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## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 72-151B

WATER RIGHT NUMBER: 72-151B

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                                         |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Current Owner     | DUNFEE FAMILY TRUST<br>JUDE C DUNFEE TRUSTEE AND<br>JOYCE I DUNFEE TRUSTEE<br>P O BOX 225<br>CHALLIS, ID 83226<br>(208)879-5793 |
| Original Owner    | JULIUS BLUME<br><br>, ID                                                                                                        |

Priority Date: 05/02/1878

Basis: Decreed

Status: Superceded by Decree

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| SALMON RIVER  | SNAKE RIVER      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 4/15 to 10/15           | 0.940 CFS             | 206.50 AF            |
|                       | <u>Total Diversion:</u> | 0.940 CFS             | 206.50 AF            |

Location of Point(s) of Diversion

|               |                 |                                |
|---------------|-----------------|--------------------------------|
| SALMON RIVER  | L3 (NE1/4SW1/4) | Sec 26, Twp 15N, Rge 19E, B.M. |
| CUSTER County |                 |                                |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE  |      |      |    | NW |    |    |    | SW  |     |    |    | SE |    |     |     | Totals |
|-----|-----|-----|-----|------|------|----|----|----|----|----|-----|-----|----|----|----|----|-----|-----|--------|
|     |     |     | NE  | NW   | SW   | SE | NE | NW | SW | SE | NE  | NW  | SW | SE | NE | NW | SW  | SE  |        |
| 15N | 19E | 23  |     |      |      |    |    |    |    |    |     |     |    |    |    |    | 2.0 | 7.0 | 9.0    |
| 15N | 19E | 26  | 6.0 | 20.0 | 14.0 |    |    |    |    |    | 6.0 | 1.0 |    |    |    |    | 3.0 |     | 50.0   |
|     |     |     |     |      | L 2  |    |    |    |    |    | L 3 | L 3 |    |    |    |    | L 2 |     |        |

Total Acres: 59

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.
2. R30 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above
3. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

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## Water Right Report 72-151B

4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. General Diversion of water under this right is limited to the times the flows of Morgan Creek at the original point of diversion, located in NWNE, S23, T15N, R19E, are available to fill this right. This right may also be subject to conveyance loss between the original point of diversion and the mouth of Morgan Creek on the Salmon River.  
A measuring device acceptable to the department may be required on Morgan Creek at the original point of diversion in NWNE, S23, T15N, R19E in order to measure the creek flow.

Comments:

1. BALDWIN 7/13/1994 TRANSFER NO. 4389

Comment: T# 4389 filed on 4/22/94 proposes to change point of diversion T# 4389 proposes to split water right no. 72-00151 into Parts A & B; Also proposes to split water right no. 72-00152 into Parts A & B. The transfer exchanged sources from Morgan Creek to the Salmon River.

2. pskaggs 3/14/2003 9:09:07 AM Water Right  
Comment: Superseded by SRBA Partial Decrees for Rts 72-151C & D.

Dates and Other Information:

Licensed Date:  
Decreed Date: 5/2/1935  
Water Supply Bank Enrollment Accepted:  
Water Supply Bank Enrollment Removed.  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal:  
Owner Name Connector:  
Water District Number: 72F  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant: Val Jones, et al  
Decree Plaintiff: Ivan Hughes, et al  
Civil Case Number:  
Judicial District: Sixth District  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits: