

4.10235

Pettit L

6996

31

32

NATIONAL

PETTIT LAKE SUMMER HOME AREA

Creek

Var

TESTS

5

4871

7205

1000

7302

4870

6

6900

6987

57'30"

4869

T7N
R14E

ALTURAS
LAKE
QUAD

A hand-drawn map of the Valleyview Summer Home Area. The map shows a grid of streets including 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th. The map also shows the location of the Valleyview Summer Home Area, which is situated between 1st and 100th streets and between 1st and 100th streets. The map is drawn on a grid of lines representing streets. The text 'VALLEYVIEW SUMMER HOME AREA' is written across the map. There are also some handwritten notes and markings on the map, including a large 'X' and some numbers.

200.

5

4868

7600

2002

A

MICROFILMED

DEC 10 1937

71-0 717E



U.S.D.A. FOREST SERVICE
Sawtooth National Forest

VALDON HANCOCK
Hydrologist

2647 Kimberly Road East
Twin Falls, Idaho 83301

Office (208) 737-3215



DG:V.Hancock:R04F14A

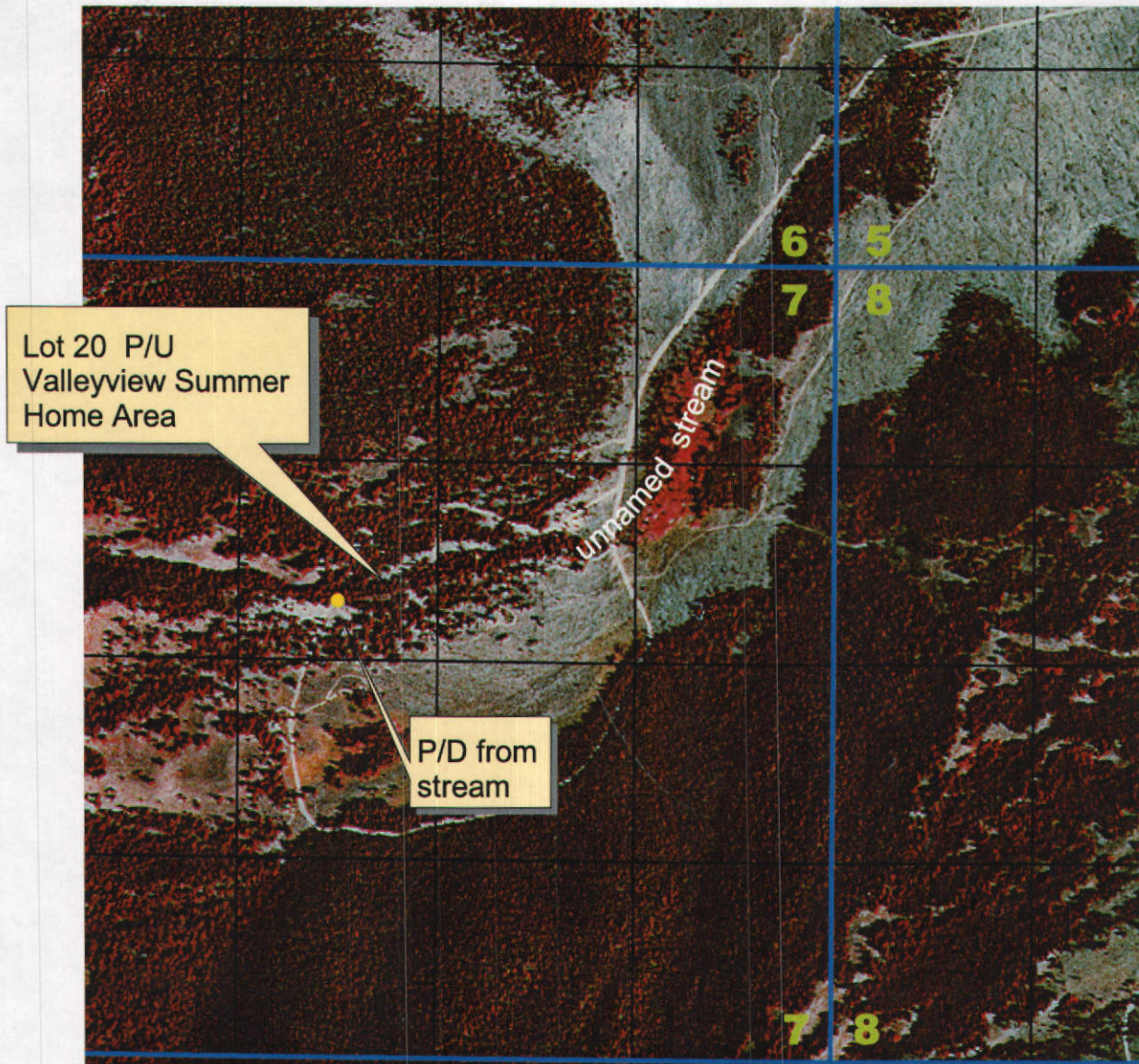
MICROFILMED

DEC 10 1997

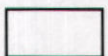
IDAHO DEPARTMENT OF WATER RESOURCES

Permit 71-07176

T07N, R14E



SECTION LINES



QUARTER/QUARTER LINES



POINT OF DIVERSION



MICROFILMED

JAN 24 2002

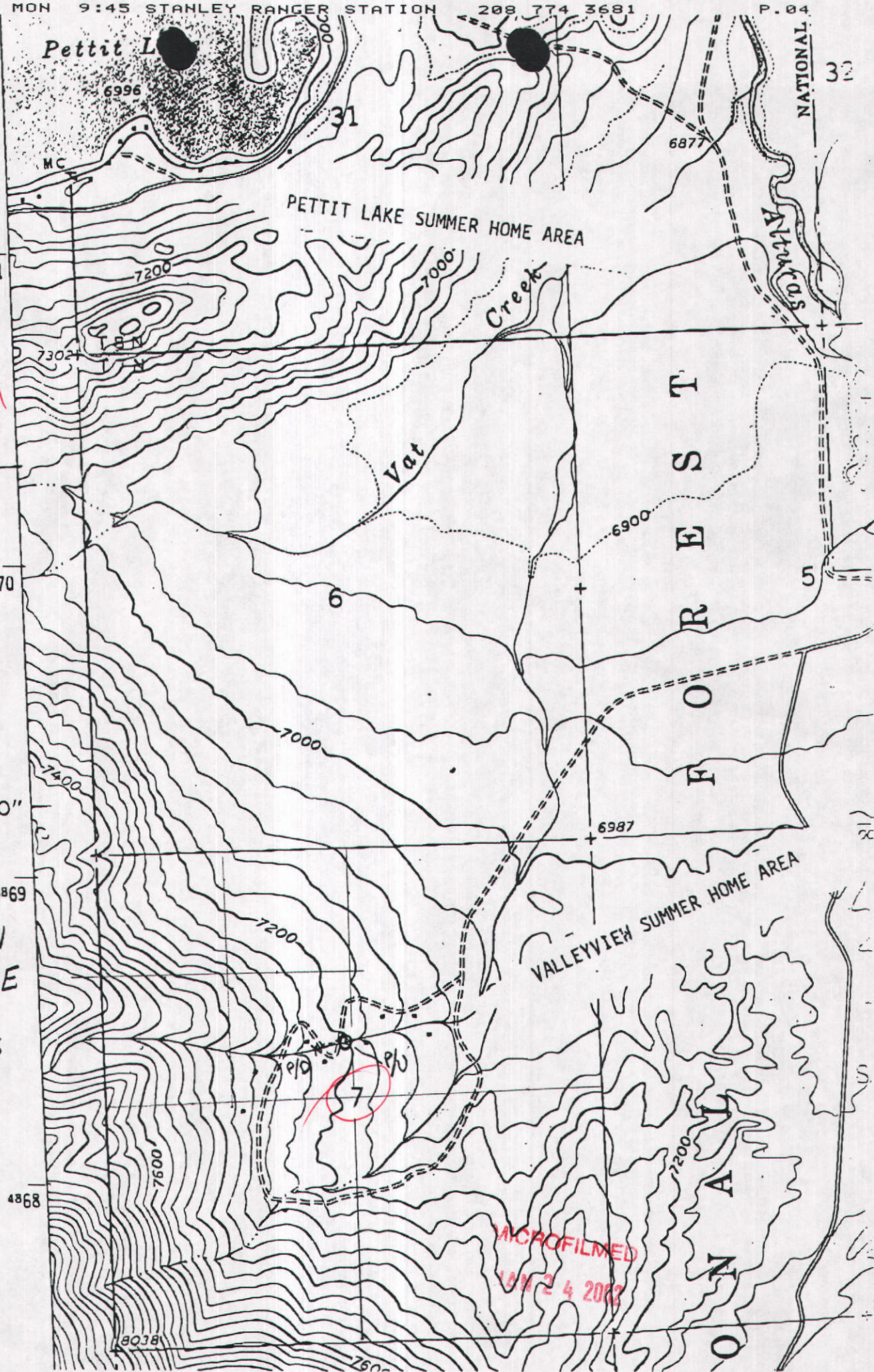
**GIS P/U AND P/D PRESENTATION
1987/1988 NAPP PHOTOGRAPHY
DATA ENTRY GLS**

+ 10235

71-07176
T 07N R 14E S 01

T 7N
R 14E

ALTURAS
LAKE
QUAD



71-07176

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 71-07176

Priority: August 28, 1997

Maximum Diversion Rate 0.02 CFS
Maximum Diversion Volume 0.6 AF

It is hereby certified that US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD E
TWIN FALLS ID 83301-7976 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated August 28, 1997, and has
submitted Proof of Beneficial Use on October 19, 1998. An examination indicates that the works have a
diversion capacity of 0.02 cfs of water from

SOURCE

UNNAMED STREAM

Tributary: VAT CREEK

and a water right has been established as follows

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	06/01 to 10/31	0.02 CFS	0.6 AF

LOCATION OF POINT OF DIVERSION:

UNNAMED STREAM SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 7, Twp 07N, Rge 14E, B.M., BLAINE County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07N	14E	7								X									

CONDITIONS OF APPROVAL

1. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.
2. Place of use is located within Lot 20, Valleyview Summer Home Area.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 20TH day of NOVEMBER, 2001.

Acting for

KARL J. DREHER
Director

MICROFILMED

JUN 24 2001

FOR OFFICE USE ONLY
 Amt. of Fee \$: 50.00
 Receipt No. 1043762
 Receipt By: [Signature]
 Date Received: 11/16/18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 19 1998

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 71-07176 Telephone No. (208) 737-3215

2. Name(s) of Permit Holder(s): US Dept. of Agriculture, Forest Service ^{ATTN} Ruth Cramer

3. **Mailing Address:** Sawtooth National Forest, 2647 Kimberly Rd. E. Twin Falls,

4. Source of Water: Unnamed Stream If **GROUNDWATER** (well), Date Drilled: mo. / yr.

ID 83301-7976

a. Well Driller: _____ **Drilling Permit Number:** _____ - _____ - _____

b. OPTIONAL:

Pump Horsepower: _____ **Pressure (psi):** _____ **Dynamic pumping level (ft):** _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock):

Irrigation (No. of acres): _____ **Other:** _____

6. Total rate of diversion and/or volume for which proof is submitted: 0.02 cfs OR acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes or No ☒ X

Has the measuring device been installed? Yes or No

Flow Measurement Port: Is a flow measurement port required? Yes x or No

Has the measurement port been installed? Yes 11 or No

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Tina Ruffing **Telephone Number:** 208-774-3013

Address: Stanley Ranger Station-SNRA, Stanley, ID 83278

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

(For) JACK BLACKWELL, Regional Forester

Signature of permit holder: *William D. Sullivan* Date: *10/15/98*

(include your title, if on behalf of company or organization)

Date: 10/15/98

JULY 2, 1998

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 71-07176

Proposed Priority: August 28, 1997 Maximum Diversion Rate: 0.02 CFS

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD E
TWIN FALLS ID 83301-7976

has applied for a permit to appropriate water from:
UNNAMED STREAM tributary of VAT CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	06/01 to 10/31	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 7, Township 07N, Range 14E
BLAINE County

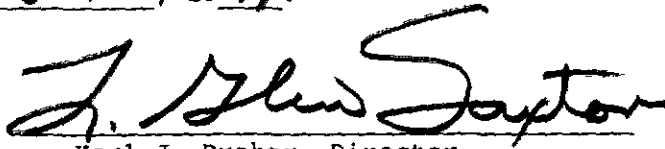
PLACE OF USE: DOMESTIC
TWN RGE SEC
07N 14E 7 SENW

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1998.
2. Subject to all prior water rights.
3. Place of use is located within Lot 20, Valleyview Summer Home Area.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

6th day of November, 1997.


for Karl J. Dreher, Director

Ident. No. 71-07176

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
OCT 27 1997

Department of Water Resources
(208) 737-3200

1. Name of Applicant United States of America-USDA Forest Service Phone (208) 737-3215
Post Office address 2647 Kimberly Rd. E., Twin Falls, ID 83301-7976
2. Source of water supply Unnamed Stream which is a tributary of Vat Creek
3. Location of point of diversion is SE 1/4 of SE 1/4 of NW 1/4, Govt. Lot
Sec. 07 Township 7N Range 14E B.M. Blaine County; additional points of
diversion if any: _____
4. Water will be used for the following purposes:
Amount .02 cfs for Domestic purposes from 06/01 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Pipe in creek with pipe running
to residence, about 100 yards.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____:
Well was drilled for (well owner) _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity if KW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. One home
 - e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	14E	7								D									

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? United States of America

b. Who owns the land to be irrigated or place of use? United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enable the applicant to make this filing: _____

12. Remarks: Valleyview #20
Sawtooth National Forest

13. MAP OF PROPOSED PROJECT ATTACHED ____ Show clearly the proposed point of diversion, place of use, section number, township and range number.

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America (USDA-Forest Service)

William P. LeVan

(Applicant)

(for) DALE BOSWORTH

Regional Forester

Received by GLS Date 26 Aug 97 Time 1155 hrs Preliminary check by GLS
Fee \$ 50.00 Receipted by GLS # 5020519 1431 hrs Date 28 Aug 97
Publication prepared by MB Date 9/18/97 Published in Wood River Journal
Publication approved MB Date 10/10/97

100 10 11

AUG-25-97 MON

9:45 STANLEY RANGER STATION

208 774 3681

P.04

32

Pettit Lake

6996

31

6877

PETTIT LAKE SUMMER HOME AREA

4871

7200

7000

Creek

7302

7200

Val

T

E

S

R

O

F

E

S

T

A

L

E

S

T

A

4870

6

5

57'30"

7000

6987

4869

T7N
R14E

VALLEYVIEW SUMMER HOME AREA

ALTURAS
LAKE
QUAD

7200

P/O

P/O

4868

7600

7200

A

L

E

S

8038

7800

71-07176



U.S.D.A. FOREST SERVICE
Sawtooth National Forest

VALDON HANCOCK
Hydrologist

2647 Kimberly Road East
Twin Falls, Idaho 83301

Office (208) 737-3215



DG:V.Hancock:R04F14A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 20, 2001

US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD E
TWIN FALLS ID 83301-7976

RE: License No. 71-7176 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED

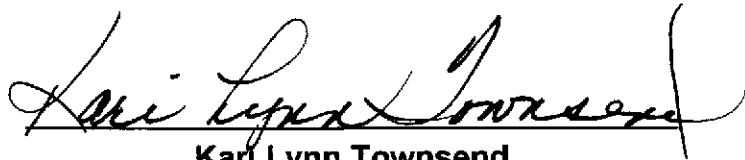
NOV 23 2001

CERTIFICATE OF MAILING

I hereby certify that on November 20, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 71-7176

**US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD E
TWIN FALLS ID 83301-7976**

A handwritten signature in black ink, reading "Karl Lynn Townsend", written over a horizontal line.

**Karl Lynn Townsend
Secretary**

MICROFILMED

JAN 24 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED

JAN 24 2002

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

LICENSE REVIEW CHECKLIST

Permit No 71-7176 Date 11-16-2001 Reviewer Kay Walker

Change/OK

Name/Address OK

Source OK
Point of Diversion OK

Does change clarify original intended source? If no, void permit
Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)
W36 (overlap)
W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)
W27 (ppu acre limit)

Overlaps Right(s): _____
File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion.

Permitted rate 0.02 cfs
Fee Limit 0.02 cfs
Measured 0.02 cfs
Theoretical _____ cfs

Recommended Total Diversion Rate 0.02

Water Uses OK

Change (P46)

Season of Use per new Standards

Irrigation _____ cfs _____ af
Stockwater _____ cfs _____ af
Domestic 0.02 cfs 0.6 af
_____ cfs _____ af
_____ cfs _____ af
Total 0.02 cfs 0.6 af

~~Irrigation - overlap (R58-R61, R62-R65, R66-R69)~~
~~supp. Gw (WB7/065/104)~~
~~overlap spec combined rts (W35)~~
~~<1 acre (W31)~~
Domestic (W01/wb5/070/071/075)
~~Power (W42 or W43/025/027/R22 or R23)~~
~~Fish (042)~~
~~Fire (077)~~
~~Water Quality (081/R07)~~
~~Payette - (W22/047/27A)~~
~~Stockwater for US (R37)~~

Volume Determination

_____ cfs x 1.9835 x _____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

Remarks: _____

Additional Conditions _____ Watermaster Control
_____ GW Measurement/Measuring Device
_____ Other
Trust R55 - remove 051)
Non-trust (048/049)

GW Dist? _____
Water Msmnt Dist? _____
Crit. GWMA? _____
GWMA? _____
Government Lots? _____

Advance Priority? yes If yes, explain why below
no

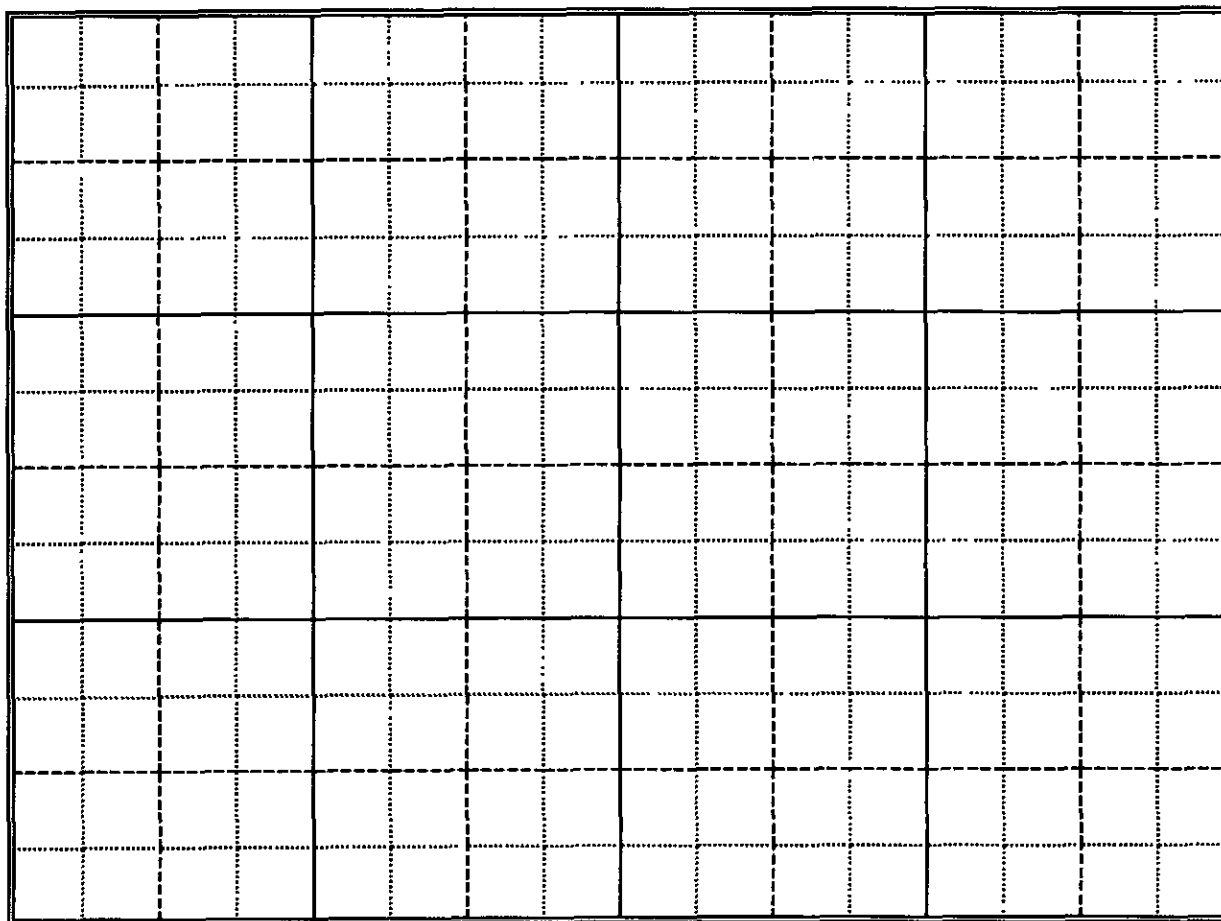
SRBA Claim? _____

Adjust memo _____

Amend Letters _____ P87, S06 Second Amendment Notice _____ S06

10-11-78

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GPS Tag A0007864					
on the downstream side of tree					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gal bucket						
stopwatch						

2. Measurements: _____

MICROFILMED

E. NARRATIVE/REMARKS/COMMENTS

E. NARRATIVE/REMARKS/COMMENTS

FROM: Georgia Satterlee
DATE: 29 July 1999
RE: 71-07176

On 16 July 1999, I met with the caretaker/handyman, Ron, who works for Ruth Crawford. Mrs. Crawford has a 20 year lease on the cabin through the Forest Service.

The cabin sets on Lot 20 of the Valleyview Summer Home Area. The permit calls for domestic use from an unnamed stream. The caretaker/handyman said the residents were recently told by the Forest Service employees not to drink the water. He said they have been using the water for washing dishes/clothes and bathing. There was one spigot on the south-east side of the cabin.

I did not take photos of the place of use or the point of diversion. However, I observed the point of diversion as a filtered system from the stream. After filtration, the water is pressurized by gravity through a 2" black PVC pipe.

The measurement was achieved at the spigot with a bucket and stopwatch. The rate is approximately 9 gallons per minute.

The recommendation will be as permitted.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

1999-07-29

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

Bucket/Stopwatch 7sec/1 gal

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ N/A $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ N/A $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ N/A

2. Volume Calculations for Other Uses:

Exam Fee Limit 0.20 cfs
Permit Rate 0.02 "
Measured " 0.02 "
Recommended " 0.02 cfs

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (In-House Use Only)	06/01	10/31	0.02	0.62 afa
Totals:			0.02 cfs	0.62 afa

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Georgia Satterlee Date 5 Nov 99

Reviewer _____ Date _____

MICROFILMED
JAN 2 - 2000

IDAHO DEPARTMENT OF WATER RESOURCES

Permit 71-07176

T07N, R14E

Lot 20 P/U
Valleyview Summer
Home Area

P/D from
stream

unnamed stream



SECTION LINES



QUARTER/QUARTER LINES



POINT OF DIVERSION

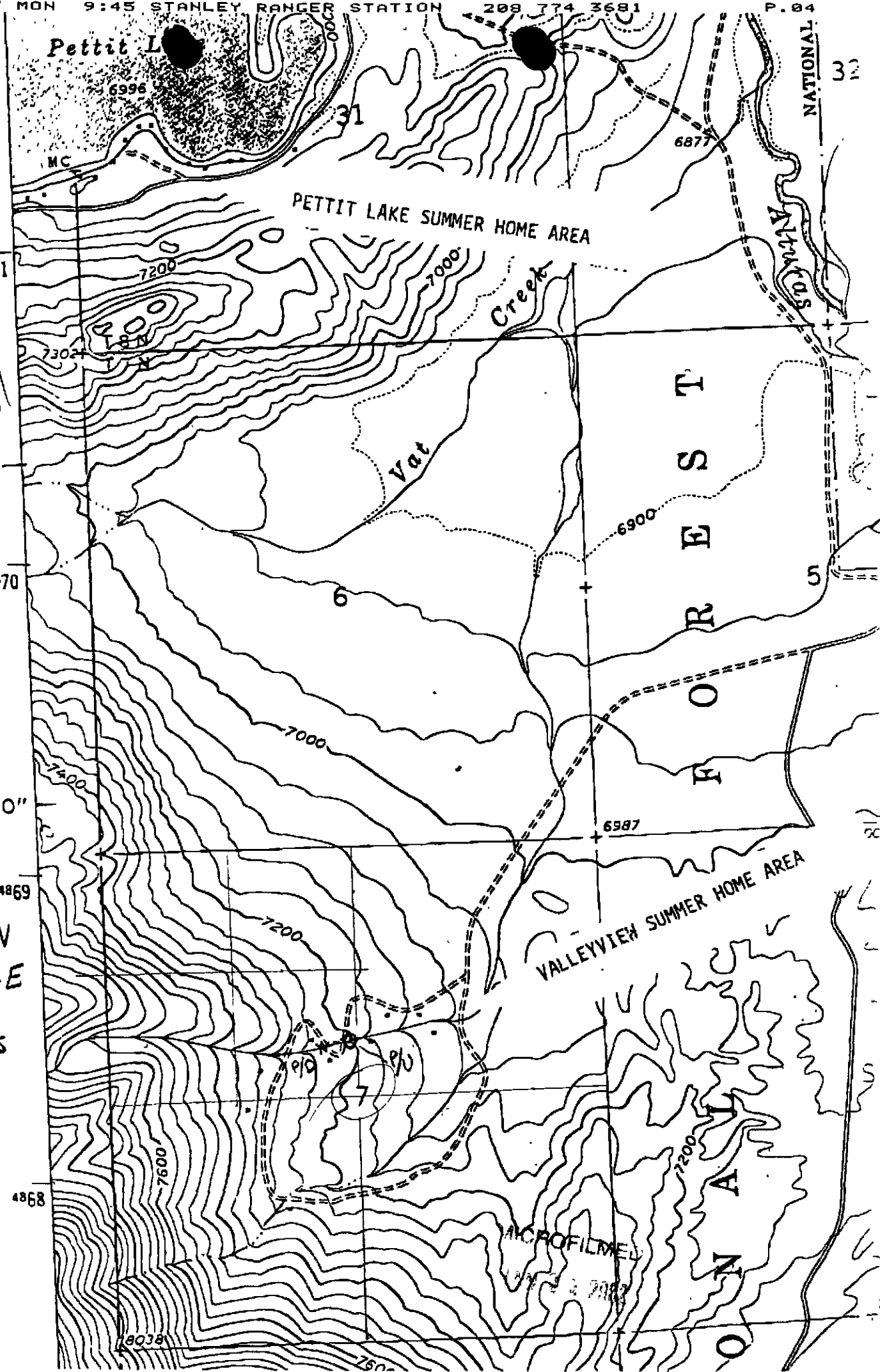


MICROFILMED

NOV 23 2002

**GIS P/U AND P/D PRESENTATION
1987/1988 NAPP PHOTOGRAPHY
DATA ENTRY GLS**

MACROFILMED
JAN 2 2002



4/92

HO DEPARTMENT OF WATER RESOURCES

STAFF ANALYSIS SHEET FOR BENEFICIAL USE FIELD EXAMS:

PERMIT NO. 71-07176

A. Items To Be Placed In Exam File (Items A & B to be Completed by Compiler)

- ☒ Blank Field Report & Notice of Completed Exam
- ☒ Copy of App. for Permit, Approved Permit, Amendments, Orders, Assignments, Proof of Beneficial Use, SRBA Claim (Claim Filed? _____ Required? _____)
- ☐ Well Inspection Form, Dairy Water-Use Worksheet (if applicable)
- ☐ Well Log(s) & Groundwater Measurement Analysis Form (if applicable)
- ☒ Copy of Orthophotoquad Map
- ☐ 660-Scale Aerial Photo (Examiner Will Obtain If Applicable)
- ☐ Government Lot Plats (If Applicable)

B.1. P/D Overlap - Yes or ☒ No If Yes, Include Copy of Overlapping Rights & Claims

- If Yes, Type of Overlap: ☐ Add Acres or Uses to Existing System
☐ Increase Rate of Flow or Volume

B.2. P/U Overlap - Yes or ☒ No If Yes, Include Copies of Overlapping Rights & Claims

- If Yes, Type of Overlap: ☐ Increase Rate of Flow or Volume
☐ Add Supplemental Water Source
☐ Increase Acres Within Tracts

C. Field Exam Appointment Made:

Date 16 July Time 2:30 pm Place Lot 20

Contact Person & Phone Tina Ruffing

D. Post-Exam Review & Processing Mark Moleton

Exam Completed 16 July 99 Notice of Completion Turned In 5 Nov 99

Field Report Completed 5 Nov 99 GLS
Signature of Examiner & Date

Field Report Reviewed by Sr. Agent _____ (Initial & Date)

Field Report Reviewed by Region Mgr. AD 12/17/98 (Initial & Date)

Field Report Sent to S.O. _____ Region Card File Updated _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

November 10, 1998

US Dept of Agriculture
Sawtooth National Forest
Attn Ruth Crawford
2647 Kimberly Rd E
Twin Falls ID 83301-7976

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 71-07176

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **SOUTHERN** Regional Office of the department in Twin Falls at (208)736-3033.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED
NOV 21 1998

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 71-07176 Reviewed by [Signature] Date 11-10-98

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? dom.
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
Drilling permit required?
Copy in the file? Drilling Permit No. _____
Amount paid for permit _____ Correct?
Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50- Amount Submitted
yes Correct?
no Required?
Installed?
Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	/	_____
Date proof due	_____		_____
No. of days late	_____		_____
Priority Date	_____		_____
New Priority Date	_____		_____

DEFICIENCIES OR ACTION ITEMS

Proof Acceptable

DATA ENTRY

New Address [X] Proof Made 10-19-98

August 31, 1998

US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD E
TWIN FALLS ID 833017976

PROOF DUE NOTICE

RE: PERMIT NO. 71-07176

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

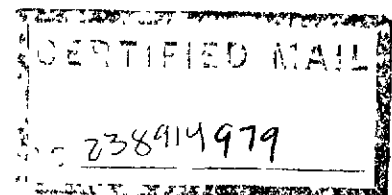
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED
NOV 2 1998





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 6, 1997

US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD E
TWIN FALLS ID 83301-7976

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 71-07176

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

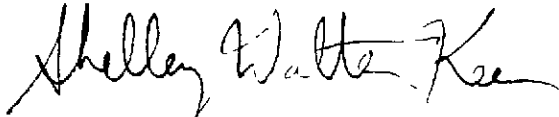
Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

11-10-97
JFC:JAB

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

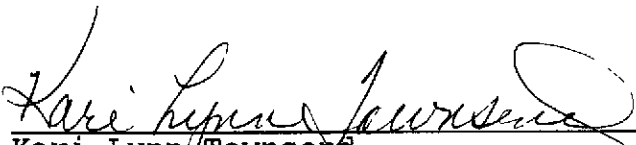
DEC 10 1977

CERTIFICATE OF MAILING

I hereby certify that on the 6th day of November, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 71-07176

US DEPT OF AGRICULTURE
FOREST SERVICE
SAWTOOTH NATIONAL FOREST
2647 KIMBERLY RD E
TWIN FALLS ID 83301-7976


Kari Lynn Townsend
Secretary

DEC 10 1997

APPLICATION FOR PERMIT STATE OFFICE REVIEW

by *Cindy Lou*No.: 71-07176 Name: USFS Date: 10/31/97 Ad OK? ✓ ✓ Gvmt Lts: —AREA OF CONCERN: 42-111

PROTESTED:

SYSTEM COMPLETED:

1 year/no proof
>1 year- No/Yes: S/C Mor / — GWMA / Trust / Non-trust
- 020 (Protest Agreement) or *W19 (Order)P16
- 26A-P17

GROUNDWATER: (✓ FLO-CH)

WMD (✓ MAP)

>0.24 cfs/5 acres
≤ 0.24 cfs/5 acres

WMD >0.24 cfs

>5 a.
≤ 0.24 cfs/5 acres- 067 or No MD (in-stream stock or power)
- No MD
- 01M (report when notified)
- 01M, 065-079 (if GW use SW 1st-statewide)-(cannot move SW off)
- No MD

DRILLING PERMIT:

Existing well
Included w/permitNo drilling permit?
irr in WD- NA (pre 7/1/87, ✓ WDQ3)
- Permit No — - — - — - — - — P99
- 046-46B-P23 (post 7/1/87)
- P05 (new well location)

SURFACE WATER: (✓ FLO-CH) (Surface water that doesn't sink is regulated)

IN/ABOVE MIN. STR. FLOW (✓ MAP)

WD (✓ MAP & LISTING)

Pumped >0.20 cfs

WMD (✓ MAP)

> 0.24 cfs/5 acres
≤ 0.24 cfs/5 acres- *WB9
- R04 (WD # —) - 01J-P08 (MD)
- 01H-P01 (LD & MD) or No MD (in-stream stock)- 067 or No MD (in-stream stock or power)
- No MD

SPRINGS/SINK, INACTIVE WD & REST OF STATE

> 0.24 cfs/5 acres
≤ 0.24 cfs/5 acres- 01M or No MD (in-stream stock or power)
- No MD

RIVER BASINS: (*Surface water).

Snake R (01)
(02/03-irr)

Payette R(65)

Salmon R (70's)

- *W22 -P04, NA
- 007-P07 (w/ remark *WB9 if above Weiser), NA
- *W22 (regulated uses), 047-P04 (Payette Lake), NA
- 029 (fish screens), NA

USE:

Domestic surface
>1 in rest area

Fish Propagation

Heating/Cooling

Irr ≤ 5 acres

> 5 acres

Mining

Muni (in restricted areas)

Power

Stock

Storage (✓ 3 compo)

- *WB5 (Big Wood R or Boise R ↑ Star Bridge), 27A (Payette River); NA
- 071-070-P53
- 029-007-042(req)-081-R07 (WQ)-P10, 044 (N of 1000 Springs)
- R07 (injection well)
- R49/R50/R51/R52 (0.03 cfs/acre + 3.0/3 5/4.0/4.5 AF)
- R29/R30/R31/R32 (0.02 cfs/acre + 3.0/3 5/4.0/4.5 AF)
- 054(req)-081-R07-P10
- 022, 075, 004 (+memo?), NA (not in restricted area)
- 17H/17K(+uses)-08A-025-01N(P19)-028-081-R07(P10); 027 (if no other cons use),
17G (FERC) or 17M (FERC), 18B-P09, >25 cfs-P18
- R37 (BLM/USFS); NA
- 18A (in & out MD for on-stream storage), 18B-P09 (>10' dam), NA

LOCATION:

42-248 area

Boise Front LoGeo

In-stream dev *Existing*

Irr Dist/Canal Co

SWAN FALLS FLAG (See Code Chart)

Trust

Non-Trust (1)

- P84 (in 20/30/40/50/60/70/80 (87) basin)
- 058 (<85° GW temp only)
- *P32 (stream channel alteration)
- 023 (Twin Falls area)- 051-052-053-P74 (Consumptive Uses), NA
- 048-049 (Consumptive Uses), NA
- 004 (PD/PU)

OWNERSHIP:

OTHER CONDITIONS:

STANDARD REMARKS:

- ① P16 / LT 20 Valleyview Summer Home Area
- ② WB5/1

BENEFICIAL USE DUE:

COMMENTS:

- 11/1/1998

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OCT 27 1997

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Georgia Satterlee DATE 11 Sept, 1997
APPLICATION NO. 71-007176

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (see USGS quad for names of water sources)
☒ Point of diversion (10 Acres for spring, lot & block descriptions subdivisions, local name, flow &/or volume.)
☒ County
☒ Quantity (flow &/or volume)
☒ Period of use
☒ Nature of proposed use (include description of use)
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map
☒ Signature (If applicant is corp., partnership, or municipality, of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

-----PROPOSED PRIORITY DATE

28 Aug, 1997

ADDITIONAL INFORMATION

- ☒ Overlapping place of use(Describe source & relationship to press application on the back. 71-10234, -10238, -10268 } All situated in or near Vly. View Subd.
☒ Overlapping point of diversion. A71-07126
☐ Yes ☒ No Field check required
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical Ground water area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send Dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit.
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary(If yes, attach trustwater supplementary analysis sheet.
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If ye attach large diversion supplementary analysis sheet

Salmon-Clear Water
Moratorium, however
Non-Consumptive Exempt

See reverse side for additional information.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Date Requested _____, 19____

PROCESSING

☒ Yes ☐ No
☐ Yes ☒ No
☒ Yes ☐ No

In form for Advertising
No Statewide Advertising
Fee amount, receipt date & No. recorded on app.

SEND COPIES TO:

☐ Idaho Dept of Health & Welfare
☐ Idaho Dept of Fish & Game
☐ Idaho Dept of Lands
☐ Adjudication Bureau Unit

☒ USDI BLM
☒ USFS
☐ Water Dist.
☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received.
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates and paper, recorded on App.
☐ Yes ☒ No Protests received
Final date for Protest
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on app.
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what dist.
☐ Yes ☒ No Special conditions of approval or cover letter below.

Limit use to 13,000 gpd.

See below for additional information

Date of priority recommended 8/28/ 19 97
By ARM Date 10/23, 19 97

STATE OFFICE REVIEW

See below for additional information

By _____ Date _____, 19 ____

ADDITIONAL INFORMATION: 71-10235 DISALLOWED DUE TO NO LAWFUL
APPROPRIATION SHOWN.
APPLICATION FOR PERMIT IS A REPLACEMENT FOR CLAIM.

$$140ME = 0.62af2 \times \frac{153}{365} = \underline{\underline{0.252af2}}$$

AFFIDAVIT of PUBLICATION

RECEIVED

OCT 09 1997

State of Idaho,
County of Blaine

} ss.

Department of Water Resources
Southern Region

On this 8 day of Oct., in the year 1997 before me a Notary Public of said State, personally appeared **DANIEL J. GORHAM**, known or identified to me to be the person whose name is subscribed to be the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same. As the publisher of the Wood River Journal, he/she attests that said newspaper has been continuously and and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145, that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1 day of Oct., 1997, and the date of the last publication was on the 8 day of Oct., 1997.

Daniel J. Gorham
Subscribed and sworn to before me this 8 day of Oct., 1997.
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11.5
Number of Lines in Notice 44,200
Number of Insertions 2
Lines tabular at 7¢/Pica
44,200 Lines straight at 30.498 6¢/Pica
44,200 Subsequent lines at 25.415 5¢/Pica
TOTAL COST +5 \$60.91

COPY OF NOTICE (Paste Here)

Application for Water Permit
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

ID Dept. Water Resources
BILL TO

Application for Water Permit

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho:

USDA-FOREST SERVICE
2647 KIMBERLY RD EAST
TWIN FALLS ID 83301-7976

Application for Permit
No. 71-07176

Source: Unnamed Stream
tributary to Vat Creek

Diversion Pt(s):
SE1/4SE1/4NW1/4, S07, T07N,
R14E; Blaine County.

Use: 06/01-10/31

Domestic (0.02 cfs)

In: SE1/4NW1/4, S07, T07N,
R14E; Blaine County

Date Filed: 08/28/1997

Any protest against the proposed application must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before October 20, 1997 to be considered by the Department in its decision to grant or deny any part of the proposed application. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Wood River Journal on 10/01 & 10/08/97.

NEW BUSINESS 1997
7-8 pt./line straight 5/pica
7-8 pt./line tabular 6/pica
7-8 pt./line successive
insertion 4/pica

10/16

**NOTICE OF APPLICATION
FOR WATER PERMIT**

The following application has been filed to appropriate the public waters of the State of Idaho:

**USDA-FOREST SERVICE
2647 KIMBERLY RD EAST
TWIN FALLS ID 83301-7976**

**Application for Permit
No. 71-07176**

**Source: Unnamed Stream
tributary to Vat Creek**

**D i v e r s i o n P t (s) :
SE1/4SE1/4NW1/4, S07, T07N,
R14E; Blaine County.**

Use: 06/01-10/31

Domestic (0.02 cfs)

**In: SE1/4NW1/4, S07, T07N,
R14E; Blaine County**

Date Filed: 08/28/1997

Any protest against the proposed application must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before October 20, 1997 to be considered by the Department in its decision to grant or deny any part of the proposed application. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

**Published in the Wood River
Journal on 10/01 & 10/08/97.**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

September 18, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ATTENTION-LEGALS
WOOD RIVER JOURNAL
PO BOX 988
HAILEY ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

300 10 00

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho:

USDA-FOREST SERVICE
2647 KIMBERLY RD EAST
TWIN FALLS ID 83301-7976

Application for Permit No. 71-07176

Source: Unnamed Stream tributary to Vat Creek

Diversion Pt(s): SE1/4SE1/4NW1/4, S07, T07N, R14E; Blaine County.

Use: 06/01-10/31 Domestic (0.02 cfs)

In: SE1/4NW1/4, S07, T07N, R14E; Blaine County

Date Filed: 08/28/1997

Any protest against the proposed application must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before October 20, 1997 to be considered by the Department in its decision to grant or deny any part of the proposed application. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Wood River Journal on 10/01 & 10/08/97.



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

September 17, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Attn: Valdon Hancock
USDA-FOREST SERVICE
2647 KIMBERLY RD EAST
TWIN FALLS ID 83301-7976

Re: Application for Permit No. 71-07176

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office has scheduled advertising the application in the Wood River Journal for 10/01 & 10/08/97. A period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If an application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Georgia Satterlee
Water Resource Agent

GS:mb