

No Color
Documents
In File

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
NOV 21 2002
 Department of Water Resources
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<i>Decreed</i> <u>72-00230E</u>					

RECEIVED
NOV 26 2002
 DEPARTMENT OF WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

John J. McMahon
13 Windsor Rd. Beverly, MA 01915

4. New Owner/Claimant(s)

Steven P. and/or Bonnie Lynn Garman

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

P.O. Box 4029

City, State and ZIP Code

Ketchum, Id. 83340

New Telephone Number

208 726-2475 726-2475

5. Date you acquired the property

November 15, 2002

MICROFILMED

NOV 21 2002

Form 42-248/42-1409(6) July, 2000

6. *N/A* If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Stan P. Van
Donna J. Garman

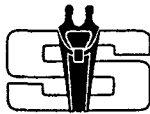
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by: [Signature] Date: 11/25/02 Fee: 25.00
Received by: [Signature] Date: 11/25/02 Receipt No. 5025336
Processed by: _____ AJ Date: _____ WR: _____ Date: _____

MICROFILMED

DEC 11 2003



QUITCLAIM DEED

THIS INDENTURE, Made this 24th day of October, 2002 between

JOHN MCMAHON, a single man

as Grantor and

STEVEN P. GARMAN AND BONNIE LYNN GARMAN, husband and wife

as Grantee

whose current address is PO BOX 4029, KETCHUM, ID 83340

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to-wit:

Lot 10, Block 2, The East Fork, Custer County, Idaho, as shown by the Official Plat thereof, recorded September 22, 1978, as instrument No. 148378-148381, records of Custer County, Idaho.

Water Right Number 72-00230E appurtenant to the above described property.

Parcel Number: RP000400020100A

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.


JOHN MCMAHON

State of Massachusetts

ss.

County of Essex

On this 13th day of November, 2002, before me, the undersigned, a Notary Public, in and for said State, personally appeared JOHN MCMAHON

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.


Notary Public
Residing at: Beverly, MA
Commission Expires:

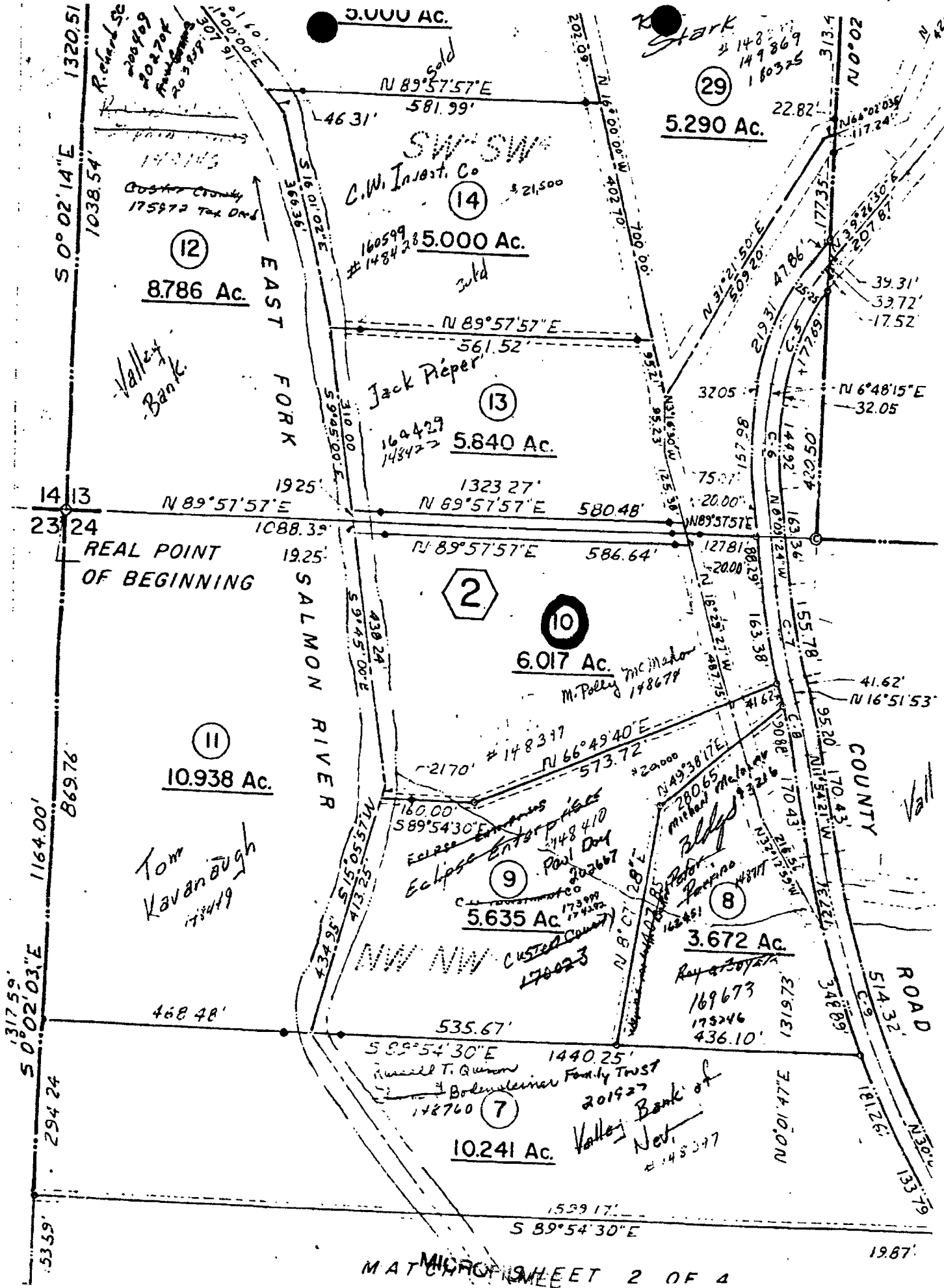
PATRICIA ANNE WAGNER, Notary Public
My Commission Expires July 4, 2008

File No. 02011201 Blaine County Title Associates
QUITCLAIM DEED (Individual)
Rev 01/2001 (IDQCD8)

(SEAL)

MICROFILMED

DEC 11 2002



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
Case No. 39576) I.R.C.P. 54(b) FOR
) Water Right 72-00230E

NAME AND ADDRESS: JOHN J MC MAHON
13 WINDSOR RD
BEVERLY, MA 01915

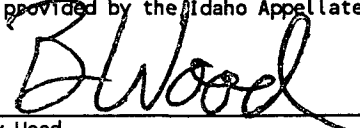
SOURCE: SALMON RIVER, EAST FORK TRIBUTARY: SALMON RIVER
QUANTITY: 0.30 CFS
PRIORITY DATE: 05/01/1880
POINT OF DIVERSION: T10N R18E S24 SENESW Within Custer County
PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Irrigation 04-01 TO 10-31 0.30 CFS
PLACE OF USE: Irrigation Within Custer County
T10N R18E S24 NWNW 4.0
4.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

ACTUAL IRRIGATED ACRES = 6.02. THE LANDS AT P/U ARE WITHIN LT
10, BLK 2, EAST FORK SUBDIVISION.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 31, 2003

STEVEN P GARMAN
BONNIE LYNN GARMAN
PO BOX 4029
KETCHUM ID 83340

RE: Change of Ownership for Water Right 72-230E

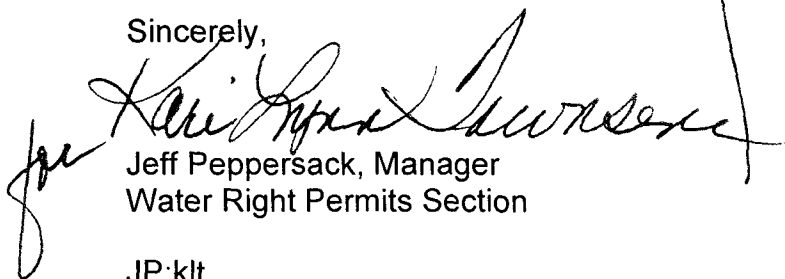
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

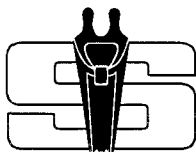

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

DEC 11 2003



BLAINE COUNTY TITLE
360 Sun Valley Road, P.O. Box 3176
Ketchum, ID 83340
Phone (208) 726-0700 / (800) 346-6879
Fax (208) 726-8406

November 20, 2002

Dept of Water Resources
1341 Filmore St/Ste 200
Twin Falls, ID 83301

RECEIVED

NOV 21 2002

Department of Water Resources
Southern District

RE: Escrow No. 02011201

To whom it may concern,

With regards to the above described real estate transaction, please find enclosed the following:

Copies of Warranty Deed & Change of Ownership Papers
Check #8910 in the amount of \$25.00
Representing: transfer fee

If you should have any questions, please do not hesitate to contact the undersigned.

Sincerely,
BLAINE COUNTY TITLE

Gina Clark
Escrow Assistant

MICROFILMED

DEC 11 2003