

No Color
Documents
In File

TRANSFER OF WATER RIGHT

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

TRANSFER NO. 4938
WATER RIGHT NO(S). 72-04192C/72-10235

CONDITIONS OF APPROVAL AND REMARKS

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. All water rights within Basin 72 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.
6. Approval of Transfer 4938 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
7. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- * 8. Right 72-04192C is limited to the irrigation of 256.3 acres in the place of use described above in a single irrigation season.
- * 9. Right 72-10235 is limited to the irrigation of 91.5 acres in the place of use described above in a single irrigation season.

Dated this 12th day of October, 1999.


Chief, Water Allocation Bureau

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OCT 15 1999

RECEIVED

JUL 25 1983

Department of Water Resources

72-H

72-00241

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CUSTER.

JOHN CHIVERS, THOMAS CHIVERS And)
GARTH CHIVERS, doing business as)
partners under the firm name and)
style of CHIVERS BROTHERS; M. H.)
SHULL, a bachelor; FRANK SHULL)
and FLORENCE ANABELLE SHULL, hus-)
band and wife; and PAUL RIGGS and)
HELEN RIGGS, husband and wife, and)
GENE RIGGS, a bachelor,)

Plaintiffs,)

-vs-

JUDGMENT

C. N. JOHNSON and FRIEDA JOHNSON,)
husband and wife; and FRANK BUR-)
STEDT and ENID BURSTEDT, husband)
and wife,)

Defendants.)

This cause came on regularly for hearing on the 12th day of April, 1951, before the Honorable Preston Thatcher, District Judge, C. Walker Lyon, and Jack B. Furey appearing as attorneys for the plaintiffs, and the defendants having heretofore appeared by stipulation and in person but without counsel, and it appearing to the court that all the plaintiffs interested in the determination of this action have appeared by counsel and all the defendants have appeared in person but without counsel, and it appearing to the court all the parties interested in the determination of this action and the attorneys of record have heretofore made and filed their stipulation and agreed therein that judgment may be entered upon application of any party, without notice to the other parties in accordance with the terms and conditions of said stipulation, and having therein waived the findings of fact and conclusions of law, and application this day having been made by the plaintiffs by and through their counsel of record that judgment be entered in accordance with the terms of the said stipulation heretofore filed and made a matter of record in this action, and said stipula-

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JUL 30 1996

described lands situated in the County of Custer, State of Idaho,
to-wit:

Tract #903: Beginning at a point 24 rods South of the corner common to SE $\frac{1}{4}$ and NE $\frac{1}{4}$ of Section 35, and the NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of Section 36, thence running straight South 56 rods along the section line, thence West at right angles 240 rods to East bank of the Salmon River, thence North along said river bank 56 rods, thence at right angles straight East 240 rods to place of beginning.

72-0241 Tract #904: Beginning at a point common to SE $\frac{1}{4}$ of Section 35 and SW $\frac{1}{4}$ of Section 36, 80 rods South of center line common to NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 35 and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36, thence South along said line 29 rods, thence West at right angles 160 rods, thence North at right angles 29 rods along center line of Section 35, thence East at right angles 160 rods to place of beginning.

Tract #906: Beginning at a point 24 rods South of center of Section line common to Section 35 and 36, thence due South 80 rods, thence North at an angle 30 degrees East 100 rods to line common between Tract #902 and #907, thence due West 20 rods to place of beginning,
all in Township 14 North, Range 19, East of the Boise Meridian.

And appurtenant to said lands the plaintiffs, Paul Riggs, Helen Riggs and Gene Riggs, shall be entitled to not to exceed an undivided ten per cent (10%) interest in the Upper McGowan Ditch and the waters flowing therein from the point where said ditch diverts water from the Salmon River in Custer County, State of Idaho, to the last division box or turnout used by the said plaintiffs in accordance with the terms and provisions of this judgment, and Paul Riggs, Helen Riggs and Gene Riggs, plaintiffs herein, shall be entitled to not to exceed an undivided ten per cent (10%) of the waters flowing in said ditch from its point of origin, except as otherwise appears hereafter in accordance with the "enlargement of ditch" provision.

That division boxes for measuring the amount of water to which Paul Riggs, Helen Riggs and Gene Riggs, plaintiffs herein, are entitled according to their interest in said Upper McGowan Ditch and

-7-
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2011-10-25

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JUL 30 1986

errors in descriptions and that at any time within said period any party or parties to this action may apply to the Court or the Judge thereof for correction of such errors.

Dated this 24th day of April, 1951.

Preston Thatcher
Judge of District Court

STATE OF IDAHO }
COUNTY OF CUSTER } SS

I hereby certify that the foregoing is a full, true and correct copy of the original on file in this office.

Ethel M. Peck
By: Barbara Abbott

| WATER RIGHT NO. | NAME | OWNER | PRIORITY DATE | STG/STS | SOURCE | USE DESC | SYSTEM |
|-----------------|-------------------------|-------|---------------|---------|--------------|----------|--------|
| X72-10235 | SCHOWENGERDT, CHRISTINE | C | 06/01/1890 | D/ | SALMON RIVER | IRR | WR |
| | SCHOWENGERDT, RICHARD | C | | | | | |
| 72-10235 | SCHOWENGERDT, CHRISTINE | C | 06/01/1890 | D/ | SALMON RIVER | IRR | AJ |
| | SCHOWENGERDT, RICHARD | C | | | | | |
| A72-10235 | SCHOWENGERDT, RICHARD | C | 06/01/1890 | D/ | SALMON RIVER | IRR | AJ |
| | SCHOWENGERDT, CHRISTINE | C | | | | | |

MICROFILMED
OCT 14 1999

MEMORANDUM

TO: Files 72-04192C & 72-10235 (Combination of 72-00241 & 72-00243)

FROM: Pam Skaggs^{PS}/State Office

SUBJECT: Transfer 4938

DATE: October 5, 1999

Transfer 4938 was originally proposed by Salmon River Hereford Ranch and based on SRBA claims. A change of ownership processed by the SRBA identifies the Schowengerdts as current owners of the rights affected by this transfer. A mail message from region adjudication staff noted that the new owners were aware of the proposed transfer. I have contacted the Schowengerdts to confirm their desire to have the transfer approved.

The application and region review were based first on the SRBA claims and then the original recommendations by the adjudication staff ("R" records). The transfer approval is based on the rights as recommended in the Basin 72 Director's Report. There were slight modifications in the rights between initial and final recommendations, causing adjustments to the final transfer approval document also.

The place of use under each right has been combined into a 347.8-acre permissible place of use and the points of diversion changed to a common delivery point of the Challis Irrigation Company Canal. The transfer eliminates two Salmon River diversions.

Recommended conditions include measuring device & lockable controlling works, future annual reporting, connected sources, right-of-way, permissible place of use limits, irrigation overlap and standard transfer conditions.

MICROFILMED
OCT 14 1999

WR0749NP
No. 72-00241

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/13/99
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | PAUL, ET. AL. RIGGS | 06/01/1890 | IRRIGATION | 00/00 00/00 | 4.000 CFS | |
| TOTAL DIVERSION: | | | | | 4.000 CFS | |

Water Source: SALMON RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T13N R19E S16 Lot 05(SWSE)

CUSTER County

Place of use Legal Description for: IRRIGATION

| NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | | |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|-----|
| T | R | S | | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | SUM |
| | | | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | |
| 14N | 19E | 35 | : | | | | | : | | | | | : | 06-I | 06-I | | | : | I | I | I | I | : | |
| 14N | 19E | 36 | : | | | | | : | | | | | : | | I | I | | : | | | | | : | |

Pou County: CUSTER

Remarks: GEN RT. IS FOR 10% OF FLOW IN UPPER MCGOWAN DITCH, UP TO 4 CFS.
P/U INCOMPLETE. SEE DECREE & MAP IN FILE.

Dates: App. Received: Priority Date: 06/01/1890
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 000 Field Exam Fee:

Comments: Date: 10/13/1999 User-ID: PSKAGGS Subject: TRANSFER 4938/SEE X72-10235
TRANSFER 4938/SEE X72-10235

Audit: 12/09/85 05/28/88 CONVERT 10/13/99 PSKAGGS

Water Right Number - A72-00241

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

COMBINED RIGHT

1 -

2 -

3 -

City- N

State- ID Zip- 0

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

RIGGS

PAUL, ET. AL.

1 -

2 -

3 -

City- N

State- ID Zip- 0

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/01/1890 17 SOUTHERN Z - SEE REMARKS+ - - - - Source - - - - - + - - - - - Tributary - - - - - +
SALMON RIVER SNAKE RIVER
COMBINED RIGHT+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
13N 19E 16 SW SE 5 (37) CUSTER+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 4.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
4.000 0.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
14N 19E 35 NE SW 6 01 IRRIGATION (37) CUSTER
14N 19E 35 NW SW 6 01 IRRIGATION (37) CUSTER
14N 19E 35 NE SE 01 IRRIGATION (37) CUSTER
14N 19E 35 NW SE 01 IRRIGATION (37) CUSTER
14N 19E 35 SW SE 01 IRRIGATION (37) CUSTER
14N 19E 35 SE SE 01 IRRIGATION (37) CUSTER
14N 19E 36 NW SW 01 IRRIGATION (37) CUSTER
14N 19E 36 SW SW 01 IRRIGATION (37) CUSTER

+ - - Diversion Means - VIA UPPER MCGOWAN DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

SRBA
Combined Right

Water right number - A72-00241

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +

GEN RT. IS FOR 10% OF FLOW IN UPPER MCGOWAN DITCH, UP TO 4 CFS.
P/U INCOMPLETE. SEE DECREE & MAP IN FILE.

|

THIS RIGHT HAS BEEN COMBINED WITH 72-00243 TO CLAIM 25% OF THE
TOTAL WATER IN THE UPPER MCGOWAN DITCH.

SEE A72-10235 CLAIMED BY THE SALMON RIVER HERFORD RANCH.
(WESTERGARD) CLAIM 72-04178 ALSO DESCRIBED THIS RIGHT EXCEPT TH
E PRIORITY DATE WAS WRONG, SEE REMARKS IN A72-04178.

+ - - - - Old Water Right Numbers - - - - - +

A7210235

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

CHIVERS ET AL

+ - - - - Decree Defendant - - - +

JOHNSON ET AL

+ - Decree Date - +

00/00/0000

+ - - Audit Fields - 12/06/89 BAUMHOFF

+ - - - - Comments - - - - - +

No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 12/09/1985 | Old Judicial District | - |
| Claim Received Date | - 00/00/0000 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - X777777 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | Name Connector | - | Notice of Error Flag | - |

MEMORANDUM

TO: FILE 72-00241

FROM: PAM SKAGGS ^{PS}

RE: TRANSFER # 4938

DATE: 10-05-99

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 72-04192C.

MICROFILMED

OCT 11 1999

Water Right Number - A72-00241

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

COMBINED RIGHT

1 -

2 -

3 -

City- N

State- ID Zip- 0

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

RIGGS

PAUL, ET. AL.

1 -

2 -

3 -

City- N

State- ID Zip- 0

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/01/1890 17 SOUTHERN Z - SEE REMARKS+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SALMON RIVER SNAKE RIVER
COMBINED RIGHT+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
13N 19E 16 SW SE 5 (37) CUSTER+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 4.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
4.000 0.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
14N 19E 35 NE SW 6 01 IRRIGATION (37) CUSTER
14N 19E 35 NW SW 6 01 IRRIGATION (37) CUSTER
14N 19E 35 NE SE 01 IRRIGATION (37) CUSTER
14N 19E 35 NW SE 01 IRRIGATION (37) CUSTER
14N 19E 35 SW SE 01 IRRIGATION (37) CUSTER
14N 19E 35 SE SE 01 IRRIGATION (37) CUSTER
14N 19E 36 NW SW 01 IRRIGATION (37) CUSTER
14N 19E 36 SW SW 01 IRRIGATION (37) CUSTER

+ - - Diversion Means - VIA UPPER MCGOWAN DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Water right number - A72-00241

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Remarks - - - - - +

GEN RT. IS FOR 10% OF FLOW IN UPPER MCGOWAN DITCH, UP TO 4 CFS.

P/U INCOMPLETE. SEE DECREE & MAP IN FILE.

|

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TOTAL WATER IN THE UPPER MCGOWAN DITCH.

SEE A72-10235 - CLAIMED BY THE SALMON RIVER HERFORD RANCH.

(WESTERGARD) CLAIM 72-04178 ALSO DESCRIBED THIS RIGHT EXCEPT TH

E PRIORITY DATE WAS WRONG, SEE REMARKS IN A72-04178.

+ - - - - - Old Water Right Numbers - - - - - +

A7210235

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

CHIVERS ET AL

+ - - - - Decree Defendant - - - +

JOHNSON ET AL

+ - Decree Date - +

00/00/0000

+ - - Audit Fields - 12/06/89 BAUMHOFF

+ - - - - - Comments - - - - - +

No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 12/09/1985 | Old Judicial District | - |
| Claim Received Date | - 00/00/0000 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - X777777 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | Name Connector | - | Notice of Error Flag | - |