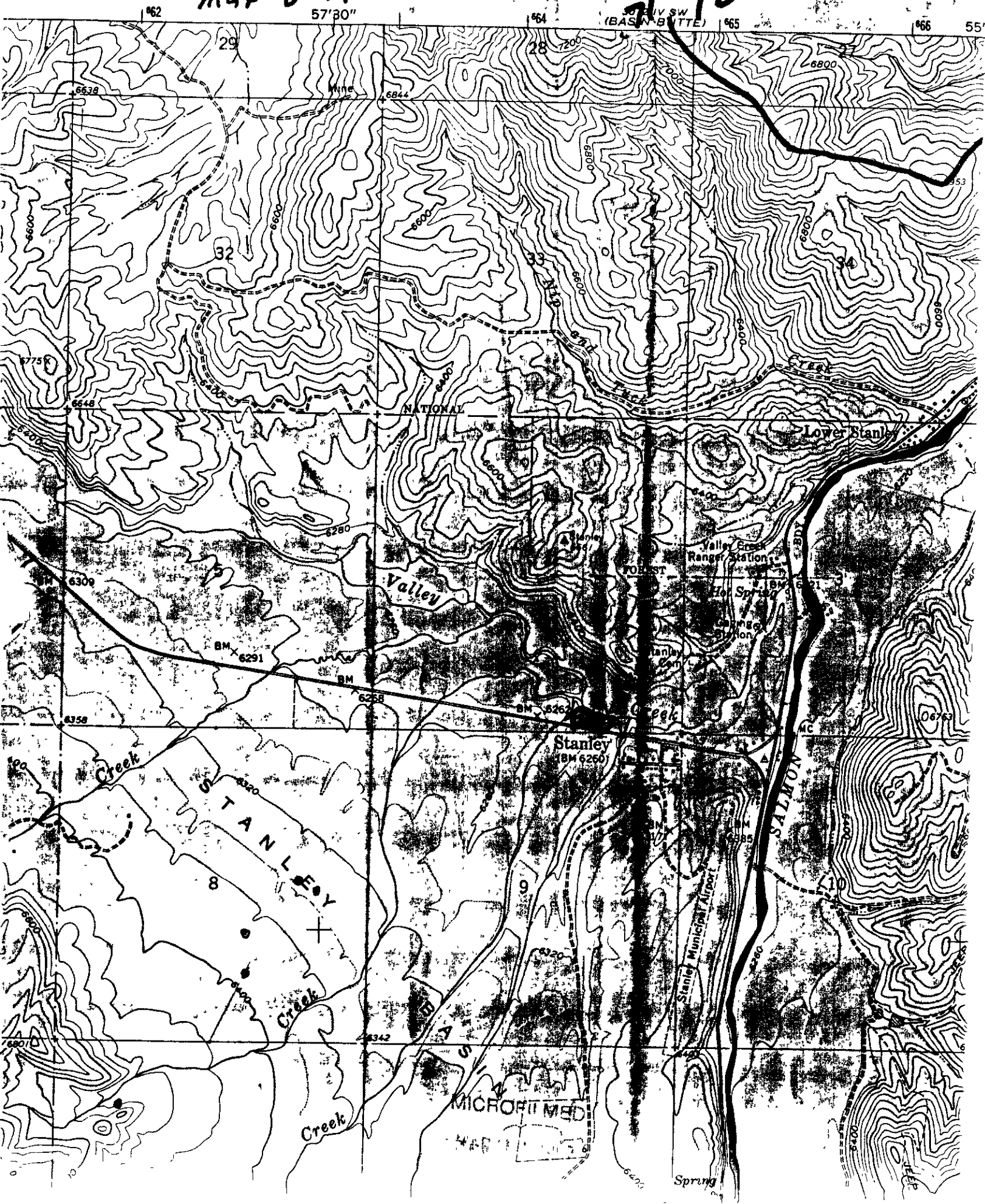
The Place of use For this permit is limited to the commercial use with motel. The motel is the only use covered by this permit.



10N 12E
MAP V-17

PERMIT 11-07141

71 72



71-07141 INTITLED
T. R. S. MAR 11 1997
P/D
SCALE 3" / mile
PHOTO ID. WRES Chail's

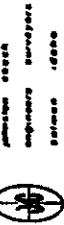
PERMIT 71-0777 INIT
T. R. S. Q/Q
P/D 100 135 4 SW/SE
SCALE 200 FT / INCH
PHOTO ID.

CITY OF STANLEY

RESURVEY OF CORPORATE LIMITS

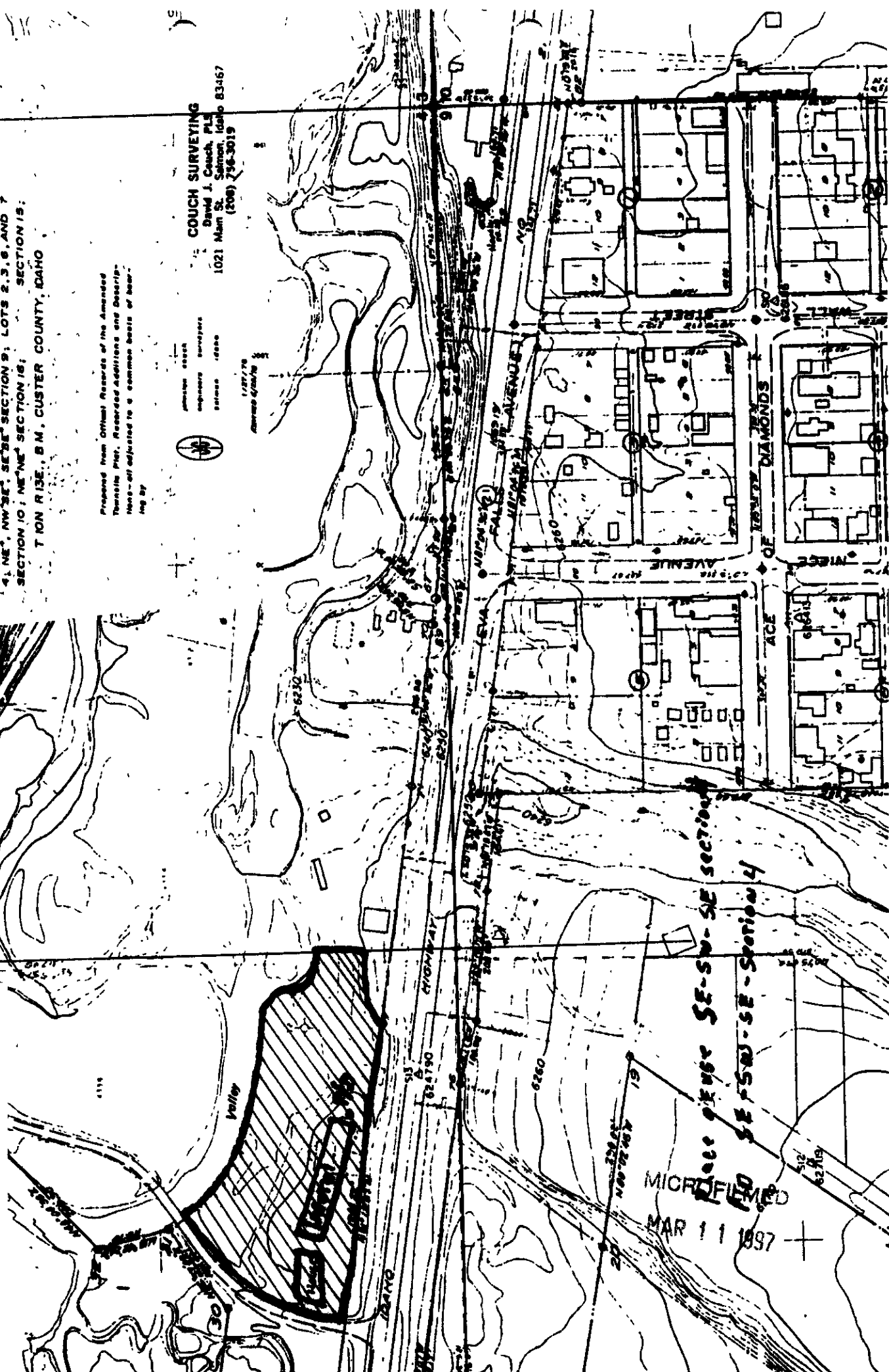
EMBRACING LOT 10, SECTION 3; SE¹/₄SW¹/₄ SECTION 4; NE¹/₄, NW¹/₄SE¹/₄ SECTION 9; LOTS 2, 3, 6, AND 7 SECTION 10; NE¹/₄NE¹/₄ SECTION 16; SECTION 19; TION RISE, B.M. CUSTER COUNTY, DAKOTA

Prepared from Official Records of the Amended
Township Plat, Recorded Additions and Descrip-
tions - all adjusted to a common basis of bear-
ing by



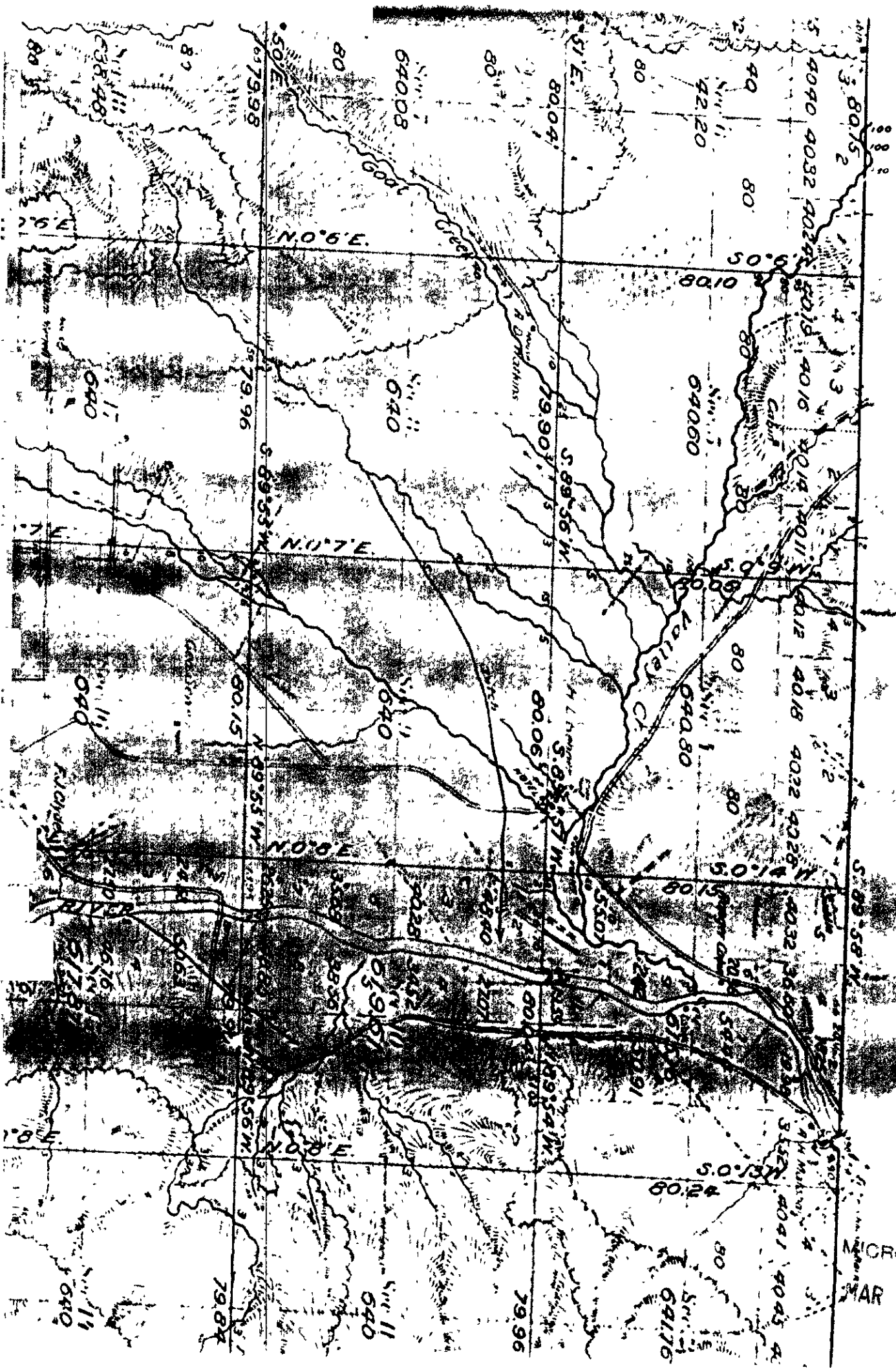
PROPOSED CORNER
ELEVATION SURVEY
DATE 1906

COUCH SURVEYING
David J. Couch, P.L.S.
1021 Main St. S. Stan. Dak. 83467
(208) 766-3019



MICROFILMED
MAR 11 1997

Wishup Voyo North Range Voyo East of the Boise



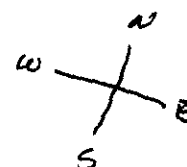
MICROFILMED
MAR 11 1997



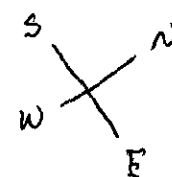
This is the FRONT view of the motel. The well is located on the south east corner of the motel.

The House is NOT a part of this permit

MICROFILMED
MAR 11 1997

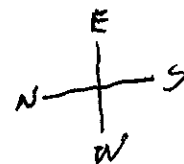


This is the PID FOR THIS PERMIT
 IT IS LOCATED ON THE SOUTH EAST CORNER OF
 THE MOTEL

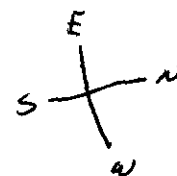


THIS IS THE CONTROL BOX AND PRESSURE
 TANKS FOR THIS PID AND WELL

IF FILMED



This picture shows the distance of the motel from valley creek to the south



This picture shows the distance of the profiled motel to the property on the East side

MAR 11 1997

January 8, 1993

CSL INC
PO BOX 193
STANLEY ID 83278

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 71-07141

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure


FEB 05 1993

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

RECEIVED

JAN 4 1993

Department of Water Resources

12-28-92

TO WHOM IT MAY CONCERN:

I HAVE NO WAY OF
DETERMINING THE ANSWER
TO #6 AND THERE CANNOT
ACURATELY DETERMINE #8.

I HAVE ENCLOSED \$50.00 AS
AN INTERIM FEE UNTIL SUCH
TIME AS SOMEONE CAN
TELL ME HOW TO DETERMINE
#6.

THANK YOU,

G. M. Kuntz

RECEIVED

FEB 05 1993

January 5, 1993

CSL INC
PO BOX 193
STANLEY ID 83278

LAPSE NOTICE

RE: PERMIT NO. 71-07141

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated October 31, 1992. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

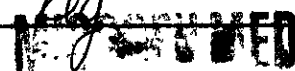
Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 1/5/93
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



FEB 05 1993

October 31, 1992

CSL INC
PO BOX 193
STANLEY ID 83278

PROOF DUE NOTICE

RE: PERMIT NO. 71-07141

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

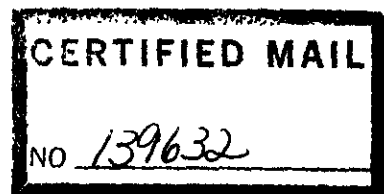
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



FEB 05 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 12, 1992

CSL INC
PO BOX 193
STANLEY ID 83278

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 71-07141

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosures

MAILED
JAN 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

30-Oct-1991

R. KEITH HIGGINSON
Director

RANDALL C CREW
CSL INC
PO BOX 193
STANLEY ID 83278

Re: Application for Permit No. 71-07141

Dear Mr. Crew:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Challis Messenger on 11/7 & 11/14/91. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unopposed application is about eight weeks. Please see attached list for additional information requirement.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Douglas Jones, E. I. T.
Water Resources Engineering Specialist

DJ:MB
Enclosure

RECORDED

JAN 24 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

71-07141

CSL INC
PO BOX 193
STANLEY, ID 83278

Source: GROUNDWATER

Diversion Pt: SWSE Sec 4 T 10N R 13E in CUSTER County.

Use: COMMERCIAL (.100 CFS)
Total Diversion: (.100 CFS)

Date Filed: 5/21/1991

T10N R13E S04 SWSE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before NOVEMBER 25, 1991.

R. KEITH HIGGINSON, Director

MICROFILMED

JAN 24 1991

Published: 11/ 7/1991 & 11/14/1991

✓

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the pub-
lic waters of the State of Idaho:

71-07141

CSL INC

P.O. BOX 193

STANLEY, ID 83278

Source: GROUNDWATER

Diversion Pt.: SWSE Sec 4 T 10N
R 13E in CUSTER COUNTY.

Use: COMMERCIAL (.100 CFS)

Total Diversion: (.100 CFS)

Date Filed: 5/21/1991

T10N R13E S04 SWSE

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, South-
ern Region, 222 Shoshone Street
East, Twin Falls, ID 83301 on or
before NOVEMBER 25, 1991.

R. KEITH HIGGINSON, Director
Pub. Nov. 7 & 14, 1991.

CK 91
H-8' pk

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 30, 1991

CUSTER PUBLISHING COMPANY
PO BOX 405
CHALLIS, ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 25, 1991.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED
JAN 24 1992

S. Region
5/89

Application No. 71-07141

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

RECEIVED

JAN 24 1992

7/90

State Office

Drilling Permit No. 71-91-2-001Water Right Permit No. Permitting 71-07141

Injection Permit No. _____

RECEIVED

MAY 21 1991

State of Idaho
Department of Water Resources**APPLICATION FOR DRILLING PERMIT**

Department of Water Resources

1. Applicant (please print) CSL, Inc.2. Mailing Address P.O. Box 193Stanley, ID 83278 Telephone (208) 774-2213☒ Well Owner () Well Operator () Other, specify _____3. Proposed well location SW 1/4 SE 1/4, or Gov't Lot No. _____Sec. 4, Twp. 10 N, Rge. 13 E, County CusterStreet Address of Well Site Approx 5-10' east of CSL Motel

Lot, block and subdivision _____

4. Proposed use of well:

- () Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- ☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

- () Injection

- () Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

- A. () New well () Deepen () Replace - See Condition 9

B. Proposed Surface Diameter 6-8" Proposed Maximum Depth 150'

C. Anticipated bottom hole temperature: _____

- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date 5-23-91

7. Anticipated Well Driller Hiddleston
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature X Randall C. Crum Date 5-21-91

Title Representative - Gen Contractor
(Owner, Firm Representative, Other)

MICROFILMED

JAN 24 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is

APPROVED

Date

5-21-91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Ituik A. Reed

Signature of Authorized Department Representative

MANAGER

GROUNDWATER PROTECTION SECTION

Title

Receipt No. C020560 Received by JY Fee \$200.00 Date 5-21-91

MAILED
JAN 24 1992

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

Drilling Permit No. 71-91-Z-001

Water Right No. 71-07141

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

CSL, Inc., Applicant, requests
issuance of Drilling Permit prior to approval of a water right.
The request is made for the following reason(s):

Driller Availability.
Water requirements of a soon to be completed
Motel.

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

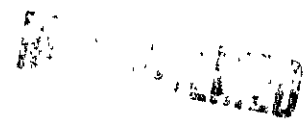
Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

5-21-91
Date

Randall C. Cune
Applicant's Signature

General Contractor
Applicant's Title

R.C. Cune Const.



JAN 24 1992