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Documents
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
72-10A					
72-10175					

2. The following **REQUIRED** information must be submitted with this form

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

James J Johnston
PO Box 291 McCall, ID 83636

4. New Owner/Claimant(s)

Joseph and Marie Sampino
 Name Connector (Check one) ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 1411

City, State and ZIP Code

Challis, ID 83226

New Telephone Number

208 879-5734

5. Date you acquired the property

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 Southern Region

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary) If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

- 7 Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims. Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only
 Received by [Signature] Date 12/15/03 Fee \$25⁰⁰ x 2 = \$50⁰⁰
 Received by PM 9 Date 2-9-04 Receipt No 2072609
 Processed by _____ AJ Date _____ WR _____ Date _____

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Southern Region

WARRANTY DEED

For Value Received JAMES J. JOHNSTON, a married man dealing with his sole and separate property, the Grantor, does hereby grant, bargain, sell and convey unto JOSEPH SAMPINO AND MARIE SAMPINO, husband and wife, the Grantees, whose current address is 41 Guernsey Hill Road, Lagrangeville, New York 12540, the following described premises, in Custer County, Idaho, to-wit:

A portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Beginning at the East 1/16 (NW corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$) corner of Section 7, Township 14 North, Range 19 East, Boise Meridian, running thence East along the Section line, 1105.66 feet; thence South 40°01'44" East, 331.76 feet to the East line of said Section 7, thence South 1°09'31" West, along the Section line 571.13 feet; thence North 81°05'03" West 254.23 feet; thence North 58°56'25" West, 173.49 feet; thence South 86°10'54" West, 107.03 feet; thence South 41°43'49" West, 156.97 feet; thence South 75°22'28" West, 73.98 feet; thence North 73°46'33" West, 155.88 feet; thence South 65°28'09" West, 137.69 feet; thence South 55°33'30" West, 244.15 feet; thence South 59°20'49" West, 198.54 feet to the North-South centerline of said NE $\frac{1}{4}$ of Section 7, thence North 1°09'55" East, along said centerline of the NE $\frac{1}{4}$ of Section 7, 1092.24 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with his appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that HE/SHE/THEY IS/ARE free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: This 31 day of October, 2003.


JAMES J. JOHNSTON

STATE OF IDAHO)
County of Custer) : ss
On this 31 day of
October, 2003, before
me, a Notary Public, per-
sonally appeared
James J. Johnston

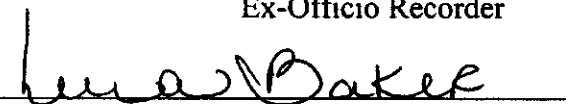
known or identified to me to
be the person(s) whose name(s)
are subscribed to the within
instrument, and acknowledged to
me that he executed the same.


Notary Public for Idaho
Residing at Challis
Commission Expires 7/27/04

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for
record at the request of CCT
at 35 minutes past 1
o'clock P.M., this 8th day of December
2003, in my office.


Ex-Officio Recorder

BY 
Deputy

Fee: \$
Mail to:

3.00

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Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 72-00010A

NAME AND ADDRESS: JAMES J JOHNSTON
PO BOX 774
CHALLIS, ID 83226

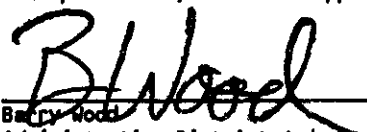
SOURCE: CHALLIS CREEK TRIBUTARY: SALMON RIVER
QUANTITY: 0.26 CFS
PRIORITY DATE: 05/01/1879
POINT OF DIVERSION: T14N R19E S07 SENENE Within Custer County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Irrigation 04-01 TO 10-31 0.26 CFS
PLACE OF USE: Irrigation Within Custer County
T14N R19E S07 NENE 13.0
13.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 9, 2004

JOSEPH SAMPINO
MARIE SAMPINO
PO BOX 1411
CHALLIS ID 83226

RE: Change of Ownership for Water Rights 72-10A and 72-10175

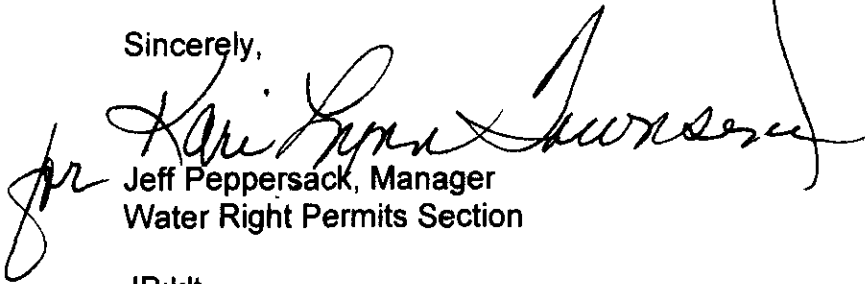
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$50.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

CUSTER COUNTY TITLE, INC.

**P.O. Box 370
720 MAIN ST.
Challis, ID 83226
(208) 879-4424
(208) 879-5249 FAX**

December 12, 2003

RE: Our Order No. 11105 Johnston - Sampino

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380

To Whom It May Concern:

Please find enclosed a Notice of Change in Water Right Ownership and a copy of the recorded Warranty Deed on the above mentioned order.

If you have any questions, please give the new owners a call.

Thank You,



Heidi Thomas
Secretary

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Southern Region