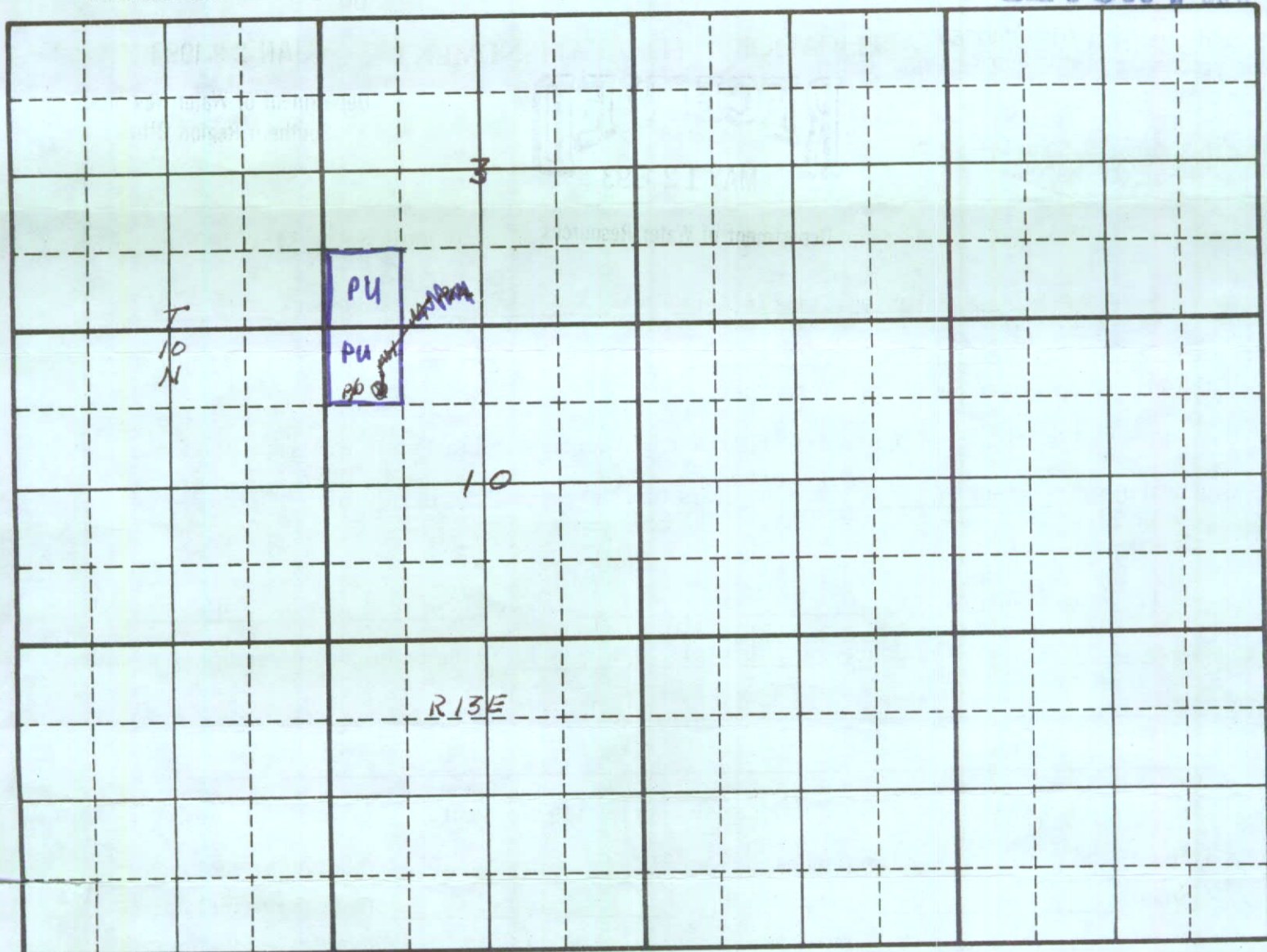


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

Receipt 5015331 1-29-93 R

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, Idaho, this 12th day of January, 19 93.

[Signature]
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Director of the Department of Water Resources hereby approve the above referenced application for amendment. See the attached sheet for the conditions of approval.

Witness my hand this 2nd day of June, 19 93.
[Signature]
Director
for

Published in Challis Messenger
3/25 + 4/01/93

RECORDED
JUL 06 1993

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated March 25 1993 and ending with the issue dated April 1 1993

Margaret Parks

RECEIVED

STATE OF IDAHO

APR 02 1993

COUNTY OF CUSTER Department of Water Resources
Southern Region Office

On this 1st day of April in the year of 1993, before me, a Notary Public,

personally appeared Margaret Parks, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Ethel M. Peck
Notary Public for Idaho

Residing at Challis

My commission expires: 3-19-98

NOTICE OF AMENDMENT TO A WATER PERMIT NO. 71-07143

Notice is hereby given that STANHARRAH CORPORATION of Reno, NV is the holder of Approved Permit No. 71-07143 with a priority date of 02/20/1992 authorizing the diversion of .20 cubic feet per second of water from groundwater in the SE1/4SW1/4, S3, T10N, R13E, County of Custer, to be used for Domestic use within SW1/4SW1/4, S3, T10N, R13E; NW1/4NW1/4, S10, T10N, R13E.

This Application for Amendment proposes to change point of diversion.

The permit holder has applied to the Department of Water Resources for an Amendment to the Permit, to be changed as follows:

Amount: .20 cfs

Period of Use: 01/01 to 12/31

Point of Diversion:
NW1/4NW1/4, S10, T10N, R13E;
Custer County.

Place of Use: No change

Any protest against approval of the amending of Permit No. 71-07143 as set forth above must be filed with the Idaho Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before April 12, 1993.

R. Keith Higginson, Director

Pub: March 25 & April 1, 1993.

JUL 06 1993

OK
NB
4-6-93

71-7143



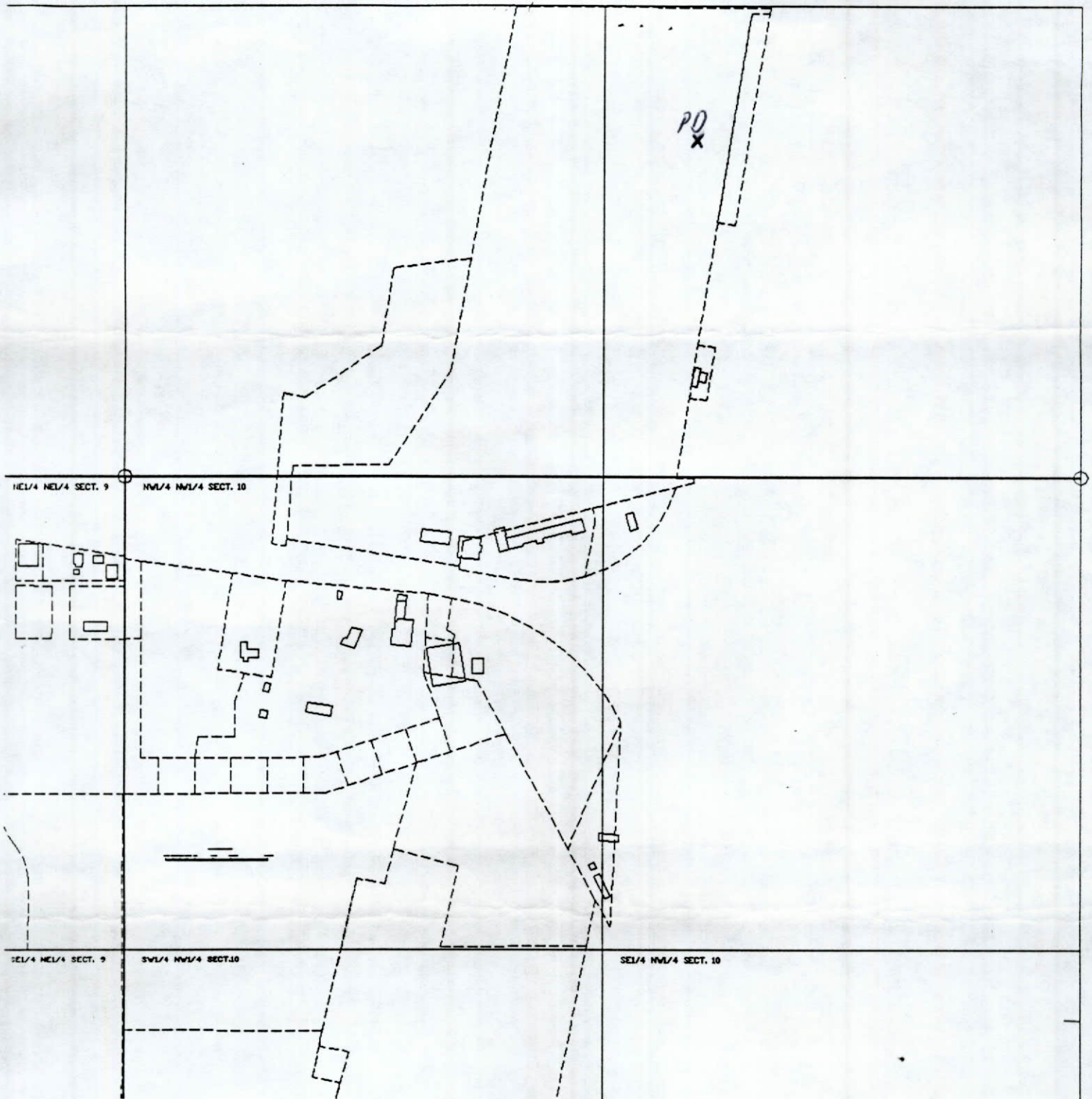
T
10
N

R13E

JUL 30 1992

SEC 3

71-7143



MICROFILMED
JUL 30 1992

71-07143

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I. Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated April 2 1992 and ending with the issue dated April 9 1992

Margaret Parks

STATE OF IDAHO

RECEIVED

APR 10 1992

COUNTY OF CUSTER

Department of Water Resources

Southern Region Office

On this 9th day of April in the year of 1992, before me, a Notary Public,

personally appeared Margaret Parks, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Evel M. Parks
Notary Public for Idaho

Residing at Challis

My commission expires: 1-21-98

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

71-07143 ✓

STANHARRAH CORP
P.O. BOX 12968
RENO, NV 89510
Source: GROUNDWATER
Diversion Pt: SESW Sec 3 T 10N
R 13E in Custer County.
Use: DOMESTIC (.200 CFS)
Total Diversion: (.200 CFS)
Date Filed: 2/20/1992
In: Custer County
T10N R13E S03 SWSW
S10 NWNW

72-07479 ✓

ROBERT A. PIVA
HC 63 BOX 1641
CHALLIS, ID 83226
Source: UNNAMED STREAM
Tributary: CHALLIS CREEK
Diversion Pt: SWNWSE Sec. 15
T 14N R 19E in Custer County.
Use: WILDLIFE STORAGE (1.30
AF)

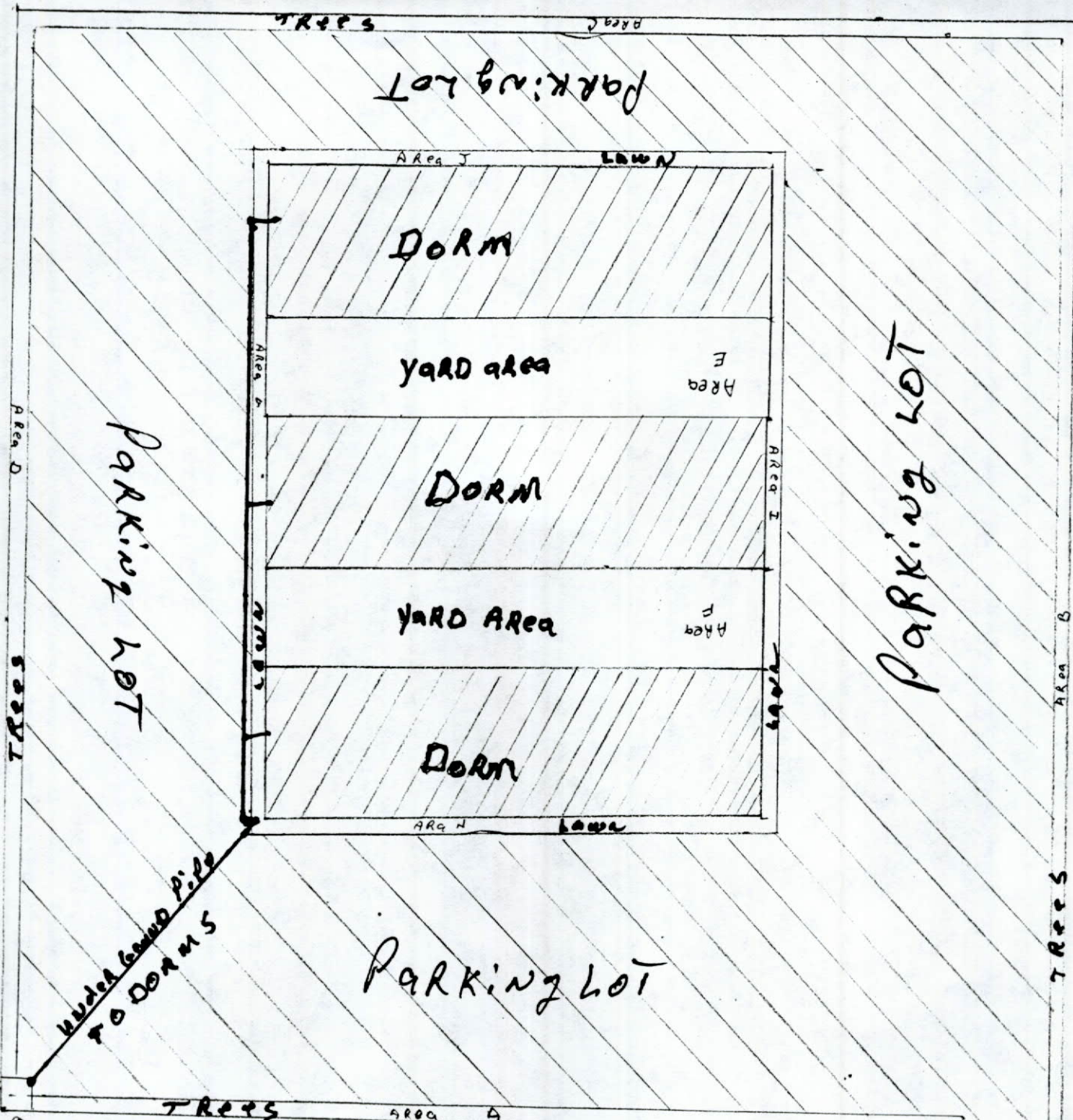
Total Diversion: (1.30 AF)
Date Filed: 2/10/1992
In: Custer County
T14N R19E S15 NWSE
72-07480 ✓

ROBERT A. PIVA
HC 63 BOX 1641
CHALLIS, ID 83226
Source: UNNAMED STREAM
Tributary: CHALLIS CREEK
Diversion Pt: SESW Sec 15 T
14N R 19E in Custer County.
Use: WILDLIFE STORAGE (2.30
AF)

Total Diversion: (2.30 AF)
Date Filed: 2/10/1992
In: Custer County
T14N R19E S15 SESW
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before APRIL 20, 1992.

R. KEITH HIGGINSON, Director
Pub: April 2 & 9, 1992.

JUL 30 1992



TOTAL ACRES

Area Width x Length = Sq FT

A	-	3' x 180	=	540
B	-	3' x 220	=	660
C	-	3' x 210	=	630
D	-	3' x 210	=	630
E	-	20 x 100	=	2000
F	-	20 x 100	=	2000
G	-	3' x 140	=	420
H	-	3' x 100	=	300
I	-	3' x 140	=	420
J	-	3' x 100	=	300

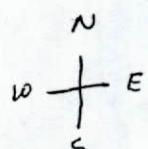
TOTAL Sq Feet = 7900 Sq FT

7900 Sq FT / 43560 = .18 acres

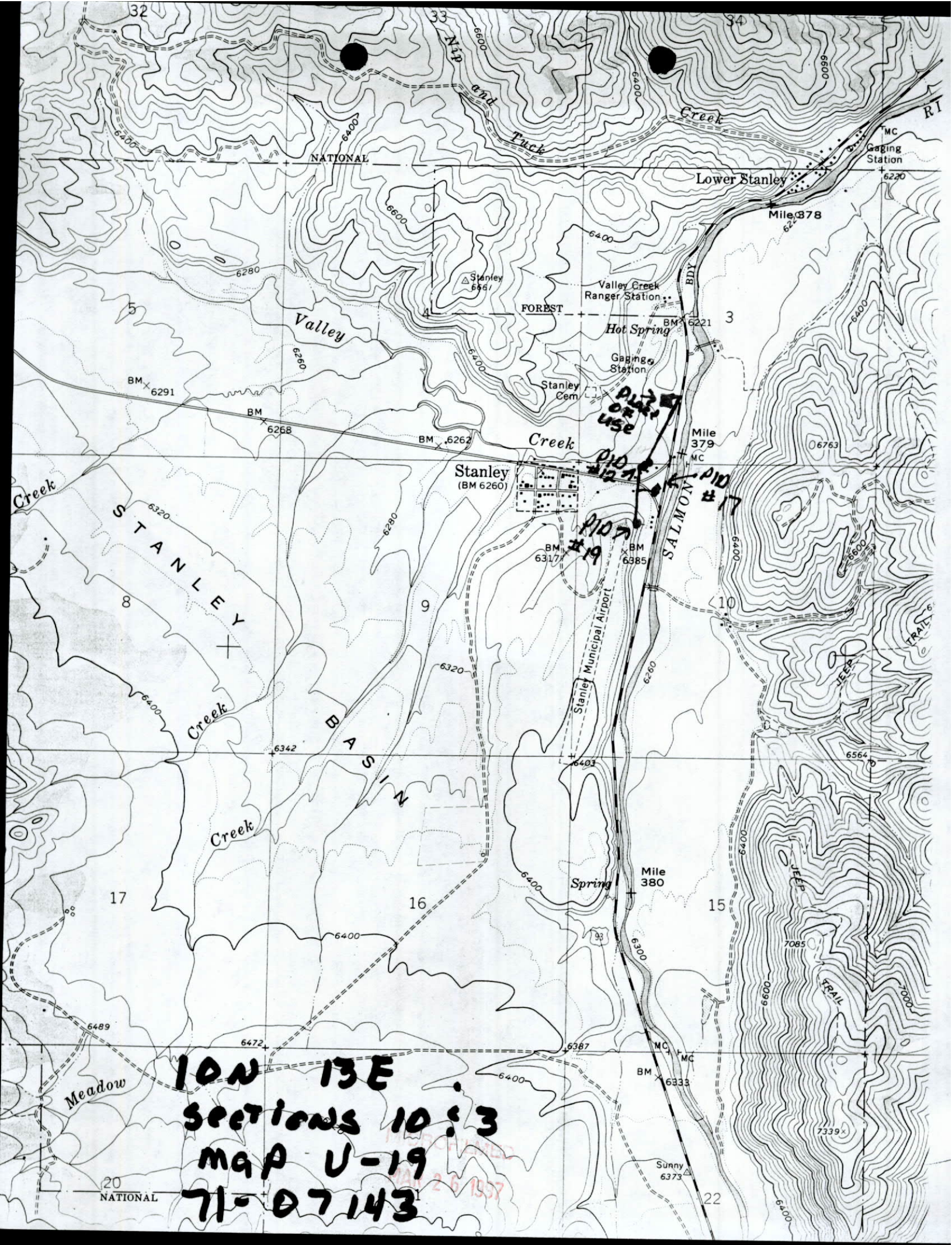
.18 TOTAL ACRES
 MICROFILMED
 MAR 26 1997

ROAD

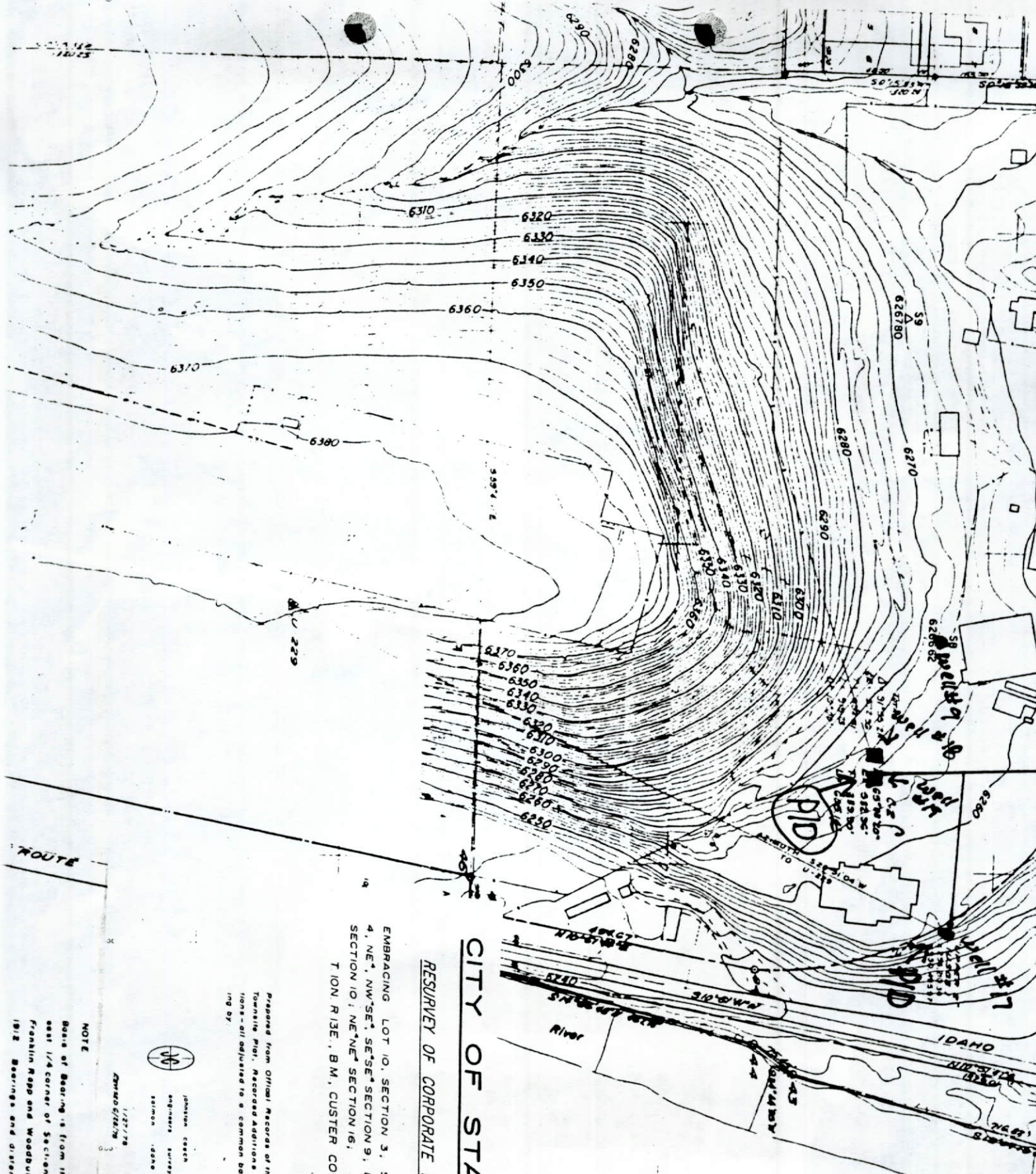
71-7143



THE WATER FOR THIS PERMIT IS DRAWN FROM THE GROUNDWATER OUT OF WELL #19. THE WATER THEN RUNS THROUGH A BURIED PIPE LINE DUE NORTH FOR 125 FT WHERE IT COMINGLES WITH THE WATER FROM LICENSE #71-07109 OUT OF WELL #17. THE WATER THEN CONTINUES ON ANOTHER 390 FT WHERE WATER FOR THE RESTAURANT IS DIVERTED. THE WATER THEN TRAVELS TO THE BACK OF THE MOTEL TO PUMP #12. AT PUMP #12 ALL THE REMAINING WATER, FOR LICENSE #71-07109 IS DRAWN OUT. THEN WATER THEN TRAVELS 1250 FT NORTH EAST TO THE MAIN DIVERSION AT THE DORMS. THE DORM CONSIST OF 3 DOUBLE WIDE TRAILORS.







CITY OF STANLEY

RESURVEY OF CORPORATE LIMITS

EMBRACING LOT 10, SECTION 3, SE¹/₄SW¹/₄SE¹/₄SECTION 4, NE¹/₄NW¹/₄SE¹/₄SECTION 9, LOTS 2, 3, 6, AND 7 SECTION 10; NE¹/₄NE¹/₄SECTION 16; SECTION 15; T 10N. R 13E., B.M., CUSTER COUNTY, IDAHO

Prepared from Official Records of the Amended Township Plat, Recorded Additions and Descriptions - all adjusted to a common basis of bearing by



JONATHAN COOK
ENGINEER
IDAHO



NOTE

Basis of Bearing is from the southeast corner of Section 4 east 1/4 corner of Section 4, being S 0° 14' W as Survey, Franklin Road and Woodbury Abbey, G.L.O. Surveyors, M.J. 1912 Bearings and distances along section and quarter

Match Here

MAR 26 1937



Place
of Use

P/D
#12

P/D
#17

P/D
#19

PERMIT 71-07143 INIT DAW
T. R. S. Q/Q
P/D _____
SCALE 4.2 in / mile
PHOTO ID. NRCs Photo

MICROFILME

2-6-1937

1977



This is well # 17. This well is connected TO THE main line FROM Pump 19 BUT IS NOT ASSOCIATED WITH THIS PERMIT.



Lines
TO
Motel

Line
IN FROM
wells # 19 & #17

Line TO Place OF US & THE
DOAMS,

This is well # 12 Located Behind Mountain Village Lodge

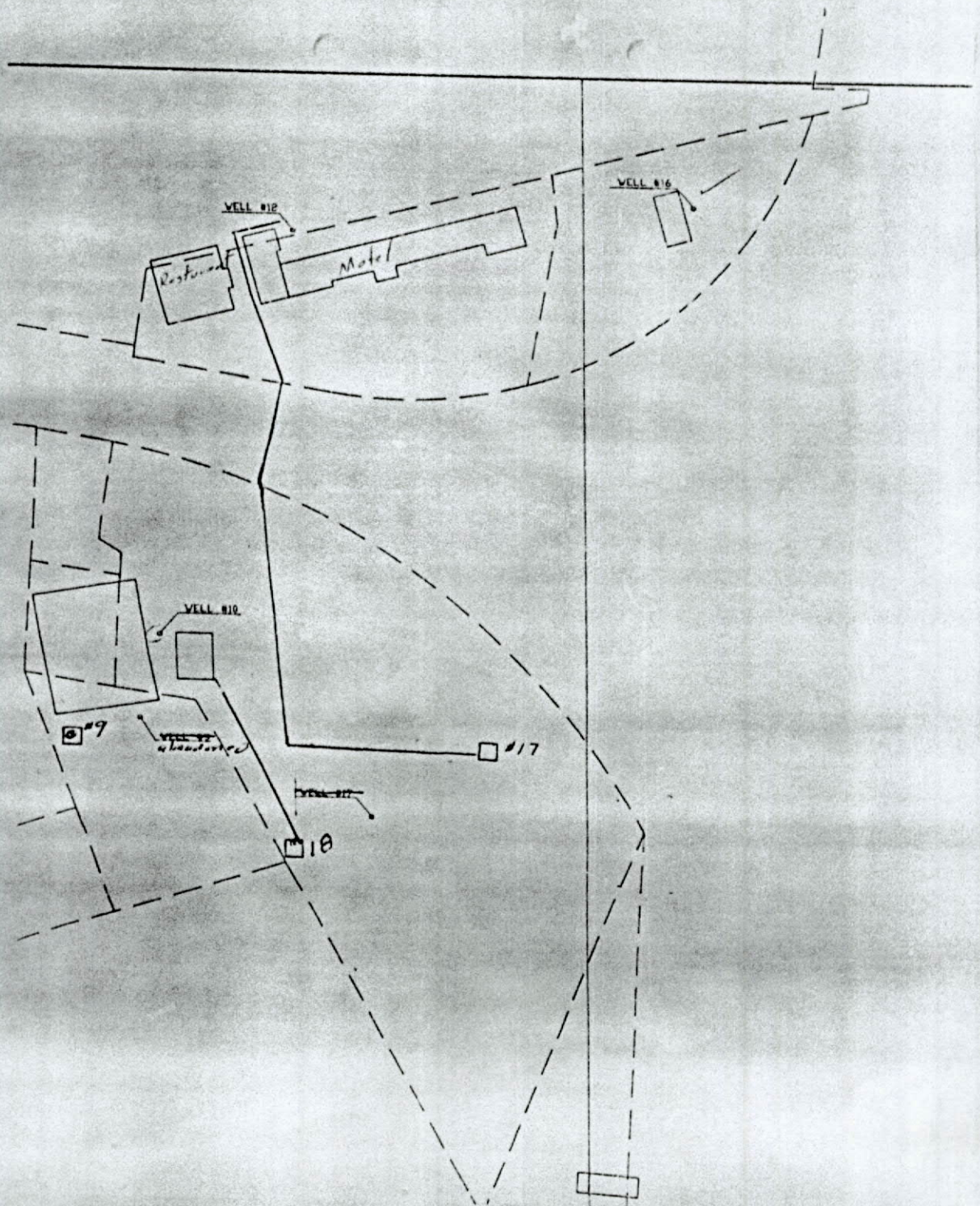
RECEIVED
JUN 26 1987



This is the well FOR this permit



This is the place OF use FOR this permit. 3 double wide TRAILERS and associated hand scraping.



MICROFILMED
MAR 26 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07143

Priority: February 20, 1992

Maximum Diversion Rate:

0.16 CFS

Maximum Diversion Volume:

2.3 AF

This is to certify, that STANHAHRAH CORP

PO BOX 12968

RENO NV 89510-2968

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 29, 1993; and has submitted Proof of Beneficial Use on July 26, 1994. An examination indicates that the works have a diversion capacity of 0.520 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.16 CFS	2.3 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWNW), Sec. 10, Township 10N, Range 13E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10N 13E 3 Lot 8(SESW)

CONDITIONS OF APPROVAL AND REMARKS

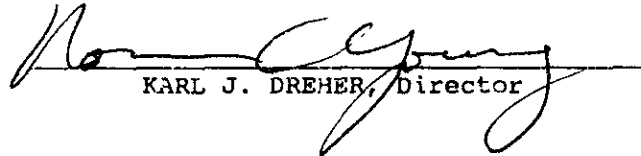
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Three points of diversion are located within NWNW, S10, T20N, R13E.
6. Domestic use is for 3 dormitory buildings.
7. Right 71-07109 is also diverted through the points of diversion described above.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 71-07143

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of MARCH, 1997.


KARL J. DREHER, Director

RECEIVED

MAR 17 1997

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 71-07143

Date of Priority: February 20, 1992 Maximum Diversion Rate: 0.16 CFS
Maximum Diversion Volume: 2.3 AF

Comes now **STANHARRAH CORP**
PO BOX 12968
RENO NV 89510-2968

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 71-07143, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.16 CFS	2.3 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWNW), Sec. 10, Township 10N, Range 13E
CUSTER County

PLACE OF USE: DOMESTIC
TWN RGE SEC
10N 13E 3 Lot 8(SESW)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Reno, NV, this 13th day of March, 1997.

Lynd J. Dyer
(Signature)

MICROFILMED
MAR 26 1997

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 71-07143

FOR DEPARTMENT USE ONLY

Preliminary check by Ket Fee = \$50.00 Receipted by Ket # 0038331 Date 3-17-97

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 71-07143 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Three points of diversion are located within NWNW, S10, T10N, R13E.
6. Domestic use is for 3 dormitory buildings.
7. Right 71-07109 is also diverted through the points of diversion described above.

Witness my hand this 21st day of MARCH, 1997.


KARL J. DREHER, Director

MICROFILMED
MAR 26 1997

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1 Permit No. 71-07143 Telephone No. 702/323-4526

2 Name(s) of Permit Holder(s): STANHARRAH CORPORATION

3 Post Office Address: P. O. Box 12968, Reno, NV 89510-2968

4 Source of Water: Groundwater

a If ground water, well driller's name: Doty Well Drilling Date drilled: 11/92

b Pump horsepower: 5 hp Pressure (psi): Dynamic pumping level (ft.):

5 Extent of Use:

Dormitories
Domestic (No. of households) Irrigation 0 (No. of acres)
Stockwater 0 (No. and type of stock) Other

6 Total rate and/or volume for which proof is submitted 0.20 cfs -- acre/feet

7 Refer to the approval conditions on your permit and respond accordingly: "

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

8 Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9 Person to contact to accompany the Department representative during the field examination:

JEFF BURR (Maintenance Supervisor) (208)774-3661

Name Telephone No.

P. O. Box 150, Stanley, ID 83278 -- Intersection of Hwy. 75 & 21

Address

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

July 22, 1994
Date

Sandy Bowling, Operations Manager
Signature (and title if on behalf of a company or organization)

AUG 15 1994

RECEIVED

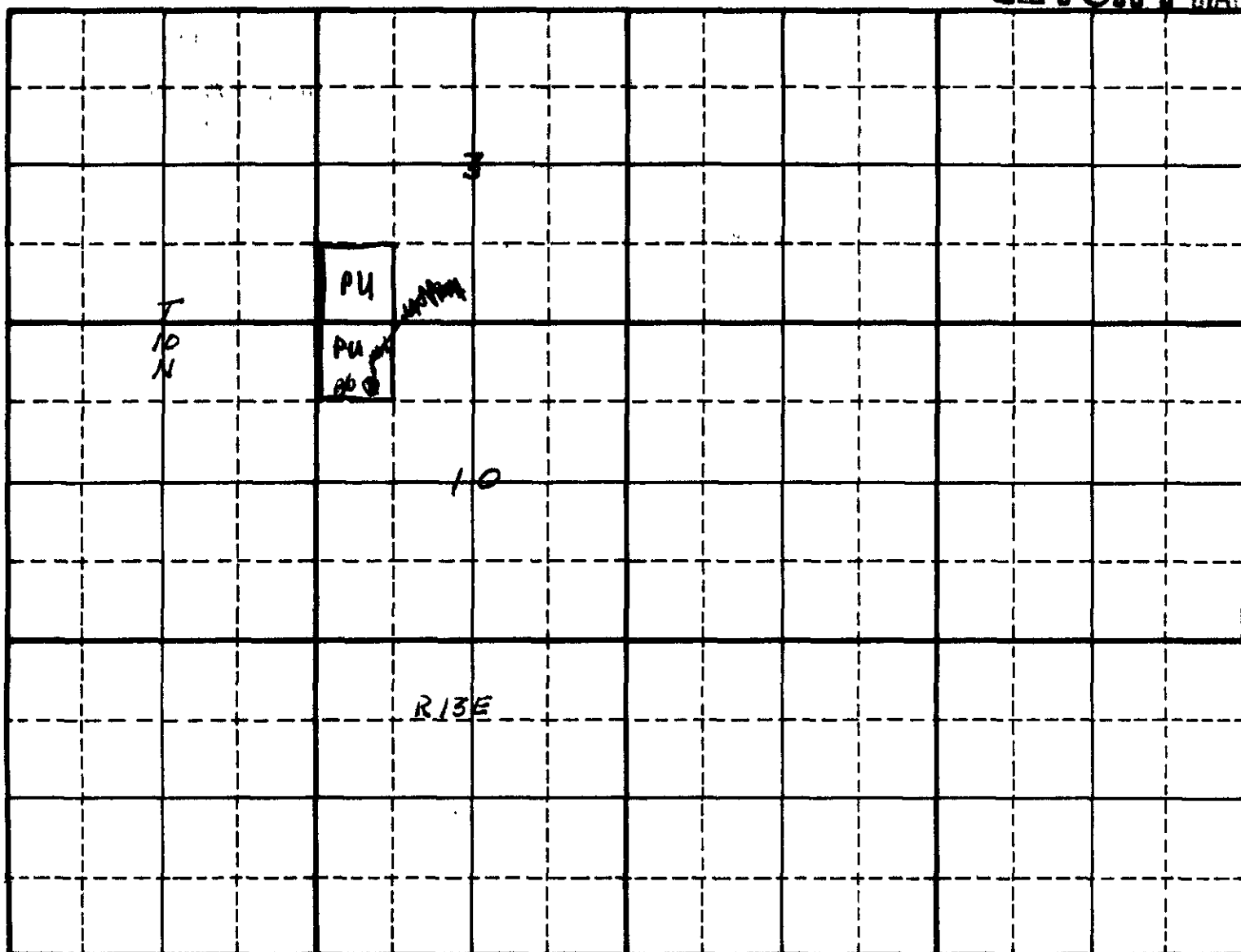
RECEIVED
MAY 12 1993

MAY 12 1993

Permit No. 71-07143

Complete the following map by showing land and point of diversion as proposed in the amendment. Show 40-acre subdivisions, townships, ranges and ditches.

APPROVED



Scale: 2 inches equal 1 mile

Receipt 5015331 1-29-93 98

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Borse, Idaho, this 12th day of January, 19 93.

[Signature]
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Director of the Department of Water Resources hereby approve the above referenced application for amendment. See the attached sheet for the conditions of approval.

Witness my hand this

2nd day of June, 19 93

[Signature]
Director

for

Published in Challis Messenger
3/25 + 4/01/93

APPROVED

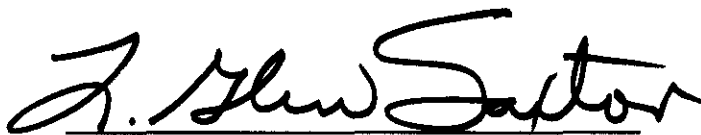
JUL 06 1993

CONDITIONS OF APPROVAL

Amendment of Permit No. 71-07143

1. The previous conditions as set forth in Permit No. 71-07143 must be met.
2. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. Construction of the well must comply with Idaho well construction standards.

Dated this 2nd day of June, 1993.



L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED
JUL 06 1993

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated March 25 1993 and ending with the issue dated April 1 1993

Margaret Parks

RECEIVED

STATE OF IDAHO

APR 02 1993

COUNTY OF CUSTER Department of Water Resources
Southern Region Office

On this 1st day of April in the year of 1993, before me, a Notary Public,

personally appeared Margaret Parks known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Ethel M. Peck

Notary Public for Idaho

Residing at Challis

My commission expires: 3-19-98

JUL 06 1993

OK
MB
4-6-93



STAT ENT

Custer Publishing, Inc.

Phone 879-4445

P.O. Box 405

Challis, Idaho 83226

Dept of Water

222 Shoshone St

Turn Falls HI 83301

RECEIVED

APR 07 1993

Department of Water Resources
Southern Region Office

Job No.	Date	DESCRIPTION	Amount
	4-1-93	Notice of Amendment to a water Permit No. 71-07143 3-25-93 & 4-1-93 37 lines OK MB 4-6-93	\$40.37

A finance charge of 1 1/2 percent (annual percentage rate of 18%) with a minimum charge of 50¢ will be charged to all accounts not paid within 30 days of billing

JUL 06 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 71-07143

Proposed Priority: February 20, 1992 Maximum Diversion Rate: 0.20 CFS
This is to certify, that STANBARRAH CORP

PO BOX 12968
RENO NV 89510

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.20 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: SESW, Sec. 3, Township 10N, Range 13E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10N 13E	3	SWSW
	10	NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1994.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Construction of the well must comply with Idaho well construction standards.
6. Domestic use is for 14 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

2nd day of July, 1992

R. Keith Higginson
R. Keith Higginson, Director

MAILED

JUL 30 1992

RECEIVED
FEB 14 1992

Form 202
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident No 71-07143

RECEIVED

FEB 20 1992

To appropriate the public waters of the State of Idaho

Department of Water Resources

Southwest Region Office

Name of applicant Stanharrah Corporation

Phone 702-852-6500

323-4526
208-344-6690

Post office address P. O. Box 12968, Reno, Nevada 89510

2. Source of water supply Ground Water which is a tributary of N/A

3. Location of point of diversion is _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____

Sec. 8 Township 10N Range 12E B.M. Custer County; additional

points of diversion if any: SESW 3 T10NR13E NW 10 T10N R 13E

one well only.
Well Has been drilled
ph w/3 inch chp m
GF

4. Water will be used for the following purposes:

Amount 51.20 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .20 cubic feet per second and/or (b) N/A acre feet per annum

6. Proposed diverting works.

a Description of ditches, flumes, pumps, headgates, etc. Drilled well, pump and pressure system. Main line from well to apartments.

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.

d Is ground water with a temperature of greater than 90°F being sought? No

7 Time required for the completion of the works and application of the water to the proposed beneficial use is

5 years (minimum 1 year)

JUL 30 1992

100-443887-1

two P-47s be abandoned. Their inclusion is to eliminate the need for

~~research is completed only one well will be drilled for this project. The other~~

12. Remarks
~~Three points of diversion are listed on this application. However, after~~

applicant to make this filing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of user? applicant

11. a. Who owns the property at the point of diversion? applicant

10 Describe any other water rights used for the same purposes as described above. none

Total number of acres to be irrigated 0

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

9 Description of place of use:

apartments and six studio apartments.

e. Other; describe fully. Water will be used as a public supply for eight one-bedroom

d. Domestic; show number of households.

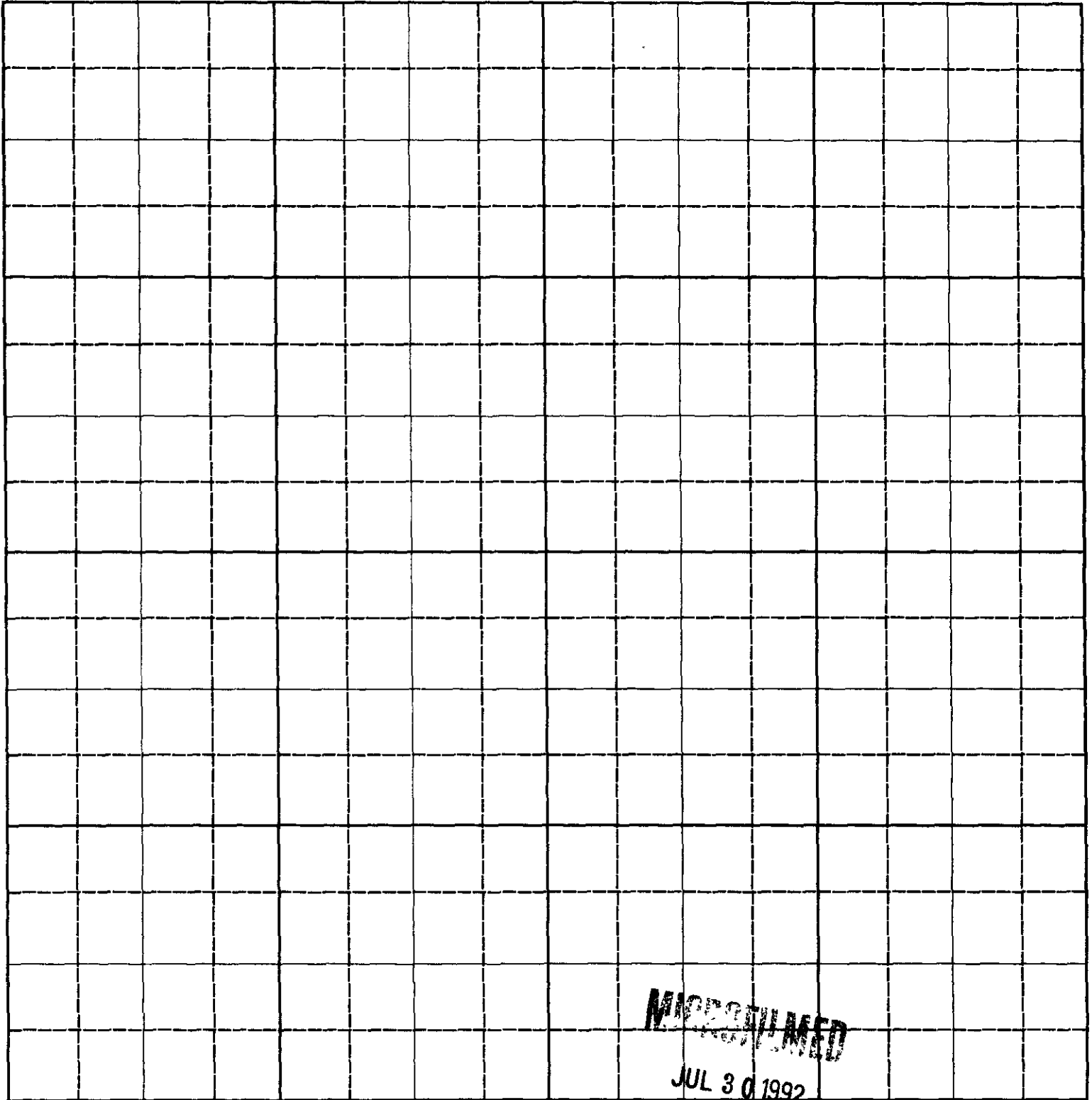
c. Municipal; show name of municipality.

b Stockwatering, list number and kind of livestock.

a. Hydropower, show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



RECEIVED

JUL 30 1992

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Bowling
(Applicant)

For State Office

Received by dxt Date 02-20-92 Time 1400 hrs Preliminary check by AS

Fee \$ 15.00 Receipted by dxt # C023252 Date 2/14/92

Publication prepared by MB Date 3-18-92 Published in Challis Messenger

Publication approved MBaldwin Date 4-23-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 _____

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUL 30 1992

Topographic map of the Stanley area, showing contour lines, roads, and landmarks. The map includes labels for 'Nip and Tuck Creek', 'Valley Creek', 'Stanley Creek', 'Lower Stanley', 'Valley Creek Ranger Station', 'Hot Spring', 'Gage Station', 'Stanley Com', 'Stanley (BM 6260)', and 'Salmon'. A grid system is overlaid on the map, with coordinates 57°30' and 57°35' marked along the top edge. A large blacked-out area is present in the upper right quadrant.

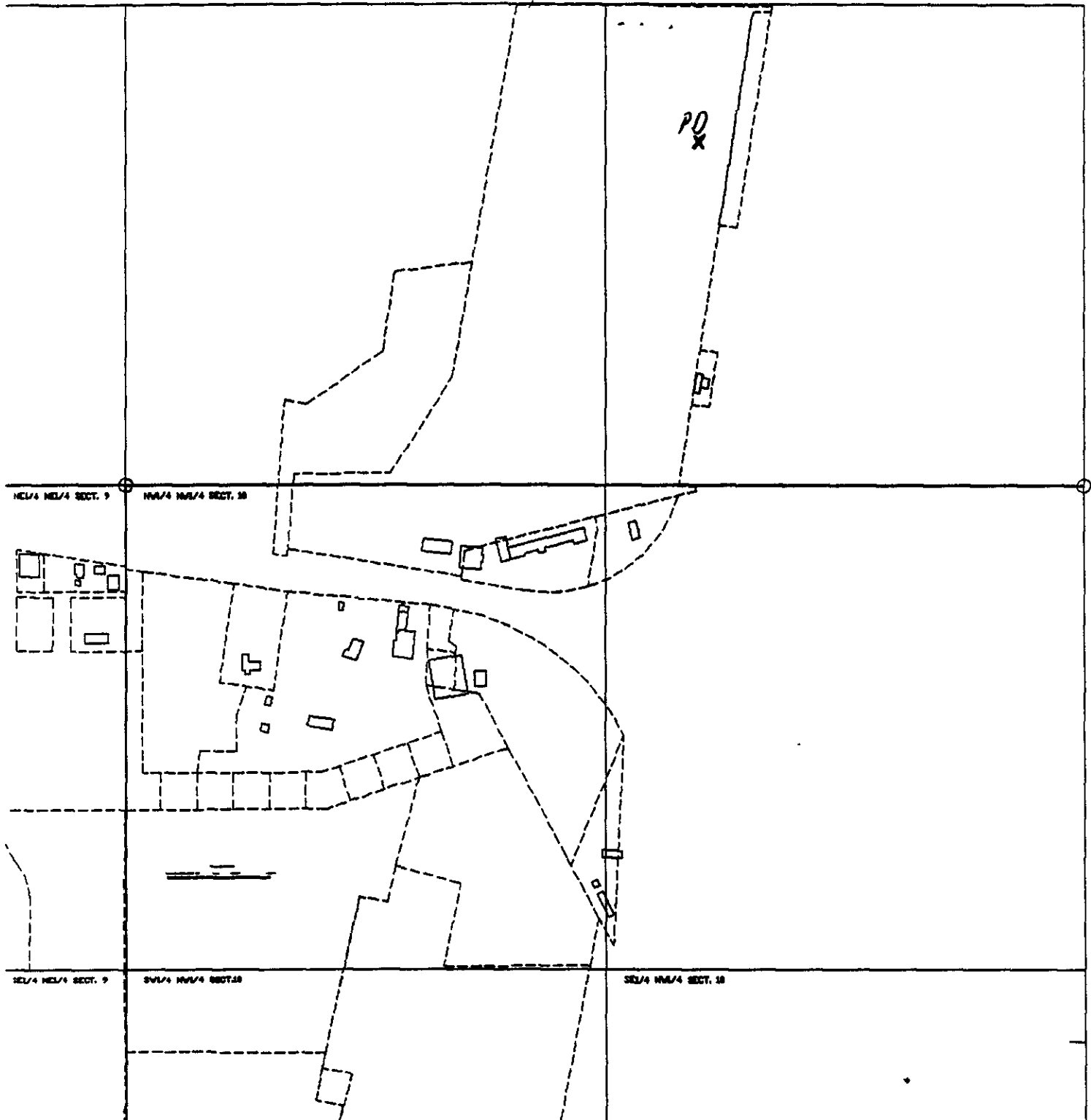
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JUL 30 1992

SEC 3

71-7143



MICROFILMED
JUL 30 1992

71-07143

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated April 2 1992 and ending with the issue dated April 9 1992

Margaret Parks

STATE OF IDAHO **RECEIVED**

COUNTY OF CUSTER APR 10 1992

Department of Water Resources

On this 9th day of April in the year of 1992, before me, a Notary Public,

personally appeared Margaret Parks known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Edith M. Parks

Notary Public for Idaho

Residing at Challis

My commission expires: 1-21-1993

JUL 30 1992

STATEMENT

**Custer Publishing, Inc.**

Department of Water Resources

Phone 878-4445

P.O. Box 405

South Challis, Idaho 83226

Dept. of Water
212 Shoshone St. East
Idaho Falls, Id 83301

Job No.	Date	DESCRIPTION	Amount
	4-9-92	Notice of application for Water Right April 24 9, 1992 # 71-07143 - # 72-07479 # 72-07480 54 lines	\$ 55.89 OK MB 4-23-92

A finance charge of 1 1/2 percent (annual percentage rate of 18%) with a minimum charge of 50¢ will be charged to all accounts not paid within 30 days of billing.

MICROFILMED

JUL 30 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

March 24, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

STANHARRAH CORP
PO BOX 12968
RENO NV 895102968

RE: WATER RIGHT NO. 71-07143

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:ph

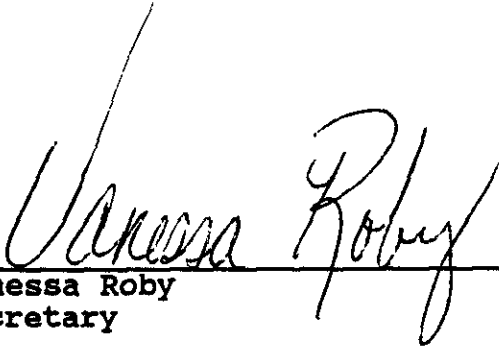
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 24th day of March, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 71-07143

STANHARRAH CORP
PO BOX 12968
RENO NV 895102968



Vanessa Roby
Secretary

MAR 26 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 5, 1997

KARL J. DREHER
DIRECTOR

STANHARRAH CORP
PO BOX 12968
RENO NV 89510-2968

RE: Water Right No. 71-07143

Dear Permit Holder:

After discussing the matter with your consultant, Randy Bowling, I have revised the licensing recommendation for Idaho water right permit no. 71-07143. The revised amendment of permit form is enclosed.

Please review the amendment form carefully. If you concur with the findings of the Department, sign the amendment and return it with the \$50.00 filing fee within 14 days.

If you still do not concur, or if you have any questions, please contact me as soon as possible at 208-327-7946.

Respectfully,

Shelley Walter Keen
Water Rights Supervisor

Enclosure

FILED

MAR 26 1997

RECEIVED

FEB 26 1997

Department of Water Resources

RANDY BOWLING CONSULTING

February 24, 1997

Shelley W. Keen
Water Rights Supervisor
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

Dear Mr. Keen:

Randy Bowling Consulting represents Stanharrah Corporation regarding its water rights in Idaho. In your letter dated January 8, 1997 to Stanharrah, you transmitted an application for amendment for Water Right No. 71-07143. In responding to my request for additional information, you subsequently sent notes of the field examination that took place in 1996. Your letter of February 10, 1997 transmits an application for amendment with revisions. Thank you for taking time to discuss with me the issues of concern and for sending the additional information.

As we discussed during our telephone conversations, during the field investigation, the Department's investigator measured flow at the well (point of diversion) before the point at which water was commingled with water from two other wells. Because the water was put to beneficial use after the commingling, the use of the water from that particular well could not, therefore, be isolated from that of the other wells. Because the flow from this well cannot be isolated from the flow of the other wells, the amount being put to beneficial use cannot be determined. I would therefore request that the capacity of the well pump be used instead of the measured flow at the pump, as recommended in the field investigation notes. Granting this request would increase the diversion rate from 0.14 cfs to 0.16 cfs. The permitted amount is 0.20 cfs.

With the revisions contained in the application for amendment transmitted with your February 10, 1997 letter, I offer no other comments. If this request meets with your approval, please send the revised application to the Stanharrah for their action. Thank you for your attention to this matter.

Sincerely,



Randy Bowling, P.E.
RANDY BOWLING CONSULTING

RCB slo

cc Trustees
Al Pagni
Andrea Hess



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 10, 1997

STANHARRAH CORP
PO BOX 12968
RENO NV 895102968

RE: WATER RIGHT NO. 71-07143

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed. I have not yet received the amendment. If I do not receive it within fourteen days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin.

Enclosed for your convenience is another amendment form. Please note that the filing fee for this amendment is \$50.00. If you have any questions, please call me at (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

100-100000

MAR 26 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 8, 1997

STANHARRAH CORP
PO BOX 12968
RENO NV 895102968

RE: WATER RIGHT NO. 71-07143

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return it with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

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FEB 19 1997

B/U FIELD EXAM REVIEW

Cindy Zimmerman

Permit #: 71-7143 Name: Stanharah Date: 1/8/96 ✓ Lots ✓

NAME Chng Same Or Address Change?

SOURCE _____ ✓ Clarify source _____
Prelim. Order to Void - Source change.

P/D * ✓ Amendment Needed? LT2 clarify * add 2 PD's P39
* add 2 more wells Overlap(s) 71-7109 (wells #12 & 17)

Amendment Needed? LT8 (SESW) change P41
Overlap(s) None
(Gov't use special T's) PID & PU Amend? P37

RATE

Permit/proof fee limits 0.20 ^{Flow meter} 0.20

Measured Quantity = Well #19 = 0.14 cfs Theoretical Quantity = 0.16 cfs

(Well #12 = 0.18) + (Well #17 = 0.18) + (Well #19 = 0.16) = 0.52

(HP) $\frac{8.8 \times 0.70 \times 5}{60 + (2.31 \times 58)} = 0.16$ cfs

Recommended capacity 0.52 cfs
 Recommended rate 0.76 cfs

VOLUME _____ ✓ Season: (_____ / _____) 1/1-12/31 = 365 days
Calculations: _____
 $(25 \text{ people} \times 60 \text{ gal/person} \times 365 \text{ d/y}) / 325,890 + 0.6 = 1.7 + 0.6 = 2.3 \text{ AF}$

Flow limit: $0.14 \text{ cfs} \times 365 \text{ days/yr.} \times 1.9835 = 101.4 \text{ AF}$
 Recommended volume 2.3 AF

USES _____ ☒ Same Nature of Use? _____ P46
 Amendment Needed?

REMARKS

✓ Multiple p/d's in same 1/4? Use W32 3 w RT 2 (NWNW)

✓ ① W36 / 71-7109 ① W01 / 3 dorms

CONDITIONS

☐	Measuring Device (R01) or Lockable Controlling Works (R02)
☐	Watermaster Control (R04) - WD # _____
☐	Irrigation rate/annual volume overlap
☐	GW irrigation replaces surface water (050)
☐	GW irrigation supplements surface water (065)
☐	Water Quality
☐	Other _____

PRIORITY App Rcd 2/20/92 Due 8/1/94 Rcd 7/26/94
Receipt# C030887 Fee OK? Yes/No
Order to Reinstate Needed? Yes/No Done? Yes/No Advanced to: _____
Priority 2/20/92 Examined 8/14/96

COMMENTS: limit rate per capacity, amend to add wells #12 & 17, & change POW

USE	CFS 0.16	VOLUME
Dom.	~~0.14~~	2.3
TOTAL	~~0.14~~ 0.16	23

SRBA Overlap _____
Adjustment Memo _____
LICENSE LTR: P49
#1 AMEND LTR: P37P38
#2 AMEND LTR: P42P43

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 27 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 71-07143

1. Owner: Stanharrah Corporation Phone No. (702) 323-4526

Current Address: P.O. Box 12968, Reno, Nevada 89510-2968

2. Accompanied by: Jeff Burr EXAM DATE : 8-14-96

Address: P.O. Box 150, Stanley, Idaho 83278 -- Intersection of Highway 75 and 21 Phone No. (208) 774-3661

Relationship to Permit Holder: Maintenance Supervisor

3. Source: GROUNDWATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: 71-07109

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Govt Lot	¼	¼	¼	Sec.	Twp.	Rge	County	Method of Determination/Remarks
12	2	N E	N W	N W	10	10N	13E	CUSTER	VISUAL AND AERIAL PHOTOS AND USGS QUADRANGE MAPS
17	2	S E	N W	N W	10	10N	13E	CUSTER	SAME AS ABOVE
19	2	S E	N W	N W	10	10N	13E	CUSTER	SAME AS ABOVE

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	13E	3												D					D

PLEASE NOTE: This permit is for domestic use for a dormitory for the workers at Mountain Village Lodge and other Stanharrah businesses in Stanley.

RECORDED
MAR 26 1997

3. **Delivery System Diagram:** Include all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

SEE ATTACHED SHEET.

YES Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

YES Aerial Photo Attached (required for irrigation of 10+ acres).

YES Photo of Diversion and System Attached.

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL #12	BERKELY	3 Hp	UNKNOWN	2"	UNKNOWN
WELL #17	STAY RIGHT	5 Hp	STARITE	4"	UNKNOWN
WELL #19	FRANKLIN ELECTRIC	5 Hp	MODEL # 2821138310	SAME AS MOTOR	SAME AS MOTOR

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** THEORETICAL USED SEE ATTACHED SHEET FOR WELL #19 AND PREVIOUS FIELD REPORT FOR WELLS # 12 AND # 17.

INDEXED
MAR 26 1997

E. NARRATIVE/REMARKS/COMMENTS

The water for this permit is drawn out of well #19 located in the SE 1/4 - NW 1/4 - NW 1/4 of section 10, township 10N - range 13E. This well sits between two other wells used by the Stanharrah Corporation. The water from well #19 is then diverted into a underground pipe that travels northwest approximately 140 feet where it is intersected by the a pipeline from well #17 (water from well #17 is for the license # 71-07109). This underground pipe then continues on to the northwest for approximately 410 feet, going underneath Highway 21 to the Mountain Village Lodge hotel complex. At this point water is drawn out of the underground pipe and used in the Mountain Village Lodge Restaurant (this use is covered under license # 71-07109). The remaining water continues on in the underground pipe for approximately 100 feet where it turns east and travels another 50 feet to well #12 (this well is also for license #71-07109). At pump #12 all the water for permit #71-07109 is pulled out of the pipe and diverted into the motel. Mountain Village Lodge, and the water for this permit is then sent approximately 1250 feet to the northeast to place of use for this permit. At the place of use the water is taken into a monitoring shed and distributed to three double-wide trailers used as dormitories for the workers of the Stanharrah Corporation. Each of these trailers are approximately 100 ft. X 30 ft..

Have conditions of permit approval been met? X yes no

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MAR 26 1987

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

WELL # 12

.18 cfs (see attached field report for 71-07109)

WELL # 17

.18 cfs (see attached field report for 71-07109)

WELL # 19

.16 cfs (see attached theoretical sheet for calculations)Please Note: owner's Grainland Flowmeter read 65 gpm or .14 cfs (65 gpm / 448.8 = .14 cfs)

TOTAL CAPACITY OF SYSTEM = .50 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: FOR LAWN AREA FOR DOMESTIC USE

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .2 \times 3.0 = .6 \text{ afa}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .01 \times 153 \times 1.9835 = 3.03 \text{ afa}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = .6 \text{ afa}$$

B

2. Volume Calculations for Other Uses:

According to Table 3 Field Examiners Handbook (copy attached) Apartments with multi-family is 60 gallons/day for each resident.

$$60 \text{ gal./resident} \times 25 \text{ residents} \times 365 \text{ days/year} / 325900 = 1.68 \text{ afa}$$

DOMESTIC USE FOR DORMITORIES = 1.7 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>JAN. 01</u>	<u>DEC. 31</u>	<u>.13 cfs</u>	<u>1.7 afa</u>
<u>IRRIGATION (DOMESTIC)</u>	<u>MAY 01</u>	<u>SEPT. 30</u>	<u>.01 cfs</u>	<u>.6 afa</u>

Totals: .14 cfs 2.3 afa

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Daniel A. Nelson Date 11-17-96

Reviewer _____ Date _____

SEAL

MAR 26 1997

RECOMMENDATIONS:

I recommend that this permit be licensed under the following conditions:

1. That this permit be licensed for .14 cfs diversion rate with a diversion capacity of .50 cfs. Water right number 71-07109 diversion rate is .36 diversion rate for the commercial portion (this is for the hotel and restaurant) of that license. When both water rights are added together they come to a maximum capacity of .50 cfs (.14 + .36 = .50 cfs).
2. That annual volume for this water right be limited to 2.3 afa. When combined with the water right number 71-07109 this will allow a total annual volume of 16.2 afa for this system.
3. That all three wells be included as the point of diversion to allow the owners to use any of the three wells if one of the wells should break down the owners could use the other two to divert the water for this permit.
4. That the irrigation use be limited to the irrigation of the dormitories mentioned in the domestic use portion of this permit.

FILED

MAR 26 1937

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 71-07143
DATE: 8-14-96
BY: Daniel A. Nolan

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) (\dots 5 \text{ H.P.} \dots) (0.70)}{[(\dots 60 \text{ FT} \dots) + (\dots 5.8 \dots \times 2.31)]} = 30.8$$

159 CFS

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	
area estimate (X)	estimate ()	Pump Make, Serial or ID, rating
well logs ()	owner gage (X)	
Booster (Y) (N)		

REMARKS

Grain Land Meter Read 65 GPM
65 ÷ 448.8 = .14 CFS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL =
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

well # 19

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MAR 26 1997

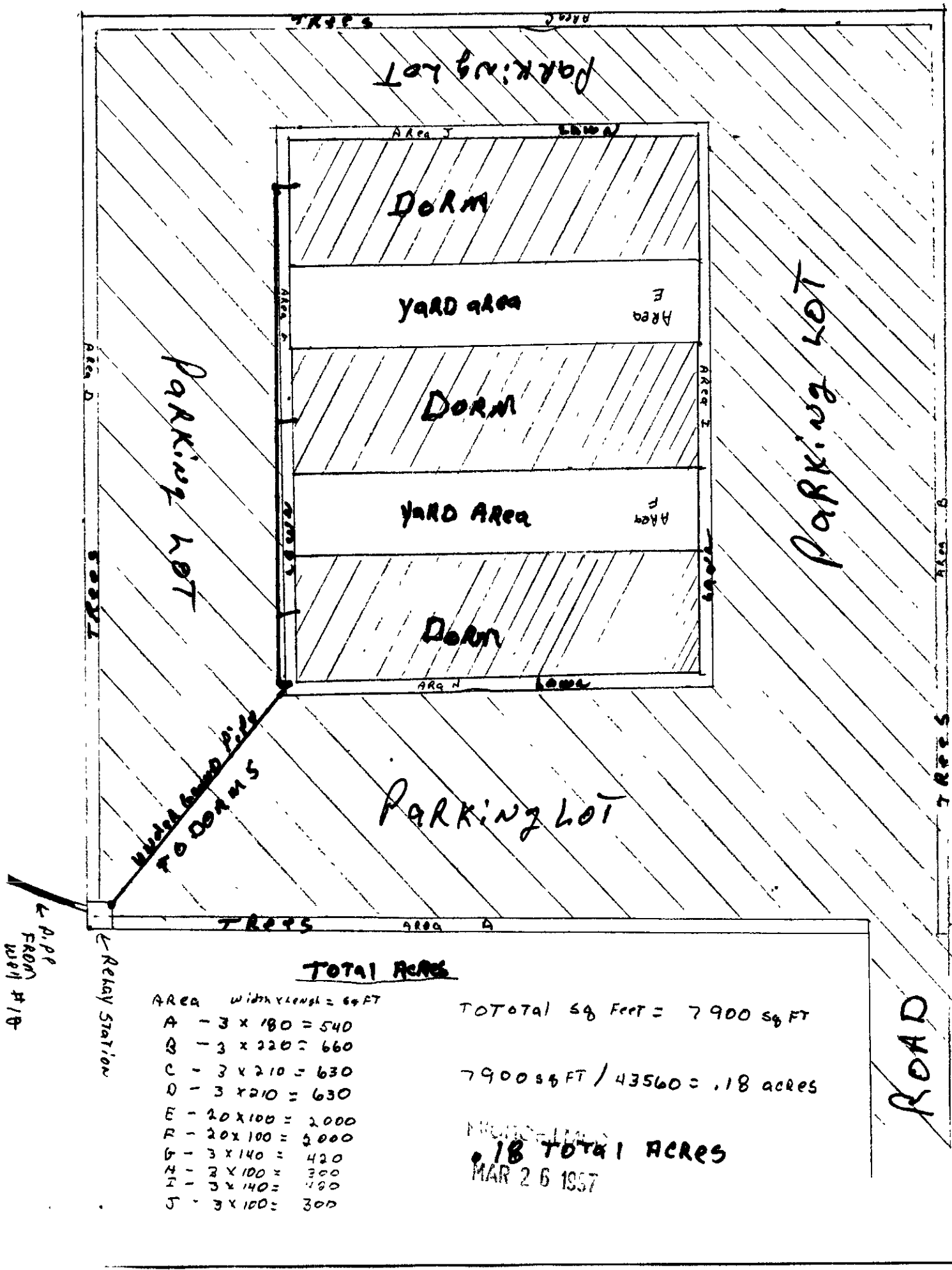
Table 3

NON-IRRIGATION WATER REQUIREMENTS

Types of Establishments	<u>Gallons/day</u>
Airports (per passenger)	3-5
Apartments, multiple family (per resident)	60
Bathhouses (per bather)	10
Camps:	
Construction, semi-permanent (per worker)	50
Day with no meals served (per camper)	15
Luxury (per camper)	100-150
Resorts, day & night, limited plumbing (per camper)	50
Tourist, central bath & toilet facilities (per person)	35
Cottages with seasonal occupancy (per resident)	50
Courts, tourist with individual bath units (per person)	50
Clubs:	
Country (per resident member)	100
Country (per non-resident member)	25
Dwellings:	
Boardinghouses (per boarder)	50
Kitchen requirements (per boarder)	10
Multiple family apartments (per resident)	40
Roominghouses (per resident)	60
Single family (per resident)	50-75
Estates (per resident)	100-150
Hotels:	
With private baths (2 persons/room)	60
Without private baths (per person)	50
Hospitals (per bed)	250-400
Institutions other than hospitals (per person)	75-125
Laundries (per washing/customer)	50

RECEIVED

MAR 26 1957



TOTAL ACRES

AREA	Width x Length = Sq FT
A	3 x 180 = 540
B	3 x 220 = 660
C	3 x 210 = 630
D	3 x 210 = 630
E	20 x 100 = 2000
F	20 x 100 = 2000
G	3 x 140 = 420
H	3 x 100 = 300
I	3 x 140 = 420
J	3 x 100 = 300

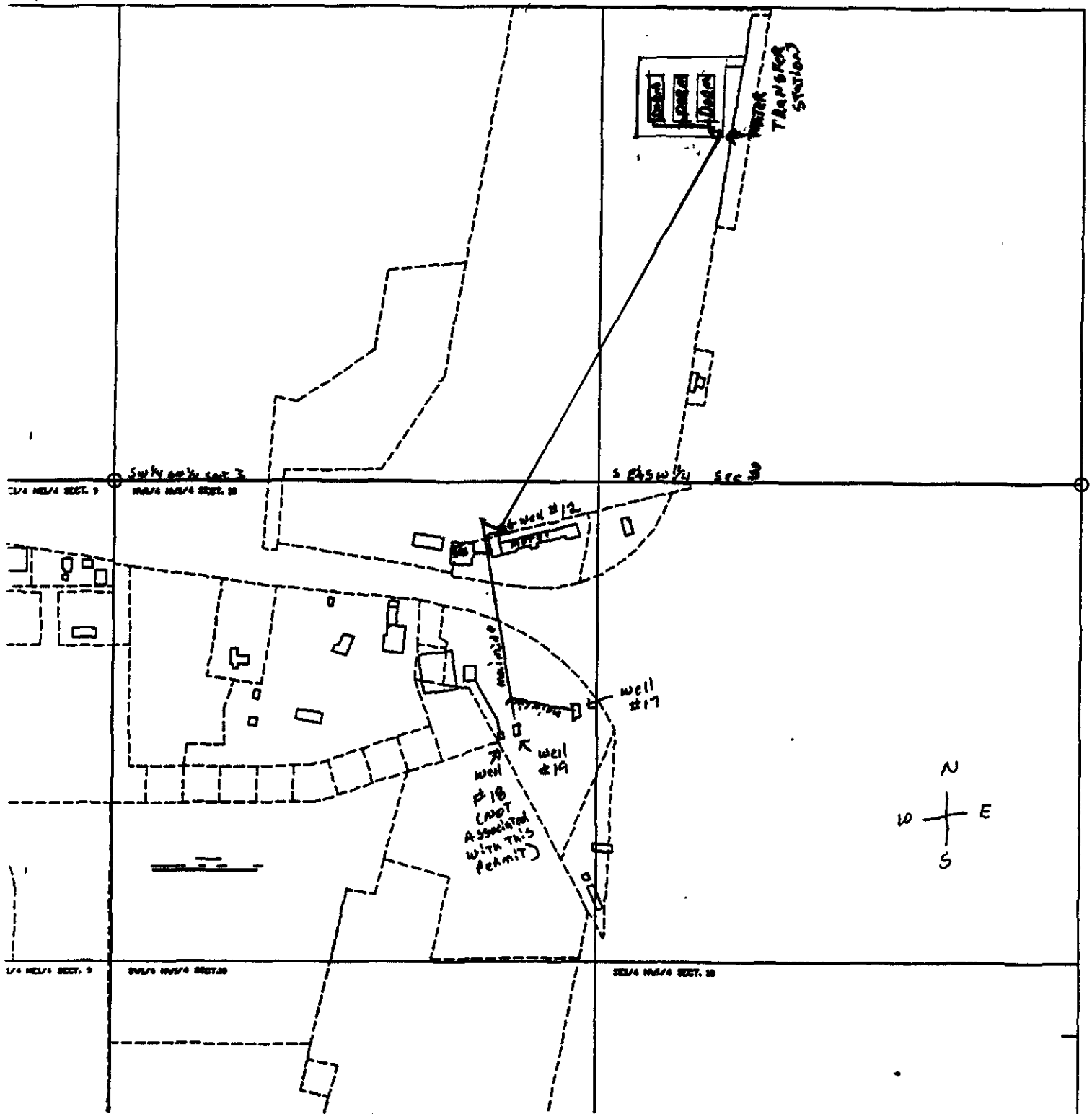
TOTAL Sq Feet = 7900 Sq FT

7900 Sq FT / 43560 = .18 acres

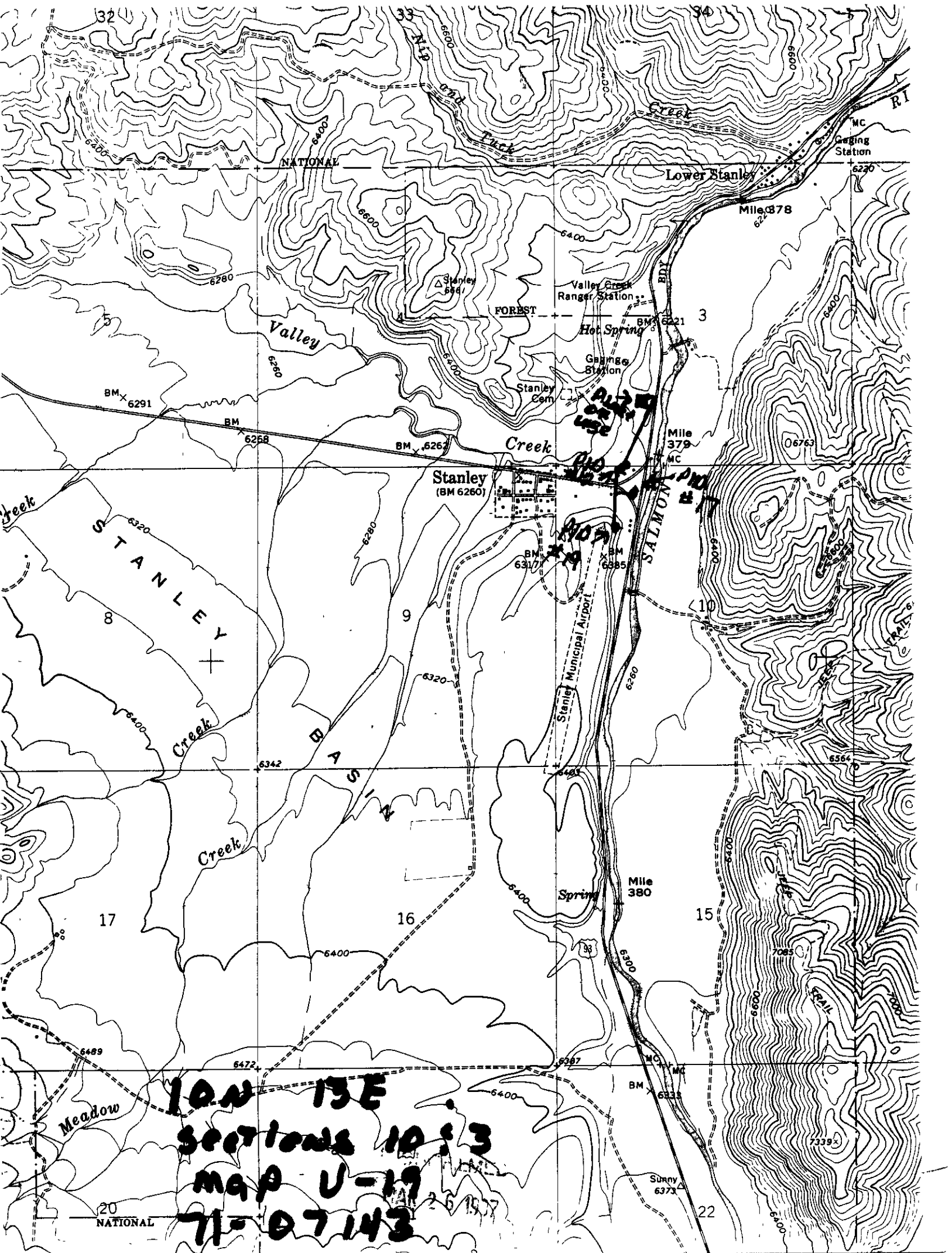
.18 TOTAL ACRES
MAR 26 1957

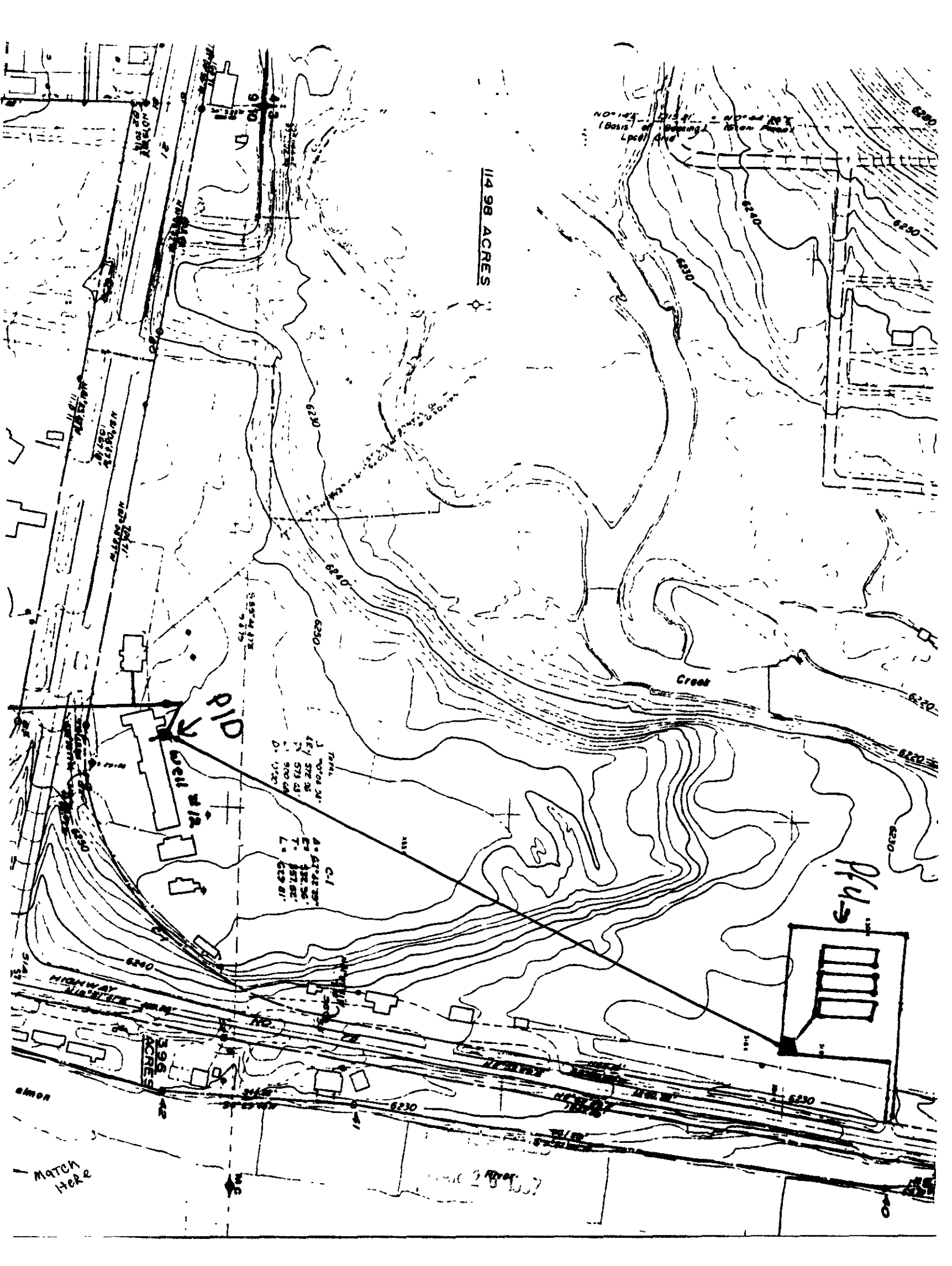
ATTACHMENT "A"

71-7143



THE WATER FOR THIS PERMIT IS DRAWN FROM THE GROUNDWATER OUT OF WELL #19. THE WATER THEN RUNS THROUGH A BURIED PIPE LINE DUE NORTH FOR 125 FT WHERE IT COMINGLES WITH THE WATER FROM LICENSE #7107109 OUT OF WELL #17. THE WATER THEN CONTINUES ON ANOTHER 390 FT WHERE WATER FOR THE RESTAURANT IS DIVERTED. THE WATER THEN TRAVELS TO THE BACK OF THE MOTEL TO PUMP #12. AT PUMP #12 THE REMAINING WATER, FOR LICENSE #71-0712 IS DRAWN OUT. THEN WATER THEN TRAVELS 250 FT NORTH EAST TO THE MAIN DIVERSION AT THE DORMS. THE DORM CONSIST OF 3 DOUBLE WIDE TRAILORS.





114.98 ACRES

PID

P45

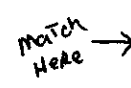
39.6 ACRES

774.1
J. 10' 04.34'
K. 57' 36"
L. 573.43'
D. 172'

C-1
A. 67' 42.29"
B. 132' 36"
T. 187' 06"
L. 623.81'

MATCH HERE

28 Nov 57



RESURVEY OF CORPORATE LIMITS

Prepared from OHMSI Records of the Amended Township plat. Recorded Additions and Descriptions—all adjusted to a common basis of bearing by

Johnston 2003
04/11/2003 10:00 AM
10/10/03 10:00 AM



Base of bearing is from the southeast corner of Section 4 east 1/4 corner of Section 4, being 30° 14' W as above
Franklin Mfg and Woodbury Abney, GLO Surveyor, in J
1912 Bearings and distances along section and quarter.

Place
of use

P/D
#12

P/D
#17

P/D
#19

71-07143 INT DAN

T. R. S. Q/Q

P/D

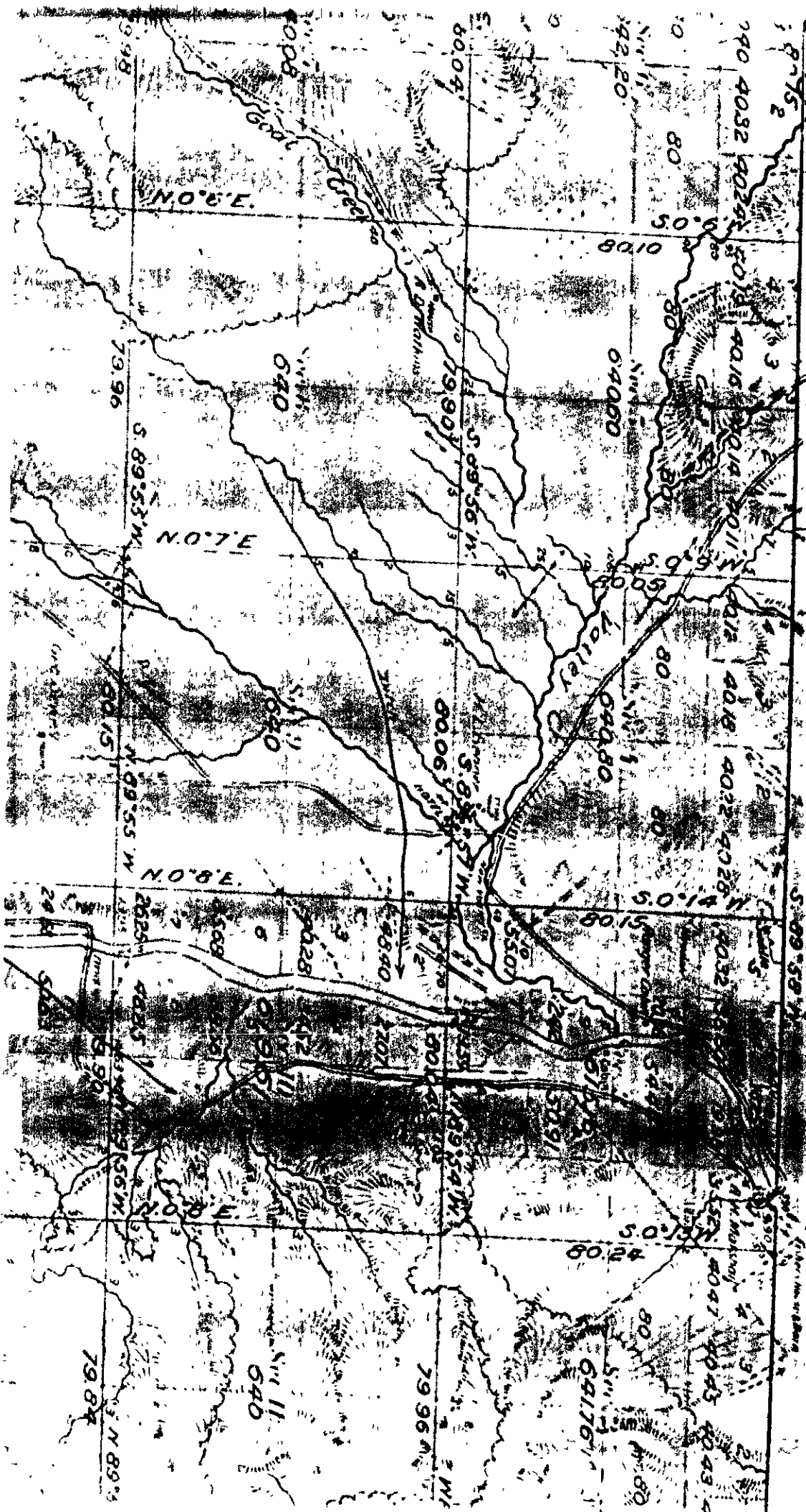
SCALE 4.2 in / mile

PHOTO ID. NRCS PHOTO

ship. Vol 10 North Kensington. Vol 13 East of the Boise

二二二

APR 26 1967





This is well # 17. This well is connected
TO THE MAIN LINE FROM PUMP 19 BUT IS NOT ASSOCIATED.
WITH THIS PERMIT.

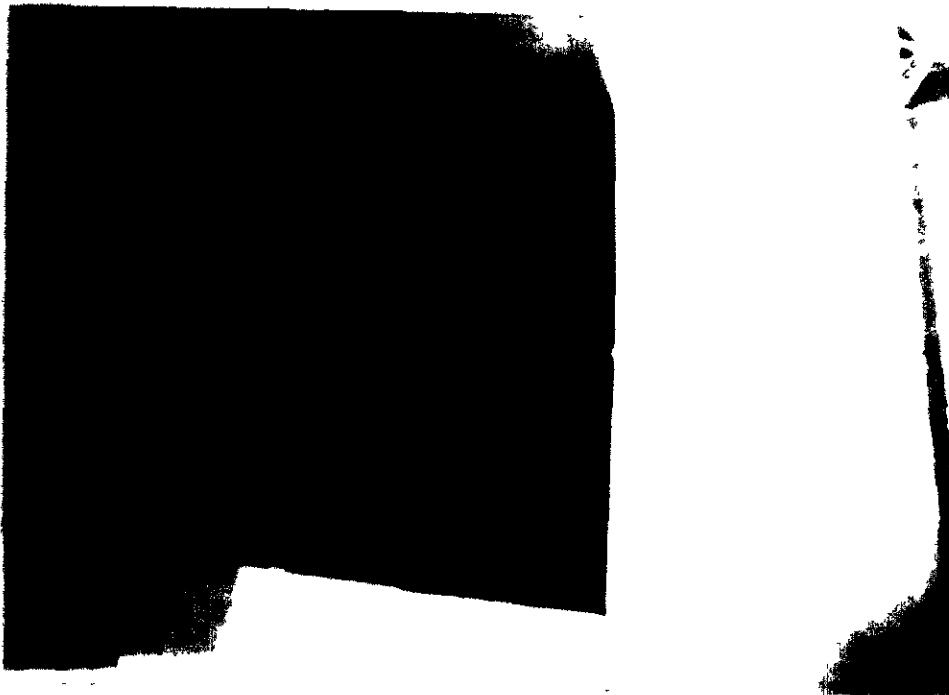


Lines
TO
MOTEL

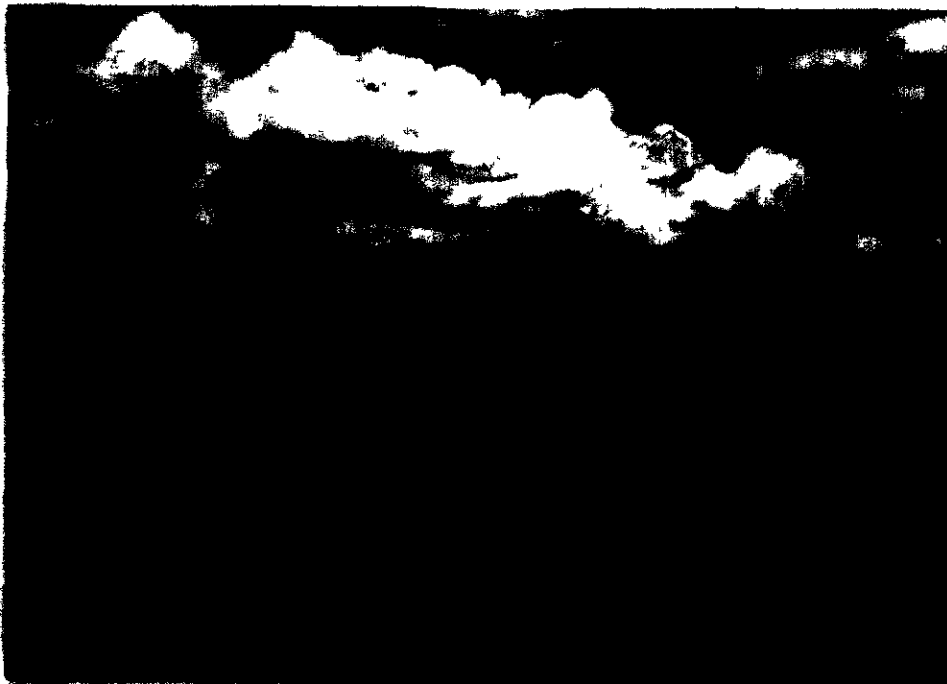
WELL TO PLACE OF USE OF THE
DOAMS,

Wells # 19 & #17

This is well # 12 LOCATED BEHIND MOUNTAIN
VILLAGE LODGE



This is the well FOR this permit



This is the Place OF use FOR this permit. 3 double-wide TRAILERS and associated hand scraping.

Should questions arise during
the processing of this applica-
tion please contact:

ROBERT L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-7109

1. Owner: Stanberry Phone No. 202-852-6500

Current Address: 20 - 1st St. P.O. Box 89510 - 12000

2. Accompanied by R. H. Lunsford EXAM. DATE. 7/18/90

Address: Stanley, ID Phone No. 1-200-843-5475

Relationship to Permit Holder. Manager

3. Source: Snake River tributary to HR

B. OVERLAP REVIEW

1. Other water rights with same place of use: None recorded ☐ Copies Attached

2. Other water rights with same point of diversion: None recorded

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram. Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☒ Alternative diagram attached

Scale. 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required) ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater)

202-852-6500

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Under Executive Order 12812 there is a 10 seat restaurant and a 60 seat motel. Until 1986 served the caretaker residences only.

☒ See Remarks on page 4 for continuation

Well or Diversion Identification No.	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
12	Rockwell	3	unknown	unknown	2"
16	unknown	1	"	"	unknown
17	Sta. R. Co.	5	4440146025	Sta. R. Co.	4"

*Code to correspond with No on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp	Rge.	County	Method of Determination/Remarks
12		NE	NE	NE	10	10N	13E	Custer	Survey map
16		NE	NE	NE	10	10N	13E	Custer	Survey map
17		SE	NE	NE	10	10N	13E	Custer	Survey map

6 Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

REF ID: A66555

Do not use this space

D FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>11/17</i>						

2. Measurements:

Flow calculated for pumps using $Q = \frac{HP \times 8.33}{T.D.H.}$
T.D.H. for well #16 = 115' $Q = .06$ T.D.H. for well #12 = 112'
 $Q = .18$ cfs T.D.H. for well #17 = 134' $Q = .18$ cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method

2. Alternate Method for Checking Purposes:

F PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level _____ ft (2)
 Total Head: (1) + (2) = _____ (3)
 Flow rate _____ cfs (4)
 Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)
 Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)
 Meter Input HP: (5) $\times 1.34 =$ _____ (7)
 Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps .001732 = _____ (8)
 Panel Input HP: (8) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{ir} = (\text{Acre Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{da} = (\text{Dispersion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9836 =$ _____
 $V = \text{Smaller of } V_{ir} \text{ and } V_{da} =$ _____

2. Volume Calculations for Other Uses

10-16-01

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

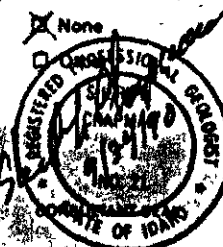
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af)
	From	To		
Domestic	Jan 1	Dec 31	0.02	14
Commercial	Jan 1	Dec 31	0.36	261
Totals:			0.38	275

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

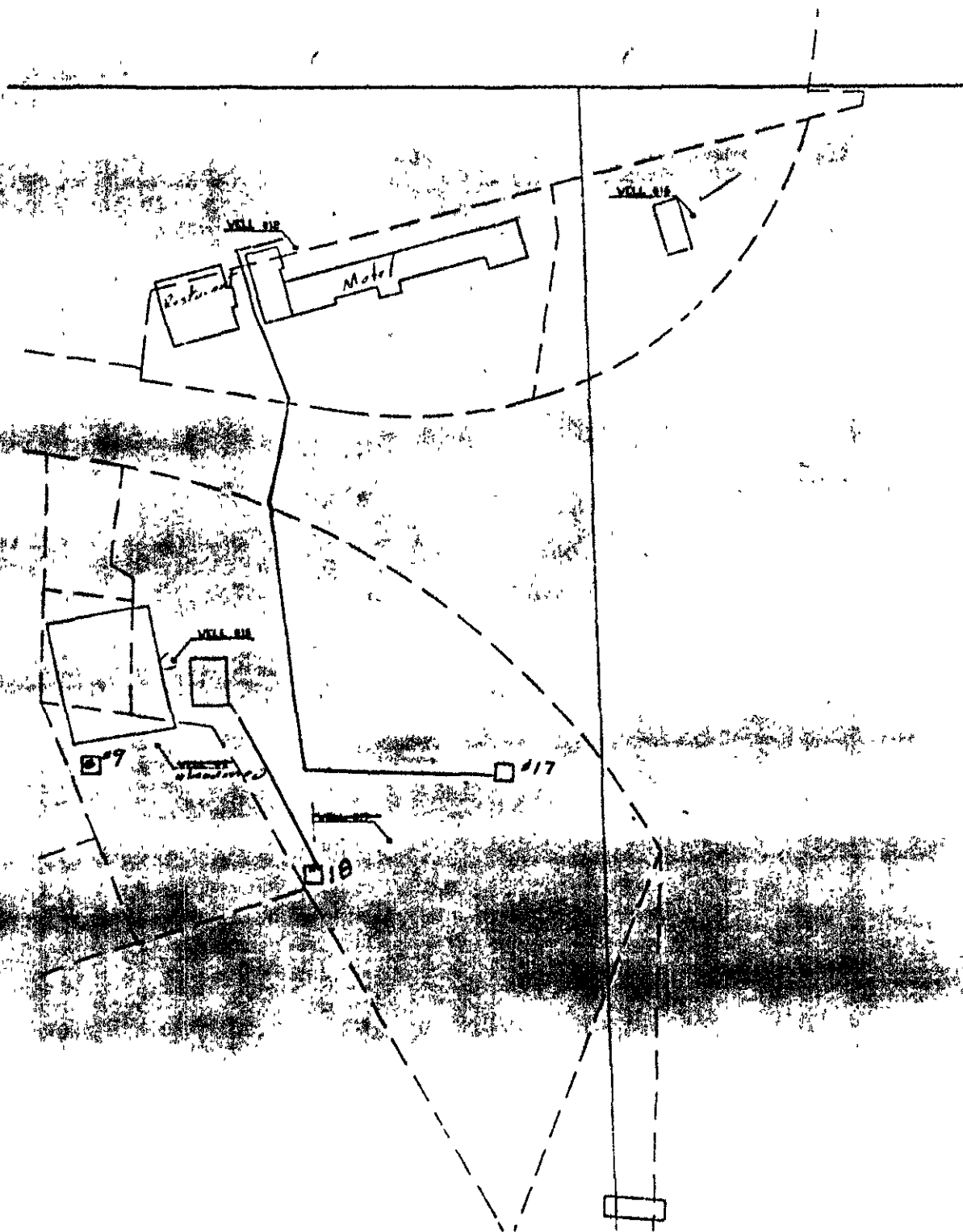
J. AUTHENTICATION

Field Examiner's Name: Sheryl L. Chapman
 Signature: [Signature]
 Certification Date: 1/21/90
 Field Report Preparation Date: 1/21/90



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAK 2 6 1990



UNOFFICIAL
7

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

11/09/96 11:34:48
Page 1

Water Right Number - 71-07109

Prefix Translation:

WATER RIGHT

Old (D) Number -

--- Last Name --- + --- First Name --- +

--- Address --- +

--- State --- +

*** C - CURRENT OWNER ***
STANHARRAH

1 - P.O. BOX 12968
2 -
3 -
City- REMO
Phone -

State- NV Zip- 895100000

--- Priority Date --- +
06/24/1987

--- Region --- +
17 SOUTHERN

--- Stage --- +
L - LICENSE

--- Status --- +

--- Source --- +
GROUNDWATER

--- Tributary --- +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
10N	13E	10	NE NW			(37) CUSTER				
			NW NW			(37) CUSTER				

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
10 - COMMERCIAL		01/01	12/31		0.360	13.90
43 - DOMESTIC		01/01	12/31		0.020	1.20

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +
0.380 15.10 0.420

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10N	13E	10	NW NW			10 COMMERCIAL		(37) CUSTER
10N	13E	10	NE NW			43 DOMESTIC		(37) CUSTER

+ - Diversion Means -

+ - Non-Irrigation Use -

+ - Other Rights for Same Use -

Remarks
Commercial use is for a 61-unit motel and restaurant; domestic use is for 1 home.

Old Water Right Numbers
No Old Water Right Numbers found.

Conditions of Approval
No Conditions of Approval found.

August 1, 1994

STANHARRAH CORP
PO BOX 12968
RENO NV 895102968

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 71-07143

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

AUG 15 1994

May 31, 1994

STANHARRAH CORP
PO BOX 12968
RENO NV 895102968

PROOF DUE NOTICE

RE: PERMIT NO. 71-07143

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

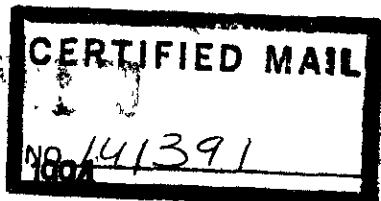
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 4, 1993

STANHARRAH CORP
PO BOX 12968
RENO NV 89510-2968

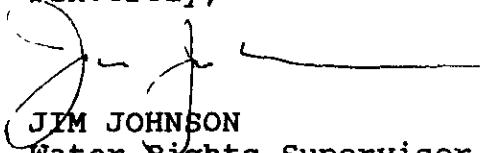
RE: Permit No. 71-07143

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure


JUL 06 1993

NOTICE OF AMENDMENT TO A WATER
PERMIT
NO. 71-07143

Notice is hereby given that STANHARRAH CORPORATION of Reno, NV is the holder of Approved Permit No. 71-07143 with a priority date of 02/20/1992 authorizing the diversion of .20 cubic feet per second of water from groundwater in the SE1/4SW1/4, S3, T10N, R13E, County of Custer, to be used for Domestic use within SW1/4SW1/4, S3, T10N, R13E; NW1/4NW1/4, S10, T10N, R13E.

This Application for Amendment proposes to change point of diversion.

The permit holder has applied to the Department of Water Resources for an Amendment to the Permit, to be changed as follows:

Amount: .20 cfs

Period of Use: 01/01 to 12/31

Point of Diversion:
NW1/4NW1/4, S10, T10N, R13E;
Custer County.

Place of Use: No change

Any protest against approval of the amending of Permit No. 71-07143 as set forth above must be filed with the Idaho Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before April 12, 1993.

R. Keith Higginson, Director

Published in the Challis
Messenger on 3/25 & 04/01/93.

MICROFILMED

JUL 06 1993

**NOTICE OF AMENDMENT TO A
WATER PERMIT
NO. 71-07143**

Notice is hereby given that STANHARRAN CORPORATION of Reno, NV is the holder of Approved Permit No. 71-07143 with a priority date of 02/20/1992 authorizing the diversion of .20 cubic feet per second of water from groundwater in the SE1/4SW1/4, S3, T10N, R13E, County of Custer, to be used for Domestic use within SW1/4SW1/4, S3, T10N, R13E; NW1/4NW1/4, S10, T10N, R13E.

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Custer County.

Place of Use: No change

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R. Keith Higginson, Director

✓
Pub: March 25 & April 1, 1993.

OK
mfb
3-29-93



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

15-Mar-1993

R. KEITH HIGGINSON
Director

CUSTER PUBLISHING COMPANY
PO BOX 405
CHALLIS ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED

JUL 06 1993

NOTICE OF AMENDMENT TO A WATER PERMIT

NO. 71-07143

Notice is hereby given that STANHARRAH CORPORATION of Reno, NV is the holder of Approved Permit No. 71-07143 with a priority date of 02/20/1992 authorizing the diversion of .20 cubic feet per second of water from groundwater in the SE1/4SW1/4, S3, T10N, R13E, County of Custer, to be used for Domestic use within SW1/4SW1/4, S3, T10N, R13E; NW1/4NW1/4, S10, T10N, R13E.

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Period of Use: 01/01 to 12/31

Point of Diversion: NW1/4NW1/4, S10, T10N, R13E; Custer County.

Place of Use: No change

Any protest against approval of the amending of Permit No. 71-07143 as set forth above must be filed with the Idaho Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before April 12, 1993.

R. Keith Higginson, Director

Published in the Challis Messenger on 3/25 & 04/01/93.

JUL 06 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

11-Mar-1993

R. KEITH HIGGINSON
Director

SHERL L CHAPMAN CONSULTING INC
410 S ORCHARD SUITE 144
BOISE ID 83705

Re: Application for Amendment, 71-07143 (Stanharrah Corp.)

Dear Mr. Chapman:

The Department of Water Resources acknowledges receipt of the application for amendment of a permit on behalf of Stanharrah Corporation.

This office will be advertising the application in the Challis Messenger on 3/25 & 4/01/93. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. A typical processing time for an unprotested application is about eight weeks.

Final regional review cannot be completed until we receive a list of company officers, including the title of your position, evidence of ownership of the place of use &/or power of attorney to make the requested changes.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

A handwritten signature in cursive script that reads 'Mel Schulte'.

Mel Schulte
Water Right Agent

MS:MB

JUL 06 1993

Sherl L. Chapman Consulting, Inc.

410 S. Orchard / Suite 144 / Boise, Idaho 83705 / Phone (208) 344-6690 / Fax (208) 344-2744

January 28, 1993

RECEIVED

JAN 29 1993

Mr. Gary Funderburg
Idaho Department of Water Resources
222 Shoshone East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region Office

Dear Gary:

Enclosed you will find an application for amendment to permit #71-07143 in the name of Stanharrah Corporation. This is to amend the permit to provide for an accurate description of the new point of diversion for the domestic supply provided facilities of Stanharrah Corporation. The only change from the original permit is that we moved the point of diversion from the SESW, Section 3, T10N, R13E, to a location in the NWNW, Section 10, T10N, R13E. The place of use remains unchanged. If you have any questions regarding the amendment, please don't hesitate to give me a call.

On another matter, you had requested formal notification that Stanharrah does, in fact, intend to abandon the well drilled for this purpose in the NWNW, Section 3, T10N, R13E, to a depth of approximately 50 feet below land surface. That well produced hydrogen sulfide and is unusable for domestic purposes. Stanharrah Corporation has made arrangements with Doty Drilling of Caldwell, Idaho, to abandon the well in conformance with Idaho Minimum Well Construction Standards as soon as it is reasonably feasible to enter the property at this location and complete the abandonment. I understand that an oral agreement has been reached between your office and Doty Well Drilling regarding this time frame. If not, please let me know.

Again, if you have any questions, please don't hesitate to give me a call.

Sincerely yours,



Sherl L. Chapman
President

SLC:kje
enclosure
cc:Mr. Randy Bowling

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT



Post-It™ brand file transmittal memo 7671		# of pages > 1	
To	Brenda Miller	From	Sherl Chapman
Co.	IDWR - State	Co.	Chapman Cons.
Dept.		Phone #	344 6690
Fax #	327-7866	Fax #	344 2744

July 1, 1992

Mr. Sherl L. Chapman
410 So. Orchard Street
Suite 144
Boise, ID 83705

Dear Mr. Chapman:

As requested by the Idaho Division of Water Resources following is a list of officers for Stanharrah Corporation:

John P. Sande, III - President, Secretary & Treasurer
Louis Mead Dixon - Vice President
Lloyd T. Dyer - Vice President
Joseph W. McMullen - Vice President

The four names listed above make up the Board of Directors.

If you need any further information please let us know.

Sincerely,

Joseph W. McMullen
Vice President

jwm/edd

cc: Randy Bowling

MICROFILMED

JUL 30 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 6, 1992

STANHARRAH CORP
PO BOX 12968
RENO NV 89510-2968

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 71-07143

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under Condition No. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

BRENDA MILLER
Technical Records Specialist

BLM:cz

Enclosure

MICROFILMED

JUL 30 1992

Sherl L. Chapman

Consultant

410 S. Orchard / Suite 144 / Boise, Idaho 83705 / Phone 344-6690

RECEIVED

APR 06 1992

STAN HARRAH CORPORATION
TWIN FALLS, IDAHO

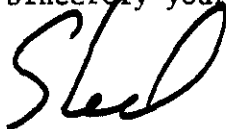
April 6, 1992

Mr. Gary Funderberg
Idaho Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

Dear Gary:

Enclosed you will find a copy of a resolution of the board of directors of Stanharrah Corporation dated June 24, 1992. This resolution should provide you with the information you need regarding the position of Randy Bowling and the direction of the board to file the application for permit. If you need any additional information, please don't hesitate to give me a call.

Sincerely yours,



Sherl L. Chapman
Consultant

SLC:kje
enclosure

MICROFILMED

JUL 30 1992

Specialist In

Ground-Water Hydrology / Water Rights / Water Well Design / Geothermal Resources

71-7143

RESOLUTIONS OF THE
BOARD OF DIRECTORS OF
STANHARRAH
January 24, 1992

RECEIVED

JUL 30 1992

Department of Water Resources
Stanley Police Office

The undersigned, constituting all the members of the Board of Directors of STANHARRAH, a Nevada corporation, acting pursuant to NRS 78.315, hereby adopt by unanimous consent the following action with the same effect as if done at a duly constituted meeting of the Board of Directors:

WHEREAS, the corporation is in the process of installing certain employee housing in Stanley, Idaho; and

WHEREAS, it is necessary for the corporation to apply to the State of Idaho, Department of Water Resources for a permit to appropriate the public waters of the State of Idaho to provide water service to said employee housing;

IT IS RESOLVED, that the corporation hereby designates Randy Bowling as its agent, who is authorized and directed to execute any and all documents as are necessary to apply for a permit to appropriate the public waters of the State of Idaho to serve the corporation's employees' housing in Stanley, Idaho.

IN WITNESS WHEREOF, we have executed this Consent Resolution this 24th day of January, 1992.

Louis Mead Dixon
LOUIS MEAD DIXON

Lloyd T. Dyer
LLOYD T. DYER

Joseph W. McMullen
JOSEPH W. McMULLEN

CORPSTAN-RES.2/202

MAILED
JUL 30 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

71-07143

STANHARRAH CORP
PO BOX 12968
RENO, NV 89510

Source: GROUNDWATER

Diversion Pt: SESW Sec 3 T 10N R 13E in CUSTER County.

Use: DOMESTIC (.200 CFS)
Total Diversion: (.200 CFS)

Date Filed: 2/20/1992

In: CUSTER County
T10N R13E S03 SWSW
S10 NWNW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before APRIL 20, 1992.

R. KEITH HIGGINSON, Director

Published: 4/ 2/1992 & 4/ 9/1992

[Handwritten signature]

JUL 30 1992

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the pub-
lic waters of the State of Idaho:

71-07143 ✓

STANHARRAH CORP
P.O. BOX 12968
RENO, NV 89510

MR
4-6-92

Source: GROUNDWATER
Diversion Pt: SESW Sec 3 T 10N
R 13E in Custer County.
Use: DOMESTIC (.200 CFS)
Total Diversion: (.200 CFS)
Date Filed: 2/20/1992
In: Custer County
T10N R13E S03 SWSW
S10 NWNW

72-07479 ✓

ROBERT A. PIVA
HC 63 BOX 1641
CHALLIS, ID 83226
Source: UNNAMED STREAM
Tributary: CHALLIS CREEK
Diversion Pt: SWNWSE Sec. 15
T 14N R 19E in Custer County.
Use: WILDLIFE STORAGE (1.30
AF)

Total Diversion: (1.30 AF)
Date Filed: 2/10/1992
In: Custer County
T14N R19E S15 NWSE

72-07480 ✓

ROBERT A. PIVA
HC 63 BOX 1641
CHALLIS, ID 83226
Source: UNNAMED STREAM
Tributary: CHALLIS CREEK
Diversion Pt: SESW Sec 15 T
14N R 19E in Custer County.
Use: WILDLIFE STORAGE (2.30
AF)

Total Diversion: (2.30 AF)
Date Filed: 2/10/1992
In: Custer County
T14N R19E S15 SESW

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, South-
ern Region, 222 Shoshone Street
East, Twin Falls, ID 83301 on or
before APRIL 20, 1992.

R. KEITH HIGGINSON, Director
Pub: April 2 & 9, 1992.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)736-3033

MARCH 18, 1992

CUSTER PUBLISHING COMPANY
PO BOX 405
CHALLIS, ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 20, 1992.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

JUL 30 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

18-Mar-1992

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

ATTN RANDY BOWLING
STANHARRAH CORPORATION
PO BOX 12968
RENO NV 89510

Re: Application for Permit No. 71-07143

Dear Mr. Bowling:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the CHALLIS MESSENGER on 4/2 & 4/9/92. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

NOT RECORDED
FILMED

JUL 30 1992