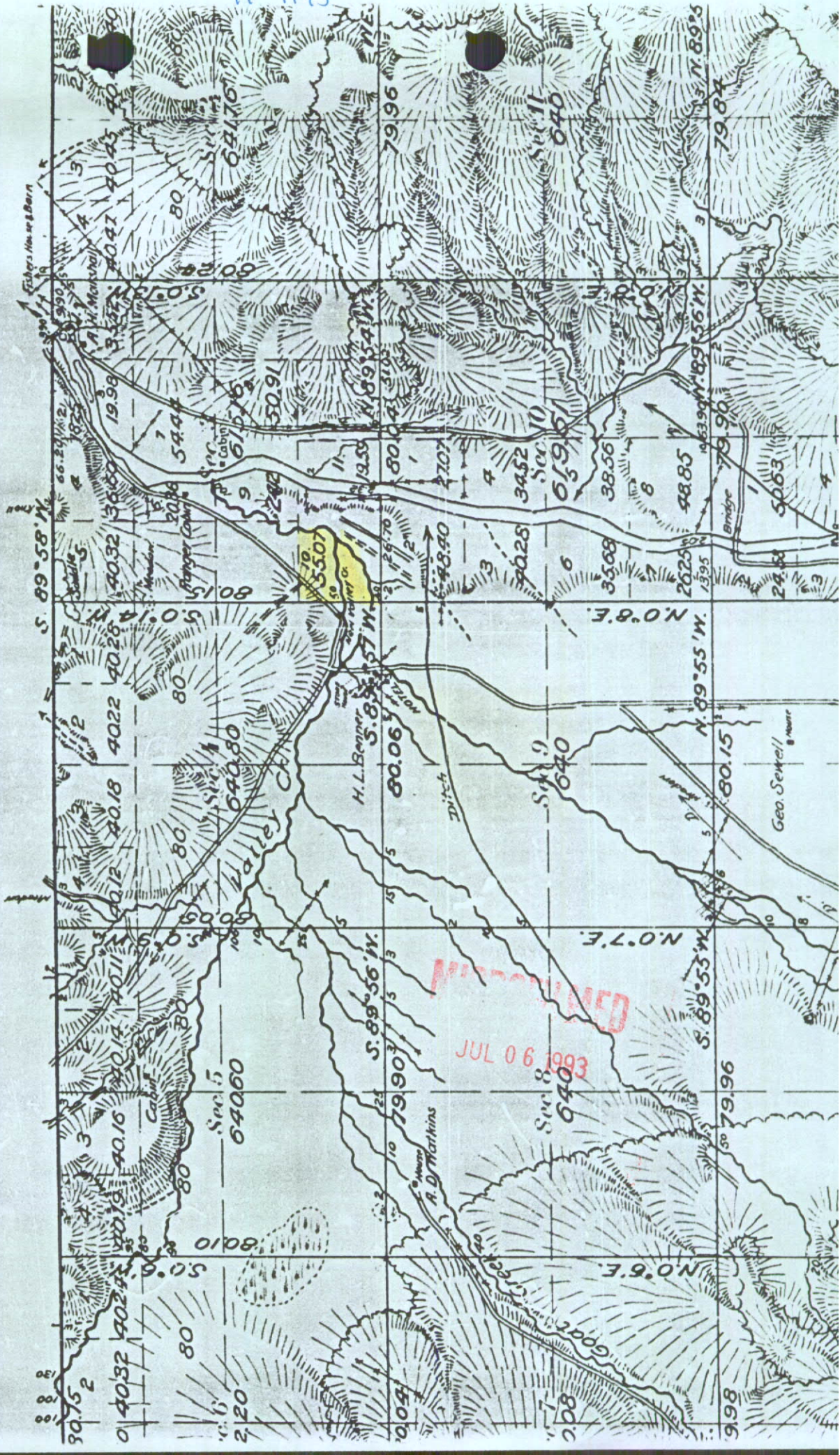


(4-675 a)

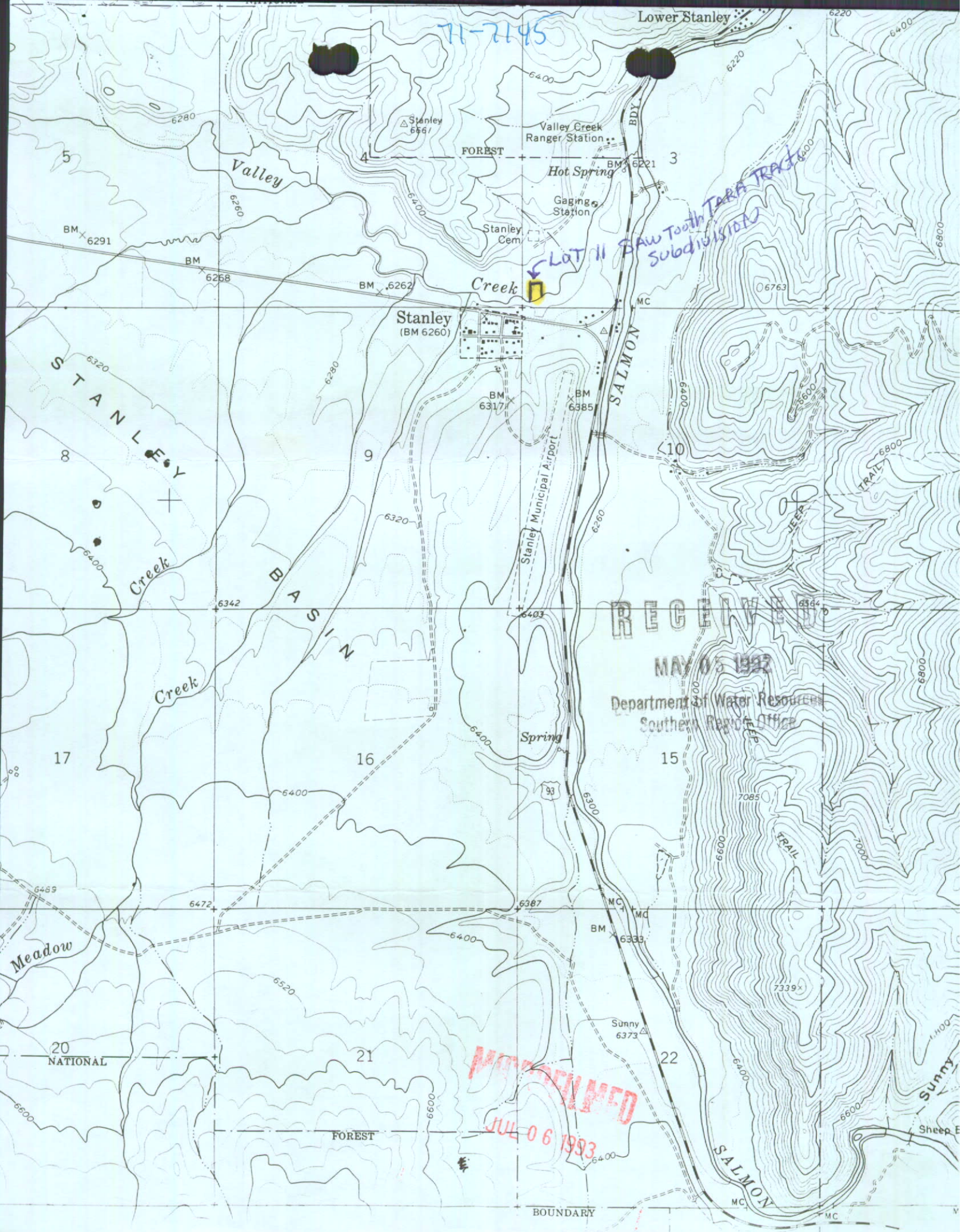
Ship No 10 North Range No 13 East of the Boise M

F F e F E d D e C b



71-7145

Lower Stanley



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MAY 05 1992
Department of Water Resources
Southern Region Office

NOT RECORDED
JUL 06 1993

71-07145

71-07145

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JUL 06 1993

4
3
9
10

Creek

Fd. Brass Cap

71-7145

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MAY 05 1992

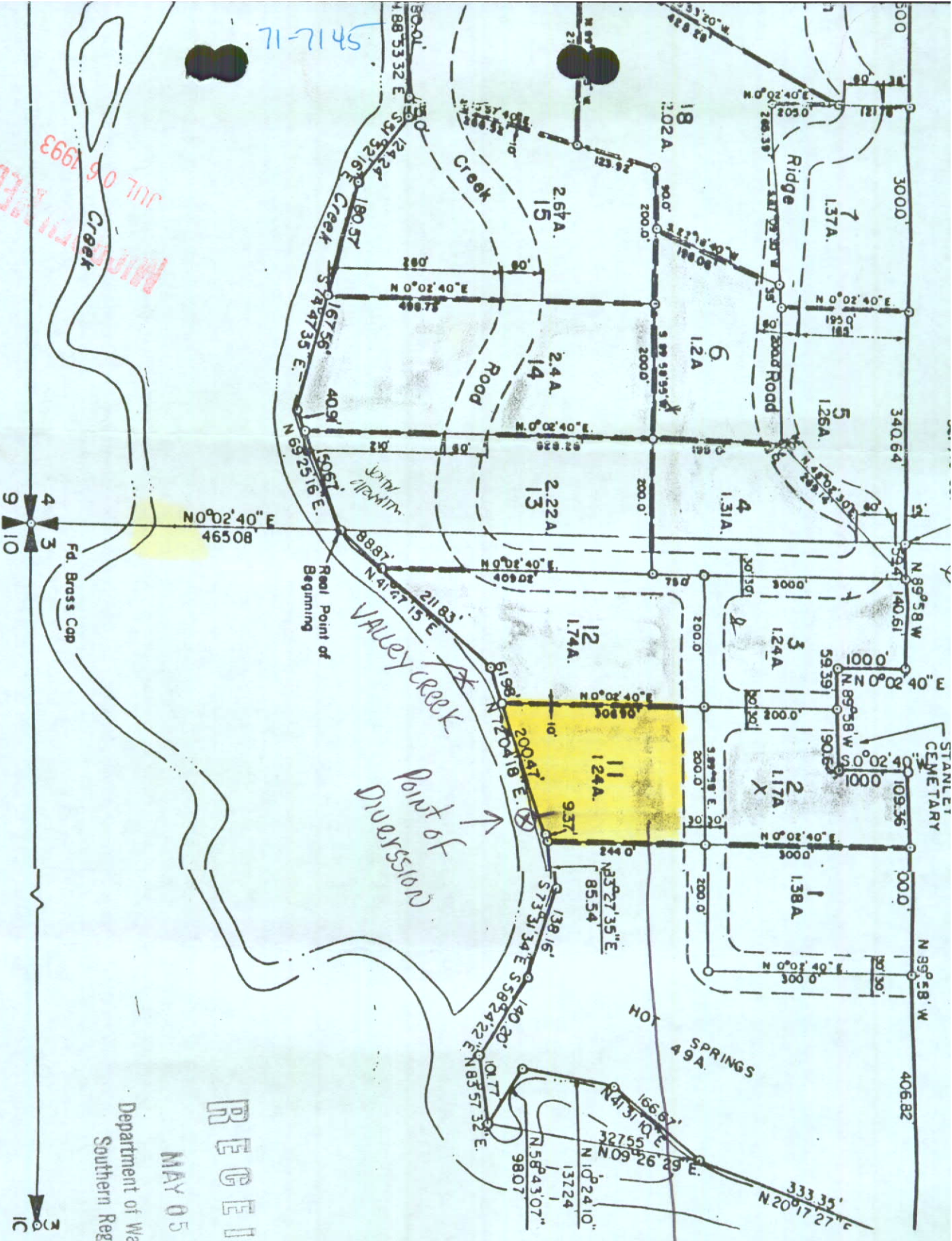
Department of Water Resources
Southern Region Office

LOT 11#
Sawtooth TRACTS Subdivision

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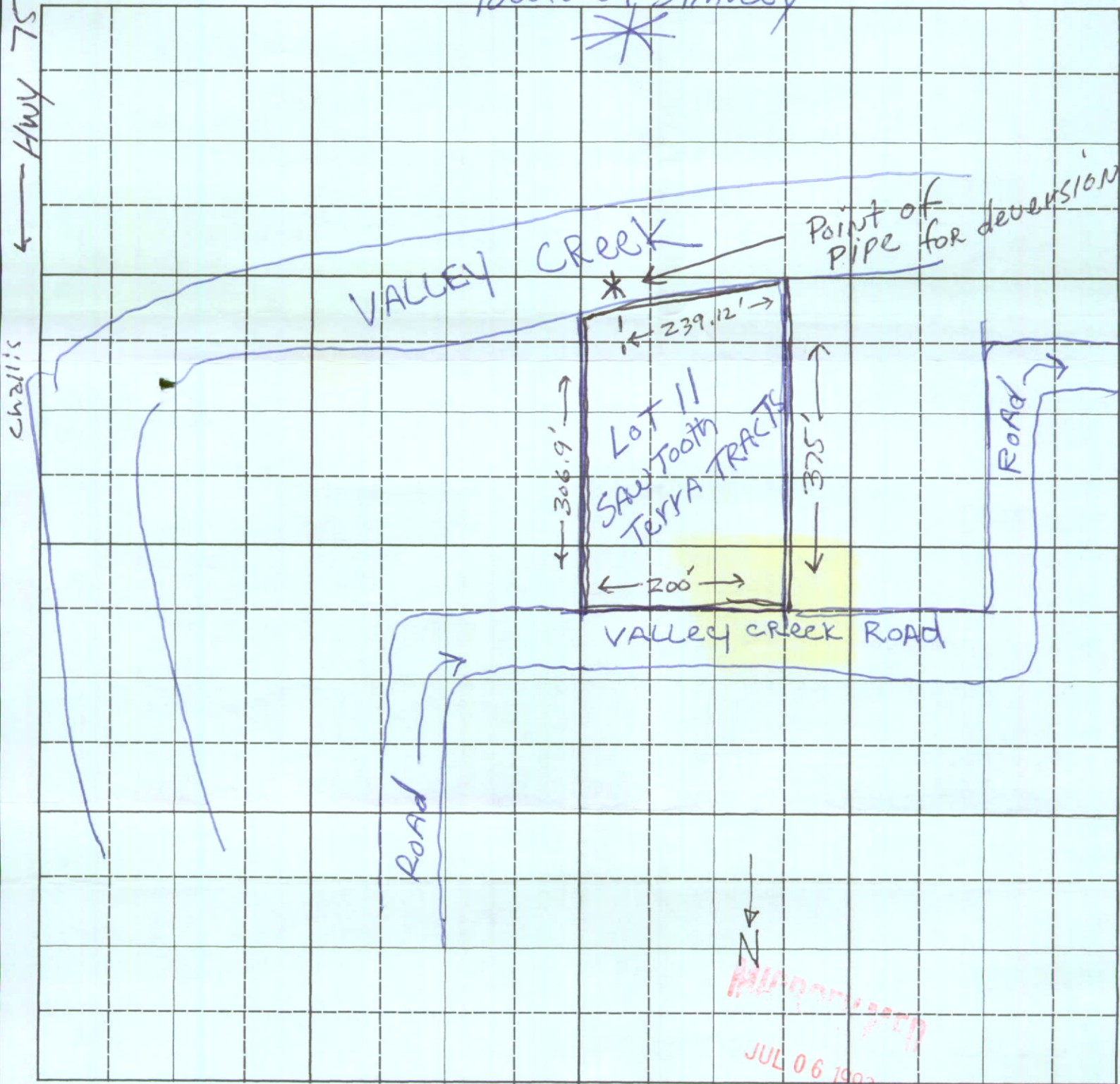
71-07145



71-7145

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Town of Stanley



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth Erickson
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Oct 15 1992 and ending with the issue dated Oct 22 1992

Margaret A. Parks

STATE OF IDAHO

COUNTY OF CUSTER

On this 26th day of Oct. in the year of 1992, before me, a Notary Public,

personally appeared Margaret Parks, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Erhel M. Beck

Notary Public for Idaho

Residing at Challis

My commission expires: 1-21-98

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OCT 27 1992

Department of Water Resources
Southern Region Office

NOTICE OF APPLICATION FOR
WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho:

71-07145

KENNETH ERICKSEN
PO BOX 78
STANLEY ID 83278

Source: Valley Creek tributary to Salmon River

Diversion Pt: Lot 2,
(SW1/4SW1/4), S03, T10N,
R13E; Custer County.

Use: irrigation (0.02
cfs) from 5/1 to 9/30

Date Filed: 05/05/92

In: 0.5 acres located within
Lot 2 (SW1/4SW1/4), S03, T10N,
R13E; Custer County.

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before November 2, 1992.

R. Keith Higginson

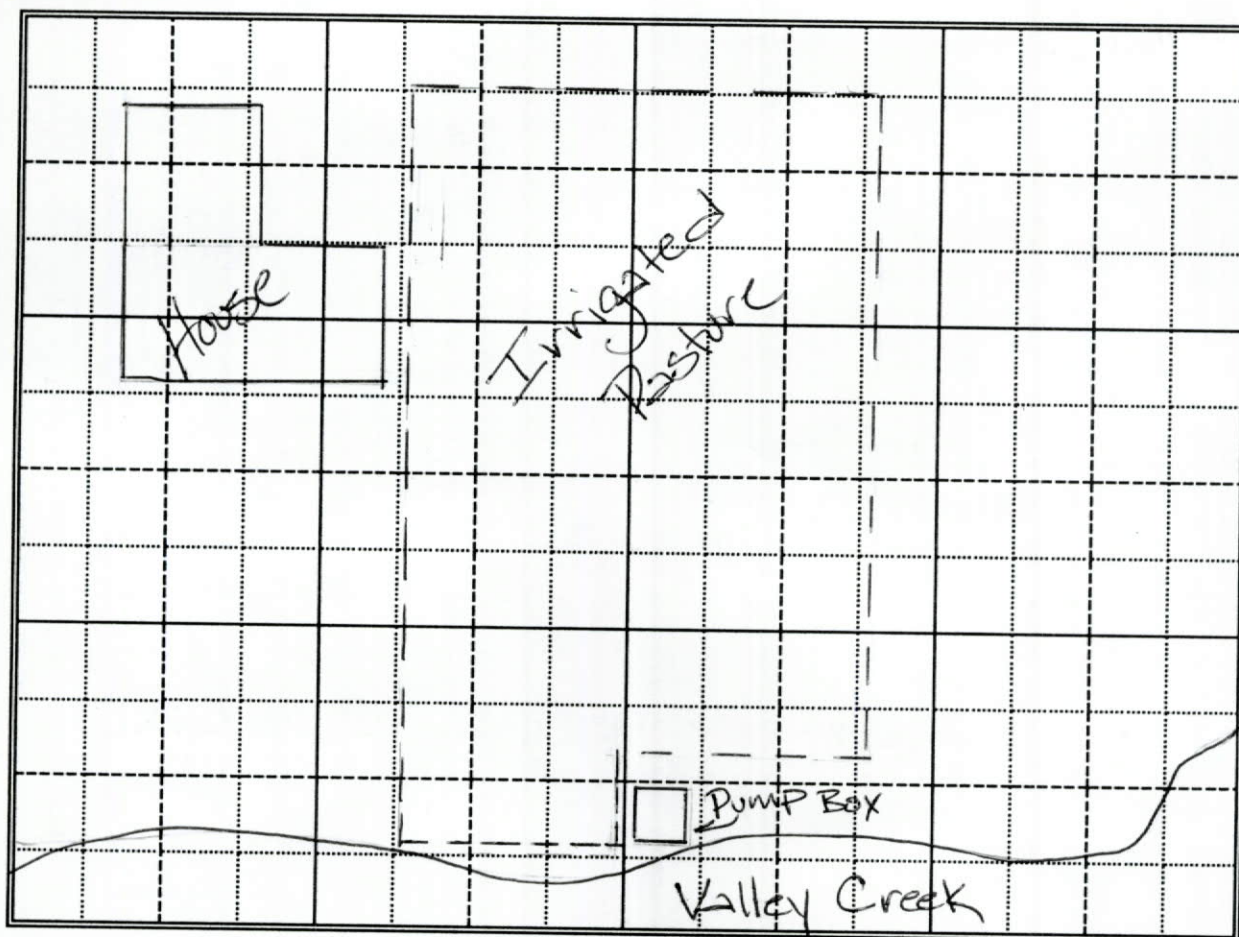
Published in Challis Messenger
on 10/15 & 10/22/92.

APPROVED

JUL 06 1993

OK MB
10/27/92

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Booster Pump		1 1/2			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Used the information from the sprinkler heads to attain the flow rate.

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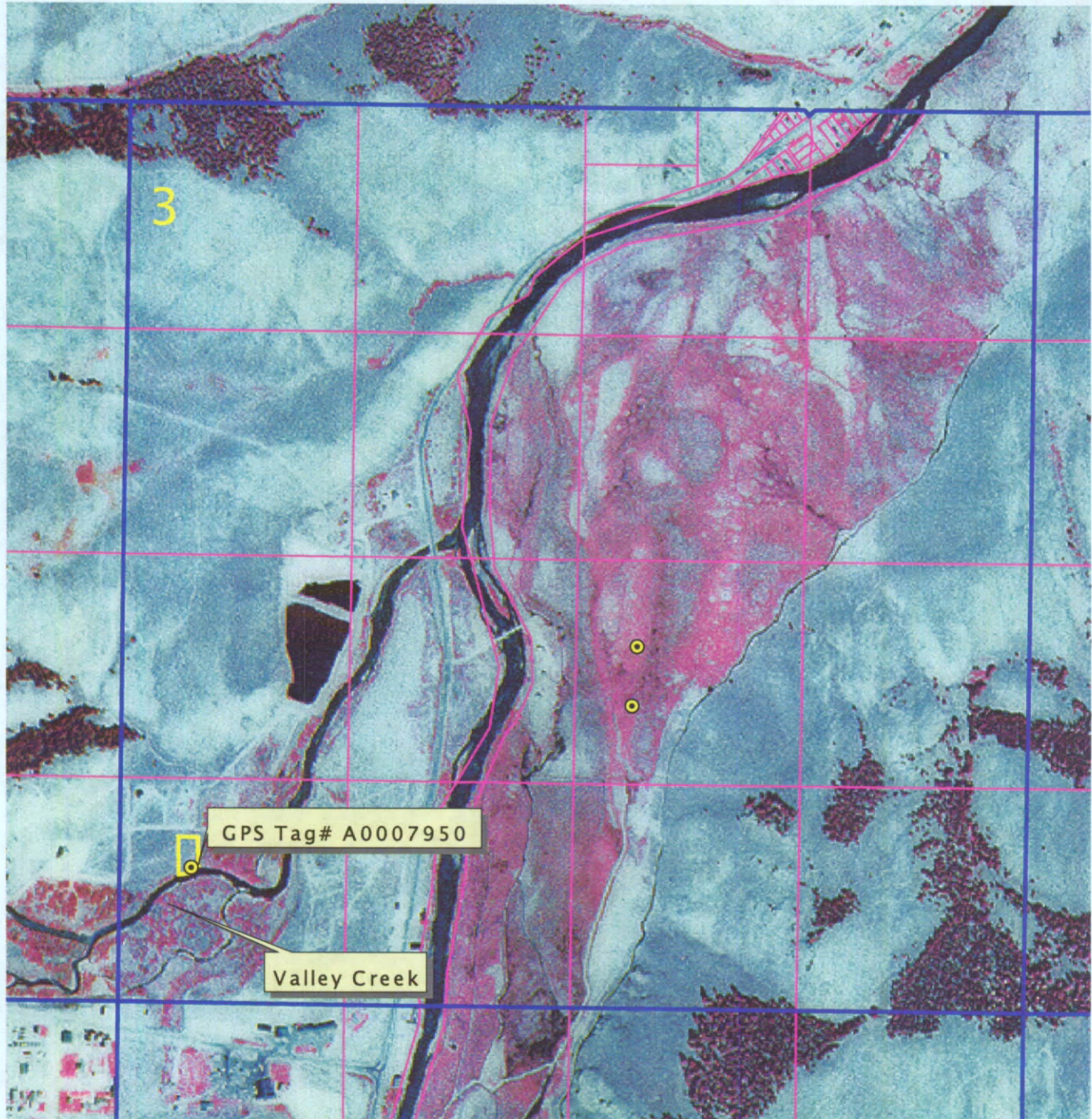
Idaho Department of Water Resources

Permit 71-07145

Kenneth Ericksen

T10N

R13E



-  Point of Diversion
-  Section Lines
-  Quarter-quarter Lines
-  Place of Use



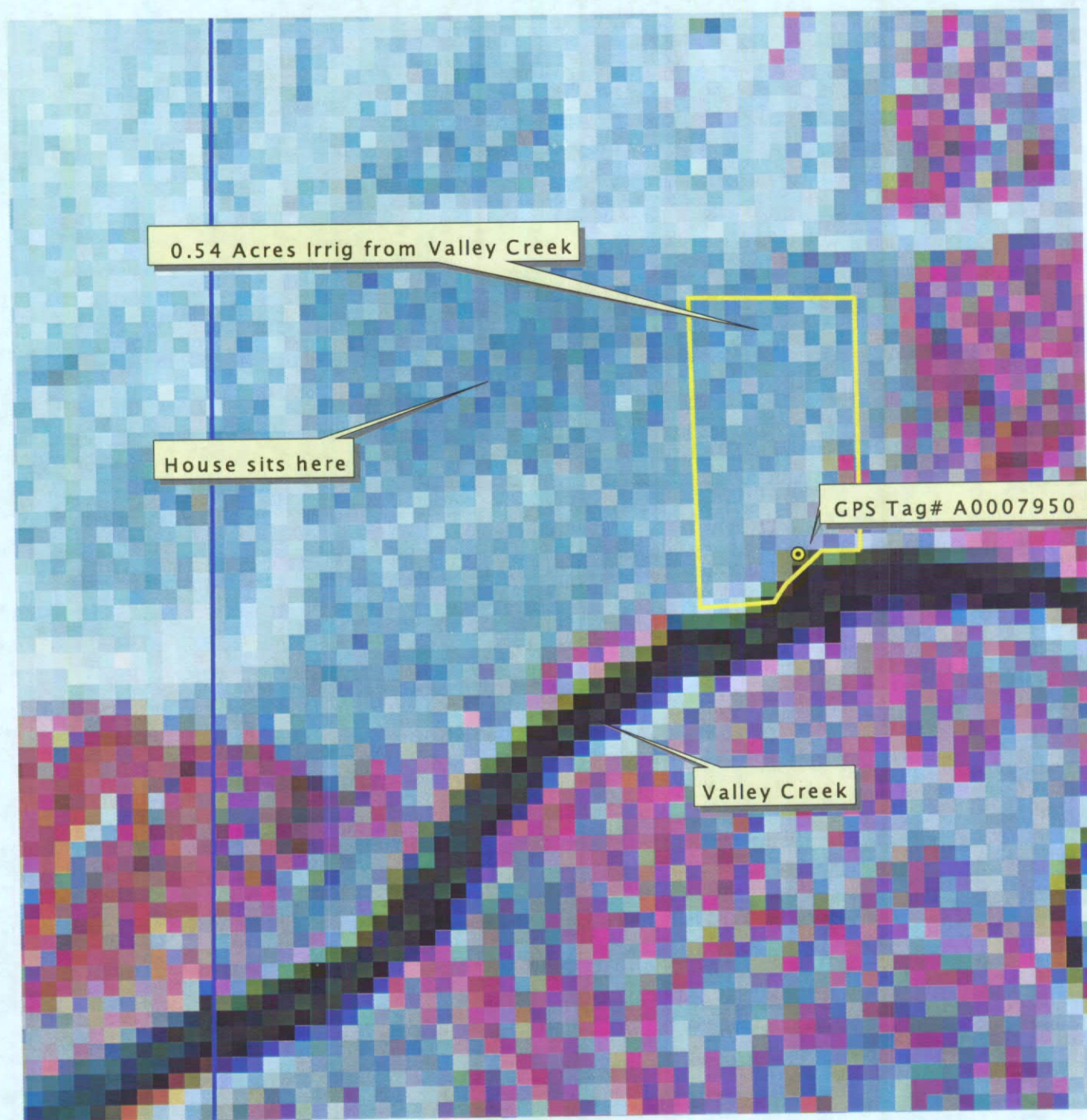
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Point of Diversion
T10N R13E S3
Data Entry on: May 31, 2000
POD and POU Presentation
1987/ 1988 NAPP Photography
Data Entry By: Amanda Folsom

Idaho Department of Water Resources

Permit 71-07145

Kenneth Ericksen



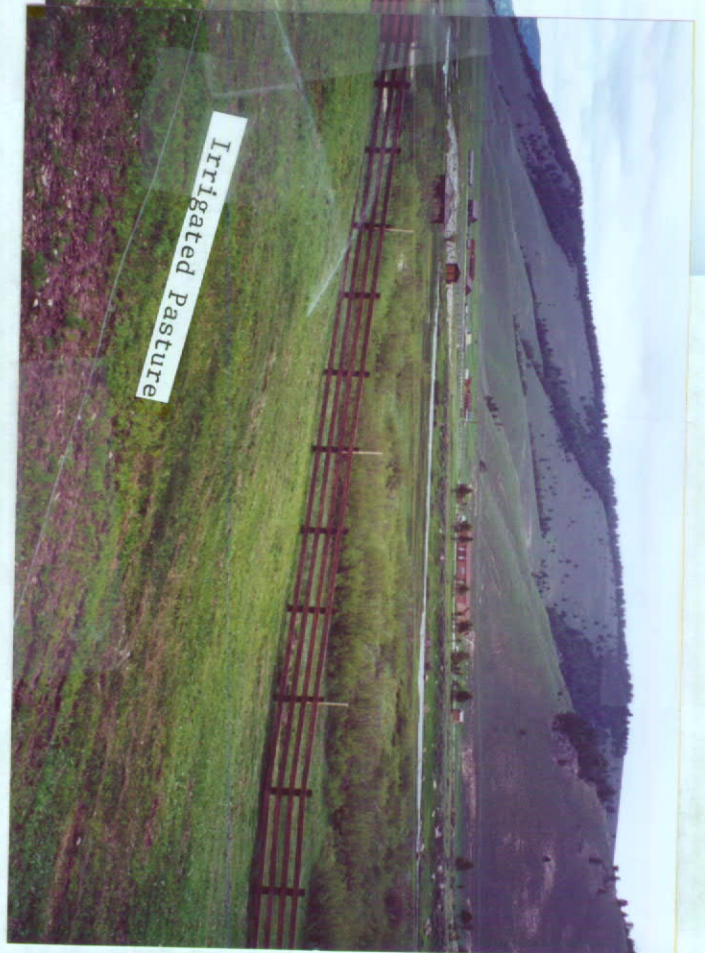
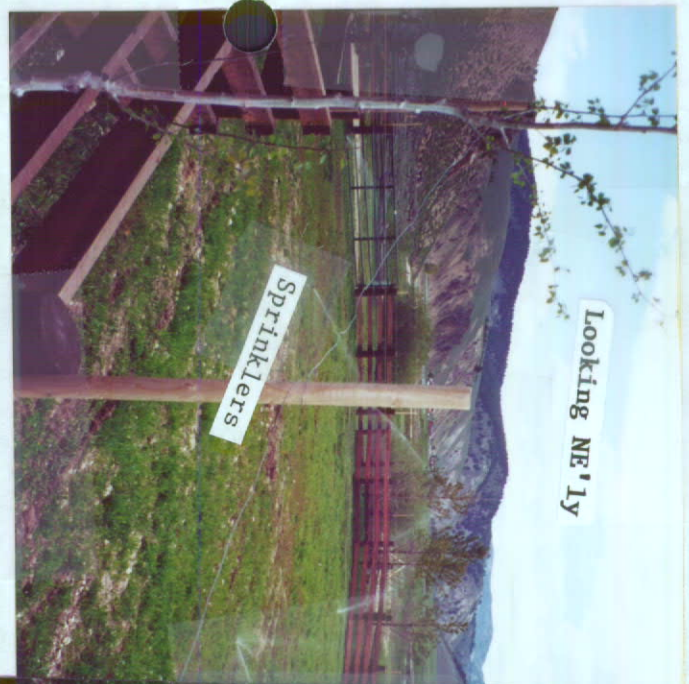
-  Point of Diversion
-  Section Lines
-  Quarter-quarter Lines
-  Place of Use



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SEP 25 2001

Point of Diversion
T10N R13E S3
Data Entry on: May 31, 2000

POD and POU Presentation
1987/ 1988 NAPP Photography
Data Entry By: Amanda Folsom



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SEP 25 2001

Ken Ericksen
FE: Amanda Folsom
Date: May 30, 2000

71-07145

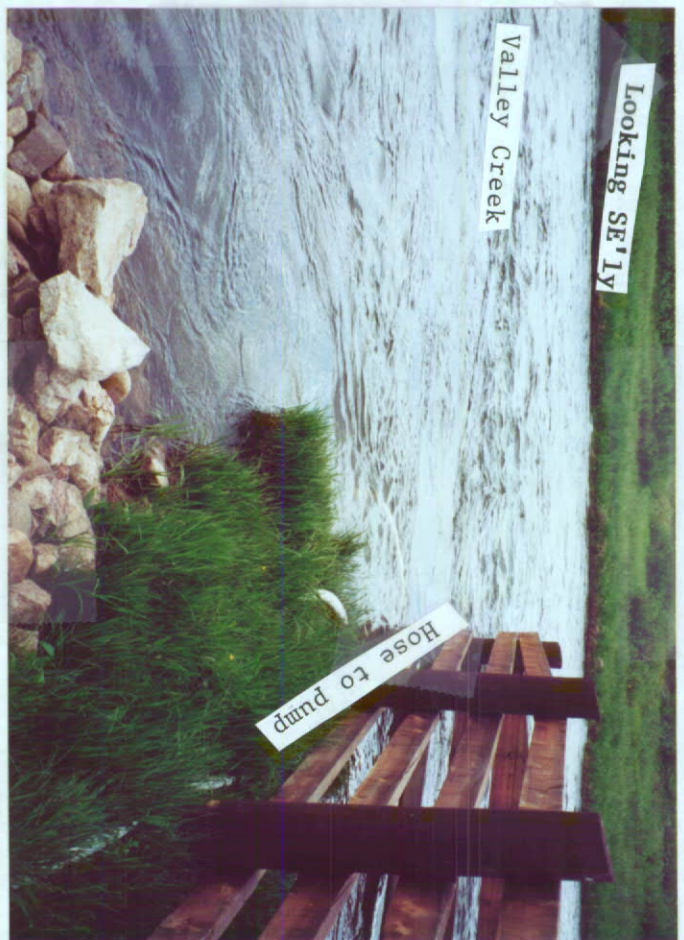




Looking SE'ly

Valley Creek

Pump Box



Looking SE'ly

Valley Creek

Hose to pump



Looking NE'ly

Pump Box

GPS Tag# A0007950
Located on East side

MICROFILMED
SEP 25 2001

Ken Ericksen
FE: Amanda Folsom
Date: May 30, 2000

71-07145

Ericksen App.



P74

South Side of Property
(Valley Cr. In Photo Center)

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JUL 06 1993

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 71-07145

Priority: May 05, 1992

Maximum Diversion Rate 0.02 CFS
Maximum Diversion Volume 1.5 AF

It is hereby certified that KENNETH ERICKSEN
PO BOX 78
STANLEY ID 83278 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated May 05, 1992; and has
submitted Proof of Beneficial Use on April 06, 1994. An examination indicates that the works have a
diversion capacity of 0.02 cfs of water from

SOURCE

VALLEY CREEK

Tributary: SALMON RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	05/01 to 10/31	0.02 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

VALLEY CREEK L10 NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 3, Twp 10N, Rge 13E, B M., CUSTER County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
10N 13E 3											5						5
											L 10						

Total Acres: 0.5

CONDITIONS OF APPROVAL

- 1 The right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
- 2 Irrigation use under this right is authorized only in connection with a domestic use.
- 3 This right when combined with all other rights shall provide no more than 0.02 cfs nor more than 1.5 afa at the field headgate for irrigation of the land described above
- 4 Place of use is located within Lot 11, Sawtooth Terra Tracts Subdivision.

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SEP 25 2001

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 71-07145

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 17th day of MAY, 2001.


Acting for **KARL J. DREHER**
Director

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SEP 25 2001

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APR 06 1994

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$ 50.00

Date 4/16/94

Receipt No. C0299166

Receipt by du

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 71-07145 Telephone No. _____
2. Name(s) of Permit Holder(s): Kenneth Erickson
3. Mailing Address: P.O.B. 78 Stanley Id 83278
4. Source of Water: VALLEY CREEK

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic X (No. of households) Stockwater _____ (No. and type of stock)
Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .02 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No Installed? _____ Yes _____ No

Flow Measurement Port: Required? _____ Yes ✓ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Kenneth Erickson 208 774 3610
Name Telephone No.
P.O.B. 78 Stanley Id
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Apr 5 94 Kenneth Erickson
Date Signature (and title, if on behalf of a company or organization)

OCT 31 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 71-07145

Proposed Priority: May 5, 1992 Maximum Diversion Rate: 0.02 CFS

This is to certify, that **KENNETH ERICKSEN**
PO BOX 78
STANLEY ID 83278

has applied for a permit to appropriate water from:

VALLEY CREEK tributary of **SALMON RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	05/01 to 09/30	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 10(SWSWSW), Sec. 3, Township 10N, Range 13E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10N	13E	3	Lot 10(SWSW)	0.5		0.5

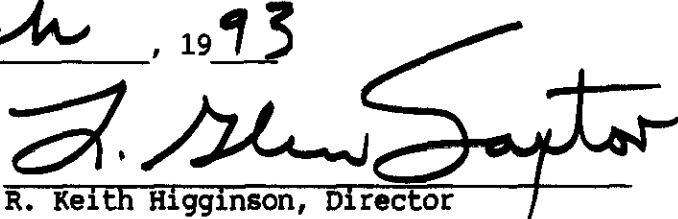
Total number of acres irrigated: 0.5

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1994.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
4. Place of use is located within Lot 11, Sawtooth Terra Tracts Subdivision.
5. Irrigation use is in conjunction with a domestic use.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

22 day of March, 1993


R. Keith Higginson, Director

JUL 06 1993

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Form 202
6-78

APR 29 1992

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho
Department of Water Resources
Southern Region Office

Idaho No. 71-07145

1. Name of applicant KENNETH ERICKSEN Phone 774 3610
Post office address P.O. Box 78 STANLEY Id 83278
2. Source of water supply VALLEY CREEK which is a tributary of SALMON R.
3. Location of point of diversion is SW $\frac{1}{4}$ of SW⁺ $\frac{1}{4}$ of SW⁺ $\frac{1}{4}$, Govt. Lot 2 10 BC
Sec. 3 Township 10N Range 13E B.M. Center County Ke may 1 1992
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 for IRRIGATION purposes from May 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum) DOMESTIC
Amount 0.02 for IRRIGATION purposes from 5/1 to 9/30 (both dates inclusive) Ke may 1 1992
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum Ke may 1 1992
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 Horse power Pump
1 1/4" Line To Sprinkler Heads & DRIP Tubes
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year)
1 edit per attached maps, 5/5/92 Jf

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8 Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering, list number and kind of livestock. no House use ^{Ke} may 1992
- c. Municipal; show name of municipality _____
- d. Domestic; show number of households. _____
- e. Other; describe fully _____

9 Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	13E	3					1/2												1/2
10N	13E	3					<u>1/2</u>						<u>1/2</u>	10	BC				<u>1/2</u>

Total number of acres to be irrigated 1/2 ^{Ke}

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? KEN ERICKSEN

b. Who owns the land to be irrigated or place of use? KEN ERICKSEN

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12 Remarks: LOT 11 of SAWTOOTH TERRA TRACK

Sub division

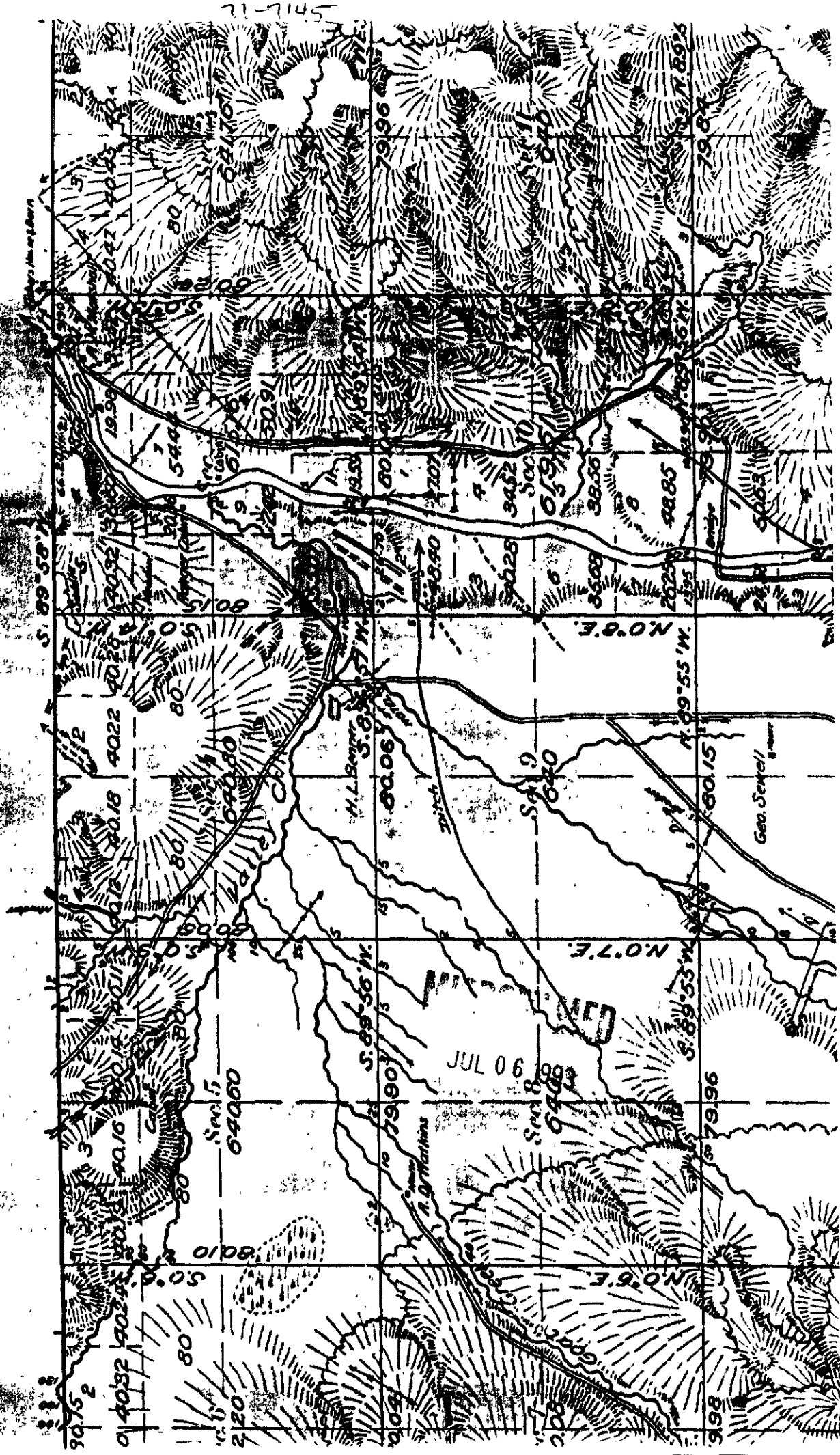
JUL 06 1993

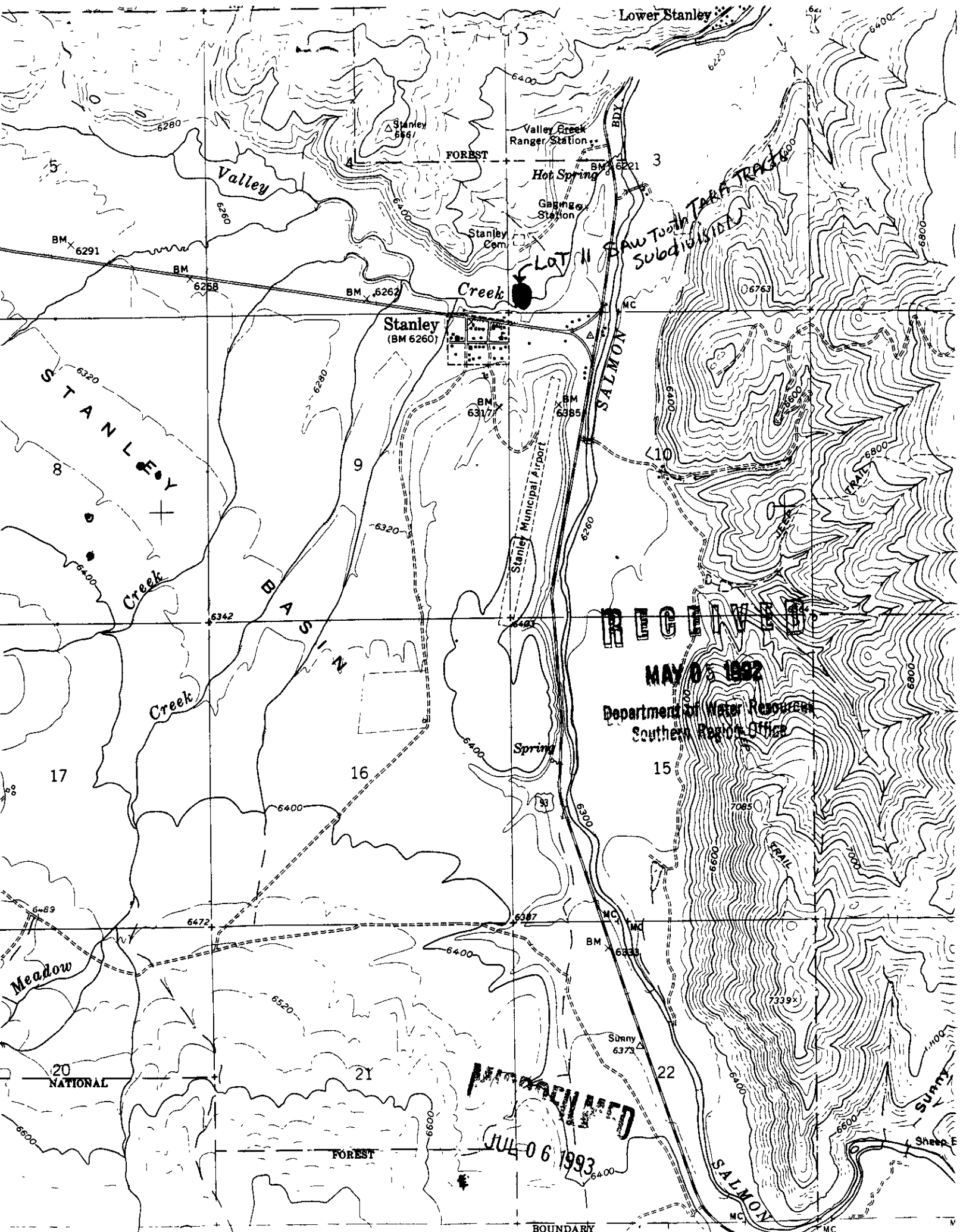
I own 1.24 ACERS 240 front feet on VALLEY creek

MY USE IS F- IRRIGATE 1/2 A of futur LAND
SCAPING GRASS SHRUBS AND TREES

valley

hip No 10 North Range No 13 East of the Boise M





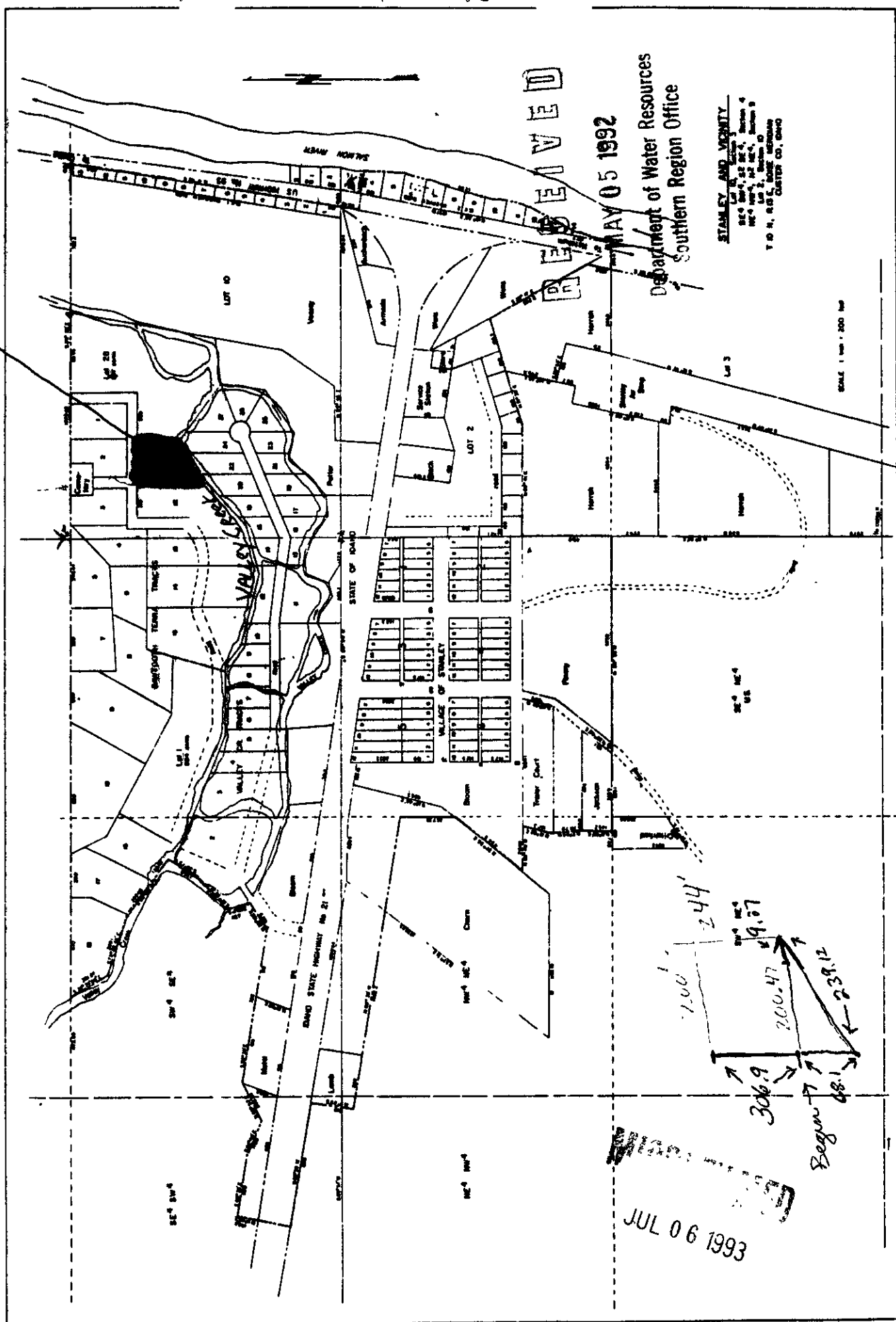
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MAY 03 1992
Department of Water Resources
Southern Region Office

JUL 06 1993

71-07145

sec 4 W
 sec 3 E
 Twp 11 N
 R 10 E
 S 6 DIVISION

71-7145



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MAY 05 1992

Department of Water Resources
 Southern Region Office

STANLEY AND VICINITY
 Lot 1, Sec 4, Twp 11 N, R 10 E, S 6 DIVISION
 Lot 2, Sec 4, Twp 11 N, R 10 E, S 6 DIVISION
 Lot 3, Sec 4, Twp 11 N, R 10 E, S 6 DIVISION
 T 10 N, R 10 E, S 6 DIVISION
 CENTER CO, OREGON

SCALE 1 inch = 200 feet

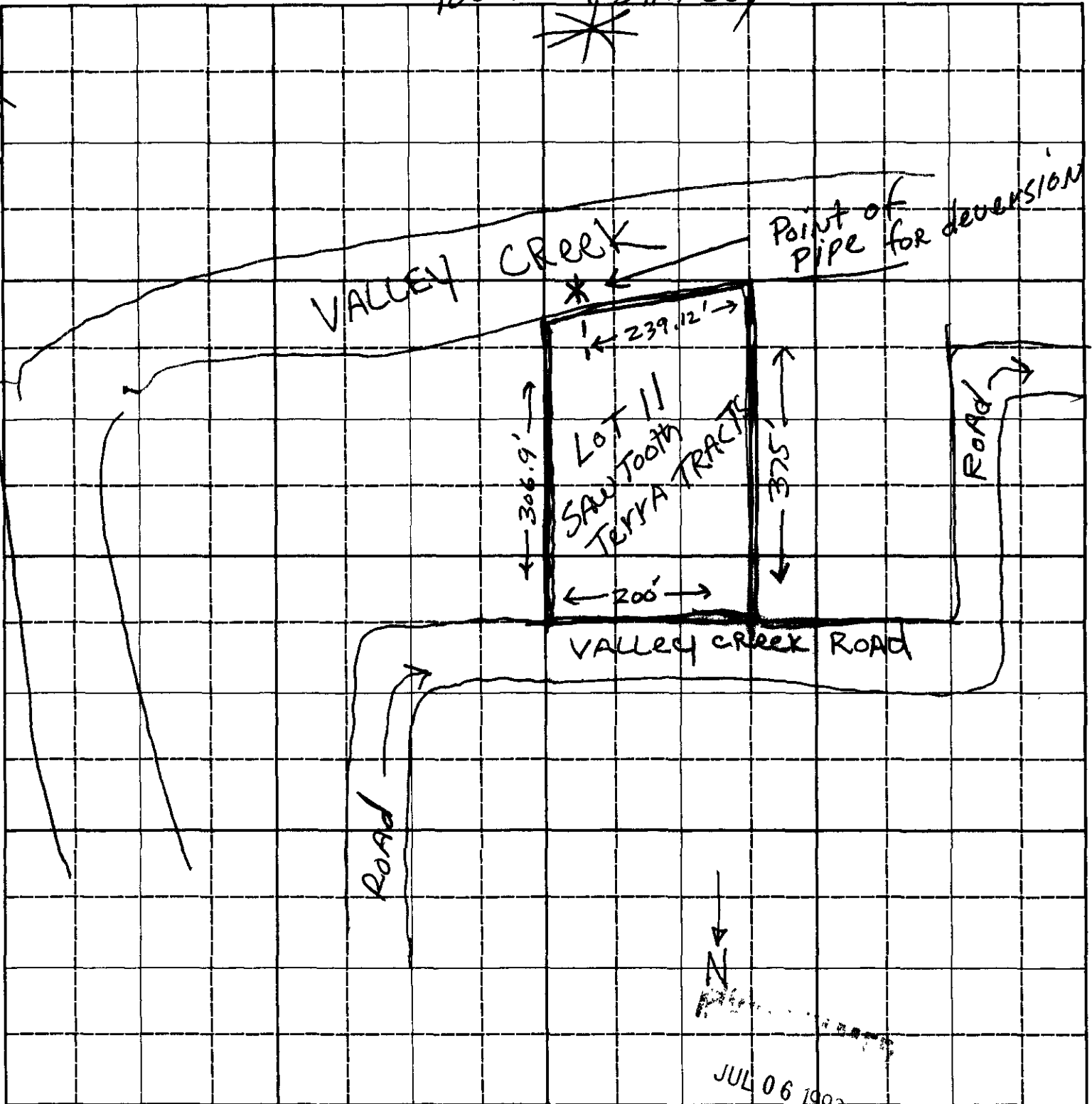
JUL 06 1993
 Begun

71-07145

71-7145

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TOWN OF STANLEY



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth Erickson
(Applicant)

Received by RF Date 4-29-92 Time 10:15 Preliminary check by J.F. Horton
Fee \$ 30 Receipted by DJ # 5014495 Date 5/5/92
Publication prepared by M.B. Date 9/30/92 Published in Challis Messenger
Publication approved M. Baldwin Date 10/27/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e Other:

PROCESSED

JUL 06 1993

RECEIVED

OCT 27 1992

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

Department of Water Resources
Southern Region Office

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Oct 15 1992 and ending with the issue dated Oct 22 1992

Margaret A. Parks

STATE OF IDAHO

COUNTY OF CUSTER

On this 26th day of Oct. in the year of 1992, before me, a Notary Public,

personally appeared Margaret Parks, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Ethel M. Park

Notary Public for Idaho

Residing at Challis

My commission expires: 1-21-98 JUL 06 1993

OK
MB
10/27/92

STATEMENT

**Custer Publishing, Inc.**

Phone 879-4445

P.O. Box 405

Challis, Idaho 83226

Dept. of Water
 222 Shoshone Pt East
 Iron Falls Id 83301

Job No.	Date	DESCRIPTION	Amount
	10-22-92	Notice of Application for Water Permit Oct 15 & 22, 1992 30 lines <u>71-07145</u> RECEIVED OCT 27 1992 Department of Water Resources Southern Region Office	\$ 31.05 OK MB 10/27/92

A finance charge of 1% percent (annual percentage rate of 18%) with a minimum charge of 50¢ will be charged to all accounts not paid within 30 days of billing.

MINORitized
 JUL 06 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 18, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

KENNETH ERICKSEN
PO BOX 78
STANLEY ID 83278

RE License No 71-7145 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W Keen

Water Rights Supervisor

SWK.klt

Enclosure(s)

MICROFILMED

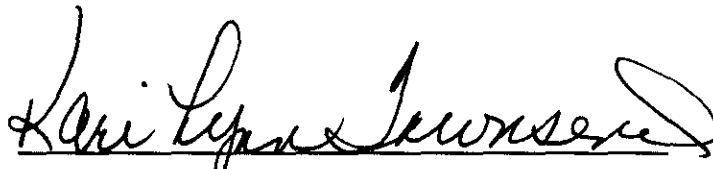
SEP 25 2001

CERTIFICATE OF MAILING

I hereby certify that on May 18, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 71-7145

**KENNETH ERICKSEN
PO BOX 78
STANLEY ID 83278**


**Kari Lynn Townsend
Secretary**

MICROFILMED

SEP 25 2001

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
SEP 25 2001

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows.

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

LICENSE REVIEW CHECKLIST

Permit No 71-7145

Date 5-15-01

Reviewer Kay Walker

Change/OK

Name/Address OK

Source OK

Point of Diversion OK

Does change clarify original intended source? If no, void permit.
Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

St. 11, Sawtooth
Terra Tracts
Subd.

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps Right(s) none

File reviewed Profile reports printed

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion

Permitted rate 0.02 cfs

Fee Limit 0.20 cfs

Measured cfs

Theoretical 0.02 cfs

Recommended Total Diversion Rate 0.02

Water Uses OK

Change (P46)

Season of Use per new Standards

5/1 - 10/31

Irrigation 0.02 cfs 1.5 af

Stockwater cfs af

Domestic cfs af

cfs af

cfs af

Total 0.02 cfs 1.5 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

<1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (081/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

0.02 cfs x 1.9835 x 184 days = 7.3 af (vs) 0.5 acres x 3.0 (FHR) = 1.5 af

2.0 (con)

Remarks W31

Additional Conditions

☒ Watermaster Control
☐ GW Measurement/Measuring Device
☐ Other
Trust R55 - remove 051)
Non-trust (048/049)

GW Dist? ☒
Water Msmt. Dist? ☒
Crt. GWMA? ☒
GWMA? ☒
Government Lots? ☐

Advance Priority? ☒ yes

☐ no

If yes, explain why below

SRBA Claim? not req'd

Adjust memo

Amend Letters

P87, S06

Second Amendment Notice

S06

P/D & P/U both in Nov Lot 10, S3, 10N, 13E
per CL plat in file.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 18 2000
DEPARTMENT OF WATER RESOURCES

A. GENERAL INFORMATION

Permit No. 71-07145

1. Owner: Kenneth Erickson Phone No. 774-3610

Current Address: Po Box 78 Stanley ID 83278

2. Accompanied by: Kenneth Erickson EXAM DATE: May 30, 2000

Address: Same Phone No. Same

Relationship to Permit Holder: Owner

3. Source: Valley Creek tributary to Salmon River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	11	NW	SW	SW	03	10N	13E	Custer	GPS Tag # A0007950

2. Place(s) of Use:

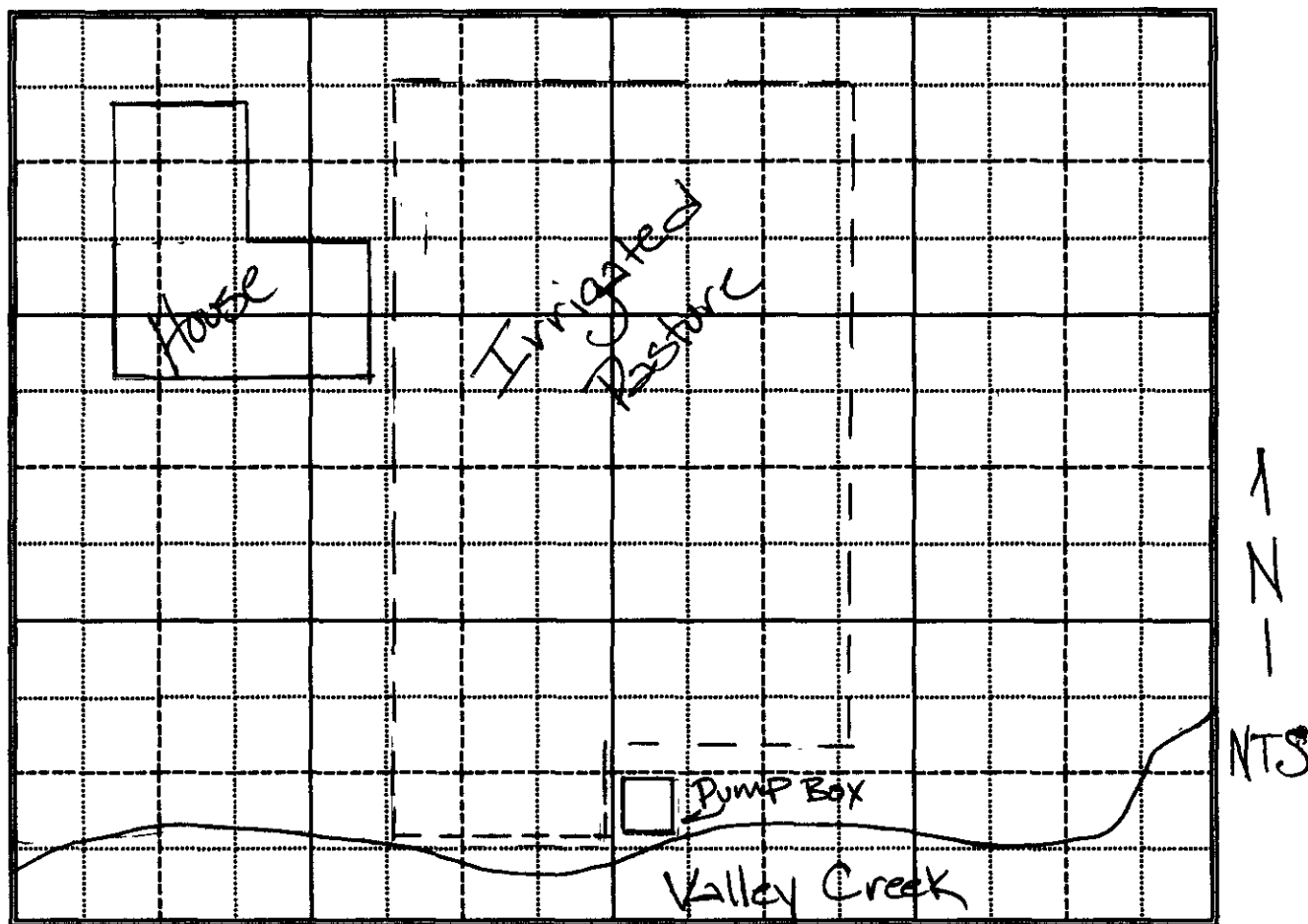
Indicate Method of Determination GIS

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	13E	03											0.5						0.5

MICROFILMED

SEP 25 2001

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Booster Pump		1 1/2			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Used the information from the sprinkler heads to attain the flow rate.

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SEP 25 2001

E. NARRATIVE/REMARKS/COMMENTS

FILE: 71-07145
FROM: Amanda Folsom
DATE: June 30, 2000

John Freitag and I met with Ken Ericksen on May 30, 2000. Ken is a fisherman, and gone most of the year. His home and the land being irrigated are located in the SWSW ¼ of Sec 3, Twn 10N, Rng 13E. Ken is diverting water from Valley Creek to irrigate 0.5 acres of pasture. The house runs on a well separate from the irrigation system diverted out of the creek.

Ken uses Rainbird sprinklers to irrigate the pasture. There are three stations with ten heads in each station. When he irrigates the pasture, only one station is activated at a time. I collected the data off of the sprinkler heads and then found the information in a Rainbird catalog that I have in the office. These sprinklers are 12H Series Rainbirds with a 30-degree trajectory. Each head projects 0.90gpm, which would be a total of 9gpm per station. This converts to 0.02cfs.

My recommendation follows the permit and is as follows:

Irrigation	0.02cfs	1.5afa
Total	0.02cfs	1.5afa

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SEP 25 2001

This image shows a full page of blank, lined paper. It features approximately 20 evenly spaced horizontal black lines across the entire width of the page, typical of standard notebook or legal stationery. The background is a solid off-white color, and there are no margins, text, or other markings present.

MICROFILMED
SEP 25 2001

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

12H Series Rainbirds
30° trajectory PSI-15

$$0.90 \text{ gpm} (10 \text{ heads}) = \frac{9 \text{ gpm}}{448.83} = \boxed{0.02 \text{ cfs}}$$

Permit $\rightarrow$ $\boxed{0.02 \text{ cfs}}$ **G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{320(0.5) = 1.5}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{0.02(153)(1.9835) = 6.1 \text{ afa}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{1.5 \text{ afa}}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u>	<u>5-01</u>	<u>9-30</u>	<u>0.02</u>	<u>1.5</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.02</u>	<u>1.5</u>

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Rosanda L. Hernandez Date June 30, 2000

Reviewer _____ Date _____

MICROFILMED
SEP 25 2001

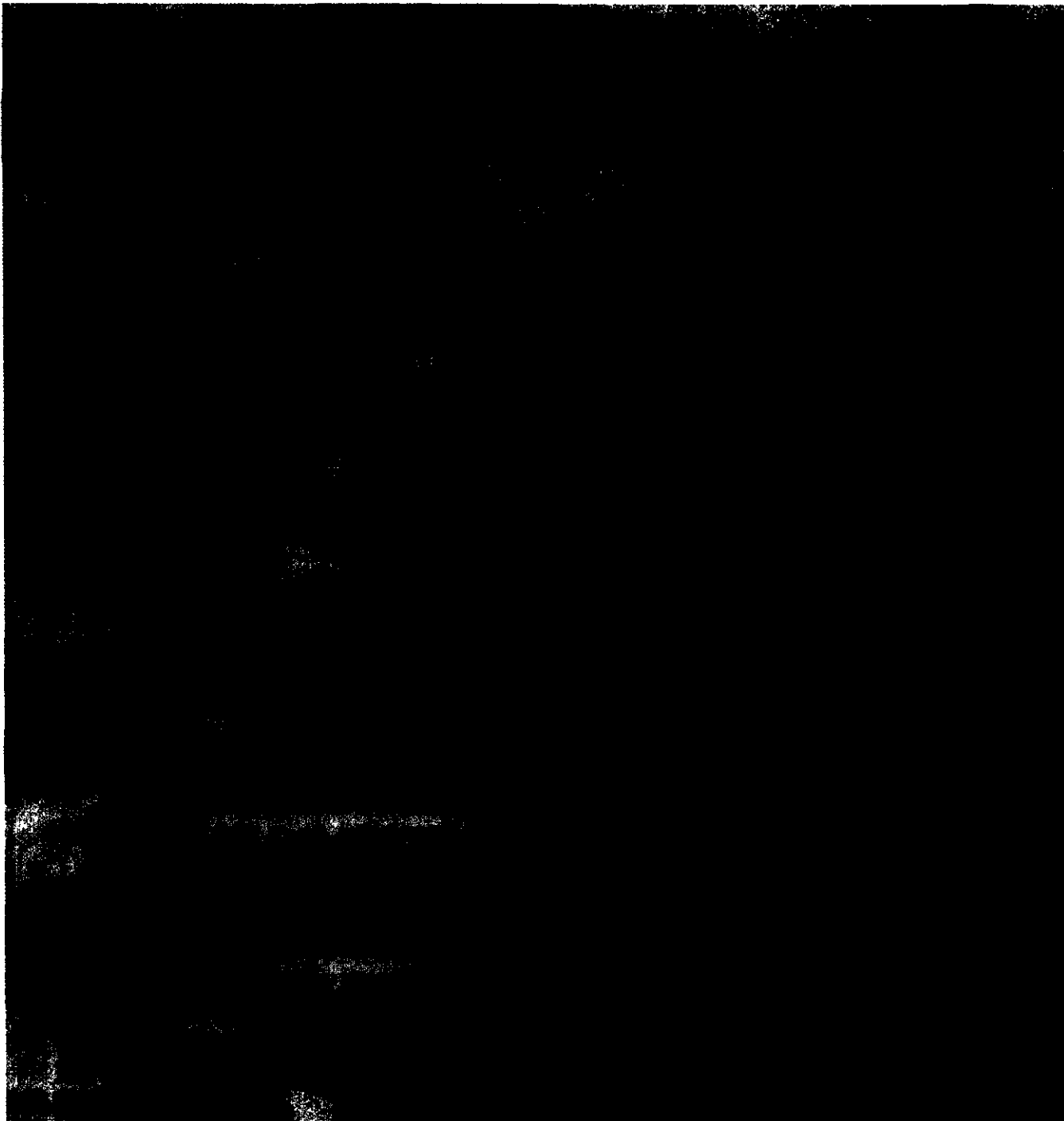
Idaho Department of Water Resources

Permit 71-07145

Kenneth Ericksen

T10N

R13E



- Point of Diversion
- Section Lines
- Quarter-quarter Lines
- Place of Use



MICROFILMED
SEP 25 2001

Point of Diversion
T10N R13E S3
Data Entry on May 31, 2000
POD and POU Presentation
1987/ 1988 NAPP Photography
Data Entry By Amanda Folsom

Idaho Department of Water Resources

Permit 71-07145

Kenneth Ericksen



● Point of Diversion



Section Lines



Quarter-quarter Lines



Place of Use



MICROFILMED
SEP 25 2001

Point of Diversion

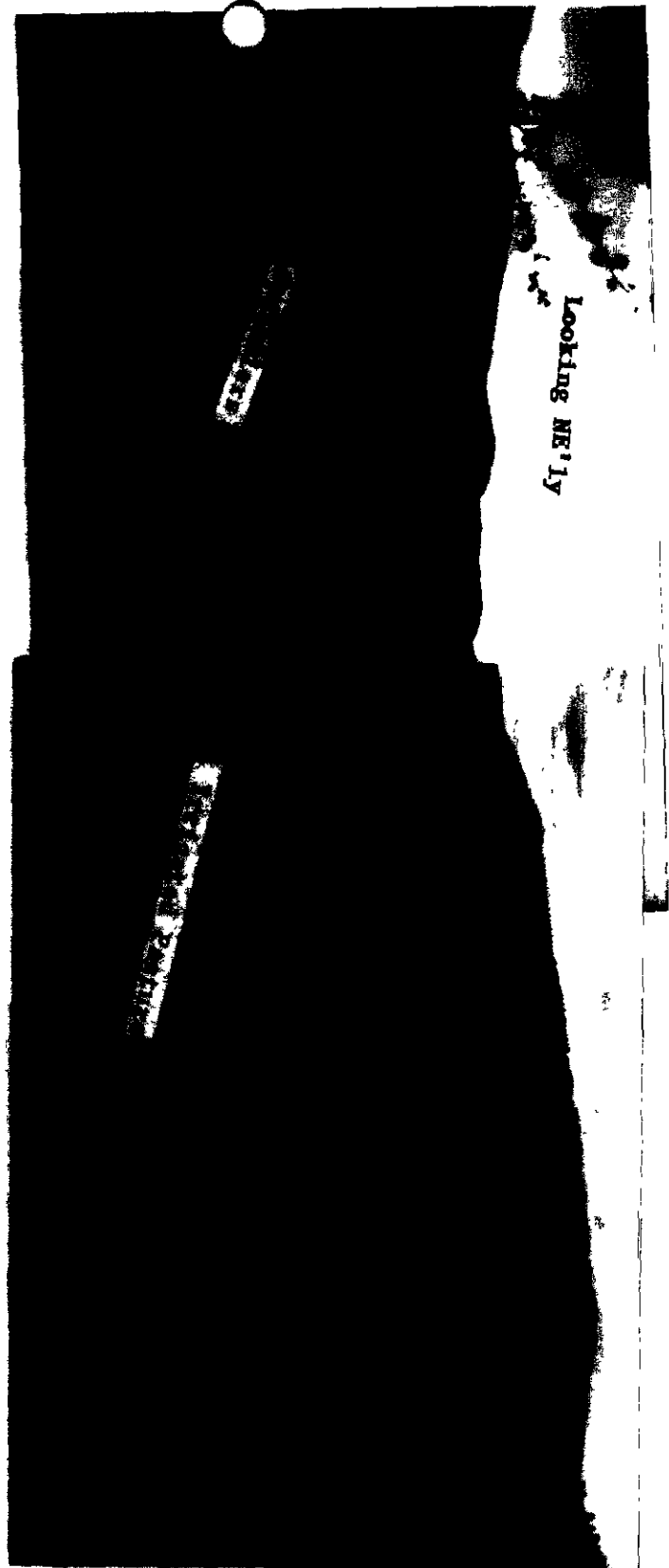
T10N R13E S3

Data Entry on: May 31, 2000

POD and POU Presentation

1987/ 1988 NAPP Photography

Data Entry By Amanda Folsom



MICROFILM

SEP 25 2001

Ken Ericksen
FE: Amanda Folsom
Date: May 30, 2000

71-07145



MICROFILMED
SEP 25 2001

Ken Ericksen
FE: Amanda Folsom
Date: May 30, 2000

71-07145

RECEIVED

MAY 24 2000

Department of Water Resources
Southern Region

May 23 2000

Department of Water Resources
Summer field Aid
Amanda Folsom

Dear Sirs:

I AM IN Alaska from
June 1 through August 20
every year at this time
I don't have the water system
going. I could get it going
MAY 31 2000 and we could
check it that day or the
end of August 2000 I'll be
back from Alaska we could
check it then

I called your office MAY 23
2000 at 11:30 AM you were
out but left message stating
the above.

Thank You

MICROFILMED

SEP 25 2001

Kew Euckem
Permit # 71-07145
P.O. Box 78
Stanley Id 83278



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 18, 2000

Ken Ericksen
PO Box 78
Stanley ID 83278

FIELD EXAM NOTICE

RE: Permit Number 71-07145

Dear Permit Holder:

We are planning to conduct water right examinations in the vicinity of the above-referenced permit beginning June 1, 2000. An examination is needed to verify your water use in order to issue a water right license.

Please be advised that you will need to operate your system under normal conditions during the examination.

In order to conduct your exam as efficiently as possible, we ask that you call this office to schedule a day and time convenient for you.

If there is a problem with scheduling or conducting the examination at this time, please call and other arrangements can be made. Or if you are unable to be there for the exam, we could arrange to meet with someone else who has knowledge of the system.

Sincerely,

A handwritten signature in cursive script that reads "Amanda Folsom".

Amanda Folsom
Summer Field Aid

MICROFILMED

SEP 25 2001

RECEIVED
JUN 15 1999
Department of Water Resources
Southern Region

Ken Erickson

Box 78

Stanley Id 83278

Permit # 71-07145

Georgia Satterlee
Dear Sirs:

I will be in Alaska
June 1st through Sept. 25th 1999
I am a commercial fisherman.
I won't be able to demonstrate
the system June 16th
Please make arrangements after
Sept. 25th 1999 I will be
in Stanley all of October
Thank you Ken Erickson

MICROFILMED

SEP 25 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 24, 1999

Kenneth Ericksen
PO Box 78
Stanley, ID. 83278

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

FIELD EXAM NOTICE

RE: Permit Number 71-07145

Dear Permit Holder:

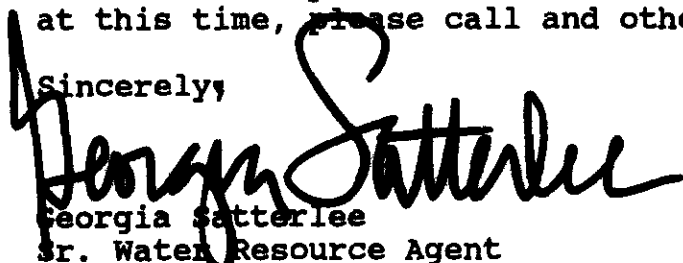
We are planning to conduct water right examinations in the vicinity of the above-referenced permit beginning June 16, 1999. An examination is needed to verify your water use in order to issue a water right license.

Please be advised that you will need to operate your system under normal conditions during the examination.

In order to conduct your exam as efficiently as possible, we ask that you call this office to schedule a day and time convenient for you.

If there is a problem with scheduling or conducting the examination at this time, please call and other arrangements can be made.

Sincerely,


Georgia Satterlee
Sr. Water Resource Agent

enclosure

MICROFILMED

SEP 25 2001

S1
4/92

RECEIVED

AUG 18 2000

IDAHO DEPARTMENT OF WATER RESOURCES

DEPARTMENT OF WATER RESOURCES

STAFF ANALYSIS SHEET FOR BENEFICIAL USE FIELD EXAMS:

PERMIT NO.

71-07145

A. Items To Be Placed In Exam File (Items A & B to be Completed by Compiler)

- ☒ Blank Field Report & Notice of Completed Exam
- ☐ Copy of App. for Permit, Approved Permit, Amendments, Orders, Assignments, Proof of Beneficial Use, SRBA Claim (Claim Filed? _____ Required? _____)
- ☒ Well Inspection Form, Dairy Water-Use Worksheet (if applicable)
- ☐ Well Log(s) & Groundwater Measurement Analysis Form (if applicable)
- ☒ Copy of Orthophotoquad Map
- ☐ 660-Scale Aerial Photo (Examiner Will Obtain If Applicable)
- ☐ Government Lot Plats (If Applicable)

B.1. P/D Overlap - Yes or No? If Yes, Include Copy of Overlapping Rights & Claims

- If Yes, Type of Overlap: ☐ Add Acres or Uses to Existing System
☐ Increase Rate of Flow or Volume

B.2. P/U Overlap - Yes or No? If Yes, Include Copies of Overlapping Rights & Claims

- If Yes, Type of Overlap: ☐ Increase Rate of Flow or Volume
☐ Add Supplemental Water Source
☐ Increase Acres Within Tracts

C. Field Exam Appointment Made:

Date _____ Time _____ Place Ken's Home

Contact Person & Phone Ken Erickson 774-3610

D. Post-Exam Review & Processing

Exam Completed May 30, 2000 Notice of Completion Turned In _____
Field Report Completed June 30, 2000 Quanda Johns 6-30-00
Signature of Examiner & Date
Field Report Reviewed by Sr. Agent _____ (Initial & Date)
Field Report Reviewed by Region Mgr. ADP 8/10/00 (Initial & Date)
Field Report Sent to S.O. _____ Region Card File Updated _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

File

CECIL D. ANDRUS
Governor

RECEIVED

APR 27 1994

Department of Water Resources

R. KEITH HIGGINSON
Director

Kenneth Ericksen
PO Box 78
Stanley, ID
83278

April 25, 1994

RE: Water Permit 71-07145

Dear Mr. Erickson;

This letter is to confirm our conversation of earlier today concerning the above-referenced permit. Proof of beneficial use is due on May 1st, but was received on April 6th. By filing proof on or before the proof due date, you have protected your permit and its original priority date. The next step in the licensing process is for this Department to conduct a licensing examination of your water system. Due to the distance between Stanley and our regional office in Twin Falls, we do not work in your area every year. There are several exams to be done in the Stanley area, so we may be able to schedule a trip there this summer. If so, we will try to contact you prior to our visit. You have done all that is required up to this point in the licensing process; the next step is up to us. We can try to schedule a licensing exam at your request.

Sincerely,

James E. Stanton
Sr. Water Resource Agent

RECEIVED

OCT 31 1994

April 8, 1994

KENNETH ERICKSON
P O BOX 78
STANLEY ID 83278

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 71-07145

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls, at (208)736-3033.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

NOTED
OCT 31 1994

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 71-07145

Reviewed by AW

Date 4-8-94

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Dom

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source
☐ Ground water source

☐	Drilling permit required?	
☐	Copy in the file?	Drilling Permit No. _____
☐	Amount paid for permit	_____ Correct?
☐	Well log in the file?	

LICENSE EXAMINATION FEE

yes Required?
50.00 Amount Submitted
yes Correct?

MEASURING DEVICE

☐	Required?
☐	Installed?
☐	Waiver requested?

PRIORITY CALCULATION

Date proof received	☐	☐
Date proof due	☐	-
No. of days late	☐	=
Priority Date	☐	+
New Priority Date	☐	☐

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address _____

Proof Made 4-6-94

February 28, 1994

KENNETH ERICKSEN
PO BOX 78
STANLEY ID 83278

PROOF DUE NOTICE

RE: PERMIT NO. 71-07145

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

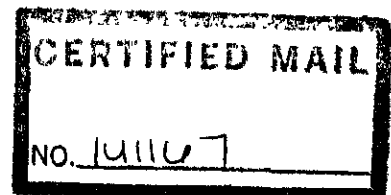
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

OCT 31 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 23, 1993

KENNETH ERICKSEN
PO BOX 78
STANLEY ID 83278

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 71-07145

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Brenda L. Chapman

BRENDA L. CHAPMAN
Water Resource Agent

BLC:cz

Enclosures

MICROFILMED

JUL 06 1993

APPLICATION FOR PERMIT REVIEW

Application #: 71-7145 Date: 3-19-93 Reviewer: Brenda Chapman

SYSTEM COMPLETED:

No - 26A-P17
 Complete in 1 year - P16
 Yes
 Proof not submitted - P16
 Proof submitted - N/A

AREA OF CONCERN?

YES
Salmon Clearwater -
Exempt

GROUNDWATER:

GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
 - No measurement required <flow chart>
 LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:

Approved w/permit - P99 Permit No. _____
 Not included - 046-46A-46B-P23 (after 7/1/87), N/A

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

Water Districts - WD No. _____
 Surface water - R04, R04-01H-P01(LT.2 w/pump)
 R04-01J-P08(GT.2), NMR <flow chart>
 Groundwater - P05
 Irrigation Districts - 023
 Canal Co. Areas - 023
 Drainage Districts - 024
 Boise Front (63) - 058 (Groundwater)
Swan Falls Flag - _____ (1, Blank or Other)
 Trust - 051-052-053-P74(Consumptive Uses)
 Non Trust <1> - 048-049

RIVER BASINS:

(Surface Water) Water District Control Condition &....
 Boise (63) - 05A & 11E
 Payette (65) - 047-P04, 059-P71
 Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
 042(req.), 002-P06(MD), 07A(Spec.),
 044(Policy 5G)
 Power - Use Power Review
 Mining - 06A, 010, or 09E-P10 & 054(req.)
 Storage - 18A-for multiple measuring devices(In WD),
 18B-P09(Size)
 Rec/Wildlf/Aes - 027(Non-Consumptive)
 Domestic - 021 (Boise River - upstream from L Peak)
 (restricted areas) 27A (Payette River & main tributaries)

OWNERSHIP:

Non land owner - 004

PROTESTED:

Agreement - 020

Beneficial Use Due Date

Other Conditions/Remarks: - 05-01-1994
Irrigation in conjunction with
a domestic use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET ERICKSEN, KEN

INITIAL REVIEW BY JF Sten DATE 5-5, 1992
APPLICATION NO. 71-87145

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (see USGS quad for names of water sources)
☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.
☒ County
☒ Quantity (flow &/or volume)
☒ Period of use
☒ Nature of proposed use (include description of use)
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt
- ++++PROPOSED PRIORITY DATE
5-5 1992

ADDITIONAL INFORMATION

- ☐ Overlapping place of use(Describe source & relationship to present application on the back.
☐ Overlapping point of diversion.
☒ Yes ☐ No Field check required
Field check by _____
☒ Yes ☐ No Field report attached
☐ Yes ☒ No Critical Ground water area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send Dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit.
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary(If yes, attach trustwater supplementary analysis sheet.
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.
See reverse side for additional information.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

RECEIVED
MAR 12 1993

Department of Water Resources

In form for Advertising
No Statewide Advertising
Fee amount, receipt date & No. recorded on app.

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Publication dates and paper, recorded on App.
☐ Yes ☒ No Protests received
 Final date for Protest 11/2/92
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on app.
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what dist.
☒ Yes ☐ No Special conditions of approval or cover letter below.

Date of priority recommended 5/5, 1992
By A. M. O'Hara Date 2/5, 1993

STATE OFFICE REVIEW

See below for additional information By _____
Date _____, 19____

ADDITIONAL INFORMATION:

LOCAL PUBLIC INTEREST

Comments recieved from:

_____ City	_____ Idaho Fish & Game	_____ Irrigation Dist.
_____ County	_____ Idaho Health & welfare	_____ Canal Company
_____ Reservations	_____ Div. of Enviromental Quality	_____ Other _____

PROJECT IMPACTS/IMPLICATIONS REPORT

COMMENTS:

DATE _____, 19____

NOTICE OF APPLICATION FOR WATER
PERMIT

The following application has
been filed to appropriate the
public waters of the State of
Idaho:

71-07145

KENNETH ERICKSEN
PO BOX 78
STANLEY ID 83278

Source: Valley Creek tributary
to Salmon River

Diversion Pt: Lot 2,
(SW1/4SW1/4SW1/4), S03, T10N,
R13E; Custer County.

Use: Irrigation (0.02
cfs) from 5/1 to 9/30

Date Filed: 05/05/92

In: 0.5 acres located within
Lot 2 (SW1/4SW1/4), S03, T10N,
R13E; Custer County.

The permit (s) will be subject
to all prior water rights.
Protests must be filed with the
Director, Dept. of Water
Resources, Southern Region, 222
Shoshone Street East, Twin
Falls, ID 83301 on or before
November 2, 1992.

R. Keith Higginson

Published in Challis Messenger
on 10/15 & 10/22/92.

MAILED

JUL 06 1993

(over)

JUDGMENT AND DECREE OF
FORECLOSURE AS SET OUT IN
SAID ORDER OF SALE TO THE
HIGHEST BIDDER THEREFOR IN
LAWFUL MONEY OF THE UNITED
STATES OF AMERICA.

DATED: October 8, 1992.

/s/ JAY HORTON, Sheriff
HERBERT W. RETTIG
RETTIG, ROSENBERRY,
LOVAN & PANGBURN
1024 Belmont Street
P.O. Box 729
Caldwell, Idaho 83606
Telephone: 208-459-1541
Attorneys for Plaintiffs
Pub: Oct. 15, 22 & 29, 1992.

NOTICE OF APPLICATION FOR
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Published in Challis Messenger
on 10/15 & 10/22/92.

10/15/92 pub. OK
MB
10/16/92

10/22/92 pub. OK
MB
10/26/92



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

30-Sep-1992

R. KEITH HIGGINSON
Director

ATTN EDITOR PEGGY PARKS
CUSTER PUBLISHING INC
PO BOX 405
CHALLIS ID 83226

Dear Ms. Parks:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED
JUL 06 1993

NOTICE OF APPLICATION FOR WATER PERMIT

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R. Keith Higginson

Published in Challis Messenger on 10/15 & 10/22/92.

NOT FILMED

JUL 06 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

30-Sep-1992

R. KEITH HIGGINSON
Director

KENNETH ERICKSEN
PO BOX 78
STANLEY ID 83278

Re: Application for Permit No. 71-07145

Dear Mr. Ericksen:

Further review of your application indicates that it can be processed; therefore, this office will be advertising the application in the Challis Messenger on 10/15 & 10/22/92. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

RECEIVED

JUL 06 1993

CONVERSATION MEMORANDUM

NAME OF PARTY Glenn Sexton, SO
EMPLOYEE DOUGLAS JONES

DATE 9/29/92
FILE 71-07145

RE: Processing

After reviewing File, Director's order establishing Memorandum and IC 42-11, I contacted Glenn to see if Southern could process the application. Glenn indicated that, after reviewing the order & code himself, the intent was not to prevent the small domestic $\frac{1}{2}$ acre diversion.

I recommend a condition of approval to limit irrigation to $\frac{1}{2}$ acre total from all sources. The applicant has a low yield domestic well drilled under 71-91-S-006. He has stated that he can't water with the well so this application was filed.

Mary, 9-29-92
Please process
to advertise

s/ D. Jones



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

26-Aug-1992

R. KEITH HIGGINSON
Director

KENNETH ERICKSEN
PO BOX 78
STANLEY ID 83278

Re: Application for Permit No. 71-07145

Dear Mr. Ericksen:

Your 7/21/92 letter to our State Office specifically addressed to Gary Spackman has been routed to this Regional Office for a reply since we are holding the file on your application.

Enclosed is a copy of an Order establishing a Moratorium on the issuance of new consumptive use permits in the Salmon River drainage. This Order affects your application; therefore, it is will be held without action for the foreseeable future.

If you wish to withdraw the application, please date, sign and return the enclosed withdrawal form. The filing fee will be refunded.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

JUL 06 1993

INTER-DEPARTMENT MEMO

TO: File

SUBJECT: App. 71-07145

FROM: Jim Stanton

DATE: 8-21-92

Last week I visited the Ericksen property on the north side of Valley Creek at Stanley. Nobody was home, but I did talk to a neighbor. The applicant spends the summer months in Alaska, but has built a large log home on the property. The land is still in natural vegetation (no existing irrigation that might qualify for moratorium exemption). Application appears to be correct as filed, but is of course subject to the moratorium even though the proposed project should have no significant impact on fish or on other water users.

MICROFILMED

JUL 06 1993

() For your information

() Response required


signature

INTER-DEPARTMENT MEMO

TO: File

SUBJECT: App. 71-07145

FROM: Jim Stanton

DATE: 8-21-92

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() For your information

() Response required


signature

Ericksen App.



P14

South Side of Property
(Valley Cr. In Photo Center)

MAILED
JUL 06 1993

71-07145

CHECKLIST FOR APPLICATION ACKNOWLEDGEMENT LETTER

Please check each specialized paragraph to INCLUDE

>

>

Re: Application for Permit No. >

Hold

Dear >:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

X >1) Please be advised that your application is subject to a moratorium on processing new applications which has been imposed due to drought conditions and may be held in this office without further processing until the Moratorium is lifted. At this time we are unable to give a date for further review of this application.

 >2) However, your application may be exempt from the moratorium if it meets one of the following criteria:

-Drought relief-to replace existing surface water supply for a limited time.

-Application represents existing development which occurred prior to November 19, 1987.

Permits granted for drought relief purposes will be limited to the extent of the existing valid surface water rights and will be issued for one (1) irrigation season.

Please complete and return the enclosed questionnaire regarding the proposed project to aid in reviewing your application.

 >3) From the information contained in your file, it is not possible to determine whether any of these exemptions apply. If you wish to proceed with your application at this time you must provide additional information about the proposed project. The attached questionnaire is intended to aid in reviewing your application.

 >4) We acknowledge receipt of the Snake River Moratorium Questionnaire which you have submitted regarding the above referenced application. It will be reviewed to determine if your application qualifies for a moratorium exemption.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

per *2/24*
7/30/92

RECEIVED

JUL 27 1992

Gary Spackman
water right permits supervisor
Dear: Gary

Department of Water Resources

July 21 92

RECEIVED

JUL 30 1992

Department of Water Resources
Southern Region Office

I received your letter
June 26 1992

Per this letter it appears I'm
a qualifying applicant to appropriate
minor domestic surface water.
this purpose should qualify me
for the Narrow exemption
to the moratorium.

given this information I would
ask that you process my
application.

Under the Domestic use exception
the moratorium does not apply to
domestic wells (Idaho Code 42-111)
this allows diversion of up to 13000 gallons
per day for irrigation water up to one half
acre.

RECEIVED

JUL 06 1993

As stated in previous correspondence
that would be my purpose
"Domestic Irrigation up to one half
acre"

Thank you
Ken Erickson
P.O. Box 78
Stanley Id 83278

R.E. Water Right # 71-07145

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JUL 06 1993

RECEIVED

JUL 30 1992

Department of Water Resources
Southern Region Office

June 16, 1992

KENNETH ERICKSEN
PO BOX 78
STANLEY ID 83278

RE: Water Right No. 71-07145

Certified Mail No. 141105

Dear Water Right Holder(s):

By now you are probably aware that the National Marine Fishery Service (NMFS) has listed the Snake River Sockeye Salmon and the spring/summer and fall runs of Chinook Salmon under provisions of the Endangered Species Act. These actions raise concerns about many aspects of the life cycles of these fish, including their habitat within the water sheds of Idaho. Low flows of many streams, springs and rivers within the Salmon and Clearwater River Basins have increased the concerns about the habitat conditions.

In response to the combined drought conditions and the endangered species listing, the Director of the Department of Water Resources has declared a moratorium on approval of certain pending and future applications to appropriate surface water in the Salmon and Clearwater Basins. The moratorium applies only to surface water.

Department records show that you filed an application to appropriate surface water which has not been approved by the Department. Unless your application qualifies for a narrow exemption to the moratorium, the department will hold your application, and will not process it until the moratorium is lifted.

The moratorium does not apply to applications for minor stockwatering, domestic purposes or non-consumptive uses.

The Department has scheduled public information meetings where the details of the moratorium can be discussed. The times and locations of the meetings are:

Riggins, Idaho	June 25, 1992	2:00 p.m.
Riggins City Hall		
Riggins, Idaho		

Orofino, Idaho	June 25, 1992	7:00 p.m.
The Ponderosa		
220 Michigan Avenue		

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JUL 06 1993

Banquet Room
Orofino, Idaho

Salmon, Idaho June 26, 1992 1:00 p.m.
Lemhi County Courthouse
Upstairs Courtroom
Salmon, Idaho

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS:cz

MAILED
JUL 06 1992

INTER-DEPARTMENT MEMO — 1

FROM Jim Stanton

DATE 5-7-92

TO File

SUBJECT App. for Permit On Valley Creek, Ken Erickson

I am familiar with this area, having done licensing exams there last summer. Valley Creek is a small, braided stream that runs thru natural meadows. There are no major users on this stream close to the proposed diversion point. My eyeball flow estimate was in the 10 cfs area last August; there was certainly more than enough water for the proposed use. The stream is pretty shallow, so I doubt if it has much of a fish population to protect.

RECEIVED

JUL 06 1993



SIGNATURE

71-07145

RECEIVED

DEPARTMENT OF WATER RESOURCES - SOUTHERN REGION
APPLICATION PRELIMINARY REVIEW REPORT

MAY 05 1992

Applicant Ken Erickson

Department of Water Resources
Southern Region Office

Correction or completion of the following items is required before the application can be accepted for processing by the department:

() Name _____

() Address _____

() Source of water _____

() Point of Diversion _____

(X) County initial & date ✓

(X) Quantity (Flow and/or Volume)
For 1/2 acre 0.02 allowed, no house use indicated in item 8, initial & date

() Period of use _____

(X) Nature of proposed use
Appears to be landscaping use only

() Description of diverting works _____

() Time required for beneficial use _____

() Place of use _____

(X) Map Mark place of use on top or subdivision plat copy is available

() Signature (If applicant is a corporation, partnership, or municipality, title of signator is required) _____

() Fee _____

ENCLOSURES

The following are enclosed for your use in making a complete application

() Application form

() Instructions

(X) Map (For use as the required application map)

Reviewed by Deeplu Jones

MICROFILMED

JUL 06 1993

71-07145