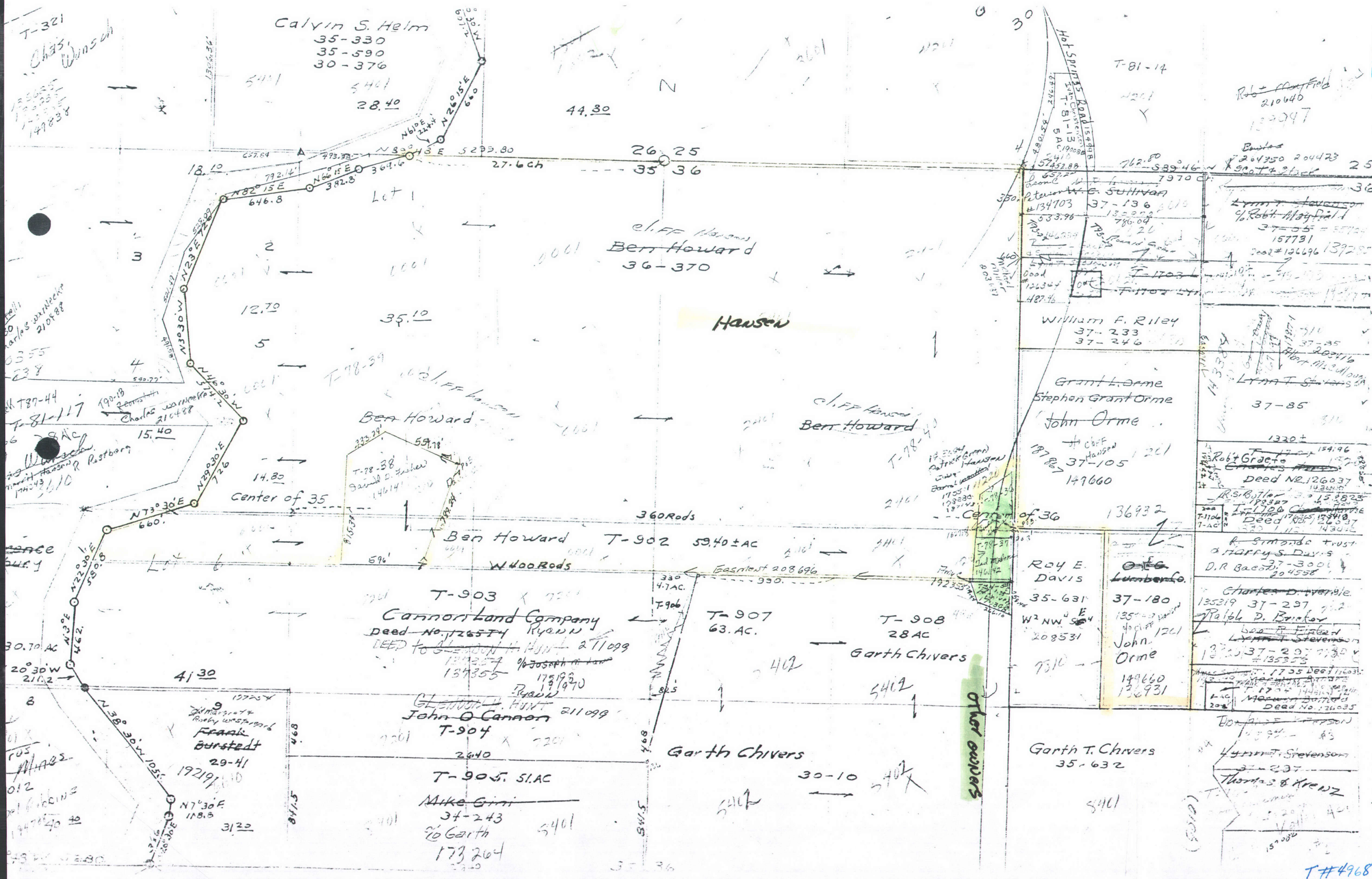




T4968

T#4968

TEEL 81 KAL

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT

Notice is hereby given that CLIFF M. HANSEN &/OR BONNIE LEE HANSEN, HC 64 BOX 9910; STANLEY ID 83278 have filed a transfer application pursuant to Section 42-222 of IDAHO CODE. The purpose of Transfer No. 4968 is to change a diversion on the Salmon River (Upper McGowan Ditch) to that of the Challis Irrigation Co. Canal within SW1/4NE1/4, S32, T13N, R19E; Custer County.

<u>Water Rt No.</u>	<u>Priority</u>	<u>Amount</u>
72-00239	6/1/1890	12.93 cfs
A72-04010	4/1/1929	14.00 cfs

A total of 15.34 cfs of water is being transferred for irrigation of 335 acres within parts of S35 and 36, T14N, R19E. Any protest against approval of the proposed changes must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before January 13, 1997. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in The Post Register 12/26/96 and 1/2/97.

OK
MB
1/17/97



MICROFILMED

AUG 23 1999

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

**LEGAL ADVERTISING
INVOICE**

SOLD TO: DEPT OF WATER RESOURCES
222 SHOSHONE ST E
TWIN FALLS ID 83301

Date 12/12/96 INVOICE NO. 131142Account No. 446620Description noticeofproposedTimes 2 Lines 29

Tab. Lines _____

\$ 39.88

DEC 20 1996

Department of Water Resources
Southern Region

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

**NOTICE OF PROPOSED CHANGE OF
WATER RIGHT**

Notice is hereby given that CLIFF M. HANSEN &/OR BONNIE LEE HANSEN, HC 64 BOX 9910; STANLEY ID 83278, have filed a transfer application pursuant to Section 42-222 of IDAHO CODE. The purpose of Transfer No. 4968 is to change a diversion on the Salmon River (Upper McGowan Ditch) to that of the Challis Irrigation Co. Canal within SW1/4NE1/4, S32, T13N, R19E; Custer County.

Water Right No. Priority Date Amount

72-00239	6/1/1890	12.93 cfs
A72-04010	4/1/1929	14.00 cfs

A total of 15.34 cfs of water is being transferred for irrigation of 335 acres within parts of S35 and 36, T14N, R19E. Any protest against approval of the proposed changes must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before December 23, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in The Lewiston Morning Tribune
on 12/5 and 12/12/96.

Karen Lewis, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the noticeofpropose attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 12/05, or once a WEEK for 2 consecutive WEEKS, the first publication thereof being on the 12/05/96, and the last publication thereof being on the 12/12/96, and said noticeofpropose was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE 12day of December 1996

Ray Paul
Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 7/97

MICROFILMED
AUG 23 1999

RECEIVED
DEC 20 1996
Department of Water Resources

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707-0040

LEGAL ADVERTISING INVOICE

Amount Due
\$57.00

Account Number/Trans. #	Identification		
100632	Notice of Proposed Change of Water Right (Hansen)		
Ordered By	P.O. Number	Rate	Run Dates
Mary Baldwin		NT	December 5, 12, 1996
Mary Baldwin IDAHO DEPARTMENT OF WATER RESOURCES Southern Region 222 Shoshone St. E. Twin Falls ID 83301		Estimated Inches	Real Inches
		# Affidavits	Legal Number
		1	6444

T # 4968 (72-0239,04010)

OK
mb
12/31/96

LEGAL NOTICE

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that CLIFF M. HANSEN &/OR BONNIE LEE HANSEN, HC 64 BOX 9910; STANLEY ID 83278 have filed a transfer application pursuant to Section 42-222 of IDAHO CODE. The purpose of Transfer No. 4968 is to change a diversion on the Salmon River (Upper McGowan Ditch) to that of the Challis Irrigation Co. Canal within SW1/4NE1/4, S32, T13N, R19E; Custer County.

Water Right No.	Priority Date	Amount
72-00239	6/1/1890	12.93 cfs
A72-04010	4/1/1929	14.00 cfs

A total of 15.34 cfs of water is being transferred for irrigation of 335 acres within parts of S35 and 36, T14N, R19E. Any protest against approval of the proposed changes must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before December 23, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Pub. December 5 & 12, 1996

6444

LINDA PORTER

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two

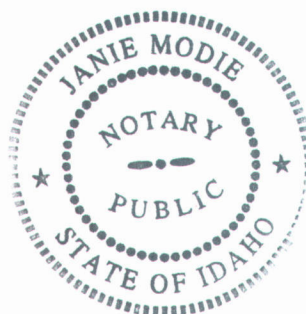
☒ consecutive weekly ☐ single
☐ consecutive daily ☐ odd skip

insertion(s) beginning with the issue of
December 5, 1996
and ending with the issue of
December 12, 1996

Linda Porter

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this 12th day of December in the year of 1996, before me, a Notary Public, personally appeared LINDA PORTER known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



MICROFILMED
AUG 23 1999

Notary Public for Idaho
Residing at:

My commission expires:

Boise, Idaho

5/97

Janie Modie

NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT

Notice is hereby given that
CLIFF M. HANSEN &/OR
BONNIE LEE HANSEN,
HC 64 BOX 9910;
STANLEY ID 83278 have
filed a transfer application
pursuant to Section 42-222
of IDAHO CODE. The
purpose of Transfer No.
4968 is to change a
diversion on the Salmon
River (Upper McGowan
Ditch) to that of the Challis
Irrigation Co. Canal within
SW1/4NE1/4, S32, T13N,
R19E; Custer County.

Right No. Priority Amount
(cfs)

72-00239 6/1/1890 12.93

72-04010 4/1/1929 14.00

A total of 15.34 cfs of
water is being transferred
for irrigation of 335 acres
within parts of S35 and 36,
T14N, R19E. Any protest
against approval of the
proposed changes must be
filed with the Department of
Water Resources, Southern
Region, 222 Shoshone
Street East, Twin Falls, ID
83301 together with a
protest fee of \$25.00 on or
before December 23, 1996.
The protestant must also
send a copy of the protest
to the applicant.

Karl J. Dreher, Director

Published in The Times
News on 12/5 and
12/12/96.

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF TWIN FALLS } SS.

DEC 20 1996 No 28863

I, Emily McKnight being first duly sworn upon oath, depose
and say that I am principle clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in any
supplement thereof, for Two consecutive days,
commencing with the issue dated December 5, 19 96,
and ending with the issue dated December 12, 19 96.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except
Monday, both of which newspapers prior to consolidation had been published under said names in said city and county
continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since
such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said
newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be
published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each
issue thereof, Thursday is announced as the day on which said legal notices will be published.

MICROFILMED

AUG 23 1999

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 12th day of Dec in the year of 1996, before me,
a Notary Public, personally appeared Emily McKnight,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly
sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

OK MB
12/31/96

Heva R. Feltman
Notary Public for Idaho
Residing at Twin Falls, Idaho. 5/19/2000
My commission expires:

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Ruth E. Burdill, representing the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Dec 5 1996 and ending with the issue dated Dec 12 1996.

Ruth E. Burdill

STATE OF IDAHO

COUNTY OF CUSTER

On this 12th day of December in the year of 1996 before me, a Notary Public, personally appeared Ruth E. Burdill known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Della Brewer
Notary Public for Idaho
Residing at Clayton Id
My commission expires: 7/6/99

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that CLIFF M. HANSEN &/OR BONNIE LEE HANSEN, IIC 64 BOX 9910; STANLEY ID 83278 have filed a transfer application pursuant to Section 42-222 of IDAHO CODE. The purpose of Transfer No. 4968 is to change a diversion on the Salmon River (Upper McGowan Ditch) to that of the Challis Irrigation Co. Canal within SW1/4NE1/4, S32, T13N, R19E; Custer County.

Water No.	Priority	Amount
72-00239	6/1/1890	12.93 cfs
A72-04010	4/1/1929	14.00 cfs

A total of 15.34 cfs of water is being transferred for irrigation of 335 acres within parts of S35 and 36, T14N, R19E. Any protest against approval of the proposed changes must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before December 23, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Pub: Dec. 5 & 12, 1996.

OK MB
12/31/96

DEC 16 1996

MICROFILMED
Department of Water Resource
Southern Region
AUG 23 1999



Pou =
263 Ac.

R20E

6

THIS MAP COPY SHOWS THE IRRIGATED
ACRES (HIGHLIGHTED IN GREEN) THAT WERE
FOUND IN THE ADSUDICATION REVIEW.

PLEASE NOTE THE DIFFERENCE
IN IRRIGATED ACRES BETWEEN THIS
MAP AND THE MAP THAT WAS
SUBMITTED WITH YOUR TRANSFER APPLICATION.

T#4968

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4968
WATER RIGHT NO(S). 72-00239/72-04010

This is to certify that: **CLIFF M HANSEN**
BONNIE LEE HANSEN
HC 64 BOX 9910
STANLEY ID 83278

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 72-00239 :			
IRRIGATION	04/15 to 10/15	12.93 CFS	1022.0 AF
Priority: 06/01/1890			
Right No. 72-04010 :			
IRRIGATION	04/15 to 10/15	14.00 CFS	1022.0 AF
Priority: 04/01/1929			
	TOTAL:	26.93 CFS	* 1022.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SALMON RIVER	SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (SWNE), Sec. 32, Township 13N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N 19E 35	NENE 41	Lot 1 (NWNE) 18	SWNE 13	
	SENE 41	NESE 12	NWSE 2	127
36	NENW 33	NWNW 40	SWNW 40	
	SENW 32	NESW 8	NWSW 12	165
		Total number of acres irrigated:		* 292

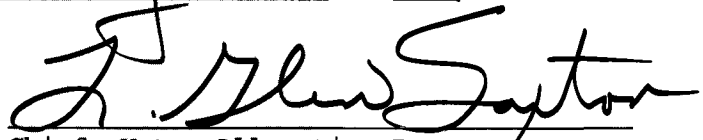
TRANSFER NO. 4968
WATER RIGHT NO(S). 72-00239/72-04010

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- * 5. Rights 72-00239 and 72-04010 when combined shall not exceed a total annual maximum diversion volume of 1022.0 af at the field headgate and the irrigation of 292.0 acres.
6. Approval of Transfer 4968 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
7. All water rights within Basin 72 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.

Dated this 24th day of

may, 1999.


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4928

Page 1 of 6
RECEIVED

APR 18 1996

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Name of applicant Southern Region Cliff M. Lee Bonnie Lee Hansen Phone (208) 774-3375

Post Office address HC 64 Box 9910 Stanley ID 83275

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes elimination of three Salmon River Diversion
by consolidation into Charles Drigden Co Canal System

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>72-00239</u>	<u>06-01-1896</u>	<u>12.43 cfs</u>	<u>irrigation</u>	<u>04-01</u> to <u>11-01</u>
<u>*A72-04010</u>	<u>04-25-1994</u> <u>4-1-1929</u>	<u>2.41 cfs</u> <u>14.00 cfs</u>	<u>irrigation</u>	<u>04-01</u> to <u>11-01</u>
				to _____
				to _____

2. Total amount of water being transferred 15.37 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Salmon River tributary to SNAKE RIVER

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	SW	NE	32	13N	19E	Custer	<u>Hopper Irrigation S-32 Charles Drigden Co</u>
								<u>Canal</u>

5. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	19E	35	40.0	32.0	11.0	40.0	6.0			11.0	7.0			12.0	3.0				164.0
		36					40.0	40.0	40.0	35.0	7.0	12.0							174.0

RECEIVED

FEB 07 1997

Department of Water Resources

SRBA REVIEW
SHOWS 278.0 ACRES

Total acres 355.0

PART 1

6. General Information:

- a. Description of diversion system rock wing in river, headgate, canal to place of use

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NONE

- d. Remarks:
R72-04010 describes flow + priority date for 72-04010

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED

AUG 23 1999

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Claim No. 72-00239

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	12.93 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SALMON RIVER	SNAKE RIVER

Priority: 06/01/1890

LOCATION OF POINT(S) OF DIVERSION: Lot 7(NWSWSE), Sec. 16, Township 13N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
14N	19E	35	NENE 41	Lot 1(NWNE)	18	SWNE	13	
			SENE 41	NESE	12	NWSE	2	127
		36	NENW 33	NWNW	40	SWNW	40	
			SENW 32	NESW	8	NWSW	12	165
				Total number of acres irrigated:				292

CONDITIONS/REMARKS:

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.
- USE OF THIS RIGHT WITH RIGHT NO. 72-04010 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 292.0 ACRES IN A SINGLE IRRIGATION SEASON.
- WATER IS DELIVERED THROUGH UPPER MCGOWAN DITCH.
- THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF

MICROFILMED

2002 1 1993

Page _____ of _____

TRANS NO. 4968

Claim No. 72-00239

DIVERSION DESCRIBED ABOVE: 72-00242, 72-10120, 72-10235,
72-10506 & 72-04010.

MICROFILMED

AUG 23 1995

PART 2

TRANS NO. 4968

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 72-00239

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	12.93 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SALMON RIVER	SNAKE RIVER

Priority: 06/01/1890

LOCATION OF POINT(S) OF DIVERSION: Lot 5(SWSE), Sec. 16, Township 13N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N	19E	35	NENE	Lot 1(NWNE)	SWNE	
			SENE	Lot 2(NENW)	Lot 5(SENW)	
			Lot 6(NESW)	Lot 6(NWSW)	NESE	
			NWSE			
		36	NENW	NWNW	SWNW	
			SENW	NESW	NWSW	

CONDITIONS/REMARKS:

1. RT. IS FOR 32 1/3% OF FLOW IN UPPER MCGOWAN DITCH, UP TO 12.93CFS
PRIORITY DATE GIVEN IN DECREE AS 1890.

MICROFILMED

7/23/2009

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Claim No. 72-04010

STAGE: BENEFICIAL USE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	14.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SALMON RIVER	SNAKE RIVER

Priority: 04/25/1951

LOCATION OF POINT(S) OF DIVERSION: Lot 7 (NWSWSE), Sec. 16, Township 13N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
14N	19E	35	NENE 41	Lot 1 (NWNE)	18	SWNE	13	
			SENE 41	NESE	12	NWSE	2	127
		36	NENW 33	NWNW	40	SWNW	40	
			SENW 32	NESW	8	NWSW	12	165
				Total number of acres irrigated:				292

CONDITIONS/REMARKS:

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 72:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.
- USE OF THIS RIGHT WITH RIGHT NO. 72-00239 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 292.0 ACRES IN A SINGLE IRRIGATION SEASON.
- WATER IS DELIVERED THROUGH UPPER MCGOWAN DITCH.
- THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF

MICROFILMED

AUG 23 1999

Page _____ of _____

TRANS NO. 4968

Claim No. 72-04010

DIVERSION DESCRIBED ABOVE: 72-00242, 72-10120, 72-10235
72-10506 & 72-00239

MICROFILMED

AUG 23 1978

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. A72-04010

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 11/01	14.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SALMON RIVER	SNAKE RIVER

Priority: 04/01/1929

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (NWSWSE), Sec. 16, Township 13N, Range 19E
Lot 9 (NESESW), Sec. 35, Township 14N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N	19E	35	NENE 40	Lot 1 (NWNE) 33	SWNE 11	
			SENE 40	Lot 2 (NENW) 6	Lot 5 (SENE) 11	
			Lot 6 (NESW) 7	NESE 12	NWSE 1	161
		36	NENW 40	NWNW 40	SWNW 40	
			SENE 35	NESW 7	NWSW 12	174
				Total number of acres irrigated:		335

CONDITIONS/REMARKS:

1. THIS CLAIM IS FOR THE HIGH WATER IN THE DITCHES.

MICROFILMED

MAY 24 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See ATTACHED map

SEE ATTACHED MAPS

MICROFILMED

APR 23 1983

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Cliff M. Hansen Bennip Lee Hansen
(Signature of Applicant)

Subscribed and sworn to before me this 16th day of April, 19 96.

Patsy Kindt
(Notary Public)

My commission expires 3/12/98

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 3 attachments

Received by 4160 Ukarae Date 4-18-96 Protest filed by None

Prelim. check by C.S. Fee \$100, 5019052

Receipted by JS Date 4-22-96

Published in The Dallas Morning News, Houston Tribune Copies of protest forwarded by _____

Pub. dates 12/5 & 12/12/96 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by Adm

Copy of transfer sent to lien holder _____

RECEIVED

MICROFILMED

APR 22 1996

AUG 23 1999

Department of Water Resources
Southern Region

T-3-40

~~Ben & Dorothy M. Howard~~

146142

fr. of SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 36T14R19

194425

All of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ excepting that part of the following description that lies in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 36T14R19 described as follows:

Commencing at the E. $\frac{1}{4}$ Corner of said Sec. 36, a distance of 2,668.34 ft. on a bearing of S. 89° 47' W., along the center of section line to the RPOB. From this RPOB a distance of 43.76 ft. on a bearing of S. 0° 01' 04" W.; Th. S. 89° 47' 00" W., 264.54 ft; Th. N. 4° 51' 57" E., 316.31 ft; Th. N. 53° 53' 14" E., 279.43 ft; Th. S. 3° 27' 17" E., 200.13 ft; Th. S. 0° 01' 04" W., 235.33 ft. to the RPOB.

Containing 38 A. m/l

T-78-39

~~Clifford & Bonnie Hansen~~~~BEN & DOROTHY M. HOWARD~~

146141

fr. SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 35T14R19

194425

All of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ excepting that part of the following description that lies in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 35 T14R19 described as follows:

Comm. at the $\frac{1}{4}$ Corner between Sec. 25 & 36, T14R19 EBM, th. S. 60° 05' 28" W., 4657.40 ft. to the POB. th. S. 17° 44' 08" W. 789.24 ft.; th. S. 89° 37' 13" W., 596.00 ft. th. N. 3° 09' 04" E. 815.39 ft; th. N. 58° 10' 24" E. 333.29 ft.; th. S. 65° 15' 47" E., 559.78 ft. to the POB

containing 31.43 A. M/L

T-902

~~Wiley F. Smith~~

27-242

~~Clifford & Bonnie Hansen~~

36-170

PCO 4-306

Sec. 35 & 36 T. 14 N.R. 19 E.B.M.

Frac. of Lot 6,

SW $\frac{1}{4}$ of Sec. 35

146143

Frac. N $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 35

146141

Frac. N $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec. 36.

194425

51.10

59.40 acres more or less.

Beginning at a point 24 rods straight S. of center Cor. of Sec. 36; thence straight W. 400 rods to the E. bank of Salmon River, thence along said river to the center Sec. line of Sec. 35, thence E. along said Sec. line 360 rods to the NE. Cor. of NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 36, 226 thence S. to place of beginning. excepting T-78-36 & T-78-37

& that part of T-78-38 which lies in NW $\frac{1}{4}$ SE $\frac{1}{4}$ Containing 5.784 m/l. from 26 rods of T-78-36 as shown on this tract rest as out of SE $\frac{1}{4}$ NW $\frac{1}{4}$

MICROFILMED

T-47-6

9/03/96
9:15:16

UNIFORM ASSESSMENT DEV
SOFTWARE SYSTEM
PMB001

NUMERIC ROLL
BY SPECIFIC NAME

** PARCEL KEY **
TYPE PARCEL NO STATUS NAME/ADDRESS LEGAL DESCRIPTION
CODE OLD PARCEL NO
MAP NUMBER

CHALLIS ID 83226
PROPERTY ADDRESS:

TYPE: AG LOCATION: 331
INSP YR: 1992

RP 14N19E350001 A HANSEN, CLIFFORD MARTIN LOTS 1,2,5
011-00 & HANSEN, BONNIE LEE TRACT 78-39, E2NE4
HC 63 BOX 1777 SEC 35 T14N R19E
CHALLIS ID 83226
194425

PROPERTY ADDRESS:

TYPE: AG LOCATION: 321
INSP YR: 1992

RP 14N19E355401 A ROBINS, NOEL LOTS 7,8
011-00 RPI4N19E355401A & ROBINS, RUTH Y TRUSTOR & T T SEC 35 T14N R19E
& HANSEN, CLIFF
& STARK, KENNY
207719 & STARK, EILENE C
194788 HC 63 BOX 1777
CHALLIS ID 83226
PROPERTY ADDRESS:

TYPE: AG LOCATION: 331
INSP YR: 1992

RP 14N19E351201 A HANSEN, CLIFFORD M E2NW4SE4, SW4NE4
011-00 & HANSEN, BONNIE LEE SEC 36 T14N R19E
HC 63 BOX 1777
CHALLIS ID 83226
187867

PROPERTY ADDRESS:

TYPE: AG LOCATION: 321
INSP YR: 1995

RP 14N19E362401 A HANSEN, CLIFFORD MARTIN TRACTS 902, 78-40
011-00 & HANSEN, BONNIE LEE N2NW4, SW4NW4
HC 63 BOX 1777 SEC 35 T14N R19E
CHALLIS ID 83226 SEC 36 T14N R19E
194425

MICROFILMED

AUG 23-1995

T# 4760

RECEIVED

72-H

JUL 25 1983

Department of Water Resources

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CUSTER.

JOHN CHIVERS, THOMAS CHIVERS And)
GARTH CHIVERS, doing business as)
partners under the firm name and)
style of CHIVERS BROTHERS; M. H.)
SHULL, a bachelor; FRANK SHULL)
and FLORENCE ANABELLE SHULL, hus-)
band and wife; and PAUL RIGGS and)
HELEN RIGGS, husband and wife, and)
GENE RIGGS, a bachelor,)

Plaintiffs,)

-vs-

JUDGMENT

C. N. JOHNSON and FRIEDA JOHNSON,)
husband and wife; and FRANK BUR-)
STEDT and ENID BURSTEDT, husband)
and wife,)

Defendants.)

This cause came on regularly for hearing on the 12th day of April, 1951, before the Honorable Preston Thatcher, District Judge, C. Walker Lyon, and Jack B. Furey appearing as attorneys for the plaintiffs, and the defendants having heretofore appeared by stipulation and in person but without counsel, and it appearing to the court that all the plaintiffs interested in the determination of this action have appeared by counsel and all the defendants have appeared in person but without counsel, and it appearing to the court all the parties interested in the determination of this action and the attorneys of record have heretofore made and filed their stipulation and agreed therein that judgment may be entered upon application of any party, without notice to the other parties in accordance with the terms and conditions of said stipulation, and having therein waived the findings of fact and conclusions of law, and application this day having been made by the plaintiffs by and through their counsel of record that judgment be entered in accordance with the terms of the said stipulation heretofore filed and made a matter of record in this action, and said stipula-

MICROFILMED

-1-

JUL 30 1996

therefrom at any point in said ditch except where taken through the division boxes as herein required and provided for.

That the plaintiff, Chivers Brothers, a partnership, shall bear its proportionate share of the expense of maintaining, operating and repairing said Upper McGowan Ditch according to its interest therein as herein set forth, and shall maintain that portion of the Upper McGowan Ditch according to Chivers Brothers' percentage of flow of water taken through said Upper McGowan Ditch or portions thereof as compared to the respective flows of water taken through the same ditch or portions thereof by the remaining owners and users in said Upper McGowan Ditch.

The plaintiff, Merritt H. Shull, is the owner of and entitled to the possession of the following described lands situated in the County of Custer, State of Idaho, to-wit: *C. Shull*

Lot 1, Lot 2, Lot 5, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35; NW $\frac{1}{4}$, Section 36; that part and portion of the N $\frac{1}{2}$ SW $\frac{1}{4}$, Section 36, and N $\frac{1}{2}$ SE $\frac{1}{4}$, and Lot 6 of Section 35, Township 14 North, Range 19, East of the Boise Meridian, described as follows:

72-02³⁷~~48~~

Beginning at a point 24 rods South of the center of Section 36, Township 14 North of Range 19, East of the Boise Meridian, thence West 400 rods, more or less, to the East bank of the Salmon River; thence meandering Northeasterly along said East bank of Salmon River to the center line of Section 35; thence East along the center line of Section 35, and Section 36 to the middle of Section 36; thence South 24 rods to the place of beginning.

And appurtenant to said lands the plaintiff, Merritt H. Shull, shall be entitled to not to exceed an undivided thirty-two and one-third per cent ($32 \frac{1}{3}\%$) interest in the Upper McGowan Ditch and the waters flowing therein from the point where said ditch diverts water from the Salmon River in Custer County, State of Idaho, to the last division box or turnout used by the said plaintiff in accordance with the terms and provisions of this judgment, and Merritt H. Shull, plaintiff herein, shall be entitled to not to exceed an undivided thirty-two and one-third per cent ($32 \frac{1}{3}\%$)

MICROFILMED

JUL 23 1993

JUL 30 1996

errors in descriptions and that at any time within said period any party or parties to this action may apply to the Court or the Judge thereof for correction of such errors.

Dated this 24th day of April, 1951.

Preston Thatcher
Judge of District Court

STATE OF IDAHO)
COUNTY OF CUSTER) SS

I hereby certify that the foregoing is a full, true and correct copy of the original on file in this office.

Ethel M. Peck
By: Barbara Abbott



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 26, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CLIFF M HANSEN
BONNIE LEE HANSEN
HC 64 BOX 9910
STANLEY ID 83278

RE: Water Rights 72-00239/72-04010 (Transfer 4968)

Dear Mr. & Mrs. Hansen:

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water rights (Transfer 4968). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

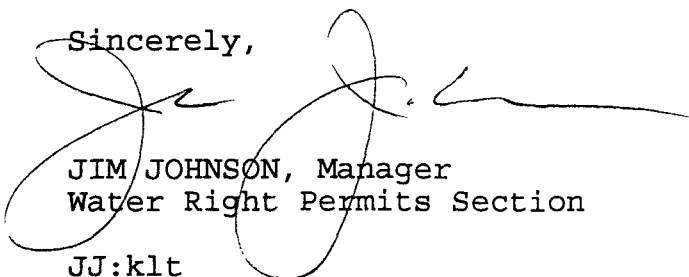
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosures

MICROFILMED

AUG 2 1 1999

CERTIFICATE OF MAILING

I hereby certify that on the 26th day of **May, 1999**, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHTS 72-00239/72-04010 (Transfer 4968)

**CLIFF M HANSEN
BONNIE LEE HANSEN
HC 64 BOX 9910
STANLEY ID 83278**


Kari Lynn Townsend
Secretary

RECORDED
MAY 24 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

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CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED

AUG 23 1999

MEMORANDUM

TO: Files 72-00239 & 72-04010

FROM: Pam Skaggs/State Office

SUBJECT: Transfer 4968

DATE: May 11, 1999

Transfer 4968 changes the point of diversion under Rights 72-00239 and 72-04010. The applicant is changing the point of diversion and consolidating delivery with the Challis Irrigation Company canal system. The transfer approval is based on the rights as recommended in the SRBA.

Season of use and diversion volume was adjusted to current standards. The place of use was modified to reflect the SRBA recommendation of 292.0 acre common place of use. Other recommended conditions include combined right limits, right-of-way, future measuring & annual reporting, irrigation overlap and standard transfer conditions.

MICROFILMED

AUG 23 1999

TRANSFER REVIEW SHEET

(07-98)

Transfer # 4968

Date Reviewed 05-11-99

Right(s) 72-00239 } SRBA Recommendation
72-64016 } _____

☒ WRQ/Split Summary ☒ ^{Unobjectioned to WR} SRBA Status ☒ Run POU Comparison Report

☒ B Change P/D C: Add P/D D: Change P/U E: Change Nature of Use
 F: Change Period of Use G: Other H: Change P/D & Add P/D
 I: Change P/D & P/U J: Add P/D & Change P/U

Proof of Ownership SRBA-

Transfer ☒ All of Right _____ Portion of Right
 Resulting Split(s) NONE

Check Transfer Against Recorded Right Season/Vol. B/3.5

(1) _____ Priority (2) ☒ Use (3) _____ Season (4) ☒ Rate (5) _____ Volume
per rec.
 (6) ☒ Source (7) _____ P/D (8) ☒ P/U (9) ☒ Proof/Owner (10) ☒ Map
per rec. / 292 acres
 (11) No Water District (12) Yes Pertinent Conditions (13) No Expansion
Per rec. Limited to SRBA rec.

① Priority per SRBA rec. 4-25-1951
③ Standard Season 4-15 to 10-15
⑤ Standard Vol = 3.5 aff/acre 3.5 x 292 = 1022 aff/acre < Vol
⑦ Change P/D to S32

Transfer Remarks W57, W35
 Conditions OIM, R59, T07, T08

Database/Processing Notes Standard _____ Non-Standard ☒
Copy approved versions to an "X" prefix. ✓ Delete T's
Comment to BAAI WRS ✓
 "T" Files Update Complete ☒ Approval Form ☒ Transfer Memo ☒
 Database Updated Following Approval ☒ Memo/Form Files Deleted ☒

5-25-99 CS

[illegible]

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				NE				NW				SW				SE				SUM			
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE													
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac												
7204192B	SALMON RIV :	Hunt/ Separate Parcel :																								31	30	13	13	:	87						
*7204192B	SALMON RIV :																	06-14																:	14		
A7204192B	SALMON RIV :																	19																:	19		
*7204192C	SALMON RIV :																									09-10								:	10		
A7204192C	SALMON RIV :																									16								:	16		
T7204192C	SALMON RIV :																	06-35								09-30								:	65		
T7204192D	SALMON RIV :																									09-16								:	16		
*7204222A	WARM SPRIN :																																	22	25	:	47
A7204222A	WARM SPRIN :																																	25	25	:	50
A7207073	SALMON RIV :																									22								:	22		
7207364	WARM SPRIN :																									09-31								:	31		
*7210120	SALMON RIV :																																	22	26	:	48
A7210120	SALMON RIV :																																	25	25	:	50
A7210480	SALMON RIV :																									23 4								:	27		
A7210481	SALMON RIV :																									23 4								:	27		
A7210482	SALMON RIV :																									23 4								:	27		
--86 MAP--	C37Q-T 75 :	39				39				40										40				40			39	39	:	355							
NO QTRS	MAPPING	Lot01-31				Lot02-06				Lot03-20				Lot04-08				Lot05-11				Lot05-11				Lot07-28				Lot08-23				Lot09-30			

T14N R19E S 36

7200185A	SALMON RIV : <i>Not Recommended Here:</i>	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	3
A7200185A	SALMON RIV :											2	1							2
A7200185B	SALMON RIV :													2						
T7200185C	SALMON RIV :	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	108
T7200185D	SALMON RIV :									23	30	40	15							
7200238	SALMON RIV :									I	I	I	I							
7200239	SALMON RIV :									I	I	I	I							
*7200239	SALMON RIV : <i>Hansen</i>									33	40	40	32	8	12					165
A7200239	SALMON RIV :									40	40	40	35	7	12					174
T7200239A	SALMON RIV :									I	I	I	I							
T7200239B	SALMON RIV :									23	30	40	15							108
T7200240B	SALMON RIV :									23	30	40	15							108
7200241	SALMON RIV : <i>Claimed by Selmon River Herford Ranch/ Westgard</i>											I	I							
7202097A	ROCK SPRIN :																	30		30
A7202097A	ROCK SPRIN :																	30		30
7202097B	ROCK SPRIN :																		10	10
A7202097B	ROCK SPRIN :																		10	10
7204010	SALMON RIV :									40	40	40	40	10	10					180
*7204010	SALMON RIV : <i>Hansen</i>									33	40	40	32	8	12					165
A7204010	SALMON RIV :									40	40	40	35	7	12					174
T7204010	SALMON RIV :									40	40	40	35	7	12					174
7204178	SALMON RIV : <i>See 72-10120</i>									40	40	40	40	40	37	40	40			317
*7204192A	SALMON RIV : <i>Hunt</i>													4	0					4

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
A7204192A	SALMON RIV :									5								5
7204192B	SALMON RIV : Hunt									5								5
7207051	SALMON RIV :	40	40	40	40									40	40	40	40	320
A7207051	SALMON RIV :	40	40	40	40					40				40	40	40	40	440
A7207269	SALMON RIV :	40	40	40	40					40				40	40	40	40	440
A7207280	GROUNDWATE :																	1
*7210120	SALMON RIV :									19	24	40	14					97
A7210120	SALMON RIV :									23	30	40	15					108
A7210324	SALMON RIV :	40	40	40	40					40				40	40	40	40	440
A7210325	SALMON RIV :	40	40	40	40					40				40	40	40	40	440
--86 MAP--	C37Q-T 75 :	35	16	39	27					38	40	39	39	39	40	43	40	580

SRBA

SUBCASE SUMMARY REPORT 72-00239

[Return to SRBA Home Page](#)

SRBA
05-11-1999

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 72-00239 FILE#: 00000
CLAIMANT: HANSEN, CLIFF M
STATUS: UNOBJECTED TO W/R
WATER SOURCE: SALMON RIVER, SNAKE RIVER

****** PARTIES INVOLVED ******

CLIFF M HANSEN	PRO SE
BONNIE LEE HANSEN	PRO SE

****** ROA ENTRIES ******

[Return to SRBA Home Page](#)

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
72-00239	SHULL, MERRITT H.	C	06/01/1890	D/	SALMON RIVER	IRR	WR
72-00239	HANSEN, CLIFF M	C	06/01/1890	D/	SALMON RIVER	IRR	AJ
	HANSEN, BONNIE LEE	C					
A72-00239	HANSEN, CLIFF M	C	06/01/1890	D/	SALMON RIVER	IRR	AJ
	HANSEN, BONNIE LEE	C					

SRBA

SUBCASE SUMMARY REPORT 72-04010

[Return to SRBA Home Page](#)

SRBA
05-11-1999

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 72-04010 FILE#: 00000
CLAIMANT: HANSEN, CLIFF M
STATUS: UNOBJECTED TO W/R
WATER SOURCE: SALMON RIVER, SNAKE RIVER

**** PARTIES INVOLVED ****

CLIFF M HANSEN	PRO SE
BONNIE LEE HANSEN	PRO SE

**** ROA ENTRIES ****

[Return to SRBA Home Page](#)

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
72-04010	HOWARD, BEN	C	04/01/1929	S/	SALMON RIVER	IRR	WR
T72-04010	HANSEN, CLIFF M	C	04/01/1929	S/	SALMON RIVER	IRR	WR
	HANSEN, BONNIE LEE	C					

72-04010	HANSEN, CLIFF M	C	04/25/1951	J/	SALMON RIVER	IRR	AJ
	HANSEN, BONNIE LEE	C					
A72-04010	HANSEN, CLIFF M	C	04/01/1929	S/	SALMON RIVER	IRR	AJ
	HANSEN, BONNIE LEE	C					

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

T# 4968

INITIAL REVIEW BY: C SKINNER

1. Right number 72-00239
72-04010 Applicant Clyde Skinner
2. Type of right: ☒ Decree ☐ License ☒ Claim 72-04010
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check: CHECKED AGAINST 72-00239 AND 72-04010
- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
- a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred. **OK** **NEED**
- h. ☒ Check for expansion in use of right. Comments IRRIGATION SEASON SHOULD
BE 04/15 TO 10/15 INSTEAD OF 04/01 TO 11/01
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) SOME OVERLAP WITH CHALLIS IRRIGATION COMPANY IN SE NW OF SECTION
36
- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: AD

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* See memo 2/6/97

RECEIVED

FEB 07 1997

Department of Water Resources

4. By AD Date 2/6/97

FROM: Allen Merritt

DATE: February 6, 1997

TO: Transfer File No. 4968
In the Name of: Cliff Hansen

SUBJECT: Review and Recommendation

The main purpose of this transfer is to change the point of diversion. This change results in elimination of an old ditch and concentration of diversion in another existing diversion which benefits the salmon recovery effort. The transfer was processed without protest. A review of the rights by the SRBA staff has found that less acres have historically been irrigated and less water beneficially used than what the records of the rights shows and the application represents. The applicant has been made aware of the SRBA findings and SRBA staff has worked with the applicant to come up with a record of use as represented in records R72-00239 and R72-04010.

RECOMMENDATION

I recommend the transfer be approved based on the SRBA findings with the following conditions:

- Limit P/U as described on R72-00239 & R72-04010 attached.
- Limit total diversion rate to total of 15.34 cfs or necessary for conveyance & irrigation, which ever is less. Field Irrigation Requirement is 11.95 cfs with remaining for conveyance loss. See note below.
- Subject to SRBA Review. (Since the rights are recommended to be limited by historical beneficial use which is judged by the current Hubble Analysis Method, and such method may be changed due to current court challenge I recommend that the IDWR retain jurisdiction to change recommended rates)
- Measuring device & control works at point of diversion.

MICROFILMED

1997 1 1997

Water Right Number - R72-00239

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HANSEN

CLIFF M

1 - HC 64 BOX 9910

2 -

3 -

City- STANLEY

State- ID Zip- 83278

Phone - 208-774-3575

HANSEN

BONNIE LEE

1 - HC 64 BOX 9910

2 -

3 -

City- STANLEY

State- ID Zip- 83278

Phone - 208-879-2770

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/01/1890 17 SOUTHERN D - DECREED+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SALMON RIVER SNAKE RIVER

+ - - - - Point of Diversion - - - - - +

Tw	Rng	Sec	Tract	Lot	Rflg	County	Diversion Name
13N	19E	16	NW SW SE	7	(37)	CUSTER	UPPER MCGOWAN DITCH

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15	12.930	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
12.930 657.5+ - - - - Place of Use - - - - - +

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
----	-----	-----	-------	-----	-------	------	-------------	--------

14N	19E	35	NE NE		40.0	01	IRRIGATION	(37) CUSTER
14N	19E	35	NW NE	1	20.0	01	IRRIGATION	(37) CUSTER
14N	19E	35	SW NE		11.0	01	IRRIGATION	(37) CUSTER
14N	19E	35	SE NE		39.0	01	IRRIGATION	(37) CUSTER
14N	19E	35	NE SE		10.0	01	IRRIGATION	(37) CUSTER
14N	19E	35	NW SE		1.0	01	IRRIGATION	(37) CUSTER
14N	19E	36	NE NW		30.0	01	IRRIGATION	(37) CUSTER
14N	19E	36	NW NW		40.0	01	IRRIGATION	(37) CUSTER
14N	19E	36	SW NW		40.0	01	IRRIGATION	(37) CUSTER
14N	19E	36	SE NW		30.0	01	IRRIGATION	(37) CUSTER
14N	19E	36	NE SW		7.0	01	IRRIGATION	(37) CUSTER
14N	19E	36	NW SW		10.0	01	IRRIGATION	(37) CUSTER

Total Acres: 278.0

+ - - Diversion Means - UPPER MCGOWAN DITCH TO DITCHES & GRAVITY FLOOD SYSTEM

Water right number - R72-00239

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 72-04010

+ - - - - - Remarks - - - - - +

EXP WATER IS DELIVERED THROUGH UPPER MCGOWAN DITCH.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00242, 72-10120, 72-10235,
72-10506 & 72-04010.

+ - - - - - Old Water Right Numbers - - - - - +
7200239

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
CHIVERS ET AL JOHNSON ET AL 00/00/0000

+ - - Audit Fields - 11/13/92 CLELLAND 02/15/94 CLELLAND 03/30/95 POST-STD 11/19/96 SCLELLAN

+ - - - - - Comments- - - - - +

Date: 02/15/1994 User Id: CLELLAND Subject: COPIED FROM REMARKS

RT. IS FOR 32 1/3% OF FLOW IN UPPER MCGOWAN DITCH, UP TO 12.93CFS PRIORITY DATE GIVEN IN DECREE AS 1890.

Date: 02/15/1994 User Id: CLELLAND Subject: RECOMMENDATION

A DIVERSION RATE OF 0.043 CFS PER ACRE IS NEEDED AT THE FIELD
THAN SHOWN BUT HAVE BEEN REDUCED TO ALLOW MAXIMUM F.I.R.

HEADGATE PER HUBBLE ANALYSIS. CONVEYANCE LOSSES ARE GREATER
UNDER THE MEASURED DITCH CAPACITY.

Date: 11/19/1996 User Id: SCLELLAN Subject: COPIED FROM REMARKS

WATER IS DELIVERED THROUGH UPPER MCGOWAN DITCH.
LOSSES IN DELIVERY OF THIS RIGHT.

CONVEYANCE LOSSES IN DELIVERY OF THIS RIGHT.

DIVERSION DESCRIBED ABOVE: 72-00242, 72-10120, 72-10235,

1.59 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE
2.41 CFS OF RIGHT NO. 72-04010 IS LIMITED TO USE FOR
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
72-10506 & 72-04010.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 08/03/1993	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/08/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S010635	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

Water Right Number - R72-04010

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HANSEN

CLIFF M

1 - HC 64 BOX 9910

2 -

3 -

City- STANLEY

State- ID Zip- 83278

Phone - 208-774-3575

HANSEN

BONNIE LEE

1 - HC 64 BOX 9910

2 -

3 -

City- STANLEY

State- ID Zip- 83278

Phone - 208-879-2770

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/25/1951 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SALMON RIVER SNAKE RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name
13N 19E 16 NW SW SE 7 (37) CUSTER UPPER MCGOWAN DITCH+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 2.410+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.410 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
14N 19E 35 NE NE 40.0 01 IRRIGATION (37) CUSTER
14N 19E 35 NW NE 1 20.0 01 IRRIGATION (37) CUSTER
14N 19E 35 SW NE 11.0 01 IRRIGATION (37) CUSTER
14N 19E 35 SE NE 39.0 01 IRRIGATION (37) CUSTER
14N 19E 35 NE SE 10.0 01 IRRIGATION (37) CUSTER
14N 19E 35 NW SE 1.0 01 IRRIGATION (37) CUSTER
14N 19E 36 NE NW 30.0 01 IRRIGATION (37) CUSTER
14N 19E 36 NW NW 40.0 01 IRRIGATION (37) CUSTER
14N 19E 36 SW NW 40.0 01 IRRIGATION (37) CUSTER
14N 19E 36 SE NW 30.0 01 IRRIGATION (37) CUSTER
14N 19E 36 NE SW 7.0 01 IRRIGATION (37) CUSTER
14N 19E 36 NW SW 10.0 01 IRRIGATION (37) CUSTER

Total Acres: 278.0

+ - - Diversion Means - UPPER MCGOWAN DITCH

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 72-00239

+ - - - - - Remarks - - - - - +

EXP WATER IS DELIVERED THROUGH UPPER MCGOWAN DITCH.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-00242, 72-10120, 72-10235
72-10506 & 72-00239

+-----Old Water Right Numbers-----+

+-----Conditions of Approval-----+

No Conditions of Approval found.

+ - - - Decree Plaintiff - - + + - - - Decree Defendant - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 11/13/92 CLELLAND 02/15/94 CLELLAND 03/30/95 POST-STD 11/19/96 SCLELLAN

+-----Comments-----+

Date: 02/15/1994 User Id: CLELLAND Subject: COPIED FROM REMARKS

THIS CLAIM IS FOR THE HIGH WATER IN THE DITCHES.

Date: 02/15/1994 User Id: CLELLAND Subject: RECOMMENDATION

THIS RIGHT IS FOR CONVEYANCE LOSSES ONLY - NO OTHER USES VALID.

IRRIGATION USES ARE REC'D UNDER 72-00239.

Date: 11/19/1996 User Id: SCLELLAN Subject: COPIED FROM REMARKS

WATER IS DELIVERED THROUGH UPPER MCGOWAN DITCH.

OF RIGHT NO. 72-00239.

DIVERSION DESCRIBED ABOVE: 72-00242, 72-10120, 72-10235

THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF

72-10506 & 72-00239

+ - - - - - ~ - - - - - ~ - - - - - Adjudication Rights Dates and Flags Area - - - - - ~ - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 08/03/1993	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/08/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S010635	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

T H 4 1. x

72-00239

Cliff Vanden

C 72 C4C/O

~~MICROFILMED~~

Proof of Publication
The Post-Register

RECEIVED

JAN 16 1997

State of Idaho, }
County of Bonneville } ss

Department of Water Resources
Southern Region

I,, first being duly sworn, depose and say: That I am the
..... of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except
Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in
the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903,
such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been
published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and
said Post-Register having been published continuously and uninterruptedly from the date of such consolidation,
up to and including the last publication of notice hereinafter referred to.

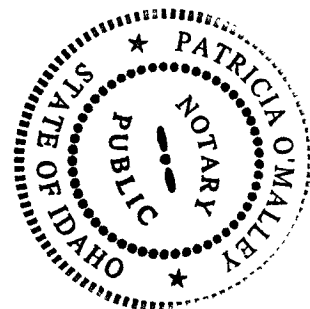
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in
said Post-Register for two consecutive weeks, first publication having been made
on the 26th day of December 19⁹⁶, last publication
having been made on the 2nd day of January 19⁹⁷, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of publication, and
that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 8th day of January 19⁹⁷

.....
Patricia O'Malley
Notary Public

My commission expires January 3, 2003, 19⁹⁷

B10



OK
MB
1/17/97

MICROFILMED

408 2 4 1995

**NOTICE OF PROPOSED CHANGE OF
WATER RIGHT**

Notice is hereby given that CLIFF M. HANSEN &/OR BONNIE LEE HANSEN, HC 64 BOX 9910; STANLEY ID 83278 have filed a transfer application pursuant to Section 42-222 of IDAHO CODE. The purpose of Transfer No. 4968 is to change a diversion on the Salmon River (Upper McGowan Ditch) to that of the Challis Irrigation Co. Canal within SW1/4NE1/4, S32, T13N, R19E; Custer County.

<u>Water Rt No.</u>	<u>Priority</u>	<u>Amount</u>
72-00239	6/1/1890	12.93 cfs
A72-04010	4/1/1929	14.00 cfs

A total of 15.34 cfs of water is being transferred for irrigation of 335 acres within parts of S35 and 36, T14N, R19E. Any protest against approval of the proposed changes must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before January 13, 1997. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in The Post Register 12/26/96 and 1/2/97.

OK
MB
1/17/97

MICROFILMED

AUG 23 1999

The Post Register

**333 Northgate Mile
Idaho Falls, ID 83401
(208) 522-1800**

January 14, 1997

ACCOUNT #06570

RECEIVED

JAN 16 1997

Department of Water Resources
Southern Region

**State of Idaho
Department of Water Resources
1341 Fillmore Street Suite 200
Twin Falls, ID 83301**

**PUBLISHED: December 26th, 1996 & January 2nd,
1997.**

LEGAL NOTICE: Notice of proposed Cliff A Hansen

TR # 4968 (72-00239, 72-0401)

PO # na

TOTAL COST: \$37.12

MICROFILMED

JAN 23 1997

**OK
MB
1/17/97**

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

LEGAL ADVERTISING INVOICE

SOLD TO: DEPT OF WATER RESOURCES
222 SHOSHONE ST E
TWIN FALLS ID 83301

Date 12/12/96 INVOICE NO. 131142
Account No. 446620
Description noticeofproposed
Times 2 Lines 29

Tab. Lines _____
\$ 39.88

DEC 20 1996

Department of Water Resources
Custer County

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that CLIFF M. HANSEN &/OR BONNIE LEE HANSEN, HC 64 BOX 9910; STANLEY ID 83278 have filed a transfer application pursuant to Section 42-222 of IDAHO CODE. The purpose of Transfer No. 4968 is to change a diversion on the Salmon River (Upper McGowan Ditch) to that of the Challis Irrigation Co. Canal within SW1/4NE1/4, S32, T13N, R19E; Custer County.

Water Right No.	Priority Date	Amount
72-00239	6/1/1890	12.93 cfs
A72-04010	4/1/1929	14.00 cfs

A total of 15.34 cfs of water is being transferred for irrigation of 335 acres within parts of S35 and 36, T14N, R19E. Any protest against approval of the proposed changes must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before December 23, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in The Lewiston Morning Tribune
on 12/5 and 12/12/96.

STATE OF IDAHO, ss.
County of Nez Perce

Karen Lewis, being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho, publishers of the LEWISTON MORNING TRIBUNE, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Morning Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 21 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the noticeofpropose attached hereto and which is made a part of this affidavit was published in the said Lewiston Morning Tribune, 2 time(s). Publication being on 12/05, or once a WEEK for 2 consecutive WEEKS, the first publication thereof being on the 12/05/96, and the last publication thereof being on the 12/12/96, and said noticeofpropose was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE 12

day of December 1996

MICROFILMED
AUG 23 1999

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 7/97

DEC 20 1996

The Idaho Statesman

P O. BOX 40, BOISE, IDAHO 83707-0040

LEGAL ADVERTISING INVOICE

Amount Due
\$57.00

Department of Water Resources

Account Number/Trans. # 100632	Identification T # 4968 (72-0239, 04010) Notice of Proposed Change of Water Right (Hansen)		
Ordered By Mary Baldwin	P.O. Number	Rate NT	Run Dates December 5, 12, 1996
Mary Baldwin IDAHO DEPARTMENT OF WATER RESOURCES Southern Region 222 Shoshone St. E. Twin Falls ID 83301		Estimated Inches # Affidavits 1	Real Inches Legal Number 6444

OK
MB
12/31/96

LEGAL NOTICE

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that CLIFF M. HANSEN &/OR BONNIE LEE HANSEN, HC 64 BOX 9910; STANLEY ID 83278 have filed a transfer application pursuant to Section 42-222 of IDAHO CODE. The purpose of Transfer No. 4968 is to change a diversion on the Salmon River (Upper McGowan Ditch) to that of the Challis Irrigation Co. Canal within SW1/4NE1/4, S32, T13N, R19E; Custer County.

Water Right No.	Priority Date	Amount
72-0239	6/1/1890	12.93 cfs
A72-04010	4/1/1929	14.00 cfs

A total of 15.34 cfs of water is being transferred for irrigation of 335 acres within parts of S35 and 36, T14N, R19E. Any protest against approval of the proposed changes must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before December 23, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Pub. December 5 & 12, 1996

6444

LINDA PORTER

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for Two

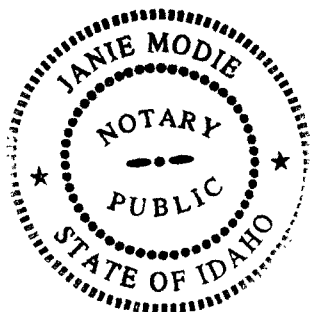
☒ consecutive weekly	☐ single
☐ consecutive daily	☐ odd skip

insertion(s) beginning with the issue of
December 5, 1996
and ending with the issue of
December 12, 1996

Linda Porter

STATE OF IDAHO)
)
) ss.
COUNTY OF ADA)

On this 12th day of December in the year of 1996, before me, a Notary Public, personally appeared LINDA PORTER known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



MICROFILMED

Notary Public for Idaho
Residing at:

My commission expires:

Boise, Idaho

5/97

100 2 3 1996

NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT

Notice is hereby given that
CLIFF M. HANSEN &/OR
JENNIE LEE HANSEN,
HC 64 BOX 9910;
STANLEY ID 83278 have
filed a transfer application
pursuant to Section 42-222
of IDAHO CODE. The
purpose of Transfer No.
4968 is to change a
diversion on the Salmon
River (Upper McGowan
Ditch) to that of the Challis
Irrigation Co. Canal within
SNI 14N E 1/4, S32, T13N,
R19E, Blaine County.

Right No. Priority Amount
(cfs)

72-00239 6/1/1890 12.93

72-04010 4/1/1929 14.00

A total of 15.34 cfs of
water is being transferred
for irrigation of 335 acres
within parts of S35 and 36,
T14N, R19E. Any protest

against approval of the
proposed changes must be
filed with the Department of
Water Resources, Southern
Region, 222 Shoshone
Street East, Twin Falls, ID
83301 together with a
protest fee of \$25.00 on or
before December 23, 1996.
The protestant must also
send a copy of the protest
to the applicant.

Karl J. Dreher, Director

Published in The Times
News on 12/5 and
12/12/96.

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF TWIN FALLS } SS.

DEC 20 1996 No 28863

I, Emily McKnight being first duly sworn upon oath, depose
and say that I am principle clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in any
supplement thereof, for two consecutive days,
commencing with the issue dated December 5, 19 96,
and ending with the issue dated December 12, 19 96.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except
Monday, both of which newspapers prior to consolidation had been published under said names in said city and county
continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since
such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said
newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be
published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each
issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 12th day of Dec in the year of 1996, before me,

a Notary Public, personally appeared Emily McKnight,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly
sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Heva R. Feltman
Notary Public for Idaho
Residing at Twin Falls, Idaho. 5/19/2000
My commission expires:

OK
12/31/96

RETAIN THIS PORTION FOR YOUR RECORDS

REMITTANCE ADDRESS THE TIMES-NEWS - LEGAL P.O. BOX 548, TWIN FALLS, ID 83303-0548		BILL TO DEPT WATER RESOURCES	
AD NUMBER 95227	CLASS 0050 LEGAL	SALESPERSON 5	BILLING DATE 11/29/96
AD DESCRIPTION water right Cliff Hansen, T# 4968		START DATE 11/28/96	STOP DATE 11/28/96
PUBLICATION 4 THE TIMES NEWS LEGAL FLAT CHARGE TOTAL AD CHARGE	INSERTIONS 1	RATE LGL FC	NET AMOUNT 38.72 38.72
DAYS RUN		GROSS AMOUNT	
PURCHASE ORDER legal		GROSS AMOUNT 38.72*	

PAY THIS AMOUNT

OK MB
12/31/96

MESSAGE.

DEC 20 1996

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

THE TIMES-NEWS - LEGAL
P.O. BOX 548, TWIN FALLS, ID 83303-0548

legal

AD NUMBER 95227	CLASS 050 LEGAL	START DATE 11/28/96	STOP DATE 11/28/96
AD DESCRIPTION water right Cliff Hansen		BILLING DATE 11/29/96	TELEPHONE NUMBER 208-736-3033

GROSS AMOUNT OF
38.72
DUE AFTER

__ VISA __ MASTERCARD

EXPIRATION DATE: __/__/__

SIGNATURE: _____

CREDIT CARD NUMBER

TOTAL AMOUNT DUE 38.72
ENTER AMOUNT ENCLOSED \$

DEPT WATER RESOURCES
222 SHOSHONE EAST
TWIN FALLS, ID

83301

|||||

MICROFILMED

20400000009522700000000000000000387200000038727

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Ruth E. Burchill, representing the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Dec 5 1996 and ending with the issue dated Dec 12 1996.

Ruth E Burchill

STATE OF IDAHO

COUNTY OF CUSTER

On this 12th day of December in the year of 1996 before me, a Notary Public, personally appeared Ruth E. Burchill known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Della Brower
Notary Public for Idaho

Residing at Clayton Id

My commission expires: 7/6/99

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that CLIFF M. HANSEN &/OR BONNIE LEE HANSEN, IIC 64 BOX 9910; STANLEY ID 83278 have filed a transfer application pursuant to Section 42-222 of IDAHO CODE. The purpose of Transfer No. 4968 is to change a diversion on the Salmon River (Upper McGowan Ditch) to that of the Challis Irrigation Co. Canal within SW1/4NE1/4, S32, T13N, R19E; Custer County.

Water No.	Priority	Amount
72-00239	6/1/1890	12.93 cfs
A72-04010	4/1/1929	14.00 cfs

A total of 15.34 cfs of water is being transferred for irrigation of 335 acres within parts of S35 and 36, T14N, R19E. Any protest against approval of the proposed changes must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before December 23, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Pub: Dec. 5 & 12, 1996.

OK MB 12/31/96

DEC 16 1996

RECORDED
Department of Water Resource
Southern Region
DEC 27 1996

STATEMENT

**Custer Publishing, Inc.**

Phone 879-4445

P.O. Box 405

Challis, Idaho 83226

Dept. of Water
1341 Fillmore - Suite 200
Twin Falls, Id 83301-3380

Job No.	Date	DESCRIPTION	Amount
	12-12-96	Notice of Proposed Change of Water Right # 12/5 + 12/96 31 lines No. 72-00239 A72-04010 T# 4968	\$32.09 OK MB 12/31/96
		DEC 16 1996 Department of Water Resource Southern Region	

A finance charge of 1½ percent (annual percentage rate of 18%) with a minimum charge of 50¢ will be charged to all accounts not paid within 30 days of billing.

MICROFILMED

MAY 17 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

December 19, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CLIFF M HANSEN &/OR
BONNIE LEE HANSEN
HC 64 BOX 9910
STANLEY ID 83278

Re: Application for Transfer No. 4968 (72-00239, A72-04010)

Dear Applicants:

We regret to inform you that the legal advertising of your application in the Post Register was not published as anticipated due to an error by the newspaper.

Therefore, publication has been re-scheduled for 12/26/96 & 1/2/97; the last date for the timely submittal of protests is January 13, 1997.

We apologize for any inconvenience this delay may have caused you. If you have any questions or if this office can be of further assistance, please feel free to contact us.

Sincerely,

Mary A. Baldwin
Senior Secretary

MB

MICROFILMED

DEC 19 1996

**NOTICE OF PROPOSED CHANGE OF
WATER RIGHT**

Notice is hereby given that CLIFF M. HANSEN &/OR BONNIE LEE HANSEN, HC 64 BOX 9910; STANLEY ID 83278 have filed a transfer application pursuant to Section 42-222 of IDAHO CODE. The purpose of Transfer No. 4968 is to change a diversion on the Salmon River (Upper McGowan Ditch) to that of the Challis Irrigation Co. Canal within SW1/4NE1/4, S32, T13N, R19E; Custer County.

<u>Water Rt No.</u>	<u>Priority</u>	<u>Amount</u>
72-00239	6/1/1890	12.93 cfs
A72-04010	4/1/1929	14.00 cfs

A total of 15.34 cfs of water is being transferred for irrigation of 335 acres within parts of S35 and 36, T14N, R19E. Any protest against approval of the proposed changes must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before January 13, 1997. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in The Post Register 12/26/96 and
1/2/97.

MICROFILMED

APR 22 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

December 18, 1996

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**ATTENTION-KATHY-LEGALS
POST REGISTER
PO BOX 1800
IDAHO FALLS ID 83402**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

MICROFILMED

APR 29 1998

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that CLIFF M. HANSEN &/OR BONNIE LEE HANSEN, HC 64 BOX 9910; STANLEY ID 83278 have filed a transfer application pursuant to Section 42-222 of IDAHO CODE.

The purpose of Transfer No. 4968 is to change a diversion on the Salmon River (Upper McGowan Ditch) to that of the Challis Irrigation Co. Canal within SW1/4NE1/4, S32, T13N, R19E; Custer County.

<u>Water Right No.</u>	<u>Priority Date</u>	<u>Amount</u>
72-00239	6/1/1890	12.93 cfs
A72-04010	4/1/1929	14.00 cfs

A total of 15.34 cfs of water is being transferred for irrigation of 335 acres within parts of S35 and 36, T14N, R19E.

Any protest against approval of the proposed changes must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before January 13, 1997. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in The Post Register 12/26/96 and 1/2/97.

MICROFILMED
MAY 21 1999

MEMORANDUM

TO: File (TR # 4966, 4968)
FROM: Mary Baldwin
DATE: December 18, 1996
SUBJECT: Publication in the Post Register

Received a t/c from Kathy of the Post Register on 12/17/96 that due to her absence from their office, the camera ready legals submitted for publication on 12/5 & 12/12/96 were not published.

Therefore, new legals were sent and publication scheduled for 12/26/96 & 1/2/97 with the last date for the submitting of timely protests on 1/13/97.

MICROFILMED

945 4 3 1999

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT

Notice is hereby given that CLIFF M. HANSEN &/OR BONNIE LEE HANSEN, HC 64 BOX 9910; STANLEY ID 83278 have filed a transfer application pursuant to Section 42-222 of IDAHO CODE. The purpose of Transfer No. 4968 is to change a diversion on the Salmon River (Upper McGowan Ditch) to that of the Challis Irrigation Co. Canal within SW1/4NE1/4, S32, T13N, R19E; Custer County.

<u>Water No.</u>	<u>Priority</u>	<u>Amount</u>
72-00239	6/1/1890	12.93 cfs
A72-04010	4/1/1929	14.00 cfs

A total of 15.34 cfs of water is being transferred for irrigation of 335 acres within parts of S35 and 36, T14N, R19E. Any protest against approval of the proposed changes must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before December 23, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in The Challis Messenger on 12/5 and 12/12/96.

MICROFILM

NOV 23 1996



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 MOSHORE ST E
TWIN FALLS ID 83301
(208) 736-3033 Fax 736-3037

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 27, 1996

CUSTER PUBLISHING CO
PO BOX 405
CHALLIS ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

MICROFILMED

NOV 28 1996

NOTICE OF PROPOSED CHANGE OF
WATER RIGHT

Notice is hereby given that CLIFF M. HANSEN &/OR BONNIE LEE HANSEN, HC 64 BOX 9910; STANLEY ID 83278 have filed a transfer application pursuant to Section 42-222 of IDAHO CODE. The purpose of Transfer No. 4968 is to change a diversion on the Salmon River (Upper McGowan Ditch) to that of the Challis Irrigation Co. Canal within SW1/4NE1/4, S32, T13N, R19E; Custer County.

Water Right No. Priority Date Amount

72-00239 6/1/1890 12.93 cfs

A72-04010 4/1/1929 14.00 cfs

A total of 15.34 cfs of water is being transferred for irrigation of 335 acres within parts of S35 and 36, T14N, R19E. Any protest against approval of the proposed changes must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before December 23, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in The Lewiston Morning Tribune
on 12/5 and 12/12/96.

MICROFILMED
JUN 23 1999



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033 Fax 736-3037

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 27, 1996

LEWISTON MORNING TRIBUNE
606 C STREET
LEWISTON ID 83501

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

MICROFILM

NOV 27 1996

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that CLIFF M. HANSEN &/OR BONNIE LEE HANSEN, HC 64 BOX 9910; STANLEY ID 83278 have filed a transfer application pursuant to Section 42-222 of IDAHO CODE. The purpose of Transfer No. 4968 is to change a diversion on the Salmon River (Upper McGowan Ditch) to that of the Challis Irrigation Co. Canal within SW1/4NE1/4, S32, T13N, R19E; Custer County.

<u>Water Right No.</u>	<u>Priority Date</u>	<u>Amount</u>
72-00239	6/1/1890	12.93 cfs
A72-04010	4/1/1929	14.00 cfs

A total of 15.34 cfs of water is being transferred for irrigation of 335 acres within parts of S35 and 36, T14N, R19E. Any protest against approval of the proposed changes must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before December 23, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in The Idaho Statesman on 12/5 and 12/12/96.

MICROFILMED

1996 12 1 1000

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IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 S. SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033 Fax 736-3037

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 27, 1996

IDAHO STATESMAN
PO BOX 40
BOISE ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

MICROFILMED
OCT 11 1997

**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT**

Notice is hereby given that
CLIFF M. HANSEN &/OR
BONNIE LEE HANSEN,
HC 64 BOX 9910;
STANLEY ID 83278 have
filed a transfer application
pursuant to Section 42-222
of IDAHO CODE. The
purpose of Transfer No.
4968 is to change a
diversion on the Salmon
River (Upper McGowan
Ditch) to that of the Challis
Irrigation Co. Canal within
SW1/4NE1/4, S32, T13N,
R19E; Custer County.

Right No. Priority Amount
(cfs)

72-00239 6/1/1890 12.93

72-04010 4/1/1929 14.00

A total of 15.34 cfs of
water is being transferred
for irrigation of 335 acres
within parts of S35 and 36,
T14N, R19E. Any protest
against approval of the
proposed changes must be
filed with the Department of
Water Resources, Southern
Region, 222 Shoshone
Street East, Twin Falls, ID
83301 together with a
protest fee of \$25.00 on or
before December 23, 1996.
The protestant must also
send a copy of the protest
to the applicant.

Karl J. Dreher, Director

Published in The Times
News on 12/5 and
12/12/96.

MICROFILMED

2016 12 14 1995



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 S. OSBONE ST E
TWIN FALLS ID 83301
(208) 736-3033 Fax 736-3037

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 27, 1996

TIMES NEWS
PO BOX 548
TWIN FALLS ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

MICROFILMED

11/2/96

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

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The purpose of Transfer No. 4968 is to change a diversion on the Salmon River (Upper McGowan Ditch) to that of the Challis Irrigation Co. Canal within SW1/4NE1/4, S32, T13N, R19E; Custer County.

<u>Water Right No.</u>	<u>Priority Date</u>	<u>Amount</u>
72-00239	6/1/1890	12.93 cfs
A72-04010	4/1/1929	14.00 cfs

A total of 15.34 cfs of water is being transferred for irrigation of 335 acres within parts of S35 and 36, T14N, R19E.

Any protest against approval of the proposed changes must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before December 23, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in The Challis Messenger, Idaho Statesman, Post Register, Lewiston Morning Tribune, and Times News on 12/5 and 12/12/96.

MICROFILMED

1997 12 14

OK
AM



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033 Fax 736-3037

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 26, 1996

CLIFF M HANSEN &/OR
BONNIE LEE HANSEN
HC 64 BOX 9910
STANLEY ID 83278

Re: Application for Transfer No. 4968 (72-00239, A72-04010)

Dear Applicants:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

Since your application involves the diversion of 10.0 cfs or greater as specified in Sections 42-203A & 42-222 of the Idaho Code, the Department is required to publish notice of your application in the newspaper designated for the county in which the point of diversion is located as well as the major newspaper in **each** of the Department of Water Resources administrative regions.

Therefore, this office has scheduled advertising the application in The Challis Messenger, Idaho Statesman, Post Register, Lewiston Morning Tribune, and Times News on 12/5 and 12/12/96.

The advertisement(s) will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely yours,

Corey Skinner, E.I.T.
Safety of Dams Engineer

MICROFILMED

NOV 27 1996

INTER-DEPARTMENT MEMO — 1

FROM Steve Chelland

DATE 11-19-96

TO COREY S.

Steve,

Does this look OK
for Mr. Hansen's transfer
and claims. Increase POV
from 263 acres to 278 acres.
(15 acres for the east island)

I have updated the SRR
Claims A72-00239 &
A72-04010 to reflect these
changes. Looks good and
represents the changes we
discussed for these rights.

I will also follow-up on the Waterwater
right on the other island.

<u>BEFORE</u>	<u>AFTER</u>
NNNE 35 → 9 acres	→ 20 acres
SWNE 35 → 7 acres	→ 11 acres

Steve C.
SIGNATURE

MICROFILMED

AUG 23 1999

T # 4968

MEMORANDUM

TO: Cliff Hansen Transfer File

FROM: Corey Skinner *CS*

DATE: September 9, 1996

SUBJECT: Meeting With Mr. Hansen & Staff Review

On September 6th, Cliff Hansen came by the office and met with Steve Clelland and me. The meeting concerned Mr. Hansen's transfer application and the recommendations for the SRBA claims that correspond to the water rights that are involved with his transfer application.

The initial thought concerning the proposed transfer application was that it was approvable if the approved place of use did not exceed 263.0 acres as determined by the initial SRBA review findings for the claims that were involved with the proposed transfer. However, during the September 6th meeting, Mr. Hansen presented evidence that there were more than 263.0 acres irrigated. Therefore, the enclosed transfer application is still approvable if the approved place of use does not exceed the following acre total and breakdown:

SECTION	QUARTER-QUARTER	IRRIGATED ACRES
35	NENE	40.0
35	NWNE	20.0
35	SWNE	11.0
35	SENE	39.0
35	NESE	10.0
35	NWSE	1.0
36	NENW	30.0
36	NWNW	40.0
36	SWNW	40.0
36	SENW	30.0
36	NESW	7.0
36	NWSW	10.0
TOTAL IRRIGATED ACRES =		278.0

MICROFILMED

AUG 23 1999

T # 4968

MEMORANDUM

TO: Hansen Transfer File (72-00239 & A72-04010)

FROM: Corey Skinner *CS*

DATE: August 26, 1996

SUBJECT: Staff Review

The enclosed transfer application, filed by Cliff &/or Bonnie Lee Hansen, seeks to change the diversion point of rights 72-00239 and A72-04010 from the Upper McGowan diversion to the S-32 Challis Irrigation Company Canal diversion. The basic idea behind the transfer is pretty straightforward and simple, but discrepancies exist between the number of irrigated acres on the transfer application and what was found during the Snake River Basin Adjudication review.

I had a chance to go over the adjudication reviews for claims A72-00239 and A72-04010 with Steve Clelland, adjudication reviewer. Steve's review revealed that the Hansen's irrigate 263.0 acres with their water out of the Upper McGowan. Steve is ready to recommend claim A72-00239 for 12.93 cfs and claim A72-04010 for 2.41 cfs for the same 263.0 acre place of use. However, claim A72-04010 is limited to use in conveyance losses in delivery of right 72-00239.

Therefore, based on the SRBA review findings, if the enclosed transfer is approved, it should be limited to the diversion of 15.34 cfs for the irrigation of a total of 263.0 acres.

*TOTAL ACRES
SHOULD BE 278.0*

SEE 09/09/96

MEMO.

CS.

MICROFILMED

AUG 28 1999

T-4 4900



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

August 26, 1996

Cliff Hansen
HC-64 Box 9910
Stanley, ID 83275

Dear Mr. Hansen:

I have decided to proceed with the processing of the water right transfer application that you recently filed to change your Upper McGowan Diversion to the S-32 Challis Irrigation Company Canal diversion.

As we discussed during our telephone conversation, an adjudication review revealed that the place of use for your water rights consists of 263 acres of irrigated ground. The adjudication review findings are considered part of the review process for your transfer application and will have a bearing on its possible approval. You may want to discuss the adjudication review findings with Steve Clelland, the agent from our office who conducted the adjudication review for your water rights out of the Upper McGowan Ditch.

In addition, when applying for a water right transfer, you are required to submit proof of ownership of either the water right(s) you are attempting to transfer or the land to which the right(s) are appurtenant. Copies of warranty deeds or property tax notice(s) will usually satisfy this requirement. However, if proof of ownership of the land to which the rights are appurtenant is submitted, the exact number of acres within given legal descriptions (Township(s), Range(s), Section (s), and Quarter-Quarter(s)) should be described. The Custer County Courthouse in Challis may be able to assist you in obtaining this information. This information will have to be submitted before final processing of your transfer application can take place.

Once the public notice advertisement for your transfer application is prepared, you will be receiving an acknowledgement letter from our office. This letter will provide you with the dates that your transfer application will be advertised and detail the remaining steps in the processing of your transfer application.

MICROFILMED

1996 11 14

August 26, 1996
PAGE 2

If you have any questions, or if I can be of any assistance,
feel free to contact me at your convenience.

Sincerely,

A handwritten signature in cursive script, appearing to read "Corey Skinner".

Corey Skinner, EIT
Dam Safety Section

MICROFILMED
AUG 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

July 23, 1996

Cliff M. Hansen
HC-64 Box 9910
Stanley, ID 83275

Dear Mr. Hansen:

You recently filed an application for transfer to change the point of diversion of right 72-00239 and claim A72-04010 from the Upper McGowan Ditch to the S-32 diversion, Challis Irrigation Company Canal.

As you are probably aware, the Snake River Basin Adjudication has commenced and the claims that correspond to the water rights you are wanting to transfer have been reviewed by a representative from our department. The information that is recorded on the transfer application does not correspond to the department's findings in the adjudication review process.

The primary difference in the information submitted on the transfer application and the adjudication findings relates to the total amount of acres that are irrigated. According to your transfer application, Part 1 (Section B5) and the map submitted along with your application, the place of use for your rights out of the Upper McGowan Ditch consists of 335 acres of irrigated ground. However, the department's findings indicate that the place of use for your rights out of the Upper McGowan Ditch consists of 263 acres of irrigated ground.

Apparantly the majority of this discrepancy in irrigated acres can be attributed to ground that is located on the island(s) of the Salmon River. Since your rights are out of the Upper McGowan ditch, there appears to be no reasonable way for irrigation water to be delivered via the Upper McGowan to the island(s) on the Salmon River.

In addition, it appears that some of the additional acreage discrepancies are due to some of the ground being located above the McGowan ditch, and incapable of being gravity irrigated from the Upper McGowan.

Needless to say, there definitely exists a discrepancy in the irrigated acres listed on the transfer application and map that you submitted and the irrigated acres that were found in the adjudication

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review. A breakdown of these acre discrepancies within quarter quarter sections would be as follows:

Section	quarter quarter	acres on transfer application & map	acres found in adjudication review
35	NENE	40.0	40.0
35	NWNE	33.0	9.0
35	SWNE	11.0	7.0
35	SENE	40.0	39.0
35	NENW	6.0	none
35	SENW	11.0	none
35	NESW	7.0	none
35	NESE	12.0	10.0
35	NWSE	1.0	1.0
36	NENW	40.0	30.0
36	NWNW	40.0	40.0
36	SWNW	40.0	40.0
36	SENW	35.0	30.0
36	NESW	7.0	7.0
36	NWSW	12.0	10.0

I have enclosed copies of the map that was submitted with your transfer application and a map that shows the irrigated acres (highlighted in green) that were found in the adjudication review. Reviewing these two maps may clarify the discrepancy in irrigated acres.

I have also enclosed a copy of the transfer application that you submitted. I have changed the place of use, Part 1 (Section B5), on the enclosed copy to reflect what was found in the adjudication review. If you agree with these changes, your submittal of a signed statement agreeing to the changes would allow me to change the original transfer application and map that you submitted. This would insure that your transfer application corresponds to what was found in the adjudication review.

If you disagree with the findings of the adjudication review, you

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should contact Steve Clelland, the adjudication agent from our office who did the review, for possible clarification of the adjudication review.

Hopefully, the discrepancy between the irrigated acres described on your transfer application and map and the irrigated acres that were found in the adjudication review can be cleared up. This will enable a timely processing of the transfer application that you submitted. If you have any questions, feel free to contact me at your convenience.

Sincerely,



Corey Skinner, EIT
Dam Safety Section

Enclosures

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THIS IS A COPY OF THE MAP THAT WAS SUBMITTED WITH YOUR TRANSFER APPLICATION. PLEASE NOTE THE DIFFERENCE IN THE ACRES LISTED ON THIS MAP AND THE ACRES LISTED ON THE MAP THAT REFLECTS WHAT WAS FOUND IN THE ADJUDICATION REVIEW.

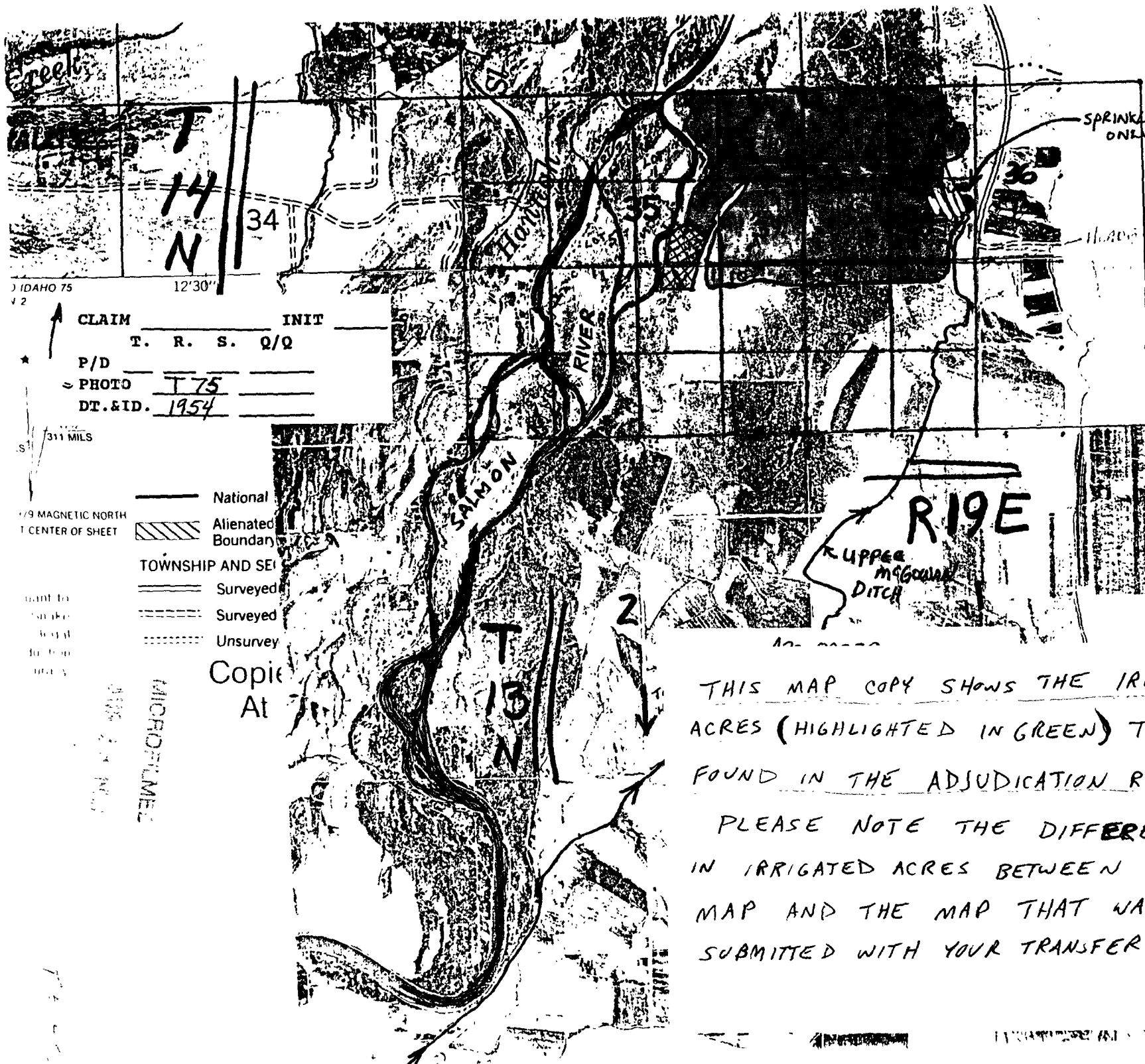
PLACE OF USE
HANSEN
72-00239
72-04010

JUN 23 1999

T 49

HANSEN
72-00239
72-04010

72-00239
72-04010



Pou =
263 Ac.

R20E

R19E

UPPER
MCGOWAN
DITCH

THIS MAP COPY SHOWS THE IRRIGATED
ACRES (HIGHLIGHTED IN GREEN) THAT WERE
FOUND IN THE ADJUDICATION REVIEW.

PLEASE NOTE THE DIFFERENCE
IN IRRIGATED ACRES BETWEEN THIS
MAP AND THE MAP THAT WAS
SUBMITTED WITH YOUR TRANSFER APPLICATION.

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Copies
At

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APR 18 1996

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Southern Region
Name of applicant Cliff M. for Bonnie Lee Hansen Phone (208) 774-3575

Post Office address HC 64 Box 9910 STAN/ev ID 83275

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes elimination of three Salmon River Diversions
by consolidation into Challis Irrigation Co. canal system

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>72-00339</u>	<u>06-01-1890</u>	<u>12.93 cfs</u>	<u>irrigation</u>	<u>04-01</u> to <u>11-01</u>
* <u>A72-00010</u>	<u>04-25-1937</u> <u>04-25-1937</u> <u>4-1-1929</u>	<u>2.41 cfs</u> <u>14.00 cfs</u>	<u>irrigation</u>	<u>04-01</u> to <u>11-01</u>
				to
				to

2. Total amount of water being transferred 15.34 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Salmon River tributary to Snake River

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: *No Change*

[illegible]

Total acres 335.0