

Forest Service ID: 04 14 1706020 47 0 00960

RAMIS #

Source: WELL HEATING Trib: GROUNDWATER

Purpose: DOMESTIC Diversion: WELL

Priority Date: 5/19/1994

Quantity 0.10 cfs Livestock:

Allotment:

Claimed / Permitted

Quad ID: 26

Point of Diversion: T: 7 N R: 14 E S: 17 SESE



GPS Used: Lat:

Long:

Point of Use: T: 7 N R: 14 E S: 17 SESE

GPS Used: Lat:

Long:

Aerial Photo #: Date :

Description of Improvements: Pipe length, Trough Dimensions, Dam height/length, Ac ft.

well; services retreat center for domestic water, also has an injection well that works with well to heat the building. Carstakus refers to this as "well #3."

Remarks: Camp manager reports that this well is used only for heating. (VH) Camp Perkins

Domestic use is covered by two other wells, covered by license #71-07098.

Flow: GPM / CFS

Method:

Date Site Visited: 8/2/96

Photo Date: 8/2/96

B. Bratho
J. Buffing
Who Visited/Sit

Seth J. Phalen
Responsible Official/Supervisor



MICROFILMED

Confidential: Attorney -- Client and Work Product Privileged

JAN 31 2000

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



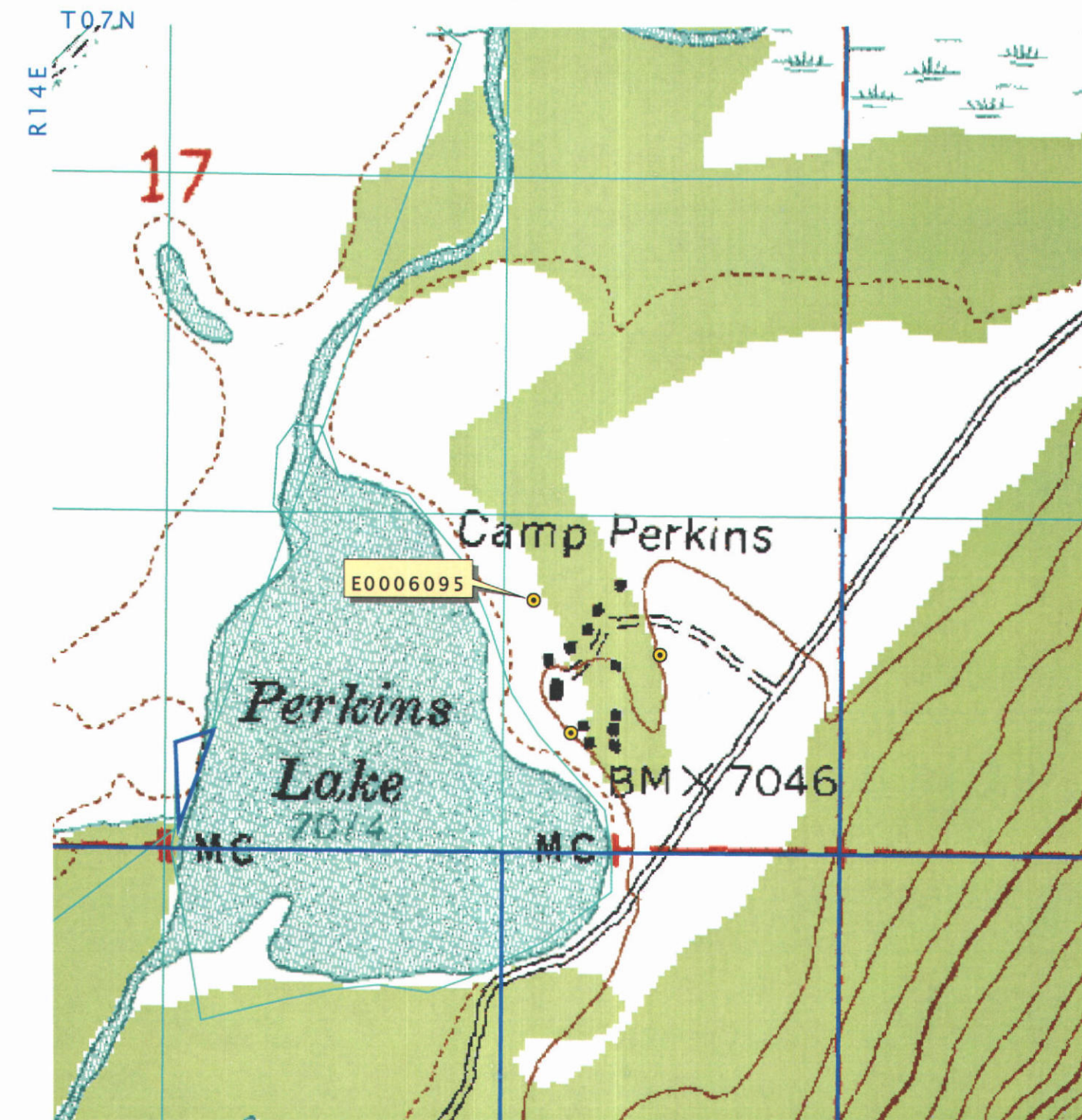
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OCT 31 1994

Clara Williams
(Applicant)
BUNDING COMMITTEE

Recommendation for 71-07173 Camp Perkins



- Points of Diversion
- Section Lines
- Quarter-quarter Lines

MICROFILMED
SEP 25 2001



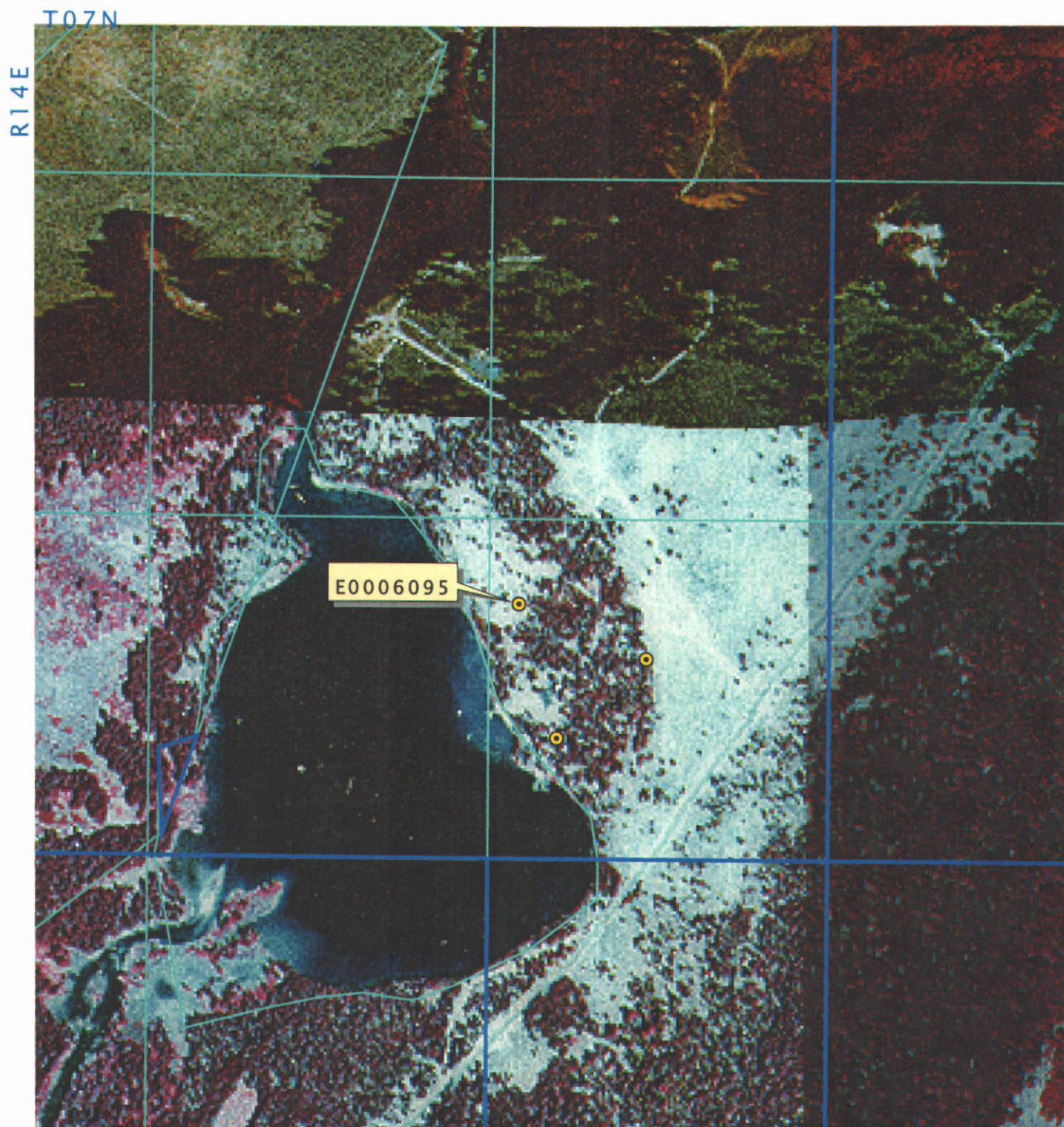
Point of Diversion
T07N, R14E, S 17
Data entry on Jan 31, 2001

Point of Diversion Presentation
1987/1988 NAPP Photography
Data Entry By: Amanda Folsom

Idaho Department of Water Resources

Recommendation for 71-07173

Camp Perkins



-  Points of Diversion
-  Section Lines
-  Quarter-quarter Lines



Point of Diversion
T07N, R14E, S 17
Data entry on Jan 31, 2001

Point of Diversion Presentation
1987/1988 NAPP Photography
Data Entry By: Amanda Folsom

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 71-07173

Priority: May 19, 1994

Maximum Diversion Rate 0 10 CFS
Maximum Diversion Volume 52.8 AF

It is hereby certified that US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD
TWIN FALLS ID 83303-7976 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated May 19, 1994; and has
submitted Proof of Beneficial Use on July 27, 1999. An examination indicates that the works have a
diversion capacity of 0.23 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
HEATING	01/01 to 12/31	0 10 CFS	52.8 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NW¼SE¼SE¼ Sec. 17, Twp 07N, Rge 14E, B.M., BLAINE County

PLACE OF USE: HEATING

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N 14E 17																	X

CONDITIONS OF APPROVAL

1. Return flow discharged to a subsurface system must be authorized by a separate injection well permit.
2. Heating use is for retreat center at Camp Perkins
- 3 Forest Service Record ID# 04 14 1706021 47 0096

This license is issued pursuant to the provisions of Section 42-219, Idaho Code The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 12TH day of JUNE, 2001.

MICROFILMED

Acting for 
KARL J. DREHER
Director

RECEIVED
JUL 27 1999
Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY

Amt. of Fee \$: 50.00Receipt No. 5022398Receipt By: 615Date Received: 27 July 99

RECEIVED

JUL 28 1999

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 71-07173 Telephone No. 208-737-32152. Name(s) of Permit Holder(s): USDA Forest Service3. Mailing Address: 2647 Kimberly Rd, Twin Falls, ID 83303-79764. Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. Aug / yr. 1994a. Well Driller: Wood River Drilling & Pump, Inc Drilling Permit Number: 71 - 945 - 0007 - 000b. **OPTIONAL:**Pump Horsepower: 0.75 Pressure (psi): 29 Dynamic pumping level (ft):

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): Stockwater (No. and type of stock): Irrigation (No. of acres): Other: Heating6. Total rate of diversion and/or volume for which proof is submitted: 0.1 cfs OR acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes or No XHas the measuring device been installed? Yes or No Flow Measurement Port: Is a flow measurement port required? Yes or No XHas the measurement port been installed? Yes or No 8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Bill Petzke, Camp Manager Telephone Number: 727-1219/788-9335/774-3372Address: Camp Perkins, Box 1965, Hailey, ID 83333

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: William B. Blackwell Date: 7/26/99

(include your title, if on behalf of company or organization)

(for) JACK A. BLACKWELL, Regional Forester

Forest Service ID 0414190025 71 0 00460

RAMIS

Source: WELL HEATING Trib: GROUNDWATER

Purpose: ~~WELL~~ Diverion: WELL

Priority Date: 5/11/1994

Quantity 0.10 CFS Livestock: Allotment

Claimed / Permitted

Quad ID: 5

Point of Diverion T: 7 N R: 14 E S: 17 0625

GPS Used: Lat: Long:

Point of Use: T: 7 N R: 14 E S: 17 0625

GPS Used: Lat: Long:

Aerial Photo #: Date:

Description of Improvements: Pipe length Trough Dimensions, Dam height length, ft.

well installed at foot of hill in smaller water area. no
projection well. This hole will not be used
for anything. (Belted) up to 100 ft. well #3.

Remarks: Camp manager reports that this well is used only for heating. (H)
(Belted) Belted

Property line is covered by two other wells covered by license # 71-07093.

Flow: GPM / CFS

Method:

Date Site Visited: 5/2/96

Photo Date: 5/2/96

B. B. Baker
S. R. Baker
Who Visited/Sit

Responsible Official/Supervisor



MICROFILMED

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 71-07173

Proposed Priority: May 19, 1994

Maximum Diversion Rate:

0.10 CFS

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD
TWIN FALLS ID 83303-7976

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
HEATING	01/01 to 12/31	0.10 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 17, Township 07N, Range 14E
BLAINE County

PLACE OF USE: HEATING

TWN RGE SEC

07N 14E 17

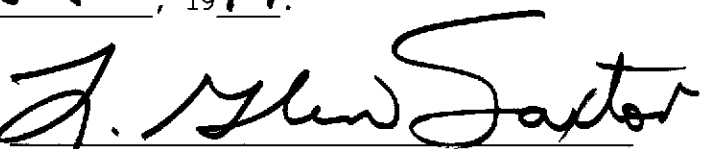
SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1999.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Construction of the well must comply with Idaho well construction standards.
6. Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
7. Heating use is for retreat center at Camp Perkins.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

29th day of August, 1994.


for R. Keith Higginson, Director

State of Idaho
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY
Amt. of Fee \$25.00
Date 7-27-94
Receipt No. 5017123
Receipt by g

JUL 27 1994

ASSIGNMENT OF APPLICATION FOR PERMIT

To change the ownership of an application for permit

Department of Water Resources
Southern Region Office

I, CAMP PERKINS, hereby assign to UNITED STATES GOVERNMENT
of U.S.D.A. SAWTOOTH NATIONAL FOREST, 2647 KIMBERLY ROAD EAST, TWIN FALLS, ID
(Full Address) 83301

All my right, title, and interest in and to Application for Permit
No. 71-07173 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Permit No. _____ to appropriate the public waters of the
State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

RECEIVED
AUG 02 1994

Department of Water Resources

Made this 18TH day of JULY, 19 94

Charles L. Williams

CHARLES L. WILLIAMS
CAMP PERKINS LUTHERAN OUTDOOR MINISTRIES INC.
BUILDING COMMITTEE MEMBER

State of Idaho)

ss

County of BANNOCK)

On this 18TH day of JULY, 199 4, personally appeared before me the
signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

CAROL DENISE LONG

Notary Public

SEAL

Carol Denise Long

Signature

My commission expires: 12/17/97

OCT 31 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 71-07173
RECEIVED
AUG 02 1994

Department of Water Resources
Southern Region Office

To appropriate the public waters of the State of Idaho
Department of Water Resources

1. Name of applicant CAMP PERKINS LUTHERAN OUTDOOR MINISTRIES, INC. Phone 208-788-9335
Post office address P.O. BOX 1965, Hailey, ID 83333
2. Source of water supply WELL - Groundwater which is a tributary of - -
3. Location of point of diversion is - - 1/4 of SE 1/4 of SE 1/4, Govt. Lot N/A
Sec. 17 Township 7N Range 14E B.M. Blaine County; additional
points of diversion if any: - -
4. Water will be used for the following purposes; * Per telecon w/Charles Williams 6-12-94
Heating Heating*
Amount 0.1cfs for NON-CONSUMPTIVE purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount - - for Domestic* purposes from - - to - - (both dates inclusive)
(cfs or acre-feet per annum)
Amount - - for - - purposes from - - to - - (both dates inclusive)
(cfs or acre-feet per annum)
Amount - - for - - purposes from - - to - - (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.1cfs and/or (b) - -
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL, pump, heat pump, return
flow to groundwater
 - b. Height of storage dam N/A feet; active reservoir capacity - - acre-feet; total
reservoir capacity - - acre-feet; period of year when water will be diverted to storage:
- - to - - inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 200 feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? 85° NO
 - e. If well is already drilled, when? - -; Drilling firm - -;
Well was drilled for (well owner) - -
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
5 YEARS years (minimum 1 year).

8 Description of proposed uses (if irrigation only, go to item 9).

- a Hydropower, show total feet of head and proposed capacity in KW _____
- b Stockwatering; list number and kind of livestock _____
- c Municipal; show name of municipality _____
- d Domestic, show number of households. _____
- e Other, describe fully. HEAT SOURCE FOR WATER TO WATER HEAT PUMP AT RETREAT CENTER.
WATER WILL BE PUMPED FROM GROUND THROUGH HEAT PUMP AND INJECTED INTO
GROUND.

9. Description of place of use

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	14E	17																G	
																		G	

G = Heating use

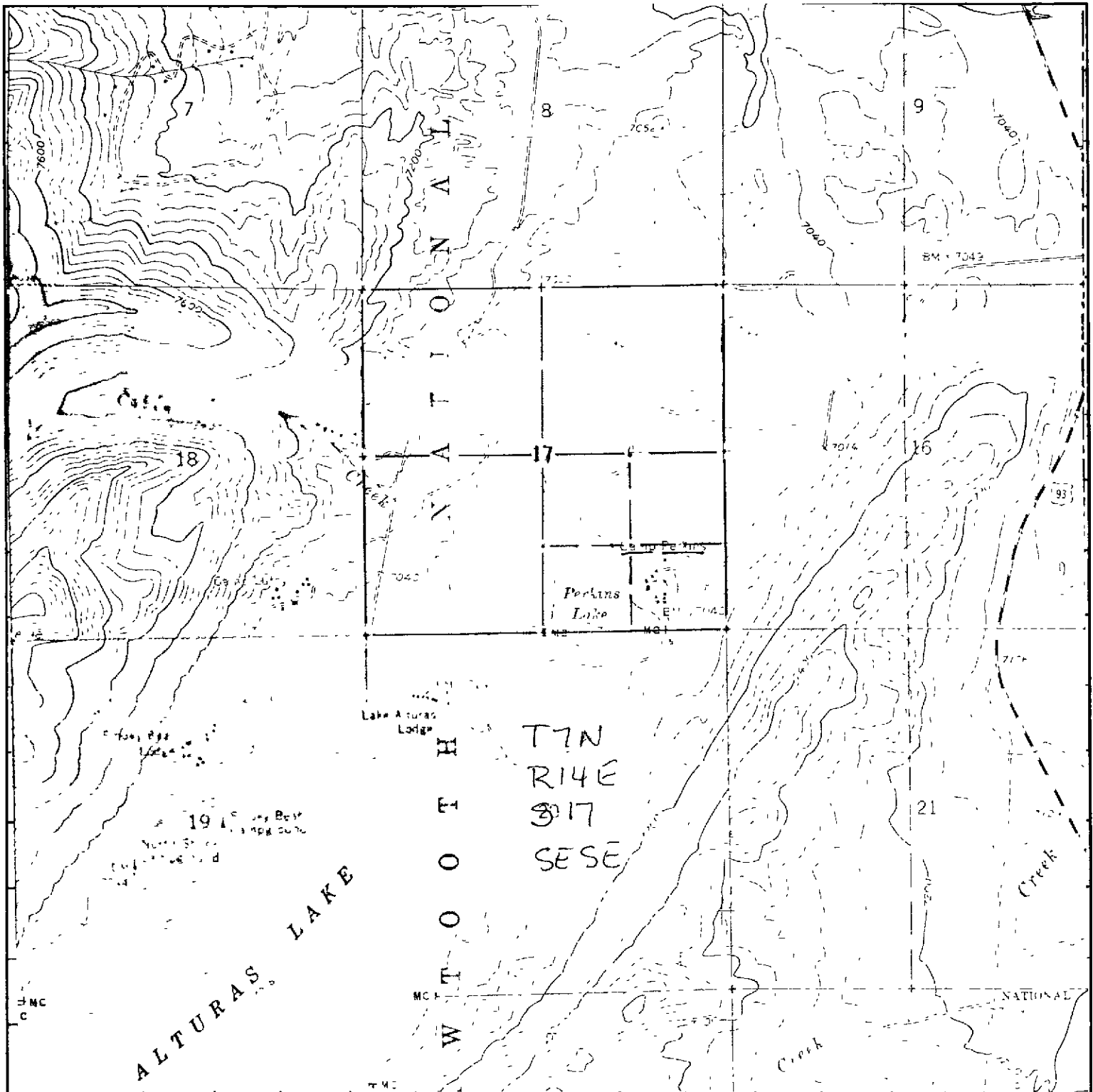
Total number of acres to be irrigated _____

10 Describe any other water rights used for the same purposes as described above NONE

- 11 a Who owns the property at the point of diversion? U.S. GOVERNMENT
- b. Who owns the land to be irrigated or place of use? it
- c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. LEASE - SEE ATTACHED

- 12 Remarks Well is for heating of new retreat center being constructed for elderly & handicapped at Camp Perkins. Maximum use is 70,000 gpd in winter. Use will occur mainly in winter, but could occur at any time. Existing well & system will provide culinary water of under 13,000 gpd. domestic

13. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OCT 8 1934

Clara Williams
(Applicant)
BUNDING COMMITTEE

Received by MTS Date 5-19-94 Time 2:00 Preliminary check by J.F. Stanton
Fee \$ 30 Receipted by MTS # 5016929 Date 5-23-94
Publication prepared by MB Date 6/14/94 Published in Wood River Journal
Publication approved MBaldwin Date 7/26/94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other

OCT 31 1994

United States Department of Agriculture
Forest Service

TERM SPECIAL USE PERMIT

Act of March 4, 1915, as amended July 28, 1956,
or Act of March 30, 1948
(Ref. FSM 2710)

a. Record no. (1-2)	b. Region (3-4)	c. Forest (5-6)
70	04	14
d. District (7-8)	e. User number (9-12)	f. Kind of use (13-15)
SNRA 07	3008	113
g. State (16-17)	h. County (18-20)	k. Card no. (21)
16	013	1

Permission is hereby granted to Camp Perkins Lutheran Outdoor Ministries Incorporated
of c/o Hugo E. Meyer, Route #2, Filer, Idaho 83328,
hereinafter called the permittee, to use subject to the conditions set out below, the following described
lands or improvements for the period of 14 years from the date thereof: beginning January 1, 1985.

Portion of SE $\frac{1}{4}$ Section 17, T. 7 N., R. 14 E., B.M. more specifically described
on a plat designated "Camp Perkins" approved on August 4, 1982, which is
attached to and made a part of this permit.

This permit covers 10.31 acres and is issued for the purpose of:

Construction and maintenance of an organization site included but not limited
to a lodge, cabins, shower-restroom-utility building, and associated facilities.

1. Construction or occupancy and use under this permit shall begin within --- months, and
construction, if any, shall be completed within --- months, from the date of the permit. This
use shall be actually exercised at least 30 days each year, unless otherwise authorized
in writing.

2. ~~In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agriculture, the sum of --- Dollars (\$---) for the period from --- to ---, and thereafter annually on --- Dollars (\$---).~~
~~Provided, however, that the charges for this use shall be readjusted as of, and effective on, the beginning of each 5-year period from the due date of the first annual payment in order to place the charges on a basis commensurate with the value of use authorized by this permit.~~

3. This permit is accepted subject to the conditions set forth herein, and to conditions 20 to
49 attached hereto and made a part of this permit.

PERMITTEE	NAME OF PERMITTEE Camp Perkins Lutheran Outdoor Ministries, Inc.	SIGNATURE OF AUTHORIZED OFFICER <i>Hugo E. Meyer</i>	DATE Jan 26, 1985
ISSUING OFFICER	NAME AND SIGNATURE <i>R. F. Hoag</i>	TITLE Forest Supervisor	DATE 1/29/85

4. Development plans; lay-out plans; construction, reconstruction, or alteration of improvements; or revision of lay-out or construction plans for this area must be approved in advance and in writing by the forest supervisor. Tree or shrubbery on the permitted area may be removed or destroyed only after the forest officer in charge has approved, and has marked or otherwise designated that which may be removed or destroyed. Timber cut or destroyed will be paid for by the permittee as follows: Merchantable timber at appraised value; young-growth timber below merchantable size at current damage appraisal value; provided that the Forest Service reserves the right to dispose of the merchantable timber to others than the permittee at no stumpage cost to the permittee. Trees, shrubs, and other plants may be planted in such manner and in such places about the premises as may be approved by the forest officer in charge.

5. The permittee shall maintain the improvements and premises to standards of repair, orderliness, neatness, sanitation, and safety acceptable to the forest officer in charge.

6. This permit is subject to all valid claims.

7. The permittee, in exercising the privileges granted by this permit, shall comply with the regulations of the Department of Agriculture and all Federal, State, county, and municipal laws, ordinances, or regulations which are applicable to the area or operations covered by this permit.

8. The permittee shall take all reasonable precaution to prevent and suppress forest fires. No material shall be disposed of by burning in open fires during the closed season established by law or regulation without a written permit from the forest officer in charge or his authorized agent.

9. The permittee shall exercise diligence in protecting from damage the land and property of the United States covered by and used in connection with this permit, and shall pay the United States for any damage resulting from negligence or from the violation of the terms of this permit or of any law or regulation applicable to the national forests by the permittee, or by any agents or employees of the permittee acting within the scope of their agency or employment.

10. The permittee shall fully repair all damage, other than ordinary wear and tear, to national forest roads and trails caused by the permittee in the exercise of the privilege granted by this permit.

11. No Member of or Delegate to Congress or Resident Commissioner shall be admitted to any share or part of this agreement or to any benefit that may arise herefrom unless it is made with a corporation for its general benefit.

12. Except as provided in Clause 16 below, upon abandonment, termination, revocation, or cancellation of this permit, the permittee shall remove within a reasonable time all structures and improvements except those owned by the United States, and shall restore the site, unless otherwise agreed upon in writing or in this permit. If the permittee fails to remove all such structures or improvements within a reasonable period, they shall become the property of the United States, but that will not relieve the permittee of liability for the cost of their removal and the restoration of the site.

13. This permit is not transferable. If the permittee through voluntary sale or transfer, or through enforcement of contract, foreclosure, tax sale, or other valid legal proceeding shall cease to be the owner of the physical improvements other than those owned by the United States situated on the land described in this permit and is unable to furnish adequate proof of ability to redeem or otherwise reestablish title to said improvements, this permit shall be subject to cancellation. But if the person to whom title to said improvements shall have been transferred in either manner above provided is qualified as a permittee, and is willing that his future occupancy of the premises shall be subject to such new conditions and stipulations as existing or prospective circumstances may warrant, his continued occupancy of the premises will be authorized by a permit to him, which may be for the unexpired term of this permit or for such new period as the circumstances justify.

14. The permittee may sublease the use of land and improvements covered under this permit and the operation of concessions and facilities authorized; Provided the express written permission of the Forest Supervisor has been secured. The permittee shall continue to be responsible for compliance with all conditions of this permit by persons to whom such premises may be sublet.

15. This permit may be revoked upon breach of any of the conditions herein.

16. If during the term of this permit or any extension thereof, the Secretary of Agriculture or any official of the Forest Service acting by or under his authority shall determine that the public interest requires termination of this permit, this permit shall terminate upon thirty days' written notice to the permittee of such determination, and the United States shall have the right thereupon to purchase the permittee's improvements, to remove them, or to require the permittee to remove them, at the option of the United States, and the United States shall be obligated to pay an equitable consideration for the improvements or for removal of the improvements and damages to the improvements resulting from their removal. The amount of the consideration shall be fixed by mutual agreement between the United States and the permittee and shall be accepted by the permittee in full satisfaction of all claims against the United States under this clause: *Provided*, That if mutual agreement is not reached, the Forest Service shall determine the amount and if the permittee is dissatisfied with the amount thus determined to be due him he may appeal the determination in accordance with the Appeal Regulation (36 C.F.R. 211.20 - 211.37) and the amount as determined on appeal shall be final and conclusive on the parties hereto; *Provided further*, That upon the payment to the permittee of 75% of the amount fixed by the Forest Service, the right of the United States to remove or require the removal of the improvements shall not be stayed pending final decision on appeal.

17. ~~The permittee agrees that the amount which the United States shall be required to pay for improvements in accordance with Clause 16 shall in no event exceed \$ _____, and that this instrument may be introduced in any judicial proceedings for the acquisition of such improvements by the United States as the stipulation of the permittee and the United States with regard to the maximum amount which the United States shall be required to pay for the taking thereof.~~

18. In case of change of address the permittee shall immediately notify the forest supervisor.

19. In the event of any conflict between any of the preceding printed clauses or any provision thereof and any of the following clauses or any provisions hereof, the following clauses will control.

OCT 31 1994

20. (A-13) - A late payment charge in addition to the regular fee shall be made for failure to meet the fee payment due date or any of the dates specified for submission of statements required for fee calculation. The late payment charge shall be \$20, or an amount calculated by applying the current rate prescribed by Treasury Fiscal Requirements Manual Bulletins to the overdue amount for each 30-day period or fraction thereof that the payment is overdue, whichever is greater. If the due date falls on a nonworkday, the late payment charge will not apply until the end of the next workday. This permit may be terminated for nonpayment of fees and/or assessed late payment charges.
21. (B-2b) - By accepting this permit, the permittee hereby agrees to comply with title VI of the Civil Rights Act of 1964 and all requirements imposed by or pursuant to the regulation of the United States Department of Agriculture (7 CFR, part 15) issued pursuant to that Act, and hereby assures that in the operation and performance of this permit to take immediately any measures necessary to effectuate this requirement. If any real property or structure thereon is provided or improved with the aid of Federal financial assistance extended to a permittee by the United States Department of Agriculture, this assurance shall obligate the permittee, or in case of any transfer of such property, any transfer for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provisions of similar services or benefits. If any personal property is so provided, this assurance shall obligate the permittee for the period during which he retains ownership or possession of the property. In all other cases, this assurance shall obligate the permittee for the period during which the Federal financial assistance is extended to him by this permit. This assurance is given in consideration of the Federal financial assistance extended in this permit to the permittee by the United States Department of Agriculture. The permittee recognizes and agrees that such Federal financial assistance will be extended in reliance on the representations and agreements made in this assurance. The permittee further agrees that the United States in addition to any other rights and remedies provided by this assurance, the Civil Rights Act of 1964, or the regulations issued thereunder, shall have the right to enforce this agreement by suit for specific performance or by any other available remedy under the laws of the United States or the State in which the breach or violation occurs.
22. (B-8) - The permittee shall indemnify the United States against any liability for damage to life or property arising from the occupancy or use of National Forest lands under this permit.
23. (B-10) - The permittee shall have in force public liability insurance covering: (1) property damage in the amount of twenty-five thousand dollars (\$25,000) and (2) damage to persons in the minimum amount of two hundred thousand dollars (\$200,000) in the event of death or injury to one individual and the minimum amount of five hundred thousand dollars (\$500,000) in the event of death or injury to more than one individual. The coverage shall extend to property

OCT 31 1994

damage, bodily injury, or death arising out of the permittee's activities under the permit including, but not limited to, the occupancy or use of the land and the construction, maintenance, and operation of the structures, facilities, or equipment authorized by this permit. Such insurance shall also name the United States as additional insured and provide for specific coverage of the permittee's contractually assumed obligation to indemnify the United States. The permittee shall require the insurance company to send an authenticated copy of its insurance policy to the Forest Service immediately upon issuance of the policy. The policy shall also contain a specific provision or rider to the effect that the policy will not be canceled or its provisions changed or deleted before thirty (30) days written notice to the Forest Supervisor, 1525 Addison Avenue East, Twin Falls, Idaho 83301, by the insurance company.

Rider Clause (For insurance companies)

It is understood and agreed that the coverage provided under this policy will not be canceled or its provisions changed or deleted before thirty (30) days written notice to the Forest Supervisor, 1525 Addison Avenue East, Twin Falls, Idaho 83301 from the insurance company.

24. (B-11) - The operation and maintenance of all sanitation, food service, and water supply methods, systems, and facilities shall comply with the standards of local and state authorities and the Environmental Protection Agency of the United States. The permittee shall dispose of all garbage and refuse in a place and manner specified by the Forest Officer in charge.
25. (B-11a) - Drinking-water testing shall be accomplished by the permittee in accordance with Federal, State, and local regulations or as directed by State health officials. As a minimum, a sample of the drinking water shall be submitted by the permittee to a certified laboratory for microbiological contaminant analysis prior to opening the seasonal system to public use and at a rate of one test per calendar quarter during the season of operation. Copies of all test results will be forwarded to the Forest Service representative, and the permittee will take appropriate action to correct any deficiencies as may be deemed necessary by the Forest Service and/or State or local health officials.

In addition, the permittee shall submit a drinking water sample to a certified laboratory for nitrate analysis in accordance with State regulations but not less often than once every 3 years and submit results to the Forest Service representative. Nitrate (as nitrogen) levels in excess of 1 milligram per liter will not be supplied to the public unless otherwise approved.

26. (B-18) - The permitted area will be maintained to present a clean, neat, and orderly appearance. Trash, debris, unusable machinery, improvements, etc., will be disposed of currently. Building materials, firewood, etc., will be neatly stacked.
27. (B-20) - The permittee shall dispose of refuse resulting from this use, including waste materials, garbage, and rubbish of all kinds, in the following manner, and shall guard the purity of streams and living waters: Permittee shall dispose of various refuse at the Stanley Sanitary Landfill.

OCT 31 1994

34. (F-4) - Open fireplaces shall be equipped with spark screens.
35. (F-5) - The roof shall be kept reasonably clear of leaves, twigs, and other debris.
36. (F-6) - All electrical equipment and facilities installed and operated shall conform to the National Electric Code and the equipment must have been approved by the American Insurance Association.
37. (F-7) - The permittee shall install fire extinguishers and firefighting apparatus of types, of capacities, in numbers, and at locations approved by the Forest Supervisor. This equipment shall be in readiness at all times for immediate use, and shall be tested each year, at such times as may be required by the Forest Supervisor.
38. (F-25) - No fireworks shall be stored or used on the land covered by this permit, or in the structures thereon.
39. (X-7) - No animals or fowl, other than household pets, shall be kept upon the premises.
40. (X-14) - This permit is for the occupancy of land for the purposes stated and does not provide for the furnishing of road maintenance, water, fire protection, or any other such service by a Government agency, utility, association, or individual.
41. (X-16) - This permit is issued with the understanding that the permittee will make the camp and facilities available for use by other groups and organizations to the extent possible to obtain the greatest total use during the year: Provided, That the use by other groups does not conflict with the scheduled use by the permittee. The permittee will furnish the Forest Service annually on or before April 1, a schedule of use, organizations using, and planned number of users.
42. (X-28) - The permittee shall restrict all parking to areas approved by the Forest Service.
43. (X-29) - No signs or advertising devices shall be erected on the area covered by this permit, or highways leading thereto, without prior approval by the Forest Service as to location, design, size, color, and message. Erected signs shall be maintained or renewed as necessary to neat and presentable standards.
44. (X-40) - Disorderly or otherwise objectionable conduct by the permittee or those occupying the premises with his permission shall upon proof thereof, be cause for termination of this permit.
45. (X-71) - The permittee or a designated representative shall be present on the premises at all times when the facilities are open to the public. The permittee will notify the District Ranger in writing who the representative will be.

46. Pesticides may not be used to control undesirable woody and herbaceous vegetation, aquatic plants, insects, rodents, trash fish, etc., without the prior written approval of the Forest Service. A request for approval of planned uses of pesticides will be submitted annually by the permittee on the due date established by the Forest Supervisor. The report will cover a 12-month period of planned use beginning 3 months after the reporting date. Information essential for review will be provided in the form specified. Exceptions to this schedule may be allowed only when unexpected outbreaks of pests require control measures which were not anticipated at the time the annual report was submitted, at which time an emergency request and approval may be made.

Only those materials registered by the U.S. Environmental Protection Agency for the specific purpose planned will be considered for use on National Forest Systems lands. Label instructions will be strictly followed in the application of pesticides and disposal of excess materials and containers.

47. (X-92) - The permittee, if a corporation, shall notify the Forest Service within fifteen (15) days of changes listed below:
- a. Names of officers appointed or terminated.
 - b. Names of stockholders who acquire stock shares causing their ownership to exceed 50 percent of shares issued or who otherwise acquire controlling interest in the corporation.
48. (X-93) - The permittee, if a corporation, shall furnish the Forest Supervisor a copy of the articles of incorporation, a copy of the corporation's bylaws and, in addition, an authenticated copy of a resolution of the board of directors specifically authorizing one certain individual or individuals to represent the permittee in its dealing with the Forest Service. Also, the permittee will furnish the Forest Supervisor a list of officers and directors of the corporation and their addresses and promptly notify him of any changes. A certified list of the stockholders and amount of stock owned by each will be furnished the Forest Supervisor on his request.
49. (X-18) - This permit supersedes a special-use permit designated: Lutheran Laymen's League, Organization Site, dated 3/9/83.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 13, 2001

US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD
TWIN FALLS ID 83303-7976

RE: Water Right 71-07173

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed license confirming that a water right has been established in accordance with Section 42-219, Idaho Code. We found that this right has been partially decreed in the Snake River Basin Adjudication (SRBA), however pursuant to Section 42-1421, Idaho Code, we must complete the statutory licensing procedure. We have included copies of the above referenced sections of Idaho Code for your convenience. Once the license has been issued the Department will reflect the completion of the licensing process in its water rights database.

The license is a preliminary order issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100. late filing fee. Contact any office of the Department or visit the Department's homepage on the internet at <http://www.idwr.state.id.us/> to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

Enclosures

MICROFILMED

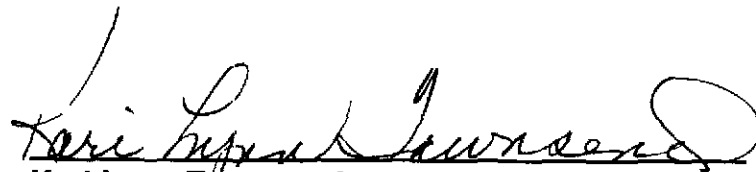
SEP 2 2001

CERTIFICATE OF MAILING

I hereby certify that on **June 13, 2001** I mailed a true and correct copy, postage prepaid, of the foregoing **Water Right License (approved license)** to the person(s) listed below:

RE: WATER RIGHT LICENSE 71-07173

**US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD
TWIN FALLS ID 83303-7976**

A handwritten signature in black ink, reading "Kari Lynn Townsend", written over a horizontal line.

**Kari Lynn Townsend
Secretary**

MICROFILMED

SEP 23 2001

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows.

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when.

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which.

- I A hearing was held,
- II. The final agency action was taken,
- III The party seeking review of the order resides, or
- iv The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
APR 1, 2001

LICENSE REVIEW CHECKLIST

Permit No 71-07173 Date 6-6-2001 Reviewer Kay Walker

Change/OK

Name/Address OK

Source OK
Point of Diversion OK

Does change clarify original intended source? If no, void permit.
Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)
W36 (overlap)
W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)
W27 (ppu acre limit)

Overlaps. Right(s) _____
File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion.

Permitted rate 0.10 cfs
Fee Limit _____ cfs
Measured 0.23 cfs
Theoretical _____ cfs

Recommended Total Diversion Rate 0.10

Water Uses OK

Change (P46)

Season of Use per new Standards

Irrigation _____ cfs _____ af
Stockwater _____ cfs _____ af
Domestic _____ cfs _____ af
Heat 0.10 cfs 52.8 af
_____ cfs _____ af
Total 0.10 cfs 52.8 af

Irrigation - overlap(R58-R61, R62-R65, R66-R69)
supp Gw (WB7/065/104)
overlap spec combined rts (W35)
51 acre (W31)
Domestic (W01/wb5/070/071/075)
Power (W42 or W43/025/027/R22 or R23)
Fish (042)
Fire (077)
Water Quality (081/R07)
Payette - (W22/047/27A)
Stockwater for US (R37)

Volume Determination

_____ cfs x 1 9835 x _____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

Remarks R07,

Additional Conditions

_____ Watermaster Control
_____ GW Measurement/Measuring Device
_____ Other
Trust R55 - remove 051)
Non-trust (048/049)

GW Dist? _____
Water Mgmt. Dist? _____
Cnt GWMA? _____
GWMA? _____
Government Lots? _____

Advance Priority? yes If yes, explain why below
no

SRBA Claim?

partial decree issued-

Adjust memo _____

Amend Letters

P87, S06

Second Amendment Notice

S06

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
_____) Water Right 71-07173

NAME AND ADDRESS: USDA FOREST SERVICE
550 W FORT ST, MSC 033
BOISE, ID 83724

SOURCE: GROUNDWATER

QUANTITY: 0.10 CFS

PRIORITY DATE: 05/19/1994

POINT OF DIVERSION: T07N R14E S17 SESE Within Blaine County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Heating	01-01 TO 12-31	0.10 CFS

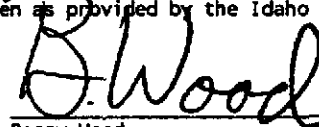
PLACE OF USE: Heating Within Blaine County
T07N R14E S17 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION
IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION
OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS
SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL
BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY
IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Barry Wood
Administrative District Judge
Interim Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

SEP 2 1999

Partial Decree

1. GENERAL INFORMATION

Permit No. 71-717.3

1 Owner U.S. Dept of Ag Forest Service Phone No 737-3215

Current Address 2647 Kimberly Rd Twin Falls ID 83301

2. Accompanied by Myrl Schroeder EXAM DATE June 12, 2000

Address Camp Perkins PO Box 1965 Hailey ID 83333 Phone No 774-3372

Relationship to Permit Holder: Employee (grounds keeper) - ph# 208-939-2083

3. Source Groundwater tributary to _____

3. OVERLAP REVIEW

1 Other water rights with the same place of use 71-4032, -7098

2. Other water rights with the same point of diversion _____

C. DIVERSION AND DELIVERY SYSTEM

1 Point(s) of Diversion:

[illegible]

2 Place(s) of Use:

Indicate Method of Determination GLS

[illegible]

[illegible]

Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No	Pump Make	Pump Serial No. or Discharge Size
E0006095		2	submersible		
		1	booster		
					UNRECORDED

MICROFILMED

SEP 21 1950

Measurement Equipment	Type	Make	Model No	Serial No	Size	Calib Date

2. Measurements: Please see narrative

E. NARRATIVE/REMARKS/COMMENTS

FILE: 71-07173

FROM: Amanda Folsom

DATE: May 25, 2001

I met with Todd and Myrl Schroeder at the Lutheran Camp Perkins on June 12, 2000. Todd is an employee at the camp and supervises most of the activities and construction going on. Myrl is the camp's caretaker and lives there in a trailer for most of the year. Myrl can be reached at 208-939-2083. Bob LaCroix is the new camp director and can be reached at 208-774-3372. The camp is located on the east side of Perkins Lake. This permit is in regards to the geothermal well that was drilled to heat the retreat center building and the domestic use for the retreat center. There are a total of four wells on the property, including the injection well. The other wells are covered under water rights 71-4032 and 71-7098.

The geothermal well sits approximately 100 feet from the retreat center, and the water is approximately 54°F. Allen Merritt called and spoke with Myrl Schroeder after I conducted the exam to verify the system. Mr. Schroeder indicated that the 2hp pump is a submersible pump in the well. It supplies the flow from the well through the heating network and also supplies water to the domestic pump. The 2hp pump operates or lifts water $\pm$ 20 feet and has a pressure of approximately 15psi. The capacity for the 2hp pump was calculated to be 0.23cfs. The 1hp pump is a booster pump for the domestic system. It takes out of the 0.23cfs capacity. The 1hp boosts the pressure up to 50 to 60psi. The booster pump is located in the basement with the pressure tanks. The capacity for the domestic system calculated to be 0.05cfs. After the water is pumped up to the retreat building it splits to either the domestic system or the heating and cooling system. The water that runs through the heating and cooling system never comes in contact with the surface. The water runs through several pipes to heat or cool the building and is then injected back into the ground. The water for the domestic use is distributed to ten guest rooms in the retreat center building, which include one shower, sink, and toilet in each. There are also two public bathrooms, which also include one shower in the men's and two in the women's.

I was unable to measure this system because it is all underground and hooked to the internal heating system of the retreat center building. I used the theoretical rate to calculate the cfs, which came to a system capacity of 0.23cfs for the heating and 0.05cfs for the domestic.

The Retreat Center is used at varying times though out the year. Bob LaCroix gave me an estimate of the domestic usage of the building. The rooms are full at 100% capacity from June to August, which comes to 91 days. From September to May the rooms are only used on the weekends and only at 50% capacity. This comes to 102 days. The Retreat Center is closed during the month of December, which I took into account. The domestic use runs 75% of capacity on average for the year, which calculates to 14.3afa. The heating use, however, is used through September to May or 266 days during the winter months, and on exceptionally cold nights in the summer.

I did take pictures of the wells and camp, unfortunately, the pictures were destroyed while being developed. A map of the camp is included. My recommendation is:

MICROFILMED

MAY 24 2001

Heating	0.10cfs	52.8afa
Domestic	0.05cfs	14.3afa
Total	0.15cfs	67.1afa

MICROFILMED

APR 23 1984

E. NARRATIVE/REMARKS/COMMENTS

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

SEP 11 1988

Additional Computation Sheets Attached

Measured Method

2hp Submersible $\rightarrow \frac{88(2)(.7)}{20 + (5(2.31))} = 0.23 \text{ cfs}$

$$1 \text{ hp Booster} \rightarrow \frac{8.8(1)(.7)}{(50(2.31))} = 0.05 \text{ cfs}$$

Permitted $\rightarrow$ 10 locks

1 Volume Calculations for Irrigation

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

Domestic $\rightarrow 0.05 \text{ cts}(19835)(193 \text{ days}) = 191 \text{ at } 100\% \text{ capacity}$

$$\text{Heating} \rightarrow 0.10 \text{ cfs } (1.9835) (266 \text{ days}) = \underline{52.82 \text{ af-a}}$$

* Domestic use runs 75% of capacity on average for the year

$$19.1 \text{ afb} (.75) = \boxed{14.3 \text{ afb}}$$

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Heating	1/1	12/31	0.10	52.8
Domestic	1/1	12/31	0.05	14.3
		Totals	0.15	67.1

Change P D. as reflected above

Add P D as reflected above

None

Change P U as reflected above

Add P U as reflected above

☐ Other

☒ Other ~~Add~~ domestic use

Field Examiner's Name

Amanda Johnson Date 5/25/01

Reviewer

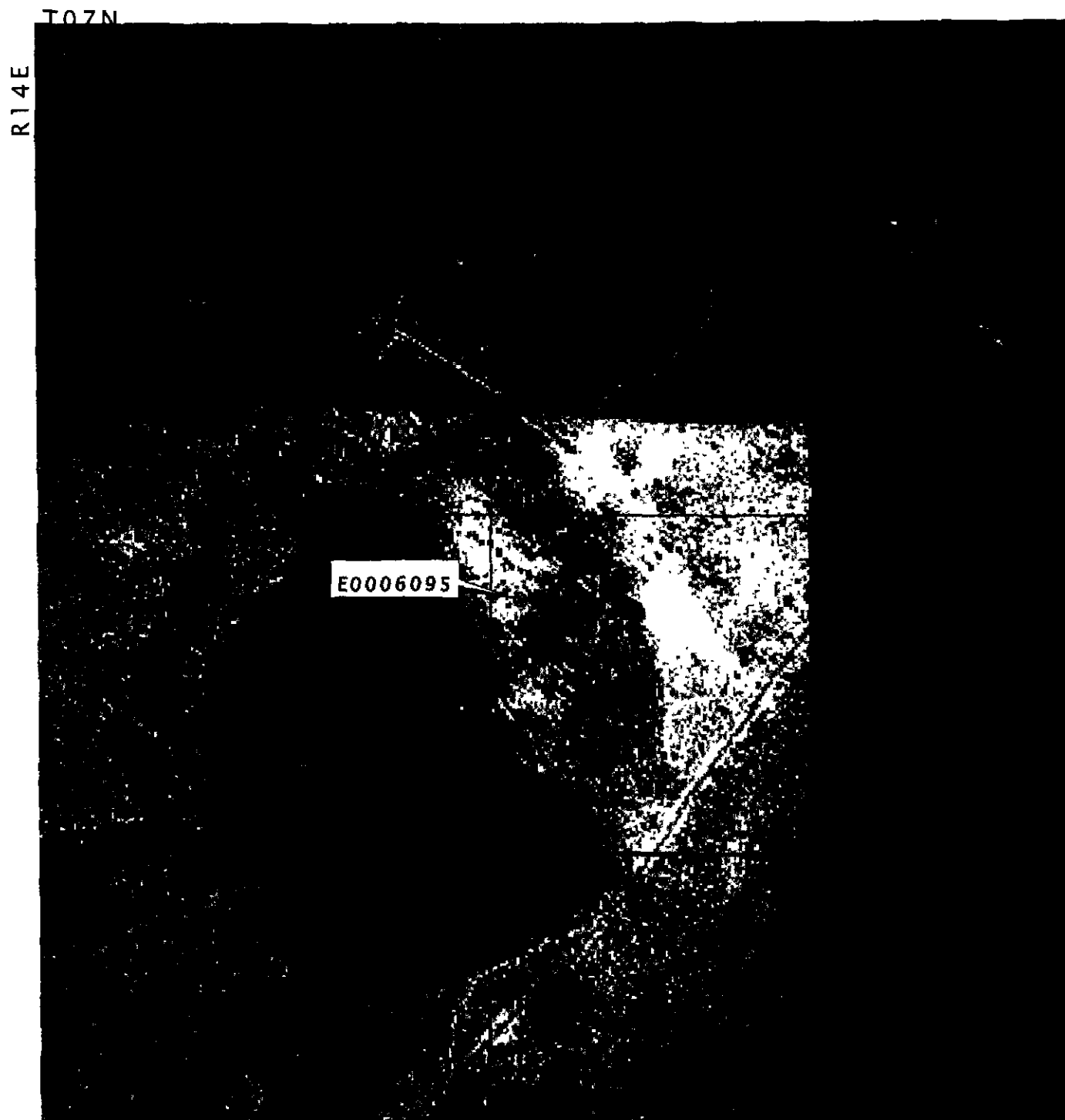
Date _____

MICROFILMED SEAL

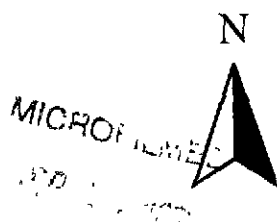
-

Point of Diversion Presentation
1987/1988 NAPP Photography
Data Entry By Amanda Folsom

Idaho Department of Water Resources
Recommendation for 71-07173
Camp Perkins



- Points of Diversion
- Section Lines
- Quarter-quarter Lines



Point of Diversion
T07N, R14E, S 17
Data entry on Jan 31, 2001

Point of Diversion Presentation
1987/1988 NAPP Photography
Data Entry By. Amanda Folsom

STAFF ANALYSIS SHEET FOR BENEFICIAL USE FIELD EXAMS:

PERMIT NO. 71-07173

A. Items To Be Placed In Exam File (Items A & B to be Completed by Compiler)

- () Blank Field Report & Notice of Completed Exam
- () Copy of App. for Permit, Approved Permit, Amendments, Orders, Assignments
Proof of Beneficial Use, SRBA Claim (Claim Filed? _____ Required? _____)
- () Well Inspection Form, Dairy Water-Use Worksheet (if applicable)
- () Well Log(s) & Groundwater Measurement Analysis Form (if applicable)
- () Copy of Orthophotograph Map
- () 660-Scale Aerial Photo (Examiner Will Obtain If Applicable)
- () Government Lot Plats (If Applicable)

B.1. P/D Overlap - Yes or No? If Yes, Include Copy of Overlapping Rights & Claims

- If Yes, Type of Overlap: () Add Acres or Uses to Existing System
- () Increase Rate of Flow or Volume

B.2. P/U Overlap - Yes or No? If Yes, Include Copies of Overlapping Rights & Claims

- If Yes, Type of Overlap: () Increase Rate of Flow or Volume
- () Add Supplemental Water Source
- () Increase Acres Within Tracts

C. Field Exam Appointment Made:

Date June 12, 2000Time 3:00Place CampContact Person & Phone Todd or Myrl

D. Post-Exam Review & Processing

Exam Completed June 12, 2000Notice of Completion Turned In June 16, 2000Field Report Completed 2/2/01Commanda Johnson 2/2/01
Signature of Examiner & Date

Field Report Reviewed by Sr. Agent _____ (Initial & Date)

Field Report Reviewed by Region Mgr. AO 5/25/01 (Initial & Date)

Field Report Sent to S.O. _____ Region Card File Updated _____

RECEIVED

MAY 31 2001

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 4, 2000

USDA FOREST SERVICE
2647 KIMBERLY RD
TWIN FALLS, ID 83303-7976

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 71-07173

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office

If you have questions concerning the field examination, please contact the **SOUTHERN** Regional Office of the department in Twin Falls at (208) 736-3033.

Sincerely,


L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

JAN 31 2000

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 71-07173 Reviewed by [signature] Date 1-04-00

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
 Copy in the file? Drilling Permit No. 71-945-0007-000
200 Amount paid for permit yes Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50.00 Amount Submitted
yes Correct?
NO Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

OK - acknowledge proof

DATA ENTRY

New Address / / Proof Made 7-27-99

May 31, 1999

US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD
TWIN FALLS ID 833037976

PROOF DUE NOTICE

RE: PERMIT NO. 71-07173

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1999.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

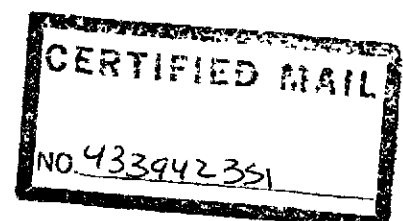
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

JAN 31 2000





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 29, 1994

US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD
TWIN FALLS ID 833037976

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 71-07173

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

If a well has not already been constructed you are required to obtain a "drilling permit" from the department. The right to drill a well is not a part of this permit to appropriate water.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

OCT 31 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 71-7173 Name: Perkins ^{USFS} Date: 8/11/94 Correct Fee? ✓

AREA OF CONCERN? - No/Yes s/c Mor GWMA Trust/Non-trust

SYSTEM COMPLETED:

No - 26A-P17

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <FLO-CH> - T17 (new), 01K (existing), No MD

- 0.2 cfs - No MD <FLOW CHART>

Drilling Permit:

Included w/permit - Permit No. , P99

Existing well - NA (pre 7/1/87)

No WD permit? - 046-~~46A(Irr)~~-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <FLOW CHART>

LOCATION:

Water District(~~dem~~) - WD No.

*Surface water - 005 (req) 01J-P08 <FLOW CHART>

(doesn't sink) or 01H-P01 <FLOW CHART>; No MD

Groundwater - P05 (new irrigation well)

In stream channel - 030 (stream channel alteration)

Irr Dist/Canal Co. - 023 (Twin Falls area)

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (-85° GW temp only)

Swan Falls Flag - B <SEE CONDITION CODE CHART>

Trust - 051-052-053-P74 (Consumptive Uses), NA

Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA

Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA

Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10

044 (N 1000 Spr)

Irrigation - 03A/057, 803(if GW use SW 1st)(+5A PU comp), NA

Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;

+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09

Mining - 054 (req) & 06A/010/09E-P10

Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

Domestic (surface) - 021(Boise R ↑ L Peak), 27A(Payette R), NA

OWNERSHIP:

Non land owner - 004 (PD/PU)

PROTESTED: - 020(Prehearing agreement)/W19(See Order)

OTHER CONDITIONS:

REMARKS:

09C
Heating use for Camp Perkins.

BENEFICIAL USE DUE:

- 8-1-1999

COMMENTS:

Camp Perkins Latheran Outdoor

FORM NO. 202A
REVISED 6-6-91

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY net

TON

WR0749NP
No. P71-07173

IDAHO DEPARTMENT OF WATER RESOURCES WATER RIGHT PROFILE REPORT

DATE: 08/11/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE SAWTOOTH NATIONAL FOREST 2647 KIMBERLY RD TWIN FALLS ID 83303-7976 (208) 737-3200	05/19/1994	HEATING	01-01 12-31	0.10 CFS	
TOTAL DIVERSION:					0.10 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T07N R14E S17

SESE

BLAINE County

Place of use Legal Description for: HEATING

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
07N 14E 17 :															

Pou County: BLAINE

Conditions of Approval:

- 26A - Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- 46B - Construction of the well must comply with Idaho well construction standards.
- 09C - Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

Remarks: Heating use is for retreat center at Camp Perkins.

Dates: App. Received: 05/19/1994 Priority Date: 05/19/1994
Proof Due Date: 08/01/1999 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 08/11/94 CZIMMERM

PROCESSING ☒ Yes ☐ No In form for Advertising
☐ Yes ☒ No No Statewide Advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on app.

SEND COPIES TO: ☐ Idaho Dept of Health & Welfare ☐ USDI BLM
☐ Idaho Dept of Fish & Game ☐ USFS
☐ Idaho Dept of Lands ☐ Water Dist.
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received.
☒ Yes ☐ No Application published correctly. If not, record action taken. _____
☐ Yes ☐ No Publication dates and paper, recorded on App.
☐ Yes ☒ No Protests received
Final date for Protest _____
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on app.
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what dist. _____
☒ Yes ☐ No Special conditions of approval or cover letter below. _____

09C

See below for additional information
Date of priority recommended 5/19, 1994
By ADM Date 7/29, 1994

STATE OFFICE REVIEW

See below for additional information
By _____ Date _____, 19 ____

ADDITIONAL INFORMATION:

LOCAL PUBLIC INTEREST

Comments recieved from:

_____ City
 _____ County
 _____ Reservations

Idaho Fish & Game
Idaho Health & welfare
Div. of Enviromental Quality

_____ Irrigation Dist.
 _____ Canal Company
 _____ Other

PROJECT IMPACTS/IMPLICATIONS REPORT

COMMENTS:

DATE _____, 19____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

27-Jul-1994

R. KEITH HIGGINSON
Director

ATTN CHARLES L WILLIAMS
CAMP PERKINS LUTHERAN OUTDOOR MINISTRIES INC
PO BOX 1965
HAILEY ID 83333

Re: Application for Permit No. 71-07173

Dear Mr. Williams:

This office acknowledge receipt of the executed Assignment of Application for Permit as referenced above.

The change has been made to our computer database. Enclosed please find a printout for your information and records as well as a receipt for the document filing fee.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

OCT 31 1994

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS

JUL 19 1994
Department of Water Resources
Southern Region Office

On this 15 day of July, in the year 1994, before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145, that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 6 day of July, 1994, and the date of the last publication was on the 13 day of July, 1994.

Daniel J. Gorham
Subscribed and sworn to before me this 15th day of July, 1994.
(SEAL)

Roberta McKeehan
NOTARY PUBLIC

#9187

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11.5
Number of Lines in Notice 70, 287
Number of Insertions 2
Lines tabular at _____ 6c / Pica
70, 287 Lines straight at 40, 415 5c / Pica
70, 287 Subsequent lines at 32, 332 4c / Pica
TOTAL COST TS \$77.75

COPY OF NOTICE
(Paste Here)

Application-Water permit: Singleton
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources
BILL TO

Applications for water permit

NOTICE OF APPLICATIONS FOR WATER PERMIT

The following applications have been filed to appropriate the public waters of the State of Idaho: 37-08826

CHRISTOPHER B. SINGLETON
E/OR DANA S. SINGLETON
C/O JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340

Source: groundwater
Diversions Pt: SESEW, S18,
T03N, R18E; Blaine County.

Use: 01/01 to 12/31

Domestic (0.04 cfs)
Fire protection storage
(0.60 afa)

Total Diversion: 0.04 cfs

Date Filed: 5/31/94

In: SEW, S18, T03N, R18E;
Blaine County.

71-07173
CAMP PERKINS LUTHERAN OUTDOOR
MINISTRIES INC
PO BOX 1965
HAILEY ID 83333

Source: groundwater
Diversions Pt: SESE, S17, T07N,
R14E; Blaine County.

Use: Heating (0.1 cfs)
from 01/01 to 12/31

Date Filed: 05/19/94

In: SESE, S17, T07N, R14E;
Blaine County.

The permits will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before July 25, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director
Publish: Wood River Journal-July
6 & 13, 1994

07/01/1994

NOTICE OF APPLICATIONS FOR
WATER PERMIT

The following applications have
been filed to appropriate the
public waters of the State of
Idaho:

37-08826

CHRISTOPHER B. SINGLETON
&/OR DANA S. SINGLETON
C/O JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340

Source: groundwater
Diversion Pt: NESEW, S18,
T03N, R18E; Blaine County.

Use: 01/01 to 12/31

Domestic (0.04 cfs)
Fire protection storage
(0.60 afa)

Total Diversion: 0.04 cfs

Date Filed: 5/31/94

In: SENW, S18, T03N, R18E;
Blaine County.

71-07173

CAMP PERKINS LUTHERAN OUTDOOR
MINISTRIES INC
PO BOX 1965
HAILEY ID 83333

Source: groundwater
Diversion Pt: SESE, S17, T07N,
R14E; Blaine County.

Use: Heating (0.1 cfs)
from 01/01 to 12/31

Date Filed: 05/19/94

In: SESE, S17, T07N, R14E;
Blaine County.

The permits will be subject to
all prior water rights. Any
protest must be filed with the
Director, Dept. of Water
Resources, Southern Region, 222
Shoshone Street East, Twin
Falls, ID 83301 together with
a protest fee of \$25.00 on or
before July 25, 1994. The
protestant must also send a
copy of the protest to the
applicant.

R. Keith Higginson, Director

Published in Wood River Journal
on 7/6 & 7/13/94.

OCT 31 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

15-Jun-1994

R. KEITH HIGGINSON
Director

WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

NOTICE OF APPLICATIONS FOR WATER PERMIT

The following applications have been filed to appropriate the public waters of the State of Idaho:

37-08826

CHRISTOPHER B. SINGLETON
&/OR DANA S. SINGLETON
C/O JAMES P SPECK ESQUIRE
PO BOX 987
KETCHUM ID 83340

Source: groundwater
Diversion Pt: NESENW, S18, T03N, R18E; Blaine County.

Use: 01/01 to 12/31

Domestic (0.04 cfs)
Fire protection storage (0.60 afa)

Total Diversion: 0.04 cfs

Date Filed: 5/31/94

In: SENW, S18, T03N, R18E; Blaine County.

71-07173

CAMP PERKINS LUTHERAN OUTDOOR MINISTRIES INC
PO BOX 1965
HAILEY ID 83333

Source: groundwater
Diversion Pt: SESE, S17, T07N, R14E; Blaine County.

Use: Heating (0.1 cfs) from 01/01 to 12/31

Date Filed: 05/19/94

In: SESE, S17, T07N, R14E; Blaine County.

The permits will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before July 25, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director

Published in Wood River Journal on 7/6 & 7/13/94.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

14-Jun-1994

R. KEITH HIGGINSON
Director

CHARLES L. WILLIAMS
ALPHA ENGINEERS INC
PO BOX 4849
POCATELLO ID 83205

Re: Application for Permit No. 71-07173 (Camp Perkins Lutheran Outdoor Ministries, Inc.)

Dear Mr. Williams:

The Department of Water Resources acknowledges receipt of the water right application for permit on behalf of Camp Perkins Lutheran Outdoor Ministries, Inc. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office has scheduled advertising the application in the Wood River Journal for 7/6 & 7/13/94. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks. Please see attached list for additional information requirement.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

S. Region
5/89

Application No. 71-07173

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

13-Jun-1994

R. KEITH HIGGINSON
Director

CHARLES L WILLIAMS
ALPHA ENGINEERS INC
PO BOX 4849
POCATELLO ID 83205

Re: Camp Perkins Lutheran Outdoor Ministries, Inc.

Dear Mr. Williams:

We are returning the two (2) drilling permits and the injection well application that you recently submitted for the Camp Perkins project because of inadequate fees.

Since the proposed use on the drilling permits require a water right, the appropriate fee would be \$200.00 each. The correct fee on the injection well application is \$50.00.

This office acknowledges receipt of the Application for Permit filed on May 19, 1994 associated with this project. The application has been assigned the number 71-07173 to be used in all further correspondence. You will be notified of the proposed dates of publication.

Your prompt remittance of the correct filing fees would be greatly appreciated.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

Enclosures

OCT 21 1994

OCT 21 1994

ALPHA ENGINEERS, INC.

850 SO MAIN

208-232-8045 FAX 208-233-2109

BOX 4849 POCATELLO, IDAHO 83205

June 9, 1994

RECEIVED

JUN 10 1994

Mr. Gary Funderberg
Idaho Department of Water Resources
222 Shoshone St. East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region Office

Dear Mr. Funderberg:

Enclosed please find: a)Well drilling application for domestic well, b)Well drilling application for injection well, c)Application for injection well, d)Lease agreement for Camp Perkins, e)Alturas Lake quadrangle map showing Camp Perkins, f)Detail map of Camp Perkins showing proposed well location, g)Check for \$120 for two well drilling permits and one injection permit.

If there are any questions please do not hesitate to call me at (208)232-8045.

Thank you,



Charles L. Williams
ALPHA ENGINEERS, INC.

jh

Enclosures

1994

For <u>GF</u>	Urgent ☐						
Date <u>06-02-94</u> Time <u>0840</u>							
While You Were Out							
M <u>Chuck Williams</u>							
Of <u>Pacatello ID</u>							
Phone <u>232-8045</u>							
AREA CODE	NUMBER						
EXTENSION							
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Telephoned ☒</td> <td>Please Call ☒</td> </tr> <tr> <td>Came To See You ☐</td> <td>Will Call Again ☐</td> </tr> <tr> <td>Returned Your Call ☐</td> <td>Wants To See You ☐</td> </tr> </table>		Telephoned ☒	Please Call ☒	Came To See You ☐	Will Call Again ☐	Returned Your Call ☐	Wants To See You ☐
Telephoned ☒	Please Call ☒						
Came To See You ☐	Will Call Again ☐						
Returned Your Call ☐	Wants To See You ☐						
Message <u>Call</u> 							
Signed <u>drb</u>							

ADAMS BUSINESS FORMS
9711

OCT 8 1 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-May-1994

Charles L. Williams
Alpha Engineers, Inc
Box 4849
Pocatello, ID 83205

Dear Mr. Williams:

Enclosed is Alpha Engineers' check #14318 in the amount of \$50 you remitted as the filing fee the Camp Perkins Application for Permit. The filing fee for a .10cfs diversion rate is \$30. Please forward a check to my attention for \$30 payable to Department of Water Resources.

When you file your application for an injection well permit you need to also remit a check in the amount of \$50 for the filing fee.

Call me at 736-3033 if you have any questions.

Cordially,

A handwritten signature in cursive script that reads 'Mel Schulte'.

Mel Schulte
Sr. Water Rights Agent

ALPHA ENGINEERS, INC.

850 SO MAIN

208-232-8045 FAX 208-233-2109

BOX 4849 POCATELLO, IDAHO 83205

May 11, 1994

Mr. Gary Funderberg
Idaho Department of Water Resources
222 Shoshone St. East
Twin Falls, Idaho 83301

Re: Application for Permit to Appropriate the Public Waters of the State of Idaho

Dear ~~Mr. Funderberg~~: *AS*

Payment and Application for Permit to appropriate the Public Waters of the State of Idaho on behalf of Camp Perkins Lutheran Outdoor Ministries, Inc., is enclosed.

If you have any questions, comments, or the application is not properly completed, please call me at (208) 232-8045.

Thank you,



Charles L. Williams
ALPHA ENGINEERS, INC.

jh

Enclosures